



AGENDA

CITY OF CAMDEN
CITY COUNCIL SPECIAL MEETING

June 18th, 2021 – 12:00 p.m.

Honorable Curtis Jenkins, President
Honorable Marilyn Torres, Vice President
Honorable Sheila Davis
Honorable Angel Fuentes
Honorable Felisha Reyes-Morton
Honorable Shaneka Boucher
Honorable Chris Collins

Honorable Victor Carstarphen, Mayor

Michelle Spearman, City Attorney
Howard McCoach-Acting Counsel to Council

Luis Pastoriza, Municipal Clerk



CITY COUNCIL AGENDA

SPECIAL MEETING

MONDAY, JUNE 18TH, 2021 – 12:00 P.M.
CITY COUNCIL CHAMBER

CALL TO ORDER

FLAG SALUTE

ROLL CALL

STATEMENT OF COMPLIANCE

NOTICE OF MEETING

ORDINANCES – FIRST READING

Office of City Council

1. An Ordinance by the City of Camden in Camden County, New Jersey prohibiting the operation of any class of Cannabis Businesses within the City's geographical boundaries and amending Chapter 870 of the City of Camden Code

RESOLUTIONS

Office of City Council

1. Resolution referring a proposed amendment to Chapter 870 of the City of Camden Code, prohibiting all classes of Cannabis establishments or Cannabis distributors or Cannabis delivery services as said terms are defined in section 3 of P.L. 2021, C. 16, but not the delivery of Cannabis items and related supplies by a delivery service, to the City of Camden Planning Board for a report as provided for by N.J.S.A. 40:55D-26

Planning & Development

2. Resolution authorizing the City of Camden to award a contract to Charles Marandino, LLC, 233 Main Avenue, Milmay, NJ 080340 for the Morgan Village Safe Routes to School (SRTS) Project in the amount of \$424,947.00

PUBLIC COMMENT

ADJOURNMENT

Please note summary of Public Decorum rules below.

Rule XVII: Decorum

Any person who shall disturb the peace of the Council, make impertinent or slanderous remarks or conduct himself in a boisterous manner while addressing the Council shall be forthwith barred by the presiding officer from further audience before the Council, except that if the speaker shall submit to proper order under these rules, permission for him to continue may be granted by a majority vote of the Council.

City Council meetings shall be conducted in a courteous manner. Citizens and Council members will be allowed to state their positions in an atmosphere free of slander, threats of violence or the use of Council as a forum for politics. Sufficient warnings may be given by the Chair at any time during the remarks and, in the event that any individual shall violate the rules of decorum heretofore set forth, the Chairperson may then cut off comment or debate. At the discretion of the Chairperson, light signals may be used to display the commencement of the time for speaking and a warning light may be flashed to show that the appropriate time has passed. A red light will signal that there is no longer time.

MBS:JENKINS
06-18-21

01

**AN ORDINANCE BY THE CITY OF CAMDEN IN CAMDEN COUNTY, NEW JERSEY
PROHIBITING THE OPERATION OF ANY CLASS OF CANNABIS BUSINESSES
WITHIN THE CITY'S GEOGRAPHICAL BOUNDARIES AND AMENDING CHAPTER
870 OF THE CITY OF CAMDEN CODE**

WHEREAS, in 2020 New Jersey voters approved Public Question No. 1, which amended the New Jersey Constitution to allow for the legalization of a controlled form of marijuana called "cannabis" for adults at least 21 years of age; and

WHEREAS, on February 22, 2021, Governor Murphy signed into law P.L. 2021, c. 16, known as the "New Jersey Cannabis Regulatory, Enforcement Assistance, and Marketplace Modernization Act" (the "Act"), which legalizes the recreational use of marijuana by adults 21 years of age or older, and establishes a comprehensive regulatory and licensing scheme for commercial recreational (adult use) cannabis operations, use and possession; and

WHEREAS, the Act establishes six marketplace classes of licensed businesses, including:

- Class 1 Cannabis Cultivator license, for facilities involved in growing and cultivating cannabis;
- Class 2 Cannabis Manufacturer license, for facilities involved in the manufacturing, preparation, and packaging of cannabis items;
- Class 3 Cannabis Wholesaler license, for facilities involved in obtaining and selling cannabis items for later resale by other licensees;
- Class 4 Cannabis Distributer license, for businesses involved in transporting cannabis plants in bulk from on licensed cultivator to another licensed cultivator, or cannabis items in bulk from any type of licensed cannabis business to another;
- Class 5 Cannabis Retailer license for locations at which cannabis items and related supplies are sold to consumers; and
- Class 6 Cannabis Delivery license, for businesses providing courier services for consumer purchases that are fulfilled by a licensed cannabis retailer in order to make deliveries of the purchases items to a consumer, and which service would include the ability of a consumer to make a purchase directly through the cannabis delivery service which would be presented by the delivery service for fulfillment by a retailer and then delivered to a consumer.

WHEREAS, section 31a of the Act authorizes municipalities by ordinance to adopt regulations governing the number of cannabis establishments (defined in section 3 of the Act as "a cannabis cultivator, a cannabis manufacturer, a cannabis wholesaler, or a cannabis retailer"), cannabis distributors or cannabis delivery services allowed to operate within their boundaries, as well as the location manner and times operation of such establishments, distributors or delivery services, and establishing civil penalties for the violation of any such regulations; and

WHEREAS, section 31b of the Act authorizes municipalities by ordinance to prohibit the operation of any one or more classes of cannabis establishments, distributors, or delivery services anywhere in the municipality; and

WHEREAS, section 31b of the Act also stipulates, however, that any municipal regulation or prohibition must be adopted within 180 days of the effective date of the Act (*i.e.*, by August 22, 2021); and

WHEREAS, pursuant to section 31b of the Act, the failure to do so shall mean that for a period of five years thereafter, the growing, cultivating, manufacturing, selling and reselling of cannabis and cannabis items shall be permitted uses in all industrial zones, and the retail selling of cannabis items to consumers shall be a conditional use in all commercial and retail zones; and

