## **2023 MUNICIPAL DATA SHEET**

(MUST ACCOMPANY 2023 BUDGET)

CAP

| MUNICIPALITY:  | CITY OF CAMDEN                 | COUNTY: CAMDEN               |              |
|--|--------------------------------|------------------------------|--------------|
| Victor G. Carstarphen  Mayor's Name                  | December 31, 2026 Term Expires | Governing Body Members  Name | Term Expires |
| mayor 5 Nume   | Torm Expires                   |                              |              |
|  |                                | Angel Fuentes, President     | 12/31/2025   |
| Municipal Officials                                  |                                | Sheila Davis                 | 12/31/2025   |
|  | 7/27/1997  Date of Orig. Appt. | Shaneka Boucher              | 12/31/2023   |
| Luis Pastoriza  Municipal Clerk                      | C01109<br>Cert. No.            | Marilyn Torres               | 12/31/2023   |
| Michelle Hill Tax Collector                          | T01651                         | Nohemi G. Soria-Perry        | 12/31/2025   |
| Gerald C. Seneski                                    | Cert. No.<br>N00224            | Christopher Collins          | 12/31/2023   |
| Chief Financial Officer  L. Jarred Corn              | <b>Cert. No.</b> CR00517       | Felisha Reyes-Morton         | 12/31/2023   |
| Registered Municipal Accountant  Daniel S. Blackburn | Lic. No.                       | 1 Gildrig Neyes Merten       | 12/01/2020   |
| Municipal Attorney                                   |                                |                              |              |
|  |                                |                              |              |
| Official Mailing Address of Municipality             | у                              |                              |              |
| City Hall  |                                |                              |              |
| 520 Market Street Camden , NJ 08101                  |                                |                              |              |
| Fax #:   |                                |                              |              |

## 2023 MUNICIPAL BUDGET

| Municipal Budget of the   | CITY                                  | of  | CAMDEN                     | , County of  | CAMDEN   | for the Fiscal Year 2  | 2023.                                      |
|---|---------------------------------------|---|----------------------------|--|--|--|--|
| hereof is a true copy of the Budge  28 day of and that public advertisement will N.J.A.C. 5:30-4.4(d).  | February<br>be made in accordance wit | ved by resolution of the , 2023                             | Governing Body on the      |  | 52<br>Car  | Luis Pastoriza Clerk O Market Street Address mden , NJ 08101 Address 856-757-7200 Phone Number |  |
| It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations.  Certified by me, this |                                       |   | at all<br>ticipated<br>023 | a part is an exact copy o additions are correct, all | f the original on file wit<br>statements contained<br>Il of appropriations and | eski   | ning Body, that all<br>otal of anticipated |
|   |                                       |   | DO NOT USE THESE           | SPACES   |  |  |  |
| (Do It is hereby certified that the amounts to compared with the approved Budget procondition to such approval have been a foregoing only.  | eviously certified by me and an       | <u>orm)</u><br>purposes has been<br>y changes required as a |                            |  |  |  |  |

Sheet 1

**Department of Community Affairs** 

, 2023

Dated: \_

Director of the Division of Local Government Services

### MUNICIPAL BUDGET NOTICE

#### Section 1.

| ·   | CHY                              | of   | CAMDEN           |                      | , County of |                | CAMDEN           | for the Fiscal Year 202 |
|---|----------------------------------|--|------------------|----------------------|-------------|----------------|------------------|-------------------------|
| Be it Resolved, that the following stater | ments of revenues an             | nd appropriations shall  | constitute the N | Junicipal Budget for | the year 20 | )23;           |                  |                         |
| Be it Further Resolved, that said Budge   | et be published in the           |  |                  | Courier Post         |             |                |                  |                         |
| in the issue of March 8                   | , 2023                           |  |                  |                      |             |                |                  |                         |
| The Governing Body of the                 | CITY                             | of   | CAMDEN           | does                 | hereby app  | prove the foll | lowing as the Bu | dget for the year 2023: |
| RECORDED VOTE (Insert Last Name)          |                                  | Angel Fuentes<br>Sheila Davis<br>Shaneka Bouch<br>Marilyn Torres | er               |                      |             |                | Abstained        |                         |
|   | Ayes                             | Nohemi Soria-Pe<br>Christopher Col<br>Felisha Reyes-N            | lins             | Nays                 |             |                | Absent           |                         |
| Notice is hereby given that the Budget    | <b>د</b><br>and Tax Resolution w | vas approved by the  |                  | COUNCIL MEMBE        | ERS         | of the         |                  | CITY                    |
| CAMDEN                                    | , County o                       | of CAMDEN  | l, on _          | February             | 28          | _, 2023.       |                  |                         |
|   | olution will be held at          |  | City Hall        | , on                 | Maı         | rch            | 28               | , 2023 at               |

### **EXPLANATORY STATEMENT**

#### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|   |                           |   | YEAR 2023      |
|---|---------------------------|---|----------------|
| General Appropriations For: (Reference to item and sheet number should be o | mitted in adv             | ertised budget)   | xxxxxxxxxx     |
| 1. Appropriations within "CAPS" -   |                           |   | xxxxxxxxxx     |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}          |                           |   | 103,246,276.00 |
| 2. Appropriations excluded from "CAPS" -                                    |                           |   | xxxxxxxxxx     |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as an      | nended)}                  |   | 96,872,396.06  |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet       | 29)                       |   | -              |
| Total General Appropriations excluded from "CAPS" (Item O,                  | Sheet 29)                 |   | 96,872,396.06  |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated      | 90.00%                    | Percent of Tax Collections                                    | 6,116,855.00   |
|   | <u>-</u>                  | Building Aid Allowance 2023 - \$                              |                |
| 4. Total General Appropriations (Item 9, Sheet 29)                          |                           | for Schools-State Aid 2022 - \$                               | 206,235,527.06 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Shee | . <b>11)</b> (i.e. Surplu | s, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 176,572,033.27 |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget | (as follows)              |   | xxxxxxxxxx     |
| (a) Local Tax for Municipal Purposes Including Reserve for Ur               | collected Ta              | xes (Item 6(a), Sheet 11)                                     | 29,663,493.79  |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)             |                           |   | -              |
| (c) Minimum Library Tax   |                           |   | -              |
|   |                           |   |                |
|   |                           |   |                |
|   |                           |   |                |
|   |                           |   |                |

### **EXPLANATORY STATEMENT - (Continued)**

#### SUMMARY OF 2022 APPROPRIATIONS EXPENDED AND CANCELED

|   | General        | Water         | Sewer        |         |         |         |         |
|---|----------------|---------------|--------------|---------|---------|---------|---------|
|   | Budget         | Utility       | Utility      | Utility | Utility | Utility | Utility |
| Budget Appropriations - Adopted Budget                                  | 236,048,410.97 | 12,720,468.69 | 9,466,756.65 | -       | -       | -       | -       |
| Budget Appropriations Added by N.J.S.A. 40A:4-87                        |                |               |              |         |         |         |         |
| Emergency Appropriations  | _              | -             | -            | -       | -       | -       | -       |
| Total Appropriations  | 236,048,410.97 | 12,720,468.69 | 9,466,756.65 | -       | -       | -       | -       |
| Expenditures: Paid or Charged (Including Reserve for Uncollected Taxes) | 166,661,685.41 | 12,678,052.76 | 8,580,866.58 | _       | _       | _       | _       |
| Reserved  | 28,767,661.88  | -             | 793,770.52   | -       | -       | -       | -       |
| Unexpended Balances Canceled  | 40,619,063.68  | 42,415.93     | 92,119.55    | -       | -       | -       | _       |
| Total Expenditures and Unexpended Balances Canceled                     | 236,048,410.97 | 12,720,468.69 | 9,466,756.65 | -       | -       | -       | -       |
| Overexpenditures *  | _              | -             | -            | -       | -       | -       | -       |

