

Stacy Johnson
Chairman

CITY OF CAMDEN

Raul Bartra
Board Member

Jonathan Latko
Vice-Chairman



Donna L. Vitale
Board Attorney

MUNICIPAL BOARD OF ALCOHOLIC BEVERAGE CONTROL

City of Camden
City Hall-Room 105
Po Box 95120
Camden, New Jersey 08101-5120
Phone: (856) 757-7107 Fax: (856) 757-7220

MEMORANDUM

DATE: 2/6/2020
TO: Stacy Johnson, ABC Chairman
FROM: Yenise Valdez, ABC Board Secretary *yv*
RE: **Regular A.B.C. Meeting Notice- February 10th, 2020**

RECEIVED
2020 FEB -6 A 11:14
MUNICIPAL CLERK OFFICE
CAMDEN, N.J.

Take Notice that a Regular Meeting of the Municipal Board of Alcoholic Beverage Control of the City of Camden will be held on **Monday, February 10th, 2020 at 5:00 P.M.** City Hall, 520 Market Street, **City Council Chambers, 2nd floor, Camden NJ** to consider the items on the attached agenda.

Cc: Raul A. Bartra, A.B.C. Board Member
Jason Asuncion, Business Administrator
Michelle Spearman, City Attorney
Dr. Edward Williams, Zoning Officer
Michael Harper, Chief Fire Marshall
L. Frankie Ruiz, Director of Code Enforcement

Johnathan Latko, A.B.C. Vice-chairman
Francisco Moran, Mayor
Donna L. Vitale, Esq. A.B.C. Board Attorney
Tawand Smith, ABC Detective
Philadelphia Inquirer
Courier Post



MUNICIPAL BOARD OF ALCOHOLIC BEVERAGE CONTROL

REGULAR MEETING

**City Hall- City Council Chambers, 2nd Floor
Monday, February 10th, 2020 - 5:00 P.M.**

**Call to Order
Flag Salute
Notice of Meeting
Roll Call**

Revised- AGENDA

READING OF SUNSHINE LAW

In conformance with the Sunshine Law of New Jersey, notice of the meeting was posted in the Municipal Clerk's Office on February 6, 2020

APPROVAL OF MINUTES

1. December 16th, 2019
2. January 13th, 2020

CLOSED SESSION

1. Closed session to discuss litigation matters

COMMUNICATIONS

1. Place to place transfer application for El Rancho B & V, LLC0 0408-33-177-005 (delicensed of outside premises) received January 30th, 2020

OLD BUSINESS

1. Mel Corp. t/a Luby V's Jam Lounge, License #0408-33-116-002 *

NOTICE TO APPEAR

DISCIPLINARY HEARING

PENDING TRANSFER(S)

- **A Person to person transfer** was received on 11/6/19 from **Liquorama LLC** to **KASP Beverage Inc.**, License #0408-44-019-106
- Received a person to person and place to place transfer of **LaGuira Sports Bar, LLC**, to **CPT Hospitality, LLC**, License #0408-33-106-005. **(Not Ready)**
- **Change of Corporate Structure** was received 10/28/19 for **Bookers Lounge LLC**, License #0408-33-121-002 (not ready)

PUBLIC FORUM

* * * Communication Failure Report (Feb. 6. 2020 11:22AM) * * *

1)

Date/Time: Feb. 6. 2020 11:07AM

File No. Mode	Destination	Pg (s)	Result	Page Not Sent
1831 Memory TX	Philadelphia Inquire Mayor and BA	P. 3	E-3) 3) E-3) 3)	P. 1-3 P. 1-3

Reason for error

- | | |
|---------------------------------|---|
| E. 1) Hang up or line fail | E. 2) Busy |
| E. 3) No answer | E. 4) No facsimile connection |
| E. 5) Exceeded max. E-mail size | E. 6) Destination does not support IP-Fax |

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