

CITY OF CAMDEN

STACY JOHNSON
CHAIRMAN

RAUL A. BARTRA
BOARD MEMBER

JONATHAN LATKO
VICE-CHAIRMAN

DONNA LEE VITALE, ESQ.
BOARD ATTORNEY



MUNICIPAL BOARD OF ALCOHOLIC BEVERAGE CONTROL

CITY OF CAMDEN
CITY HALL-ROOM 105
P.O. BOX 95120
CAMDEN, NEW JERSEY 08101-5120
Phone: (856) 757-7107 Fax: (856) 342-7728
Board Secretary: 856-757-7185

MEMORANDUM
REVISED

RECEIVED
2019 SEP 12 A 10:29
MUNICIPAL CLERK OFFICE
CAMDEN, N.J.

DATE: September 12, 2019
TO: Stacy Johnson, A.B.C. Chairman
FROM: Dionne Hicks-Giles, A.B.C. Board Secretary *DHG*
RE: **REGULAR A.B.C. MEETING NOTICE- SEPTEMBER 16, 2019**

TAKE NOTICE that a **REGULAR MEETING** of the Municipal Board of Alcoholic Beverage Control of the City of Camden will be held on **MONDAY, SEPTEMBER 16, 2019 AT 5:00 P.M.**, City Hall, 520 Market Street, City Council Chamber, 2nd Floor, Camden, NJ to consider the items on the attached agenda.

dhg
Agenda attached

cc: Johnathan Latko, A.B.C. Vice-Chairman
Jason Asuncion, Business Administrator
Michelle Banks-Spearman, City Attorney
Luis Pastoriza, Municipal Clerk
Albert Handy, CCPD
Zoning Officer
Philadelphia Inquirer

Raul A. Bartra, A.B.C. Board Member
Honorable Francisco Moran, Mayor
Honorable Curtis Jenkins, President City Council
Donna Lee Vitale, Esq., ABC Board Attorney
Joseph Saponare, CCPD
Michael Harper, Chief Fire Marshall
Courier Post

REVISED

LICENSE RENEWALS 2019-2020 (Special Ruling)

LICENSEE	TRADE NAME	LICENSE#
Jack Jordan Inc.		0408-32-142-009
El Rancho B & V LLC	El Rancho 2949 Adams Ave	0408-33-177-004
Bookers Lounge LLC	Bookers Lounge	0408-33-121-002

OLD BUSINESS

(NTA)

1. El Conuco Restaurant Latin Cuisine LLC, License #0408-33-144-003

TRANSFER(S)

- An application was received dated March 27, 2019 for a **Person-To-Person Transfer** of Plenary Retail Consumption License #0408-33-081-003 for **Ace of Bars, LLC** 1501 Mt. Ephraim Avenue for Beto LLC t/a Serrano's (**Pending**)
- An application for a **Change of Corporate Structure** was received for **Vasudev Liquors Two Inc.** for Hitesh K. Patel, stockholder and president 35% and Shashi R. Patel stockholder and president 65%, License #0408-32-111-013 dated for 9/26/18 (**Waiting interview**)

PUBLIC FORUM