#### EXPLANATORY STATEMENT - (Continued) **BUDGET MESSAGE CAP CALCULATION CAP CALCULATION** Total General Appropriations for 2022 214,216,571.10 Allowable Operating Appropriations before Cap Base Adjustment: (194,000.00)Additional Exceptions per (N.J.S.A. 40A:4-45.3) 93,587,323.68 214,022,571.10 Subtotal **Exceptions Less:** Additions: **Total Other Operations** 200.000.00 New Construction (Assessor Certification) 383.661.57 **Total Uniform Construction Code** 2021 Cap Bank Utilized 2,607,074.19 **Total Interlocal Service Agreement** 6,668,216.56 82,976,045.00 2022 Cap Bank Utilized **Total Additional Appropriations Total Capital Improvements** 3.300.000.00 Total Debt Service 3,319,764.77 Transferred to Board of Education **Total Additions** 9,658,952.32 Type I School Debt Total Public & Private Programs 25,768,108.50 Maximum Appropriations within "CAPS" Sheet 19 @ 103,246,276.00 Judgements **Total Deferred Charges** 466,710.20 3.5% Additional Increase to COLA rate. Cash Deficit 1.0% Reserve for Uncollected Taxes 6,687,236.60 Amount of Increase allowable. 913,047.06 122,717,865.07 **Total Exceptions** Amount on Which CAP is Applied 91,304,706.03 2.5% CAP 2,282,617.65 Maximum Appropriations within "CAPS" Sheet 19 @ 3.5% 104,159,323.07 Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3) 93,587,323.68 Total General Appropriations for Municipal Purposes 103,246,276.00 (Sheet 19, H-1) Over or (Under) Appropriations Cap (913,047.07)

NOTE: Sheet 3b

#### MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

|   | EXPLANAT               | FORY STATEMENT - (Continued) |  |  |  |  |
|---|------------------------|------------------------------|--|--|--|--|
|   | BUDGET MESSAGE         |                              |  |  |  |  |
| Following is a recap of the Municipality  Estimated Group Insurance Costs - 20  | \$ 22,800,000.00       |                              |  |  |  |  |
| Estimated Amounts to be Contributed   | by Employees:          |                              |  |  |  |  |
| Contribution from all eligible en   | 1,700,000.00           |                              |  |  |  |  |
| Budgeted Group Insurance - Inside CA Budgeted Group Insurance - Utilities Budgeted Group Insurance - Outside C TOTAL  Instead of receiving Health Benefits, have elected an opt-out for 2023. This is budgeted separately.  Health Benefits Waiver Salaries and Wages | 5,800,000.00 employees |                              |  |  |  |  |

#### **BUDGET MESSAGE**

#### **NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW**

P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1). The last amendment reduces the 4% to 2% and modifies some of the exceptions and exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in excess of only 50% which is reduced from the original 60% in P.L. 2007, c. 62.

#### **SUMMARY LEVY CAP CALCULATION**

#### LEVY CAP CALCULATION

| Prior Year Amount to be Raised by Taxation                            | 28,804,194.05 |
|---|---------------|
| Less:   |               |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded         |               |
| Less: Prior Year Deferred Charges: Emergencies                        |               |
| Less: Prior Year Recycling Tax  |               |
| Less:   |               |
| Less:   |               |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation | 28,804,194.05 |
| Plus 2% CAP Increase  | 576,083.88    |
| ADJUSTED TAX LEVY   | 29,380,277.93 |
| Plus: Assumption of Service/Function                                  |               |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS                                 | 29,380,277.93 |
|   |               |

| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS   | 29,380,277.93 |
|---|---------------|
|   | 29,300,211.93 |
| Exclusions:  Allowable Shared Service Agreements Increase Allowable Health Insurance Costs Increase Allowable Pension Obligations Increases Allowable LOSAP Increase Allowable Capital Improvements Increase Allowable Debt Service and Capital Leases Inc. Recycling Tax appropriation |               |
| Deferred Charge to Future Taxation Unfunded   |               |
| Current Year Deferred Charges: Emergencies  Add Total Exclusions  |               |
| Less Cancelled or Unexpended Waivers  | -             |
| Less Cancelled or Unexpended Exclusions   |               |
| Less Cancelled of Offexperided Exclusions   |               |
| ADJUSTED TAX LEVY   | 29,380,277.93 |
| Additions:  |               |
| New Ratables - Increase for new construction 22,850,600 Prior Year's Local Purpose Tax Rate (per \$100) 1.679   | _             |
| New Ratable Adjustment to Levy  | 383,661.57    |
| Amounts approved by Referendum  |               |
| Levy CAP Bank Applied   | (383,661.57)  |
| Adjust to 3.0 % increase  | 283,215.86    |
| MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION   | 29,663,493.80 |
| AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES  | 29,663,493.79 |
| OVER OR (UNDER) 2% LEVY CAP   | (0.01)        |
| OVER OR (ONDER) EN EEV I OAI  | (0.01)        |

|   |  | EXPLANATORY STATEM            | ENT - (Continued) |  |
|---|--|-------------------------------|-------------------|--|
|   |  | BUDGET ME                     | SSAGE             |  |
| "2010" LEVY CAP BANKS:  2020  Maximum Allowable Amount to land Amount to be Raised by Taxation Available for Banking (CY 2023)  Amount Used in CY 2023  Balance to Expire  2021  Maximum Allowable Amount to land Amount to be Raised by Taxation | on for Municipal Purpose  3  = be Raised by Taxation | -                             |                   |  |
| Available for Banking (CY 2023<br>Amount Used in CY 2023<br>Balance to Carry Forward (CY 2  | - CY 2024)   | <u> </u>                      |                   |  |
| Maximum Allowable Amount to I<br>Amount to be Raised by Taxatio<br>Available for Banking (CY 2023<br>Amount Used in CY 2023<br>Balance to Carry Forward (CY 2   | on for Municipal Purpose<br>- CY 2025)<br>3          | -<br>-                        |                   |  |
| Maximum Allowable Amount to la Amount to be Raised by Taxatio Available for Banking (CY 2024  | n for Municipal Purpose                              | 29,663,494<br>29,663,494<br>0 |                   |  |
| Total Levy CAP Bank   | =  | 0                             |                   |  |

