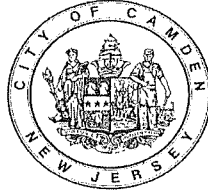


Stacy Johnson  
Chairman

## CITY OF CAMDEN

Raul Bartra  
Board Member

Jonathan Latko  
Vice-Chairman



Donna L. Vitale  
Board Attorney

### MUNICIPAL BOARD OF ALCOHOLIC BEVERAGE CONTROL

City of Camden  
City Hall-Room 105  
Po Box 95120  
Camden, New Jersey 08101-5120  
Phone: (856) 757-7107 Fax: (856) 757-7220

#### MEMORANDUM

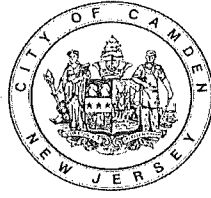
DATE: 5/4/2021  
TO: Stacy Johnson, ABC Chairman  
FROM: Yenise Valdez, ABC Board Secretary  
RE: **Regular A.B.C. Meeting Notice- May 10<sup>th</sup>, 2021**

RECEIVED  
2021 MAY -4 P 2:08  
MUNICIPAL CLERK OFFICE  
CAMDEN, N.J.

**Take Notice** that a regular meeting of the Municipal Board of Alcoholic Beverage Control of the City of Camden will be held on **Monday, May 10<sup>th</sup>, 2021 at 5:00 P.M.** Since the City of Camden, remains under a Declaration of a Health Emergency related to the COVID-19 virus, City Hall is closed. Therefore, this Meeting will be conducted as a virtual meeting via a remote conferencing platform; Zoom. Instructions on accessing this virtual meeting can be found on the City of Camden's website: <https://www.ci.camden.nj.us/>.

Cc: Raul A. Bartra, A.B.C. Board Member  
Jason Asuncion, Business Administrator  
Michelle Spearman, City Attorney  
Dr. Edward Williams, Zoning Officer  
Michael Harper, Chief Fire Marshall  
L. Frankie Ruiz, Director of Code Enforcement

Johnathan Latko, A.B.C. Vice-chairman  
Francisco Moran, Mayor  
Donna L. Vitale, Esq. A.B.C. Board Attorney  
Detective Egan & Smith, ABC Detective  
Philadelphia Inquirer  
Courier Post



**MUNICIPAL BOARD OF ALCOHOLIC BEVERAGE CONTROL**  
**REGULAR MEETING**

**Monday, May 10th, 2021 - 5:00 P.M.**

**Call to Order**  
**Flag Salute**  
**Notice of Meeting**  
**Roll Call**

**AGENDA**

**READING OF SUNSHINE LAW**

In conformance with the Sunshine Law of New Jersey, notice of the meeting was posted in the Municipal Clerk's Office on May 4<sup>th</sup>, 2021

**APPROVAL OF MINUTES**

- April 12<sup>th</sup>, 2021

**COMMUNICATIONS**

- Received liquor license transfer withdrawal letter for JPA SR., LLC 0408-32-149-005

**NOTICE TO APPEAR**

- Pride of Camden Lodge #83 IBPOE of W

**Disciplinary Hearings**

- JPA SR LLC t/a A&A Tavern 0408-32-149-005 (2115 Mt. Ephraim Ave.)
- El Conuco Restaurant Latin Cuisine LLC 0408-33-144-007 (402-404 Marlton Pike)

- Booker's Lounge LLC t/a Booker's Lounge Restaurant 0408-33-121-003 ( 1401 S. Broadway)
- C & C Entertainment Corporation t/a Sixth Street Lounge 0408-33-038-010 (109 N. 6<sup>th</sup> Street)

**PENDING TRANSFER(S)**

- Received person to person transfer application from JP Crossen Enterprises to Westfield Bar LLC 0408-33-026-005 (not ready)
- Corporate structure change received on January 20<sup>th</sup>, 2021 for One Stop Liquor Outlet, LLC 0408-44-004-006 (not ready)
- Person to person/place to place transfer received for Water to Wine LLC 0408-33-167-008 from 20 Horse Tavern (not ready)
- Corporate structure change received for Mel Corp LLC t/a Luby's Jam Lounge 0408-33-116-005 (not ready)

**PUBLIC FORUM**

**Adjournment**