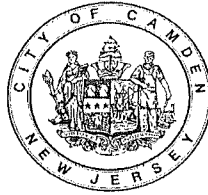


Stacy Johnson  
Chairman

## CITY OF CAMDEN

Raul Bartra  
Board Member

Jonathan Latko  
Vice-Chairman



Donna L. Vitale  
Board Attorney

### MUNICIPAL BOARD OF ALCOHOLIC BEVERAGE CONTROL

City of Camden  
City Hall-Room 105  
Po Box 95120  
Camden, New Jersey 08101-5120  
Phone: (856) 757-7107 Fax: (856) 757-7220

#### MEMORANDUM

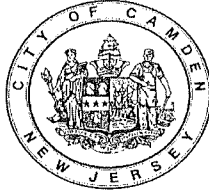
DATE: 2/4/2021  
TO: Stacy Johnson, ABC Chairman  
FROM: Yenise Valdez, ABC Board Secretary  
RE: **Regular A.B.C. Meeting Notice- February 8<sup>th</sup>, 2021**

RECEIVED  
2021 FEB -4 P 2:19  
MUNICIPAL ALCOHOLIC BEVERAGE CONTROL  
CAMDEN, NJ

**Take Notice** that a regular meeting of the Municipal Board of Alcoholic Beverage Control of the City of Camden will be held on **Monday, February 8<sup>th</sup>, 2021 at 5:00 P.M.** Since the City of Camden, remains under a Declaration of a Health Emergency related to the COVID-19 virus, City Hall is closed. Therefore, this Meeting will be conducted as a virtual meeting via a remote conferencing platform; Zoom. Instructions on accessing this virtual meeting can be found on the City of Camden's website: <https://www.ci.camden.nj.us/>.

Cc: Raul A. Bartra, A.B.C. Board Member  
Jason Asuncion, Business Administrator  
Michelle Spearman, City Attorney  
Dr. Edward Williams, Zoning Officer  
Michael Harper, Chief Fire Marshall  
L. Frankie Ruiz, Director of Code Enforcement

Johnathan Latko, A.B.C. Vice-chairman  
Francisco Moran, Mayor  
Donna L. Vitale, Esq. A.B.C. Board Attorney  
Detective Egan, ABC Detective  
Philadelphia Inquirer  
Courier Post



**MUNICIPAL BOARD OF ALCOHOLIC BEVERAGE CONTROL**

**REGULAR MEETING**

**Monday, February 8<sup>th</sup>, 2021 - 5:00 P.M.**

**Call to Order**  
**Flag Salute**  
**Notice of Meeting**  
**Roll Call**

**AGENDA**

**READING OF SUNSHINE LAW**

In conformance with the Sunshine Law of New Jersey, notice of the meeting was posted in the Municipal Clerk's Office on February 4<sup>th</sup>, 2021

**APPROVAL OF MINUTES**

- January 11<sup>th</sup> 2021 and January 20<sup>th</sup>, 2021

**COMMUNICATIONS**

- Place to place transfer for **Mel Corp/ Luby's Jam Lounge 0408-33-116-003** received January 11<sup>th</sup>, 2021
- Corporate structure change received on January 20<sup>th</sup>, 2021 for **One Stop Liquor Outlet, LLC 0408-44-004-006**

**Settlement Conference continuation**

- **Ace of Bars LLC t/a Ace of Bars 1501 Mt. Ephraim Ave. (0408-33-081-003)**

**RENEWALS 2020-2021 LICENSE TERM**

| <b>License #32 &amp; #33's<br/>Retail Consumption</b> | <b>Business Name</b>                                  | <b>Address</b>                                    |
|---|---|---|
| 0408-33-142-004                                       | RJJ Brothers Inc (12.39 special ruling received)      | 938 N. 3 <sup>rd</sup> . St.,<br>Camden, NJ 08102 |
| 0408-33-117-005                                       | El Rancho B &V LLC<br>(12.39 special ruling received) | 2949 Adams Ave.,<br>Camden, NJ 08105              |

**PENDING TRANSFER(S)**

- Place to place transfer application for **El Rancho B & V, LL CO 0408-33-177-005** (delicensed of outside premises) received January 30<sup>th</sup>, 2020 (submitted withdrawal letter on January 11<sup>th</sup>, 202) **ready**
- **Place to place transfer for Mel Corp/ Luby's Jam Lounge 0408-33-116-003** received January 11<sup>th</sup>, 2021 **(ready)**
- Received transfer from **JPA SR LLC to Vishva Liquorss LLC t/a Camden City Liquors** (0408-32-149-005) **(not ready)**
- Received person to person transfer application from **JP Crossen Enterprises to Westfield Bar LLC** 0408-33-026-005 **(not ready)**
- Corporate structure change received on January 20<sup>th</sup>, 2021 for **One Stop Liquor Outlet, LLC 0408-44-004-006** **(not ready)**

**PUBLIC FORUM**

**Adjournment**