## **CURRENT FUND - ANTICIPATED REVENUES**

|  |         | Anticipated   |               | Realized in   |
|--|---------|---------------|---------------|---------------|
| GENERAL REVENUES   | FCOA    | 2023          | 2022          | Cash in 2022  |
| 1. Surplus Anticipated   | 08-101  | 18,310,270.00 | 11,343,636.00 | 11,343,636.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |               |               |               |
| Total Surplus Anticipated  | 08-100  | 18,310,270.00 | 11,343,636.00 | 11,343,636.00 |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    |
| Licenses:  | xxxxxxx | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    |
| Alcoholic Beverages  | 08-103  | 146,000.00    | 70,000.00     | 146,970.00    |
| Other  | 08-104  | 670,000.00    | 500,000.00    | 670,058.16    |
| Fees and Permits   | 08-105  | 880,000.00    | 840,000.00    | 881,835.50    |
| Fines and Costs:   | xxxxxxx | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    |
| Municipal Court  | 08-110  | 810,000.00    | 700,000.00    | 813,205.76    |
| Other  | 08-109  |               |               |               |
| Interest and Costs on Taxes  | 08-112  | 3,975,000.00  | 1,678,000.00  | 3,977,805.11  |
| Interest and Costs on Assessments  | 08-115  |               |               |               |
| Parking Meters   | 08-111  |               |               |               |
| Interest on Investments and Deposits   | 08-113  | 804,622.00    | 150,000.00    | 808,375.68    |
| Anticipated Utility Operating Surplus  | 08-114  |               |               |               |
| CATV Franchise Fee   | 08-118  | 390,000.00    | 250,000.00    | 390,234.53    |
| Rents - City Properties  | 08-118  | 165,000.00    | 250,000.00    | 167,857.00    |
| Parking Fines  | 08-109  | 600,000.00    | 650,000.00    | 716,888.15    |
|  |         |               |               |               |
|  |         |               |               |               |

|   |        | Anticipated  |              | Realized in  |  |
|---|--------|--------------|--------------|--------------|--|
| GENERAL REVENUES  | FCOA   | 2023         | 2022         | Cash in 2022 |  |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |              |              |              |  |
|   |        |              |              |              |  |
|   |        |              |              |              |  |
|   |        |              |              |              |  |
| PILOT - Abated Taxes  | 08-210 | 4,078,300.00 | 3,109,843.00 | 3,886,993.88 |  |
| Economic Recovery Board Grant                                     | 08-210 | 310,250.00   | 384,000.00   | 310,250.00   |  |
|   |        |              |              |              |  |
| Host Community Impact Fee - NJ Aquarium                           | 08-210 | 278,500.00   |              | 278,576.50   |  |
| Host Community Impact Fee - Resource Recovery (COVANTA)           | 08-210 | 1,847,800.00 | 936,754.55   | 1,847,840.43 |  |
| Host Community Impact Fee - NJ Transit                            | 08-210 | 53,100.00    | 53,000.00    | 53,132.00    |  |
| Host Community Impact Fee - PATCO                                 | 08-210 | 75,000.00    | 100,000.00   | 75,000.00    |  |
| Host Community Impact Fee - SJ Port Corporation                   | 08-210 | 4,000,000.00 | 4,000,000.00 | 4,000,000.00 |  |
| Host Community Impact Fee - Rutgers University                    | 08-210 | 110,000.00   | 220,000.00   | 110,000.00   |  |
| Host Community Impact Fee - Rowan University                      | 08-210 | 274,900.00   | 180,000.00   | 274,945.00   |  |
| Host Community Impact Fee - NJ EDA, BB&T Center/Live Nation       | 08-210 | 1,271,700.00 |              | 1,271,777.72 |  |
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| GENERAL REVENUES  3. Miscellaneous Revenues - Section A: Local Revenues (continued)  Cash in 2022  Cash in 2022  Cash in 2022  Cash in 2022 |   |      | Antic | ipated | Realized in  |
|---|---|------|-------|--------|--------------|
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued)   | GENERAL REVENUES  | FCOA | 2023  | 2022   | Cash in 2022 |
|   | 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |       |        |              |
|   |   |      |       |        |              |
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|   |        | Antici        | Anticipated Realiz |               |
|---|--------|---------------|--------------------|---------------|
| GENERAL REVENUES  | FCOA   | 2023          | 2022               | Cash in 2022  |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |               |                    |               |
|   |        |               |                    |               |
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|   |        |               |                    |               |
| Total Coation At Legal Poyenus                                    |        | 20.740.470.00 | 14.074.507.55      | 20 004 745 40 |
| Total Section A: Local Revenue                                    | 08-001 | 20,740,172.00 | 14,071,597.55      | 20,681,745.42 |

|  |        | Anticipated    |                | Realized in    |
|--|--------|----------------|----------------|----------------|
| GENERAL REVENUES   | FCOA   | 2023           | 2022           | Cash in 2022   |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |                |                |                |
|  |        |                |                |                |
|  |        |                |                |                |
| Transitional Aid   | 09-212 | 18,955,000.00  | 18,955,000.00  | 18,955,000.00  |
| Consolidated Municipal Property Tax Relief Aid                                     | 09-200 |                | 37,006,610.00  | 37,006,610.00  |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202 | 101,086,963.00 | 64,080,353.00  | 64,080,353.01  |
| Municipal Relief Fund (Reserved from 2022)   | 09-213 | 5,273,088.00   |                |                |
| Supplemental Transitional Aid  | 09-212 |                | 24,085,000.00  | 24,085,000.00  |
|  |        |                |                |                |
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| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001 | 125,315,051.00 | 144,126,963.00 | 144,126,963.01 |

|  |         | Antici       | Anticipated |              |
|--|---------|--------------|-------------|--------------|
| GENERAL REVENUES   | FCOA    | 2023         | 2022        | Cash in 2022 |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees  |         |              |             |              |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)  |         |              |             |              |
|  | xxxxxxx | xxxxxxxxxx   | xxxxxxxxxxx | xxxxxxxxxx   |
| Uniform Construction Code Fees   | 08-160  | 1,200,000.00 | 850,000.00  | 1,299,053.14 |
| Onnerm Ceneracien Code r cos   | 00 100  | 1,200,000.00 | 300,000.00  | 1,200,000.11 |
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| Special Item of General Revenue Anticipated with Prior Written   |         |              |             |              |
| Consent of Director of Local Government Services:  | XXXXXXX | XXXXXXXXXX   | XXXXXXXXXX  | XXXXXXXXXX   |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | xxxxxxx | xxxxxxxxxx   | xxxxxxxxxxx | xxxxxxxxxx   |
| Uniform Construction Code Fees   | 08-160  | 700000000    | 700000000   | 700000000    |
| Official Constituction Code rees   | 08-100  |              |             |              |
|  |         |              |             |              |
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| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002  | 1,200,000.00 | 850,000.00  | 1,299,053.14 |

|   |         | Antici    | cipated Realized in |              |
|---|---------|-----------|---------------------|--------------|
| GENERAL REVENUES  | FCOA    | 2023      | 2022                | Cash in 2022 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |           |                     |              |
| With Prior Written Consent of the Director of Local Government Services             |         |           |                     |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxxx | xxxxxxxxx | xxxxxxxxxx          | xxxxxxxxxx   |
|   |         |           |                     |              |
| Shared Services Agreement -County Infrastructure Coordination                       | 11-102  | 75,000.00 | 75,000.00           | 75,000.00    |
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|   |        | Antici    | pated      | Realized in  |
|---|--------|-----------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2023      | 2022       | Cash in 2022 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |           |            |              |
| With Prior Written Consent of the Director of Local Government Services             |        |           |            |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
|   |        |           |            |              |
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|   |         | Antici    | Anticipated |              |
|---|---------|-----------|-------------|--------------|
| GENERAL REVENUES  | FCOA    | 2023      | 2022        | Cash in 2022 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |           |             |              |
| With Prior Written Consent of the Director of Local Government Services             |         |           |             |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxxx | xxxxxxxxx | xxxxxxxxx   | xxxxxxxxx    |
|   |         |           |             |              |
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| Total Section D: Shared Service Agreements Offset With Appropriations               | 11-001  | 75,000.00 | 75,000.00   | 75,000.00    |