WHEREAS, at the conclusion of the initial and any subsequent five-year period following a failure to enact local regulations or prohibitions, the municipality shall again have 180 days to adopt an ordinance regulating or prohibiting cannabis businesses, but any such ordinance would be prospective only and would not apply to any cannabis business already operating within the municipality; and

WHEREAS, the City Council of the City of Camden has determined that, due to present uncertainties regarding the potential future impacts that allowing one or more classes of cannabis business might have on New Jersey municipalities in general, and on the City of Camden in particular, it is at this time necessary and appropriate, and in the best interest of the health, safety and welfare of the City of Camden's residents and members of the public who visit, travel, or conduct business in the City of Camden to amend the City of Camden's zoning regulations to prohibit all manner of marijuana-related land use and development within the geographic boundaries of the City of Camden; and

WHEREAS, officials from two prominent non-profit organizations that have been established for the purpose of advising New Jersey municipalities on legal matters such as have been presented by the Act (those organizations being the New Jersey State League of Municipalities and the New Jersey Institute of Local Government Attorneys) have strongly urged that, due to the complexity and novelty of the Act; the many areas of municipal law that are or may be implicated in decisions as to whether or to what extent cannabis or medical cannabis should be permitted for land use purposes or otherwise regulated in any particular municipality; and the relatively short duration in which the Act would allow such decisions to be made before imposing an automatic authorization of such uses in specified zoning districts subject to unspecified conditions, the most prudent course of action for all municipalities, whether or not generally in favor of cannabis or medical cannabis land development and uses, would be to prohibit all such uses within the Act's 180-day period in order to ensure sufficient time to carefully review all aspects of the Act and its impacts; now, therefore

BE IT ORDAINED, by the the City Council of the City of Camden in Camden County, in the State of New Jersey, as follows:

1. Pursuant to section 31b of the New Jersey Cannabis Regulatory, Enforcement Assistance, and Marketplace Modernization Act (P.L. 2021, c. 16), all cannabis establishments, cannabis distributors or cannabis delivery services are hereby prohibited from operating anywhere in the City of Camden, except for the delivery of cannabis items and related supplies by a delivery service.
2. Chapter 870 of the City of Camden Code is hereby amended by adding to the list of prohibited uses, the following: "All classes of cannabis establishments or cannabis distributors or cannabis delivery services as said terms are defined in section 3 of P.L. 2021, c. 16, but not the delivery of cannabis items and related supplies by a delivery service."
3. The Municipal Clerk, pursuant to N.J.S.A. 40:55D-15, shall provide notice by personal service, certified mail, or e-mail with confirmation that the e-mail was delivered, to the Camden County Planning Board and to any adjoining municipality to the City of Camden of all hearings concerning the adoption of this amendment to Chapter 870 of the City of Camden Code.
4. Pursuant to N.J.S.A. 450:55D-64, prior to the hearing on adoption of this proposed amendment to Chapter 870 of the City of Camden Code, this proposed amendment to Chapter 870 of the City of Camden Code shall be referred to the City of Camden Planning Board for a report as provided for by N.J.S.A. 40:55D-26.
5. Any article, section, paragraph, subsection, clause, or other provision of the City of Camden Code inconsistent with the provisions of this ordinance is hereby repealed to the extent of such inconsistency.
6. If any section, paragraph, subsection, clause, or provision of this ordinance shall be adjudged by a court of competent jurisdiction to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause, or provision so adjudged, and the remainder of this ordinance shall be deemed valid and effective.

7. This ordinance shall take effect upon its passage and publication and filing with the the Camden County Planning Board as provided for by N.J.S.A. 40:55D-16.

BE IT FURTHER ORDAINED that this ordinance shall take effect twenty (20) days after final passage and publication as provided by law.

BE IT FURTHER ORDAINED that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this ordinance. All notices of veto shall be filed in the office of the Municipal Clerk.

Date of Introduction: June 18, 2021

The above has been reviewed
and approved as to form.


MICHELLE BANKS-SPEARMAN
City Attorney

CURTIS JENKINS
President, City Council

ATTEST: _____
LUIS PASTORIZA
Municipal Clerk



Camden City Council
RESOLUTION / ORDINANCE REQUEST FORM

DATE: June 15, 2021

Council Meeting Date: July 13, 2021

FROM: Councilperson

Curtis Jenkins, President

Marilyn Torres, Vice President, 3rd Ward

Sheila Davis, At-Large

Shaneka Boucher, 1st Ward

Angel Fuentes, At-Large

Christopher Collins, 2nd Ward

Felisha Reyes-Morton, 4th Ward

Action Requested:

An Ordinance by the City of Camden in Camden County, New Jersey Prohibiting the Operation of any Class of Cannabis Business within the City's Geographical Boundaries and Amending Chapter 870 of the City of Camden Code

****Please attach any supporting documents

Curtis Jenkins/nr

Signature of Councilperson

06/15/2021

Date

RESOLUTION REFERRING A PROPOSED AMENDMENT TO CHAPTER 870 OF THE CITY OF CAMDEN CODE, PROHIBITING ALL CLASSES OF CANNABIS ESTABLISHMENTS OR CANNABIS DISTRIBUTORS OR CANNABIS DELIVERY SERVICES AS SAID TERMS ARE DEFINED IN SECTION 3 OF P.L. 2021, C. 16, BUT NOT THE DELIVERY OF CANNABIS ITEMS AND RELATED SUPPLIES BY A DELIVERY SERVICE, TO THE CITY OF CAMDEN PLANNING BOARD FOR A REPORT AS PROVIDED FOR BY N.J.S.A. 40:55D-26.

