



CITY OF CAMDEN
FIRE DEPARTMENT
FIRE MARSHAL'S OFFICE
4 North 3rd Street Camden, New Jersey 08102
PHONE (856)757-7510 FAX (856) 757-7243



Braulio Villegas
Chief Fire Marshal

TENTS, MOONBOUNCE, INFLATABLE EQUIPMENT, COOKING EQUIPMENT

THE FOLLOWING INFORMATION MUST BE INCLUDED WITH THE APPLICATION.

1. **PROVIDE** DATE OF EVENT, LOCATION OF EVENT, SIZE OF TENT, & EXPECTED OCCUPANCY
2. **PROVIDE** SITE PLAN OF WHERE TENT WILL BE ERECTED AS TO PROXIMITY OF OTHER BUILDINGS, LOT LINES, AND THE STREET
3. ANY EVENT INCLUDING CLOSING OF STREETS **SHALL** HAVE A PERMIT ISSUED FROM THE CAMDEN COUNTY METRO POLICE. [A COPY OF THIS PERMIT MUST BE SUBMITTED WITH APPLICATION].
4. ANY EVENT LOCATION WHICH INCLUDES CITY, COUNTY, OR STATE PROPERTY **MUST** HAVE AUTHORIZED DOCUMENTATION FOR PERMITTED USE
5. PROVIDE INFORMATION OF THE COMPANY TO INSTALL THE TENT
6. PROVIDE DOCUMENTATION THAT TENT MEETS REQUIREMENTS OF [FLAME PROPAGATION] AS REQUIRED BY NFPA 701
7. TENT **MUST** HAVE AFFIXED LABEL BEARING THE IDENTIFICATION OF SIZE AND FABRIC OR MATERIAL TYPE
8. VINYL TENTS **MUST** INCLUDE CERTIFICATE OF FLAME RESISTANCE FROM MANUFACTURER
9. NO SMOKING SIGNS MUST BE POSTED
10. OPEN FLAME OR OTHER DEVICES EMITTING FLAME, OR OTHER COOKING DEVICE **SHALL** NOT BE PERMITTED INSIDE THE TENT; OR WITHIN 20 FEET FROM THE TENT
11. **PROVIDE** COMPLETE DETAIL OF COOKING OPERATION & EQUIPMENT TO BE USED
12. FIRE EXTINGUISHERS REQUIRED
13. POWER GENERATORS **SHALL** BE SEPARATED FROM TENTS BY 20 FEET AND SHALL BE ISOLATED FROM CONTACT WITH THE PUBLIC BY FENCING, ENCLOSURE, OR APPROVED MEANS (IF APPLICABLE)
14. LP-GAS EQUIPMENT **SHALL** NOT BE LOCATED INSIDE THE TENT (IF APPLICABLE)
15. **MOONBOUNCES** AND **ALL INFLATABLE TYPE EQUIPMENT** MUST BE REGISTERED AND CERTIFIED BY THE STATE OF NEW JERSEY. [COPIES OF THE CERTIFICATES MUST BE SUBMITTED WITH APPLICATION].
16. **MOONBOUNCES** MUST BE SAFELY OPERATED ACCORDING TO MANUFACTURERS INSTRUCTIONS.

****NOT ALL REQUIREMENTS MAY BE INCLUDED IN THIS LIST; THE FIRE OFFICIAL WILL ADDRESS SPECIFIC ITEMS AS NEEDED ACCORDING TO EACH APPLICATION SUBMITTED****