|   |         | Antici     | Anticipated |              |
|---|---------|------------|-------------|--------------|
| GENERAL REVENUES  | FCOA    | 2023       | 2022        | Cash in 2022 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated |         |            |             |              |
| With Prior Written Consent of the Director of Local Government Services -           |         |            |             |              |
| Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):              | xxxxxx  | xxxxxxxxx  | xxxxxxxxx   | xxxxxxxxxx   |
|   |         |            |             |              |
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|   |         |            |             |              |
| Total Section E: Special Item of General Revenue Anticipated with Prior Written     | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx  | xxxxxxxxx    |
| Consent of Director of Local Government Services - Additional Revenues              | 08-003  | _          | _           | -            |

|  |        | Anticipated  |            | Realized in  |
|--|--------|--------------|------------|--------------|
| GENERAL REVENUES   | FCOA   | 2023         | 2022       | Cash in 2022 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated            |        |              |            |              |
| With Prior Written Consent of Director of Local Government Services - Public and               |        |              |            |              |
| Private Revenues Offset with Appropriations:   | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx   |
|  |        |              |            | -            |
| NJ Dept of Community Affairs - UEZ Revolving Loan Fund (2022 Reserve)                          | 10-700 | 400,000.00   |            | -            |
| NJ Dept of Community Affairs - UEZ Facade Improvements (Camden Strong)                         | 10-700 | 1,200,000.00 | 350,000.00 | 350,000.00   |
| NJ Dept of Community Affairs - UEZ   | 10-700 |              | 221,625.00 | 221,625.00   |
| NJ Dept of Community Affaire - Housing Initiatives Grant                                       | 10-700 | 5,000,000.00 |            | -            |
| NJ Dept of Community Affairs - Cultural Heratage & Tourism                                     | 10-700 |              | 5,000.00   | 5,000.00     |
| NJ Dept of Community Affairs - Corridore Neighborhood Preservation (Parkside Bsiness District) | 10-664 |              | 125,000.00 | 125,000.00   |
|  |        |              |            | -            |
| NJ Dept of Environmental Protection - Recycling Tonnage (2022 Reserve)                         | 10-569 | 89,937.30    |            | <del>-</del> |
| NJ Dept of Environmental Protection - Recycling Tonnage (2023)                                 | 10-569 | 102,291.45   |            | <del>-</del> |
| NJ Dept of Environmental Protection - Clean Communities  | 10-602 |              | 123,484.53 | 123,484.53   |
|  |        |              |            | -            |
| NJ Dept of Transportation - Transportation Trust Fund  | 10-800 |              | 167,798.49 | 167,798.49   |
|  |        |              |            | -            |
| NJ Dept of Health & Senior Services - Municipal Court Alohol Education & Enforcement Fund      | 10-700 |              | 29,375.41  | 29,375.41    |
|  |        |              |            | -            |
| NJ Dept of Children & Families - Code Blue   | 10-700 |              | 155,000.00 | 155,000.00   |
|  |        |              |            | -            |
|  |        |              |            | -            |

|   |         | Anticipated  |               | Realized in     |
|---|---------|--------------|---------------|-----------------|
| GENERAL REVENUES  | FCOA    | 2023         | 2022          | Cash in 2022    |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |         |              |               |                 |
| With Prior Written Consent of Director of Local Government Services - Public and    |         |              |               |                 |
| Private Revenues Offset with Appropriations (Continued):                            | xxxxxxx | xxxxxxxxxx   | xxxxxxxxxx    | xxxxxxxxxx      |
|   |         |              |               | -               |
| US Dept of Agriculture - Summer Food Program  | 10-700  |              | 247,039.05    | 247,039.05      |
|   |         |              |               |                 |
| US Dept of Treasury - Coronavirus State & Local Fiscal Recovery Funds               | 10-700  |              | 20,824,161.50 | 20,824,161.50   |
|   |         |              |               | -               |
| US Dept of Transportation - Supportive Regional Highway Planning Program            | 10-701  |              | 44,800.00     | 44,800.00       |
| US Dept of Transportation - North Camden Waterfront Development                     | 10-702  |              | 825,000.00    | 825,000.00      |
| Federal Emergency Management Agency - Alliance to Firefighters Grant                | 10-703  | 338,978.18   |               |                 |
|   |         |              |               | -               |
| Step Into Swim Foundation   | 10-551  |              | 9,115.50      | 9,115.50        |
| Camden Health & Athletic Association  | 10-551  |              | 387,548.89    | -<br>387,548.89 |
| Carrical A Tarrical Control of Accordation  | 10-001  |              | 001,010.00    | -               |
| Camden County - Open Space & Historic Trust   | 10-689  | 37,500.00    |               | -               |
| Opioid Settlement (2022 Reserve)  | 10-890  | 549,274.34   |               | -               |
|   |         | -,           |               | _               |
| Total Section F: Special Item of General Revenue Anticipated with Prior Written     | xxxxxx  | xxxxxxxxxx   | xxxxxxxxxx    | xxxxxxxxxx      |
| Consent of Director of Local Government Services - Public and Private Revenues      | 10-001  | 7,717,981.27 | 23,514,948.37 | 23,514,948.37   |

|   |         | Anticipated |               | Realized in   |
|---|---------|-------------|---------------|---------------|
| GENERAL REVENUES  | FCOA    | 2023        | 2022          | Cash in 2022  |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |         |             |               |               |
| With Prior Written Consent of Director of Local Government Services - Other Special |         |             |               |               |
| Items:  | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx    | xxxxxxxxxx    |
| Utility Operating Surplus of Prior Year   | 08-116  |             |               |               |
| Surplus Anticipated - Water Operating   | 08-116  |             | 320,072.00    |               |
| Surplus Anticipated - Sewer Operating   | 08-116  |             | 1,390,000.00  |               |
| Surplus Anticipated - General Capital   | 08-116  | 156,722.00  |               |               |
|   |         |             |               |               |
| Uniform Fire Safety Act   | 08-105  | 100,000.00  | 52,000.00     | 154,123.43    |
|   |         |             |               |               |
| Coronavirus State and Local Fiscal Recovery Funds                                   | 08-109  |             | 10,000,000.00 | 10,000,000.00 |
|   |         |             |               |               |
| Hospital Bed Tax  | 08-108  | 418,837.00  |               | (418,837.52)  |
| Hotel Tax   | 08-108  | 168,000.00  |               | (168,119.95)  |
|   |         |             |               |               |
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|   |           | Antici      | Anticipated      |               |
|---|-----------|-------------|------------------|---------------|
| GENERAL REVENUES  | FCOA      | 2023        | 2022             | Cash in 2022  |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |           |             |                  |               |
| With Prior Written Consent of Director of Local Government Services - Other Special |           |             |                  |               |
| Items:  | xxxxxxx   | xxxxxxxxx   | xxxxxxxxxx       | xxxxxxxxx     |
|   |           |             |                  |               |
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|   |           |             |                  |               |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written    | xxxxxxx   | xxxxxxxxxx  | xxxxxxxxxx       | xxxxxxxxxx    |
| Consent of Director of Local Government Services - Other Special Items              | 08-004    | 843,559.00  | 11,762,072.00    | 10,154,123.43 |
| Table 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1   | 1 00 00 7 | 0.10,000.00 | . 1,7 02,07 2.00 | .0,101,120.10 |