WHEREAS, on February 22, 2021, Governor Murphy signed into law P.L. 2021, c. 16, known as the "New Jersey Cannabis Regulatory, Enforcement Assistance, and Marketplace Modernization Act" (the "Act"), which legalizes the recreational use of marijuana by adults 21 years of age or older, and establishes a comprehensive regulatory and licensing scheme for commercial recreational (adult use) cannabis operations, use and possession; and

WHEREAS, the Act establishes six marketplace classes of licensed businesses, including:

- Class 1 Cannabis Cultivator license, for facilities involved in growing and cultivating cannabis;
- Class 2 Cannabis Manufacturer license, for facilities involved in the manufacturing, preparation, and packaging of cannabis items;
- Class 3 Cannabis Wholesaler license, for facilities involved in obtaining and selling cannabis items for later resale by other licensees;
- Class 4 Cannabis Distributer license, for businesses involved in transporting cannabis plants in bulk from on licensed cultivator to another licensed cultivator, or cannabis items in bulk from any type of licensed cannabis business to another;
- Class 5 Cannabis Retailer license for locations at which cannabis items and related supplies are sold to consumers; and
- Class 6 Cannabis Delivery license, for businesses providing courier services for consumer purchases that are fulfilled by a licensed cannabis retailer in order to make deliveries of the purchases items to a consumer, and which service would include the ability of a consumer to make a purchase directly through the cannabis delivery service which would be presented by the delivery service for fulfillment by a retailer and then delivered to a consumer.

WHEREAS, section 31b of the Act authorizes municipalities by ordinance to prohibit the operation of any one or more classes of cannabis establishments, distributors, or delivery services anywhere in the municipality; and

WHEREAS, section 31b of the Act also stipulates, however, that any municipal regulation or prohibition must be adopted within 180 days of the effective date of the Act (August 22, 2021); and

WHEREAS, section 31a of the Act authorizes municipalities by ordinance to adopt regulations governing the number of cannabis establishments (defined in section 3 of the Act as "a cannabis cultivator, a cannabis manufacturer, a cannabis wholesaler, or a cannabis retailer"), cannabis distributors or cannabis delivery services allowed to operate within their boundaries, as well as the location manner and times operation of such establishments, distributors or delivery services, and establishing civil penalties for the violation of any such regulations; and

WHEREAS, the City Council of the City of Camden is considering whether, due to present uncertainties regarding the potential future impacts that allowing one or more classes of cannabis business might have on New Jersey municipalities in general, and on the City of Camden in particular, it may be at this time necessary and appropriate, and in the best interest of the health, safety and welfare of the City of Camden's residents and members of the public who visit, travel, or conduct business in the City of Camden to amend the City of Camden's zoning regulations to

prohibit all manner of marijuana-related land use and development within the geographic boundaries of the City of Camden; and

WHEREAS, the City believes that it is in the best interests of the City of Camden that valuable input be received from Officials of the City of Camden, the residents of the City of Camden as well as the local business, education and medical communities, in determining whether the City of Camden should exercise its right to allow such services to be conducted in the City of Camden and also to determine what the scope of those services should be as well as the types and number of licenses that should be allowed for license categories for Class 1 through Class 5 in the City of Camden; and

WHEREAS, the City has appointed an ad hoc committee to examine and make recommendations to the Administration and Council of the City of Camden on or about August 30, 2021 concerning whether the City of Camden should permit one or more of the categories of Class 1 through Class 5 licenses in the City of Camden and the extent as to whether one or more licenses in each class should be permitted and also determining what the scope of those services should be as well as the types and number of licenses that should be allowed for license categories for Class 1 through Class 5, in the City of Camden; and

WHEREAS, prior to the hearing on adoption of a proposed amendment to Chapter 870 of the City of Camden Code, this proposed amendment to Chapter 870 of the City of Camden Code is to be referred to the City of Camden Planning Board for a report as provided for by N.J.S.A. 40:55D-26; now therefore

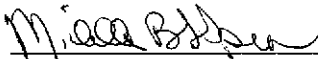
BE IT RESOLVED, by the City Council of the City of Camden that:

The proposed amendment to Chapter 870 of the City of Camden Code, prohibiting all classes of cannabis establishments or cannabis distributors or cannabis delivery services as said terms are defined in section 3 of P.L. 2021, c. 16, but not the delivery of cannabis items and related supplies by a delivery service." is hereby referred to the City of Camden Planning Board for a report as provided for by N.J.S.A. 40:55D-26.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: June 18, 2021

The above has been reviewed
and approved as to form


MICHELLE BANKS-SPEARMAN
City Attorney

CURTIS JENKINS
President, City Council

ATTEST: _____
LUIS PASTORIZA
Municipal Clerk



Camden City Council
RESOLUTION / ORDINANCE REQUEST FORM

DATE: June 15, 2021

Council Meeting Date: July 13, 2021

FROM: Councilperson

Curtis Jenkins, President

Marilyn Torres, Vice President, 3rd Ward

Sheila Davis, At-Large

Shaneka Boucher, 1st Ward

Angel Fuentes, At-Large

Christopher Collins, 2nd Ward

Felisha Reyes-Morton, 4th Ward

Action Requested:

Resolution Referring a Proposed Amendment to Chapter 870 of the City of Camden Code, Prohibiting All Classes of Cannabis Distributors or Cannabis Delivery Services As Said Terms Are Defined in Section 3 of P.L. 2021, C.16, but not the Delivery of Cannabis Items and Related Supplies by a Delivery Service, to the City of Camden Planning Board for a Report as Provided for By N.J.S.A. 40:55D-26.

