

Stacy Johnson  
Chairman

## CITY OF CAMDEN

Raul Bartra  
Board Member

Jonathan Latko  
Vice-Chairman



Donna L. Vitale  
Board Attorney

### MUNICIPAL BOARD OF ALCOHOLIC BEVERAGE CONTROL

City of Camden  
City Hall-Room 105  
Po Box 95120  
Camden, New Jersey 08101-5120  
Phone: (856) 757-7107 Fax: (856) 342-7728

#### MEMORANDUM

DATE: 1/9/2020  
TO: Stacy Johnson, ABC Chairman  
FROM: Yenise Valdez, ABC Board Secretary  
RE: **Regular A.B.C. Meeting Notice- January 13<sup>th</sup>, 2020**

**Take Notice** that a Regular Meeting of the Municipal Board of Alcoholic Beverage Control of the City of Camden will be held on **Monday, January 13<sup>th</sup>, 2020 at 5:00 P.M.** City Hall, 520 Market Street, **City Council Chambers, 2<sup>nd</sup> floor, Camden NJ** to consider the items on the attached agenda.

Cc: Raul A. Bartra, A.B.C. Board Member  
Jason Asuncion, Business Administrator  
Michelle Spearman, City Attorney  
Albert Handy, CCPD  
Zoning Officer  
Michael Harper, Chief Fire Marshall  
Courier Post

Johnathan Latko, A.B.C. Vice-chairman  
Francisco Moran, Mayor  
Donna L. Vitale, Esq. A.B.C. Board Attorney  
John Martinez, CCPD  
Tawand Smith, ABC Detective  
Philadelphia Inquirer



**MUNICIPAL BOARD OF ALCOHOLIC BEVERAGE CONTROL**

**CITY OF CAMDEN**

**REGULAR MEETING AGENDA**

**City Hall- City Council Chambers, 2<sup>nd</sup> Floor**

**Monday, January 13<sup>th</sup>, 2020 - 5:00 P.M.**

**Call to Order  
Flag Salute  
Notice of Meeting  
Roll Call**

**READING OF SUNSHINE LAW**

In conformance with the Sunshine Law of New Jersey, notice of the meeting was posted in the Municipal Clerk's Office on January 9<sup>th</sup>, 2020

**REORGANIZATION FOR 2020-Appointment of Chairman and Vice-chairman for calendar year 2020**

**APPROVAL OF MINUTES**

December 16<sup>th</sup>, 2019

**COMMUNICATIONS**

Correspondence from International Brotherhood of Teamsters concerning CPT Hospitality, LLC transfer

**NOTICE TO APPEAR**

**DISCIPLINARY HEARING**

**OLD BUSINESS**

- Mel Corp. t/a Luby V's Jam Lounge, License #0408-33-116-002 \*

## RENEWALS

### PENDING TRANSFER(S)

- An application was received dated March 27, 2019 for a **Person-To-Person Transfer** of Plenary Retail Consumption License #0408-33-081-003 for **Ace of Bars, LLC** 1501 Mt. Ephraim Avenue for Beto LLC t/a Serrano's **(Ready)**
- **A Person to person transfer** was received on 11/5/19 from Darsh Dev Limited Liability Company t/a Kings Liquors to **Kaighn Liquor Incorporated t/a Kings Liquor**, License #0408-32-188-010 **(Ready)**
- **A Person to person transfer** was received on 11/6/19 from Liquorama LLC to **KASP Beverage Inc.**, License #0408-44-019-106 **(Ready)**
- Received a **person to person** and place to place transfer of **LaGuira Sports Bar, LLC**, to **CPT Hospitality, LLC**, License #0408-33-106-005. **(Not Ready)**
- **Change of Corporate Structure** was received 10/28/19 for **Bookers Lounge LLC**, License #0408-33-121-002 **(Not ready)**

### PUBLIC FORUM