|   |        | Antici         | pated          | Realized in    |
|---|--------|----------------|----------------|----------------|
| GENERAL REVENUES  | FCOA   | 2023           | 2022           | Cash in 2022   |
| Summary of Revenues   | xxxxx  | xxxxxxxxxx     | xxxxxxxxxx     | xxxxxxxxxx     |
| 1. Surplus Anticipated (Sheet 4, #1)  | 08-101 | 18,310,270.00  | 11,343,636.00  | 11,343,636.00  |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)  | 08-102 | -              | -              | -              |
| 3. Miscellaneous Revenues:  | xxxxx  | xxxxxxxxxx     | xxxxxxxxx      | xxxxxxxxxx     |
| Total Section A: Local Revenues   | 08-001 | 20,740,172.00  | 14,071,597.55  | 20,681,745.42  |
| Total Section B: State Aid Without Offsetting Appropriations  | 09-001 | 125,315,051.00 | 144,126,963.00 | 144,126,963.01 |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations  | 08-002 | 1,200,000.00   | 850,000.00     | 1,299,053.14   |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Shared Service Agreements   | 11-001 | 75,000.00      | 75,000.00      | 75,000.00      |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues         | 08-003 | -              | -              | -              |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 7,717,981.27   | 23,514,948.37  | 23,514,948.37  |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items         | 08-004 | 843,559.00     | 11,762,072.00  | 10,154,123.43  |
| Total Miscellaneous Revenues  | 13-099 | 155,891,763.27 | 194,400,580.92 | 199,851,833.37 |
| 4. Receipts from Delinquent Taxes   | 15-499 | 2,370,000.00   | 1,500,000.00   | 3,075,083.37   |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4)  | 13-199 | 176,572,033.27 | 207,244,216.92 | 214,270,552.74 |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:  | xxxxx  | xxxxxxxxxx     | xxxxxxxxxx     | xxxxxxxxxx     |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes   | 07-190 | 29,663,493.79  | 28,804,194.05  | xxxxxxxxxx     |
| b) Addition to Local District School Tax  | 07-191 | -              |                | xxxxxxxxxx     |
| c) Minimum Library Tax  | 07-192 | -              |                | xxxxxxxxxx     |
| Total Amount to be Raised by Taxes for Support of Municipal Budget  | 07-199 | 29,663,493.79  | 28,804,194.05  | 29,885,380.73  |
| 7. Total General Revenues   | 13-299 | 206,235,527.06 | 236,048,410.97 | 244,155,933.47 |

| 8. GENERAL APPROPRIATIONS                        |        |          |              | Appro        | priated                                   |   | Expende            | ed 2022   |
|--|--------|----------|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS"                   | FCO    | <b>A</b> | for 2023     | for 2022     | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| General Government Functions                     |        |          |              |              |   | -   |                    | -         |
| Mayor -Salaries                                  | 20-110 | 1        | 811,900.00   | 671,000.00   |   | 701,000.00  | 697,997.50         | 3,002.50  |
| Mayor - Other Expenses                           | 20-110 | 2        | 205,000.00   | 205,490.00   |   | 205,490.00  | 106,048.01         | 99,441.99 |
| Council - Salaries                               | 20-110 | 1        | 381,500.00   | 374,300.00   |   | 409,300.00  | 404,806.43         | 4,493.57  |
| Council - Other Expenses                         | 20-110 | 2        | 23,150.00    | 16,500.00    |   | 16,500.00   | 5,794.60           | 10,705.40 |
| Attorney - Salaries                              | 20-155 | 1        | 1,388,800.00 | 1,062,100.00 |   | 972,100.00  | 959,512.27         | 12,587.73 |
| Attorney - Other Expenses                        | 20-155 | 2        | 788,000.00   | 840,350.00   |   | 930,350.00  | 912,562.99         | 17,787.01 |
| City Properties - Salaries                       | 21-181 | 1        | 188,500.00   | 171,300.00   |   | 171,300.00  | 147,039.99         | 24,260.01 |
| City Properties - Other Expenses                 | 21-181 | 2        | 28,000.00    | 151,500.00   |   | 181,500.00  | 151,500.00         | 30,000.00 |
| Rooming and Boarding - Salaries                  | 20-155 | 1        | 6,700.00     | 6,700.00     |   | 7,200.00  | 6,729.98           | 470.02    |
| Clerk -Salaries                                  | 20-120 | 1        | 387,800.00   | 385,800.00   |   | 385,800.00  | 353,436.01         | 32,363.99 |
| Clerk - Other Expenses                           | 20-120 | 2        | 61,010.00    | 51,250.00    |   | 51,250.00   | 42,836.81          | 8,413.19  |
| Clerk, Alcohol Beverage Control - Salaries       | 20-120 | 1        |              | 6,600.00     |   | 7,100.00  | 6,680.37           | 419.63    |
| Clerk, Alcohol Beverage Control - Other Expenses | 20-120 | 2        |              | 325.00       |   | 325.00  | 198.00             | 127.00    |
| Clerk, Vital Statistics - Salaries               | 20-120 | 1        | 328,200.00   | 286,099.00   |   | 286,099.00  | 262,776.22         | 23,322.78 |
| Clerk, Vital Statistics - Other Expenses         | 20-120 | 2        | 34,590.00    | 4,850.00     |   | 4,850.00  | 4,835.39           | 14.61     |
| Clerk, Elections - Other Expenses                | 20-120 | 2        | 52,770.00    | 50,000.00    |   | 50,000.00   | 33,136.73          | 16,863.27 |
| Annual Audit - Other Expenses                    | 20-135 | 2        | 250,000.00   | 250,000.00   |   | 250,000.00  | 208,000.00         | 42,000.00 |
|  |        |          |              |              |   | -   |                    |           |
|  |        |          |              |              |   | -   |                    |           |

| 8. GENERAL APPROPRIATIONS                       |        |   |              | Approp       | oriated                                   |   | Expende            | ed 2022    |
|---|--------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)    | FCOA   | ۱ | for 2023     | for 2022     | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Department of Administration                    |        |   |              |              |   | -   |                    | -          |
| Business Administrator - Salaries               | 20-100 | 1 | 355,900.00   | 274,300.00   |   | 384,300.00  | 378,616.16         | 5,683.84   |
| Business Administrator - Other Expenses         | 20-100 | 2 | 575,000.00   | 625,000.00   |   | 625,000.00  | 194,630.60         | 430,369.40 |
| Purchasing -Salaries                            | 20-100 | 1 | 469,200.00   | 274,700.00   |   | 289,700.00  | 286,386.79         | 3,313.21   |
| Purchasing - Other Expenses                     | 20-100 | 2 | 500,000.00   | 526,815.00   |   | 399,315.00  | 300,284.76         | 99,030.24  |
| Personnel - Salaries                            | 20-105 | 1 | 417,200.00   | 346,200.00   |   | 396,200.00  | 389,880.76         | 6,319.24   |
| Personnel - Other Expenses                      | 20-105 | 2 | 5,000.00     | 3,000.00     |   | 3,000.00  | 1,496.66           | 1,503.34   |
| Management Information Systems - Salaries       | 20-140 | 1 | 641,400.00   | 487,300.00   |   | 527,300.00  | 516,130.61         | 11,169.39  |
| Management Information Systems - Other Expenses | 20-140 | 2 | 700,000.00   | 700,575.00   |   | 700,575.00  | 682,856.90         | 17,718.10  |
| Tax Assessor - Salaries                         | 20-150 | 1 | 300,600.00   | 268,900.00   |   | 268,900.00  | 224,191.17         | 44,708.83  |
| Tax Assessor - Other Expenses                   | 20-150 | 2 | 150,000.00   | 179,800.00   |   | 79,800.00   | 41,657.62          | 38,142.38  |
| Self Insurance Reserves                         | 23-210 | 2 | 2,500,000.00 | 2,489,500.00 |   | 2,489,500.00                                      | 2,487,459.00       | 2,041.00   |
| General Liability Insurance, JIF Premiums       | 23-210 | 2 | 725,000.00   | 684,328.00   |   | 684,328.00  | 680,000.00         | 4,328.00   |
|   |        |   |              |              |   | _   |                    | -          |
| FRINGE BENEFITS AND EMPLOYMENT TAXES            |        |   |              |              |   | _   |                    | -          |
| Group Insurance for Employees                   | 23-220 | 2 | 5,800,000.00 | 2,500,000.00 |   | 2,500,000.00                                      | 2,500,000.00       | -          |
| Worker's Compensation Insurance                 | 23-215 | 2 | 1,300,000.00 | 1,365,432.00 |   | 1,365,432.00                                      | 1,365,432.00       | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | -   |                    | -          |
|   |        |   |              |              |   | _   |                    | -          |