****Please attach any supporting documents

Curtis Jenkins/wr

Signature of Councilperson

06/17/2021

Date

MBS:dh
06-18-21

R-2

**RESOLUTION AUTHORIZING THE CITY OF CAMDEN TO AWARD A CONTRACT TO
CHARLES MARANDINO, LLC, 233 MAIN AVENUE, MILMAY, NJ 08340 FOR THE
MORGAN VILLAGE SAFE ROUTES TO SCHOOL (SRTS) PROJECT
IN THE AMOUNT OF \$424,947.00**

WHEREAS, the Council of the City of Camden authorized the Purchasing Agent to receive sealed bids on February 23, 2021 in the Council Chambers, City Hall, Camden, New Jersey for the Morgan Village Safe Routes to School (SRTS) Project; and

WHEREAS, three (3) bids were received on February 23, 2021; and

WHEREAS, the Purchasing Agent and the Business Administrator have recommended to the Council of the City of Camden, that the Council award a contract to Charles Marandino, LLC for the Morgan Village Safe Routes to School (SRTS) Project for the total sum of FOUR HUNDRED TWENTY-FOUR THOUSAND NINE HUNDRED FORTY-SEVEN DOLLARS (\$424,947.00); and


WHEREAS, pursuant to the directive of the Division of Local Government Services, a certification has been attached hereto which certifies that the funds for this expenditure are available and appropriated under the reserve for state and federal grant budget of the City of Camden under line item "G-20-649-998 & 1-01-661-901", and said certification has been signed by the Chief Financial Officer and approved as to form by the City Attorney; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden, that the City Council award a contract to Charles Marandino, LLC, for an amount not to exceed FOUR HUNDRED TWENTY-FOUR THOUSAND NINE HUNDRED FORTY-SEVEN DOLLARS (\$424,947.00), for the Morgan Village Safe Routes to School (SRTS) Project, according to Public Contracts Law, P.L. 1971, Chapter 198, and that the Mayor and the City Clerk shall execute said contract on behalf of the City of Camden.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date of introduction: June 18, 2021

The above has been reviewed
and approved as to form.


MICHELLE BANKS-SPEARMAN
City Attorney

CURTIS JENKINS
President, City Council

ATTEST:

LUIS PASTORIZA
Municipal Clerk

Coastal

FILE COPY

CITY OF CAMDEN

CITY COUNCIL REQUEST FORM SPECIAL!!!

Council Meeting Date: June 18, 2021

TO: Jason J. Asuncion, Esq., Business Administrator

DATE: June 14, 2021

FROM: Orion Joyner

Department Making Request: PLANNING & DEVELOPMENT

TITLE OF RESOLUTION/ORDINANCE: Resolution authorizing the Award of a \$424,947.00 Construction Contract to Charles Marandino, LLC, of Millmay, NJ in connection with the Morgan Village Safe Routes to School (SRTS) project.

BRIEF DESCRIPTION OF ACTION: On Tuesday, February 23, 2021, The Division of Capital Improvements and Project Management, in conjunction with the Purchasing Agent, reviewed three (3) bids for the above referenced project. Award of a contract to Charles Marandino, LLC the lowest responsible bidder, is recommended subject to the opinions of the City Attorney's Office and the Bureau of Purchasing. This action will facilitate award of contract.

| | | |
|----------------------------------|--------------|--------------|
| APPROPRIATION ACCOUNT(S): | G-20-649-998 | \$406,539.00 |
| | 1-01-661-901 | 18,408.00 |
| AMOUNT: | | \$424,947.00 |

Waiver Request Form Attached for State DCA/DLGS Approval - (If applicable)
For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" - Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance

| | <u>Date</u> | <u>Signature</u> |
|---|-------------|------------------|
| Approved by Relevant Director: | _____ | _____ |
| Approved by Grants Management: | _____ | (If applicable) |
| Approved by Finance Director: | _____ | _____ |
| <input type="checkbox"/> CAF -Certifications of Availability of Funds | | |
| Approved by Purchasing Agent: | _____ | _____ |
| Approved by Business Administrator: | _____ | _____ |
| Received by City Attorney: | _____ | _____ |

| | <i>(Name) Please Print</i> | <i>(Extension #)</i> |
|-----------------|----------------------------|----------------------|
| Prepared By: | Tytanya Ray _____ | 7680 _____ |
| Contact Person: | Orion Joyner _____ | 7680 _____ |

Please note that the Contact Person is the point person for providing pertinent information regarding request. If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

*****Please attach all supporting documents*****

ATTACHMENT G

STATE OF NEW JERSEY
DEPARTMENT OF COMMUNITY AFFAIRS
DIVISION OF LOCAL GOVERNMENT SERVICES
GRANT APPROVAL FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

PLEASE EXPLAIN THE JUSTIFICATION FOR THE GRANT. PLEASE FULLY EXPLAIN COST ASSOCIATED WITH THE AWARD OF THE GRANT AS WELL AS ANY MATCHING FUNDS OR EMPLOYMENT OBLIGATIONS AS A TERM OF THE GRANT. PLEASE EXPLAIN THE BENEFITS OF THE GRANT FOR THE MUNICIPALITY AND THE RESIDENTS. ATTACH THE GRANT APPLICATION.

Resolution Authorizing the award of a \$424,947.00 Construction contract to Charles Marandino, LLC, for use in connection with the Morgan Village Safe Routes to School project. Federal Aid Agreement No. 19-DT-BLA-800 Construction.

Information of key municipal employee or agent applying for grant and responsible for its use:

| | |
|------------------|------------------------|
| Name | Orion Joyner |
| Title | Municipal Engineer |
| Telephone Number | (856) 757-7680 |
| Email | OrionJ@ci.camden.nj.us |

If the grant is received and fully expended, what will the continuing financial obligations of the municipality be with respect to staffing, insurance, liability, operations, and/or maintenance?

N/A

What will the source of funds be for the staffing, insurance, liability, operations, and /or maintenance?

