

**In The Matter Of:**  
*CITY OF CAMDEN*  
*PLANNING BOARD*

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*Transcript of Meeting*  
*March 11, 2021*

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*Regine A. Ervin Reporting*  
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PLANNING BOARD  
CITY OF CAMDEN

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Thursday, March 11, 2021

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Transcript of proceedings for the City of  
Camden Planning Board conducted as a virtual meeting  
via a remote conferencing platform, ZOOM, commencing  
at 6:15 p.m.

B O A R D M E M B E R S P R E S E N T

FREDERICK H. MARTIN, Jr., VICE-CHAIRMAN  
ERIN CREAN

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ANGELA MILLER, PLANNING BOARD SECRETARY  
JAMES BURNS, ESQUIRE., ATTORNEY FOR THE BOARD  
DENA MOORE JOHNSON, P.E., C.M.E.  
REMINGTON & VERNICK ENGINEERS  
DR. EDWARD C. WILLIAMS, SECRETARY, HISTORIC  
PRESERVATION COMMISSION & DIRECTOR OF PLANNING

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I N D E X

CASES HEARD:	PAGE
1) LEAP ACADEMY UNIVERSITY CHARTER SCHOOL 527 Cooper Street (Carried to the April Meeting)	3
2) CFBG, INC. (CAMDEN ARTS YARDS) 317-319 Market Street (Carried to the April Meeting)	4
3) DEV GHANSHYAM, LLC 3508,3510-3516 Federal Street	4

1                   VICE-CHAIRMAN MARTIN: Good evening. My  
2 name is Frederick Martin. I am the Vice-Chair of the  
3 City of Camden Planning Board and Acting Chair for  
4 tonight's meeting. Unfortunately, it's 6:15. We do  
5 not have a quorum. And at this point in time, we do  
6 not expect to have one. So, therefore, what we will  
7 be doing is, postponing all of the items on the  
8 agenda for this evening until our next regularly  
9 scheduled meeting which will be April what, Angela?

10                   MS. MILLER: April 8th.

11                   VICE-CHAIRMAN MARTIN: April 8th. If you  
12 have any questions, reach out to Dr. Williams. I  
13 apologize for this but sometimes this happens  
14 especially at the end of the pandemic era. So, I  
15 apologize and I look forward to seeing you in April.

16                   Does anyone have any questions at this  
17 point in time?

18                   MR. BURNS: I have one statement. We did  
19 have a number of applications on tonight which will  
20 be carried but LEAP Academy was on. They had advised  
21 that they were seeking to be carried to the April  
22 meeting.

23                   Mr. Baron is counsel for LEAP Academy and  
24 I just want to place on the record that no new notice  
25 will be needed to be provided for that application.

1 No new notice will be needed to be provided for this  
2 application which is for the Dev Ghanshyam, LLC. But  
3 new notice will be provided for the CFBG, Inc.  
4 (Camden Arts Yards). They advised that they were  
5 going to provide new notice for the April meeting.

6 That's all I have, Mr. Chairman.

7 VICE-CHAIRMAN MARTIN: Any questions?

8 DR. WILLIAMS: No, sir.

9 VICE-CHAIRMAN MARTIN: At that point in  
10 time, Dr. Williams, please end the meeting.

11 DR. WILLIAMS: At this time, I'm going to  
12 end the meeting. And since there's no quorum,  
13 there's no need to take roll for adjournment. So, if  
14 you have any questions to all who are on the call,  
15 please call my office at 856-757-7214. And I'll also  
16 put this in the Chat area. I'm going to do that now.  
17 I'll type that in the Chat area just in case you want  
18 to copy it. It's 757-7214. And we'll take a call  
19 and be sure to return your call promptly.

20 MR. BARON: Mr. Chairman, can you hear  
21 me?

22 VICE-CHAIRMAN MARTIN: Yes.

23 MR. BARON: This is Jeff Baron. I just  
24 wanted to point out that our applicant which is Dev  
25 and also, although you really don't need it because

1 I issued the letter on behalf of LEAP, we both  
2 consent to an extension of time to act on the  
3 application of the meeting, the April meeting that  
4 you gave our date up without any claim of automatic  
5 approval.

6 VICE-CHAIRMAN MARTIN: Thank you, Mr.  
7 Baron.

8 MR. BURNS: Good to see you, Jeff.

9 MR. BARON: Good to see you, Mr. Burns  
10 and Vice-Chair.

11 VICE-CHAIRMAN MARTIN: Any other comments  
12 or questions before Ed pulls the plug? Good night  
13 everyone.

14 - - -

15 (\*Meeting concluded at 6:18 p.m.\*)

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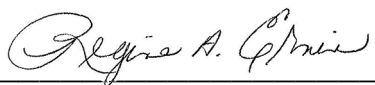
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3  
4 I HEREBY CERTIFY that I am a Certified Court  
5 Reporter and Notary Public.

6 I FURTHER CERTIFY that the witness was sworn  
7 to testify to the truth.

8 I FURTHER CERTIFY that the foregoing is, to  
9 the best of my ability, a true and accurate  
10 transcript of the testimony taken stenographically by  
11 me at the time, place, and date hereinbefore set  
12 forth.

13 I FURTHER CERTIFY that I am neither a relative,  
14 employee, attorney or counsel to any of the  
15 parties to the action, nor a relative or employee of  
16 such attorney or counsel and that I am not  
17 financially interested in the action.

18 

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	<b>Ed (1)</b> 5:12 <b>end (3)</b> 3:14;4:10,12 <b>era (1)</b> 3:14	<b>office (1)</b> 4:15 <b>one (2)</b> 3:6,18 <b>out (2)</b> 3:12;4:24	
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