| 8. GENERAL APPROPRIATIONS                    |        |          |            | Approp     | oriated                                   |   | Expende            | ed 2022    |
|--|--------|----------|------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | <b>A</b> | for 2023   | for 2022   | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Department of Finance                        |        |          |            |            |   | -   |                    | -          |
| Finance Director - Salaries                  | 20-130 | 1        | 344,200.00 | 243,800.00 |   | 343,800.00  | 343,689.16         | 110.84     |
| Finance Director - Other Expenses            | 20-130 | 2        | 330,000.00 | 389,700.00 |   | 339,700.00  | 214,302.38         | 125,397.62 |
| Accounts and Control - Salaries              | 20-130 | 1        |            | 96,000.00  |   | 106,000.00  | 97,960.20          | 8,039.80   |
| Accounts and Control - Other expenses        | 20-130 | 2        |            | 2,500.00   |   | 2,500.00  | 1,430.34           | 1,069.66   |
| Treasury - Salaries                          | 20-130 | 1        | 348,500.00 | 156,600.00 |   | 216,600.00  | 199,924.92         | 16,675.08  |
| Treasury - Other Expenses                    | 20-130 | 2        | 5,000.00   | 2,500.00   |   | 2,500.00  | 668.97             | 1,831.03   |
| Revenue Collections - Salaries               | 20-145 | 1        | 877,400.00 | 909,300.00 |   | 829,300.00  | 796,098.88         | 33,201.12  |
| Revenue Collections - Other Expenses         | 20-145 | 2        | 420,000.00 | 520,185.00 |   | 470,185.00  | 260,410.12         | 209,774.88 |
| Grants Management - Salaries                 | 20-130 | 1        | 190,300.00 | 100,000.00 |   | 130,000.00  | 111,705.49         | 18,294.51  |
| Grants Management - Other Expenses           | 20-130 | 2        | 115,000.00 | 5,000.00   |   | 5,000.00  |                    | 5,000.00   |
| Payroll - Salaries                           | 20-130 | 1        | 266,400.00 | 258,600.00 |   | 258,600.00  | 255,798.21         | 2,801.79   |
| Payroll - Other Expenses                     | 20-130 | 2        | 5,000.00   | 4,000.00   |   | 4,000.00  | 904.69             | 3,095.31   |
|  |        |          |            |            |   | -   |                    | -          |
|  |        |          |            |            |   | -   |                    | -          |
|  |        |          |            |            |   | -   |                    | _          |
|  |        |          |            |            |   | -   |                    | _          |
|  |        |          |            |            |   | -   |                    | _          |
|  |        |          |            |            |   | -   |                    | _          |
|  |        |          |            |            |   |   |                    | <u>-</u>   |

| 8. GENERAL APPROPRIATIONS                    |        |   |               | Approp        | oriated                                   |   | Expende            | ed 2022      |
|--|--------|---|---------------|---------------|---|---|--------------------|--------------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | A | for 2023      | for 2022      | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| Department of Police and Fire                |        |   |               |               |   | -   |                    | -            |
| Police - Salaries                            | 25-240 | 1 | 38,400.00     | 37,300.00     |   | 57,300.00   | 50,446.04          | 6,853.96     |
| Police - Other Expenses                      | 25-240 | 2 | 10,000.00     | 10,100.00     |   | 10,100.00   |                    | 10,100.00    |
| Traffic Control - Salaries                   | 25-240 | 1 | 1,380,100.00  | 1,325,000.00  |   | 1,325,000.00                                      | 1,039,853.99       | 285,146.01   |
| Traffic Control - Other Expenses             | 25-240 | 2 | 80,000.00     | 88,079.00     |   | 38,079.00   | 38,073.37          | 5.63         |
| Fire - Salaries                              | 25-265 | 1 | 24,236,300.00 | 22,790,700.00 |   | 22,790,700.00                                     | 20,465,048.29      | 2,325,651.71 |
| Fire - Other Expenses                        | 25-265 | 2 | 346,170.00    | 244,015.00    |   | 251,515.00  | 244,587.85         | 6,927.15     |
| Bureau of Fire Prevention - Salaries         | 25-265 | 1 | 832,500.00    | 715,400.00    |   | 715,400.00  |                    | 715,400.00   |
| Bureau of Fire Prevention - Other Expenses   | 25-265 | 2 | 21,000.00     | 12,000.00     |   | 12,000.00   | 3,613.57           | 8,386.43     |
|  |        |   |               |               |   | -   |                    | -            |
|  |        |   |               |               |   | -   |                    | -            |
|  |        |   |               |               |   | -   |                    | -            |
|  |        |   |               |               |   | -   |                    | -            |
|  |        |   |               |               |   | -   |                    | -            |
|  |        |   |               |               |   | -   |                    | -            |
|  |        |   |               |               |   | -   |                    | -            |
|  |        |   |               |               |   | -   |                    | -            |
|  |        |   |               |               |   | -   |                    | -            |
|  |        |   |               |               |   | -   |                    | -            |
|  |        |   |               |               |   | -   |                    | -            |