N/A

Mayor's Signature

Date _____

Business Administrator/Manager Signature

Date _____

Name, email and fax of contact person for this form:

For LGS use only:

Approved

Denied

Director or Designee,
Division of Local Government Services

Date _____

Number Assigned _____

CAMDEN CITY
 520 MARKET STREET
 P O BOX 95120
 CAMDEN, NJ 08101-5120
 TEL (856)757-7000

| REQUISITION | |
|-------------|----------|
| NO. | C2100864 |

| | |
|----------------------------|---|
| S H I P T O | PLANNING & DEVELOPMENT DIVISION OF CAPITAL IMPROVEMTS 520 MARKET ST. 3RD FL RM. 325 CAMDEN, NEW JERSEY 08101 |
| | V E N D O R |

ORDER DATE: 06/15/21
 DELIVERY DATE:
 STATE CONTRACT:
 F.O.B. TERMS:

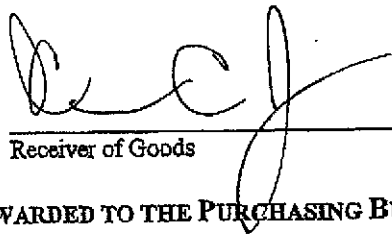
| QTY/UNIT | DESCRIPTION | ACCOUNT NO. | UNIT PRICE | TOTAL COST |
|----------|--|----------------|--------------|------------|
| 1.00 | AWARD OF CONSTRUCTION CONTRACT IN CONNECTION WITH THE MORGAN VILLAGE SAFE ROUTES TO SCHOOL (SRTS) PROJECT. | G-20- -649-998 | 406,539.0000 | 406,539.00 |
| 1.00 | | 1-01- -661-901 | 18,408.0000 | 18,408.00 |
| | | | TOTAL | 424,947.00 |

Approved:

I hereby certify that the work or supplies specified are necessary for the proper transaction of the business of this bureau or office.

 Department Head

 Date


 Receiver of Goods

6/15/21
 Date

THIS COPY OF THE REQUISITION TO BE FORWARDED TO THE PURCHASING BUREAU

**Department of Planning & Development- Office of Capital Improvements/Project Management
Grant Summary Form**

Department: Planning & Development Revised: 6/14/2021
Capital Improvements/Project Management

Grant Administrator: Tytanya C. Ray Grant Administrator #: 757-7628

| | | | | | |
|---------------------------------------|---|--|----------------------------------|--|----------------|
| Grant/Project Name: | | Morgan Village Safe Routes to School project | | | |
| Grant #: | | Pending | | | |
| City Contract Date: | | pending | City Contract #: | | Pending |
| Application Resolution #: | | R-11 | Appropriation Code #: | | Pending |
| Funding Source: | | FY 2015 NJDOT SRTS Funding (FEDERAL FUNDING) | | | |
| Pass Through: | Y | N | Source: | | |
| Amount of Grant: | | \$317,200.00 \$20,500.00 | | | |
| Local Match: | Y | N | Cash: | | In-Kind |
| Budget Insertion Resolution # & Date: | | Pending | Accepting Grant Resolution # MC: | | Pending |
| Term of Grant: | | Pending | Location of Activity: | | Pending |
| Date of Analysis: | | 6/14/21 | Reviewed By: | | Tytanya C. Ray |

Summary: 6/14/2021: Seeking Council approval on the award of a Construction Contract to Charles Marandino, LLC, in the amount of \$424,947.00 for use in connection with the Morgan Village Safe Routes to School (SRTS) project.

| | |
|--------------|---------------------|
| G-20-649-999 | \$406,539.00 |
| 1-01-661-901 | <u>18,408.00</u> |
| Total | \$424,947.00 |

5/28/2021: In connection with the Morgan Village Safe Routes to School (Construction) project, the following actions are requested to appear on the Next Scheduled Council meeting:

1. Resolution authorizing the Mayor to Execute Agreement Modification #1 for additional funding.
2. Resolution authorizing Acceptance of additional funding in amount of \$155,106.00.
3. Resolution authorizing Budget Insertion of additional funding in amount of \$155,106.00.

2/5/20: Please pay the following invoices to Michael Baker International for Final Design Services (Amend #1), in connection with the Morgan Village Safe Routes to School project:

- Invoice #1058255 in the amount of \$4,753.89
 - Invoice #1067697 in the amount of \$5,220.28
- TOTAL \$9,974.17**

Remaining balance of \$96.16 (P.O. #19-01338) to be closed out. Also closing out balance of \$1,064.96 (P.O. #18-00780), as Preliminary Engineering and Final Design phase of project are now complete.

10/29/19: In connection with the Morgan Village Safe Routes to School project, Council approval is requested at the December 10, 2019 meeting for the following:

1. Resolution Authorizing Mayor to execute Federal Aid Agreement No. 19-DT-BLA-800

**Department of Planning & Development- Office of Capital Improvements/Project Management
Grant Summary Form**

- 2. Resolution to Accept construction funds in the amount \$406,539.00
- 3. Resolution to set up spending account in the amount of \$406,539.00

8/06/19: Transmitting initial payment voucher in amount of \$91,890.03 to NJDOT, for Preliminary Engineering and Final Design in connection with the project. Amount requested is 90% of cumulative costs paid to date in connection with the same.

7/30/19: Forwarding the following payments to Michael Baker International for Engineering and Design Services in connection with the Morgan Village Safe Routes to School project:

*** Invoice #1037469 in amount of \$3,370.37 P.O. #18-00780 (Original P.O.)

*** Invoice #1046585 in amount of \$2,926.23 P.O. #19-01338 (Amend #1)

*** Invoice #1048687 in amount of \$2,549.80 P.O. #19-01338 (Amend #1)

*** Invoice #1051204 in amount of \$57,897.50 P.O. #19-01338 (Amend #1)

*** Invoice #1053562 in amount of \$35,356.14 P.O. #19-01338 (Amend #1)

11/1/18: Seeking Council approval of Amendment #1 with Michael Baker International for Professional Design services in the amount of \$108,800.00 for the Morgan Village Safe Routes to School project. Federal Project No. TAP-C00S (986). City contract #10-17-177.

| | |
|--------------------------|---------------------|
| Original Contract Amount | \$20,500.00 |
| Modification #1 | <u>\$108,800.00</u> |
| New Contract Amount | \$129,300.00 |

8/30/18: Council approval is requested for the following resolutions:

- (1) Resolution authorizing the Mayor to execute Modification #1 to Federal Aid Agreement No. 2016-DT-DLA-505 for the Morgan Village Safe Routes to School project. Modification #1 will increase the Agreement amount by \$108,800.00.

| | |
|---------------------------|---------------------|
| Original Agreement Amount | \$20,500.00 |
| Modification #1 | <u>\$108,800.00</u> |
| Revised Agreement Amt | \$129,300.00 |

- (2) Resolution authorizing the acceptance of an additional NJDOT award in amount of \$108,800.00 for final design.
- (3) Resolution authorizing the insertion of a Special Item of Revenue in amount of \$108,800.00 for final design.

