

CITY OF CAMDEN

STACY JOHNSON
CHAIRMAN

JONATHAN LATKO
VICE-CHAIRMAN



RAUL A. BARTRA
BOARD MEMBER

MARC A. RIONDINO, ESQ.
BOARD ATTORNEY

MUNICIPAL BOARD OF ALCOHOLIC BEVERAGE CONTROL

CITY OF CAMDEN
CITY HALL-ROOM 105
P.O. BOX 95120
CAMDEN, NEW JERSEY 08101-5120
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Board Secretary: 856-757-7185

MEMORANDUM

RECEIVED
2019 MAR - 8 A 9:45
MUNICIPAL CLERK OFFICE
CAMDEN, N.J.

DATE: March 8, 2019
TO: Stacy Johnson, A.B.C. Chairman
FROM: Dionne Hicks-Giles, A.B.C. Board Secretary *Dionne*
RE: **REGULAR A.B.C. MEETING NOTICE-March 11, 2019**

TAKE NOTICE that a **REGULAR MEETING** of the Municipal Board of Alcoholic Beverage Control of the City of Camden will be held on **MONDAY, MARCH 11, 2019 AT 5:00 P.M.**, City Hall, 520 Market Street, **City Council Chamber, 2nd Floor, Camden, NJ** to consider the items on the attached agenda.

dhg
Agenda attached

cc: Johnathan Latko, A.B.C. Vice-Chairman
Jason Asuncion, Business Administrator
Michelle Banks-Spearman, City Attorney
Luis Pastoriza, Municipal Clerk
Albert Handy, CCPD
Zoning Officer
Philadelphia Inquirer

Raul A. Bartra, A.B.C. Board Member
Honorable Francisco Moran, Mayor
Honorable Curtis Jenkins, President City Council
Marc A. Riondino, Esq., ABC Board Attorney
Joseph Saponare, CCPD
Michael Harper, Chief Fire Marshall
Courier Post



MUNICIPAL BOARD OF ALCOHOLIC BEVERAGE CONTROL

REGULAR MEETING

City Hall- City Council Chambers, 2nd Floor

Monday, March 11, 2019 - 5:00 P.M.

**Call to Order
Flag Salute
Notice of Meeting
Roll Call
AGENDA**

READING OF SUNSHINE LAW

In conformance with the Sunshine Law of New Jersey, notice of the meeting was posted in the Municipal Clerk's Office on March 7, 2019.

Approval of Minutes:

February 11, 2019

NOTICE TO APPEAR

El Recodo Restaurant and Bar Inc. t/a El Recodo Restaurant and Bar, License #0408-33-168-007

NOTICE OF DISCIPLINARY HEARING

Jack Jordan, Inc. t/a Mancines, License #0408-32-110-009

OLD BUSINESS

TRANSFER(S)

An application for a Change of Corporate Structure was received for Vasudev Liquors Two Inc. for Hitesh K. Patel, stockholder and president 35% and Shashi R. Patel stockholder and president 65%, License #0408-32-111-013 dated for 9/26/18 (Still Pending)

PUBLIC FORUM