| 8. GENERAL APPROPRIATIONS                    |        |          |            | Approp     | oriated                                   |   | Expende            | ed 2022   |
|--|--------|----------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | <b>\</b> | for 2023   | for 2022   | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Department of Code Enforcement               |        |          |            |            |   | -   |                    | -         |
| Director - Salaries                          | 22-196 | 1        | 202,000.00 | 197,000.00 |   | 197,000.00  | 180,971.85         | 16,028.15 |
| Director - Other Expenses                    | 22-196 | 2        | 26,000.00  | 98,000.00  |   | 98,000.00   | 92,124.84          | 5,875.16  |
| Housing Inspections - Salaries               | 22-196 | 1        | 720,100.00 | 699,200.00 |   | 699,200.00  | 667,148.28         | 32,051.72 |
| Housing Inspections - Other Expenses         | 22-196 | 2        | 59,355.00  | 9,205.00   |   | 9,205.00  | 6,167.70           | 3,037.30  |
| Animal Control - Other Expenses              | 27-340 | 2        | 670,125.00 | 531,669.00 |   | 531,669.00  | 531,578.34         | 90.66     |
| License and Inspections - Salaries           | 22-196 | 1        | 328,200.00 | 260,200.00 |   | 260,200.00  | 166,689.72         | 93,510.28 |
| License and Inspections - Other Expenses     | 22-196 | 2        | 8,500.00   | 10,715.00  |   | 10,715.00   | 3,193.80           | 7,521.20  |
| Weights and Measures -Salaries               | 22-196 | 1        | 96,200.00  | 82,300.00  |   | 92,300.00   | 79,867.43          | 12,432.57 |
| Weights and Measures - Other Expenses        | 22-196 | 2        | 4,465.00   | 1,815.00   |   | 1,815.00  | 1,163.31           | 651.69    |
|  |        |          |            |            |   | -   |                    | -         |
|  |        |          |            |            |   | -   |                    | -         |
|  |        |          |            |            |   | -   |                    | -         |
|  |        |          |            |            |   | -   |                    | -         |
|  |        |          |            |            |   | -   |                    | -         |
|  |        |          |            |            |   | -   |                    | -         |
|  |        |          |            |            |   | -   |                    | -         |
|  |        |          |            |            |   | -   |                    | -         |
|  |        |          |            |            |   | -   |                    | -         |
|  |        |          |            |            |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS                         |        |   |            | Approp     | oriated                                   |   | Expende            | ed 2022    |
|---|--------|---|------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)      | FCOA   | ۱ | for 2023   | for 2022   | for 2022 By<br>Emergency<br>Appropriation | Total for 2022 As Modified By All Transfers | Paid or<br>Charged | Reserved   |
| Department of Development anmd Planning           |        |   |            |            |   | -   |                    | -          |
| Planning Board - Salaries                         | 21-181 | 1 | 9,200.00   | 9,200.00   |   | 9,700.00                                    | 9,144.98           | 555.02     |
| Planning Board - Other Expenses                   | 21-181 | 2 | 135,000.00 | 151,250.00 |   | 151,250.00                                  | 42,468.86          | 108,781.14 |
| Zoning Board of Adjustment - Salaries             | 21-181 | 1 | 7,900.00   | 7,900.00   |   | 8,400.00                                    | 7,912.45           | 487.55     |
| Zoning Board of Adjustment - Other Expenses       | 21-181 | 2 | 85,000.00  | 89,500.00  |   | 89,500.00                                   | 38,761.75          | 50,738.25  |
| Director - Salaries                               | 21-181 | 1 | 298,100.00 | 334,400.00 |   | 334,400.00                                  | 281,968.36         | 52,431.64  |
| Director - Other Expenses                         | 21-181 | 2 | 75,000.00  | 83,550.00  |   | 83,550.00                                   | 27,045.66          | 56,504.34  |
| Planning - Salaries                               | 21-181 | 1 | 319,100.00 | 291,900.00 |   | 301,900.00                                  | 286,509.38         | 15,390.62  |
| Planning - Other Expenses                         | 21-181 | 2 | 65,000.00  | 71,300.00  |   | 71,300.00                                   | 11,443.64          | 59,856.36  |
| Housing Services                                  | 21-183 | 1 | 295,000.00 | 290,000.00 |   | 290,000.00                                  | 91,834.75          | 198,165.25 |
| Housing Services - Other Expenses                 | 21-183 | 2 | 90,000.00  | 96,400.00  |   | 96,400.00                                   | 33,646.07          | 62,753.93  |
| Capital Improvements Project Mgt - Salaries       | 21-182 | 1 | 606,300.00 | 479,000.00 |   | 479,000.00                                  | 454,137.95         | 24,862.05  |
| Capital Improvements Project Mgt - Other Expenses | 21-182 | 2 | 754,800.00 | 722,000.00 |   | 822,000.00                                  | 774,868.34         | 47,131.66  |
|   |        |   |            |            |   | -   |                    | -          |
|   |        |   |            |            |   | -   |                    | -          |
|   |        |   |            |            |   | -   |                    | -          |
|   |        |   |            |            |   | -   |                    | -          |
|   |        |   |            |            |   | -   |                    | -          |
|   |        |   |            |            |   | -   |                    | -          |
|   |        |   |            |            |   | -   |                    | -          |

| 8. GENERAL APPROPRIATIONS                       |        |   |               | Approp       | oriated                                   |   | Expend             | ed 2022    |
|---|--------|---|---------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)    | FCOA   | ١ | for 2023      | for 2022     | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Department of Public Works                      |        |   |               |              |   | -   |                    | -          |
| Director - Salaries                             | 26-300 | 1 | 425,300.00    | 422,200.00   |   | 872,200.00  | 643,331.72         | 228,868.28 |
| Director - Other Expenses                       | 26-300 | 2 | 446,000.00    | 626,000.00   |   | 326,000.00  | 157,658.99         | 168,341.01 |
| Neighborhood Districts - Salaries               | 26-310 | 1 | 3,321,000.00  | 3,151,200.00 |   | 2,301,200.00                                      | 2,190,068.74       | 111,131.26 |
| Neighborhood Districts - Other Expenses         | 26-310 | 2 | 835,000.00    | 890,000.00   |   | 890,000.00  | 687,802.81         | 202,197.19 |
| Traffic Engineering - Salaries                  | 26-300 | 1 | 245,400.00    | 266,900.00   |   | 266,900.00  | 215,277.92         | 51,622.08  |
| Traffic Engineering - Other Expenses            | 26-300 | 2 | 100,000.00    | 100,000.00   |   | 105,000.00  | 53,437.35          | 51,562.65  |
| Park and Open Space - Salaries                  | 28-375 | 1 | 727,400.00    | 713,600.00   |   | 713,600.00  | 599,277.81         | 114,322.19 |
| Park and Open Space - Other Expenses            | 28-375 | 2 | 892,300.00    | 890,000.00   |   | 890,000.00  | 649,886.07         | 240,113.93 |
| Facility Maintenance - Salaries                 | 26-310 | 1 | 505,500.00    | 396,300.00   |   | 371,300.00  | 280,638.89         | 90,661.11  |
| Facility Maintenance - Other Expenses           | 26-310 | 2 | 771,000.00    | 771,000.00   |   | 771,000.00  | 497,472.25         | 273,527.75 |
| Electrical - Salaries                           | 31-430 | 1 | 290,200.00    | 362,600.00   |   | 287,600.00  | 219,416.72         | 68,183.28  |
| Electrical - Other Expenses                     | 31-430 | 2 | 152,000.00    | 132,000.00   |   | 132,000.00  | 121,089.76         | 10,910.24  |
| Fleet Management - Salaries                     | 26-315 | 1 | 616,200.00    | 596,900.00   |   | 484,900.00  | 386,505.64         | 98,394.36  |
| Fleet Management - Other Expenses               | 26-315 | 2 | 1,076,000.00  | 1,231,000.00 |   | 1,231,000.00                                      | 1,087,904.98       | 143,095.02 |
| Utilities - Other Expenses                      | 31-435 | 2 | 1,200,000.00  | 967,080.00   |   | 1,187,080.00                                      | 1,099,069.13       | 88,010.87  |
| Garbage and Trash Removal - Othe Other Expenses | 26-305 | 2 | 13,500,000.00 | 9,190,000.00 |   | 9,190,000.00                                      | 8,974,039.34       | 215,960.66 |
| Street Lighting - Other Expenses                | 31-435 | 2 | 3,000,000.00  | 2,400,000.00 |   | 2,725,000.00                                      | 2,725,000.00       | -          |
|   |        |   |               |              |   | -   |                    | -          |
|   |        |   |               |              |   | _   |                    | _          |