8/27/18: Transmitting the following payments for Engineering and Design Services in connection with the project:

| | |
|---|-------------|
| Invoice #1011897 in amount of \$5,193.77 | |
| Invoice #1013371 in amount of \$6,927.18 | |
| Invoice #1018007 in amount of <u>\$3,943.72</u> | |
| TOTAL | \$16,064.67 |

8/10/17: Seeking Council authorization to award a Professional Services contract to Michael Baker International of Pittsburg, PA, for Preliminary Engineering & Final Design of the Morgan Village Safe Routes to School project. Federal Project No. TAP-C00S (986).

**Department of Planning & Development- Office of Capital Improvements/Project Management
Grant Summary Form**

Per correspondence dated January 9, 2017 the FHWA through the NJDOT has authorized the City to award said contract through the Safe Routes to School Design Assistance Program. Please see attachments that include Local Aide's program guidelines and requirements, which apply to award of this Professional Services contract.

1/27/17: Requesting Council approval to (1) Accept award from the Federal Highway Administration (passed through the NJDOT) in amount of \$20,500.00 and (2) Insert \$20,500.00 into City Budget for use in connection with the Morgan Village Safe Routes to School project. Federal Project No. TAP-C00S(986) Design.

1/25/17: Council approval is requested authorizing the Mayor to execute Federal Aid Agreement (No. 2016-DT-DLA-505) between the NJDOT and the City of Camden for Federal Project No. TAP-C00S(986) Preliminary Engineering, in connection with the Morgan Village Safe Routes to School project.

3/3/15: Seeking Council authorization to (1) accept funds and (2) set up a spending account for the Morgan Village Safe Routes to School project.

11/13/14: On behalf of the City, the Department of Planning & Development, Division of Capital Improvements/Project Management will be applying for FY 2015 NJDOT SST Funding in the City of Camden. Council action authorizing submission of an application for funding is requested for the November 13, 2014 Council agenda.

| | | |
|---------------|-----------------------|-----------|
| | Project Limits | |
| Street | From | To |
| Pending | | |

Timelines: pending

Problem Areas/Recommendations: Pending

| | |
|-------------------------|-------------------------|
| Cabinet # | Drawer # |
| Capital Impr (1) | Capital Impr (1) |
| | |

| Account No | Description | Adopted | | Amended | | Transfers | | Modified | | Balance YTD Used | Trans Amount | Trans Balance | User |
|--------------------|--------------------------|--------------|---------------|--------------|---------------|------------------|-----------------|----------------|-----------------|------------------|--------------|---------------|------|
| | | Expended YTD | Expended Curr | Encumber YTD | Encumber Curr | Reimbursed YTD | Reimbursed Curr | Reimbursed YTD | Reimbursed Curr | | | | |
| Date | Transaction Data/Comment | | | | | Vendor/Reference | | | | | | | |
| Final Budgeted | | 406,539.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 406,539.00 | 406,539.00 | 0 | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| Final Non-Budgeted | | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0 | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| Final Total | | 406,539.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 406,539.00 | 406,539.00 | 0 | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | | | |

June 15, 2021
12:21 PM

CAMDEN CITY
Budget Account Status/Transaction Audit Trail

| Account No | Description | Adopted Expended YTD | Amended Encumber YTD | Transfers Reimbursd YTD | Modified Canceled Pd/Chrgd YTD | Balance YTD %Used Unexpended | Trans Amount | Trans Balance | User |
|--------------------|-------------|-------------------------|-------------------------|----------------------------|--------------------------------------|---------------------------------|--------------|---------------|------|
| Final Budgeted | | 0.00 | 0.00 | 160,000.00 | 160,000.00 | 160,000.00 | 0 | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 160,000.00 | | | |
| | | 0.00 | | 0.00 | 0.00 | | | | |
| Final Non-Budgeted | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | 0.00 | | 0.00 | 0.00 | | | | |
| Final Total | | 0.00 | 0.00 | 160,000.00 | 160,000.00 | 160,000.00 | 0 | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 160,000.00 | | | |
| | | 0.00 | | 0.00 | 0.00 | | | | |



CITY OF CAMDEN
Department of Development and Planning
Division of Capital Improvements and Project Management

MEMORANDUM

DATE: MARCH 11, 2021
TO: PURCHASING AGENT
FROM: ORION JOYNER, MUNICIPAL ENGINEER
RE: MORGAN VILLAGE SAFE ROUTES TO SCHOOL

The bids for the above referenced project were received on February 23, 2021 and a tabulation of the bids is attached for your review.

I have reviewed the three (3) bids received and find the apparent lowest bidder to be Charles Marandino, LLC, 233 Main Avenue, Milmay, New Jersey 08340 in the amount of \$424,947.00 representing the main bid items (1 to 51) respectively.

In accordance with the Local Public Contract Law, N.J.S.A. 40A:11-1 et seq., the contract should be awarded to the lowest responsible bidder, which appears to be Charles Marandino, LLC. This award is contingent upon the approval of City Attorney and Purchasing Agent. The award is subject to the availability of funding.

Should you have any questions, please feel free to contact me.

C: Jason Asuncion, Business Administrator
Keith Walker, Director of Public Works
Edward Williams, Director of Planning & Development
Johanna Conyer, Director of Finance
Tytanya Ray, Contract Administrator

 **FILE COPY**

CITY OF CAMDEN
BUREAU OF PURCHASING
CITY HALL - ROOM 213
P.O. BOX 95120
CAMDEN, NEW JERSEY 08101-5120
856-757-7159
856-541-9668 (FAX)

BID RESULTS

RE-BID #20-05

BID NAME: MORGAN VILLAGE SAFE ROUTES TO SCHOOL PROJECT

BID DUE: TUESDAY, FEBRUARY 23, 2021 @ 11:00 A.M

| VENDOR | AMOUNT |
|---------------------------------|--------------|
| CHARLES MARANDINO MILMAY, NJ | \$424,947.00 |
| LEXA CONCRETE HAMMONTON, NJ | \$644,108.20 |
| THINK PAVERS MT.ROYAL, NJ | \$886,626.00 |

Bid results are for information purposes only.

rp

BID TABULATION


MORGAN VILLAGE SAFE ROUTES TO SCHOOL

IN THE CITY OF CAMDEN, CAMDEN COUNTY, NEW JERSEY

BASE BID

| RE BID # 20-05 BID OPENING DATE FEBRUARY 23, 2021 TIME: 11:00 A.M. PLACE: CAMDEN CITY COUNCIL CHAMBERS | | | | LEVA CONCRETE, LLC 11 COMMERCE WAY DR. HAMMONTON, NJ 08037 609-704-5293 | | CHARLES MARANDINO, L 233 MAIN AVE MILMAY, NJ 08340 856-691-9963 | | THINK PAVERS 129 KINGS HWY MT. ROYAL, NJ 856-699-0908 | |
|---|--|-------|----------|--|---------------------|--|---------------------|--|---------------------|
| ITEM | DESCRIPTION | UNITS | QUANTITY | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT |
| 1 | PERFORMANCE AND PAYMENT BOND | DOLL | 1 | \$7,958.00 | \$7,958.00 | \$7,000.00 | \$7,000.00 | \$13,148.82 | \$13,148.82 |
| 2 | OWNERS AND CONTRACTORS PROTECTIVE LIABILITY IN | DOLL | 1 | \$2,500.00 | \$2,500.00 | \$4,000.00 | \$4,000.00 | \$10,500.00 | \$10,500.00 |
| 3 | POLLUTION LIABILITY INSURANCE | DOLL | 1 | \$3,500.00 | \$3,500.00 | \$2,000.00 | \$2,000.00 | \$7,500.00 | \$7,500.00 |
| 4 | BAR CHART PROGRESS SCHEDULE AND UPDATES | L.S. | 1 | \$4,000.00 | \$4,000.00 | \$1,000.00 | \$1,000.00 | \$10,000.00 | \$10,000.00 |
| 5 | TRAINNEES | HOURL | 750 | \$60.00 | \$45,000.00 | \$1.00 | \$750.00 | \$60.00 | \$45,000.00 |
| 6 | MORILIZATION | L.S. | 1 | \$10,000.00 | \$10,000.00 | \$40,000.00 | \$40,000.00 | \$45,000.00 | \$45,000.00 |
| 7 | FIELD OFFICE TYPE A SET UP | UNIT | 1 | \$110,000.00 | \$110,000.00 | \$15,000.00 | \$15,000.00 | \$35,000.00 | \$35,000.00 |
| 8 | FIELD OFFICE TYPE A MAINTENANCE | MO | 9 | \$2,000.00 | \$18,000.00 | \$3,800.00 | \$34,200.00 | \$400.00 | \$3,600.00 |
| 9 | CONSTRUCTION LAYOUT | DOLL | 1 | \$10,000.00 | \$10,000.00 | \$8,000.00 | \$8,000.00 | \$39,999.44 | \$39,999.44 |
| 10 | MONUMENT | UNIT | 3 | \$1,000.00 | \$3,000.00 | \$100.00 | \$300.00 | \$3,800.00 | \$3,800.00 |
| 11 | SILT FENCE | L.F. | 50 | \$0.01 | \$0.50 | \$20.00 | \$1,000.00 | \$56.00 | \$1,800.00 |
| 12 | INLET FILTER TYPE 1 | S.F. | 160 | \$10.00 | \$1,600.00 | \$5.00 | \$800.00 | \$40.00 | \$6,400.00 |
| 13 | CONCRETE WASHOUT SYSTEM | L.S. | 1 | \$15,000.00 | \$15,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| 14 | OIL ONLY EMERGENCY SPILL KIT, TYPE 1 | UNIT | 1 | \$1.00 | \$1.00 | \$100.00 | \$100.00 | \$500.00 | \$500.00 |
| 15 | BREAKAWAY BARRECODR | UNIT | 50 | \$100.00 | \$5,000.00 | \$101.00 | \$5,050.00 | \$100.00 | \$5,000.00 |
| 16 | DRUM | UNIT | 250 | \$1.00 | \$250.00 | \$1.00 | \$250.00 | \$25.00 | \$6,250.00 |
| 17 | TRAFFIC CONE | UNIT | 250 | \$20.00 | \$5,000.00 | \$1.00 | \$250.00 | \$4.00 | \$1,000.00 |
| 18 | CONSTRUCTION SIGNS | S.F. | 1,100 | \$10.00 | \$11,000.00 | \$10.00 | \$11,000.00 | \$8.00 | \$8,800.00 |
| 19 | FLASHING ARROW BOARD, 4X8 | UNIT | 2 | \$400.00 | \$800.00 | \$1,200.00 | \$2,400.00 | \$4,000.00 | \$8,000.00 |
| 20 | PORTABLE VARIABLE MESSAGE SIGN | UNIT | 2 | \$10,000.00 | \$20,000.00 | \$6,000.00 | \$12,000.00 | \$6,000.00 | \$12,000.00 |
| 21 | TRAFFIC CONTROL TRUCK WITH MOUNTED | UNIT | 2 | \$5,000.00 | \$10,000.00 | \$15,000.00 | \$30,000.00 | \$11,900.00 | \$23,800.00 |
| 22 | HMA PATCH | UNIT | 5 | \$200.00 | \$1,000.00 | \$180.00 | \$900.00 | \$180.00 | \$900.00 |
| 23 | TRAFFIC DIRECTOR, FLAGGER | TON | 100 | \$100.00 | \$10,000.00 | \$10.00 | \$1,000.00 | \$200.00 | \$20,000.00 |
| 24 | FINAL CLEANUP | HOURL | 1 | \$5,000.00 | \$5,000.00 | \$1.00 | \$1.00 | \$35,000.00 | \$35,000.00 |
| 25 | CLEARING SITE | L.S. | 1 | \$5,000.00 | \$5,000.00 | \$65,000.00 | \$65,000.00 | \$25,000.00 | \$25,000.00 |
| 26 | EXCAVATION, UNCLASSIFIED | L.S. | 16 | \$30.00 | \$480.00 | \$10.00 | \$160.00 | \$188.19 | \$3,011.04 |
| 27 | REMOVAL OF PAVEMENT | C.Y. | 416 | \$2.00 | \$832.00 | \$15.00 | \$6,240.00 | \$42.00 | \$17,472.00 |
| 28 | DENSE-GRADED AGGREGATE BASE COURSE | S.Y. | 416 | \$18.00 | \$7,488.00 | \$15.00 | \$6,240.00 | \$47.00 | \$19,552.00 |
| 29 | HOT MIX ASPHALT PAVEMENT REPAIR | S.Y. | 60 | \$100.00 | \$6,000.00 | \$40.00 | \$2,400.00 | \$358.00 | \$21,480.00 |
| 30 | POLYMERIZED JOINT ADHESIVE | L.F. | 1,606 | \$2.00 | \$3,212.00 | \$1.00 | \$1,606.00 | \$2.00 | \$3,212.00 |
| 31 | TACK COAT | GAK | 35 | \$0.01 | \$0.35 | \$1.00 | \$35.00 | \$0.01 | \$0.35 |
| 32 | PRIME COAT | UNIT | 25 | \$0.01 | \$0.25 | \$1.00 | \$25.00 | \$0.01 | \$0.25 |
| 33 | HOT MIX ASPHALT 9.5 M 64 SURFACE COURSE | UNIT | 50 | \$300.00 | \$15,000.00 | \$150.00 | \$7,500.00 | \$1,500.00 | \$75,000.00 |
| 34 | HOT MIX ASPHALT 19 M 64 BASE COURSE | UNIT | 117 | \$300.00 | \$35,100.00 | \$150.00 | \$17,550.00 | \$444.00 | \$52,044.00 |
| 35 | CONCRETE SIDEWALK, 4" THICK | UNIT | 564 | \$200.00 | \$112,800.00 | \$100.00 | \$56,400.00 | \$201.00 | \$113,364.00 |
| 36 | CONCRETE DRIVEWAY 6" THICK | UNIT | 15 | \$200.00 | \$3,000.00 | \$120.00 | \$1,800.00 | \$900.00 | \$13,500.00 |
| 37 | CONCRETE ISLAND, 6" THICK | UNIT | 77 | \$200.00 | \$15,400.00 | \$100.00 | \$7,700.00 | \$360.00 | \$27,720.00 |
| 38 | CONCRETE ISLAND, 6" THICK | S.Y. | 59 | \$300.00 | \$17,700.00 | \$120.00 | \$7,080.00 | \$475.00 | \$28,025.00 |
| 39 | DETECTABLE WARNING SURFACE, BRICK PAVR | S.F. | 316 | \$36.00 | \$11,376.00 | \$30.00 | \$9,480.00 | \$61.00 | \$19,276.00 |
| 40 | 9'X16" CONCRETE VERTICAL CURB | L.F. | 356 | \$70.00 | \$24,920.00 | \$40.00 | \$14,240.00 | \$75.00 | \$26,700.00 |
| 41 | 9'X16" CONCRETE VERTICAL CURB | L.F. | 568 | \$70.00 | \$39,760.00 | \$40.00 | \$22,720.00 | \$77.00 | \$43,736.00 |
| 42 | TRAFFIC MARKINGS | S.F. | 1,200 | \$0.50 | \$600.00 | \$0.50 | \$600.00 | \$3.00 | \$3,600.00 |
| 43 | TRAFFIC MARKING LINES, 3" | L.F. | 2,200 | \$3.50 | \$7,700.00 | \$3.50 | \$7,700.00 | \$1.20 | \$2,640.00 |
| 44 | TRAFFIC MARKING LINES, 24" | L.F. | 200 | \$9.00 | \$1,800.00 | \$9.00 | \$1,800.00 | \$6.00 | \$1,200.00 |
| 45 | REMOVAL OF TRAFFIC STRIPES | L.F. | 2,400 | \$0.75 | \$1,800.00 | \$0.75 | \$1,800.00 | \$1.00 | \$2,400.00 |
| 46 | REMOVAL OF TRAFFIC MARKINGS | S.F. | 1,200 | \$2.10 | \$2,520.00 | \$2.10 | \$2,520.00 | \$3.00 | \$3,600.00 |
| 47 | RELOCATE SIGN | UNIT | 9 | \$150.00 | \$1,350.00 | \$100.00 | \$900.00 | \$190.00 | \$1,710.00 |
| 48 | JUNCTION BOX FRAME AND COVER | UNIT | 3 | \$3,000.00 | \$9,000.00 | \$200.00 | \$600.00 | \$1,325.00 | \$3,975.00 |
| 49 | TOPSOILING, 4" THICK | S.Y. | 480 | \$3.00 | \$1,440.00 | \$1.00 | \$480.00 | \$5.00 | \$2,400.00 |
| 50 | FERTILIZING AND SEEDING, TYPE A-3 | S.Y. | 480 | \$1.00 | \$480.00 | \$1.00 | \$480.00 | \$3.50 | \$1,680.00 |
| 51 | STRAW MULCHING | S.Y. | 480 | \$1.00 | \$480.00 | \$1.00 | \$480.00 | \$3.50 | \$1,680.00 |
| | | | | TOTAL AMOUNT | \$644,108.20 | | \$424,547.00 | | \$886,636.00 |

I hereby certify that this is a true copy of the bids

By: 
Orion Joyner, P.E.
Municipal Engineer
NJ Lic. NO. 24C000976200