| 8. GENERAL APPROPRIATIONS                    |        |          |            | Approj     | priated                                   |   | Expende            | ed 2022    |
|--|--------|----------|------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | <b>A</b> | for 2023   | for 2022   | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Department of Health and Human Services      |        |          |            |            |   | -   |                    | -          |
| Director - Salaries                          | 27-330 | 1        | 491,000.00 | 381,100.00 |   | 631,100.00  | 481,984.98         | 149,115.02 |
| Director - Other Expenses                    | 27-330 | 2        | 600,000.00 | 641,000.00 |   | 541,000.00  | 469,320.80         | 71,679.20  |
| Aging - Salaries                             | 27-330 | 1        | 448,300.00 | 462,000.00 |   | 462,000.00  | 353,519.12         | 108,480.88 |
| Aging - Other Expenses                       | 27-330 | 2        | 50,000.00  | 48,200.00  |   | 48,200.00   | 11,106.43          | 37,093.57  |
| Neighborhood Services Salaries               | 27-330 | 1        | 332,800.00 | 315,800.00 |   | 315,800.00  | 278,294.15         | 37,505.85  |
| Neighborhood Services - Other Expenses       | 27-330 | 2        | 60,000.00  | 68,000.00  |   | 68,000.00   | 17,117.26          | 50,882.74  |
| Recreation - Salaries                        | 28-370 | 1        | 469,400.00 | 412,000.00 |   | 422,000.00  | 401,585.97         | 20,414.03  |
| Recreation - Other Expenses                  | 28-370 | 2        | 180,000.00 | 180,500.00 |   | 180,500.00  | 149,775.11         | 30,724.89  |
| Youth and Family Services - Salaries         | 27-330 | 1        | 316,700.00 | 146,400.00 |   | 146,400.00  | 140,155.10         | 6,244.90   |
| Youth and Family Services - Other Expenses   | 27-330 | 2        | 60,000.00  | 59,500.00  |   | 59,500.00   | 4,489.97           | 55,010.03  |
|  |        |          |            |            |   | -   |                    | -          |
|  |        |          |            |            |   | -   |                    | -          |
|  |        |          |            |            |   | -   |                    | -          |
|  |        |          |            |            |   | -   |                    | -          |
|  |        |          |            |            |   | -   |                    | -          |
|  |        |          |            |            |   | -   |                    | -          |
|  |        |          |            |            |   | -   |                    | -          |
|  |        |          |            |            |   | -   |                    | -          |
|  |        |          |            |            |   | -   |                    | -          |

| 8. GENERAL APPROPRIATIONS                    |          |   |              | Approp       | priated                                   |   | Expend             | ed 2022    |
|--|----------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | FCO      | A | for 2023     | for 2022     | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Department of Municipal Court                |          |   |              |              |   | -   |                    | -          |
| Municipal Court - Salaries                   | 43-495   | 1 | 1,850,900.00 | 1,984,000.00 |   | 1,984,000.00                                      | 1,611,701.45       | 372,298.55 |
| Municipal Court - Other Expenses             | 43-495   | 2 | 80,000.00    | 74,000.00    |   | 74,000.00   | 54,990.97          | 19,009.03  |
| Public Defender - Other Expenses             | 43-495   | 2 | 140,000.00   | 140,000.00   |   | 140,000.00  | 139,998.03         | 1.97       |
|  | <u> </u> |   |              |              |   | -   |                    | -          |
|  |          |   |              |              |   | -   |                    | -          |
|  |          |   |              |              |   | -   |                    | -          |
|  |          |   |              |              |   | _   |                    | -          |
|  |          |   |              |              |   | _   |                    | -          |
|  | _        |   |              |              |   | _   |                    | -          |
|  |          |   |              |              |   | -   |                    | -          |
|  |          |   |              |              |   | -   |                    | -          |
|  | _        |   |              |              |   | -   |                    | -          |
|  | <u> </u> |   |              |              |   | -   |                    | -          |
|  | -        |   |              |              |   | -   |                    | -          |
|  | <u> </u> |   |              |              |   | -   |                    | -          |
|  |          |   |              |              |   | -   |                    | -          |
|  |          |   |              |              |   | -   |                    | -          |
|  |          |   |              |              |   | -   |                    | -          |
|  |          |   |              |              |   | -   |                    | -          |

| 8. GENERAL APPROPRIATIONS                         |        |          |              | Approp       | oriated                                   |   | Expend             | ed 2022    |
|---|--------|----------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)      | FCOA   | 4        | for 2023     | for 2022     | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Uniform Construction Code - Appropriations        | XXXXX  | х        | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxx  | <b>x</b> | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxxx  | xxxxxxxxx          | xxxxxxxxx  |
| State Uniform Construction Code                   |        |          |              |              |   |   |                    |            |
| Construction Official                             |        |          |              |              |   |   |                    |            |
| Salaries and Wages                                | 22-195 | 1        | 1,078,500.00 | 1,114,100.00 |   | 1,114,100.00                                      | 908,955.87         | 205,144.13 |
| Other Expenses                                    | 22-195 | 2        | 15,720.00    | 14,720.00    |   | 14,720.00   | 7,544.98           | 7,175.02   |
|   |        |          |              |              |   |   |                    | -          |
|   |        |          |              |              |   | _   |                    | -          |
|   |        |          |              |              |   | _   |                    | -          |
|   |        |          |              |              |   | -   |                    | -          |
|   |        |          |              |              |   | _   |                    | -          |
|   |        |          |              |              |   | _   |                    | -          |
|   |        |          |              |              |   | -   |                    | -          |
|   |        |          |              |              |   | -   |                    | -          |
|   |        |          |              |              |   | -   |                    | -          |
|   |        |          |              |              |   | -   |                    | -          |
|   |        |          |              |              |   | -   |                    | -          |
|   |        |          |              |              |   |   |                    | -          |
|   |        |          |              |              |   | -   |                    | -          |

| 8. GENERAL APPROPRIATIONS                         |       |                   | 11 1011   | Appro      | priated                             |   | Expend             | ed 2022   |
|---|-------|-------------------|-----------|------------|-------------------------------------|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)      | FCO   | Δ _               | for 2023  | for 2022   | for 2022 By Emergency Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code - Appropriations        | xxxxx | x                 | XXXXXXXXX | XXXXXXXXX  | xxxxxxxxx                           | xxxxxxxxx   | XXXXXXXXX          | XXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxx | x                 | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx                           | xxxxxxxxxx  | xxxxxxxxx          | xxxxxxxxx |
|   |       | Ш                 |           |            |                                     | -   |                    | _         |
|   |       |                   |           |            |                                     | -   |                    | -         |
|   |       |                   |           |            |                                     | -   |                    | -         |
|   |       |                   |           |            |                                     | -   |                    | -         |
|   |       |                   |           |            |                                     | -   |                    | -         |
|   |       |                   |           |            |                                     | -   |                    | -         |
|   |       |                   |           |            |                                     | -   |                    | -         |
|   |       |                   |           |            |                                     | -   |                    | -         |
|   |       |                   |           |            |                                     | -   |                    | _         |
|   |       |                   |           |            |                                     | -   |                    | _         |
|   |       |                   |           |            |                                     | _   |                    | _         |
|   |       | $\Box$            |           |            |                                     | _   |                    | _         |
|   |       | $\sqcap$          |           |            |                                     | _   |                    | _         |
|   |       | $\dagger \dagger$ |           |            |                                     | _   |                    | _         |
|   |       |                   |           |            |                                     | _   |                    |           |
|   |       | +                 |           |            |                                     |   |                    |           |
|   |       | +                 |           |            |                                     | -   |                    | -         |
|   |       | +                 |           |            |                                     | -   |                    | -         |
|   |       |                   |           |            |                                     | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS                    |        |   | 11 10112   | Approp     | Expended 2022                             |   |                    |           |
|--|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   |   | for 2023   | for 2022   | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| UNCLASSIFIED:                                | xxxxxx |   | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Business Personal Property Tax Replacement   | 30-411 | 2 | 300,000.00 | 240,301.00 |   | 240,301.00  | 240,301.00         | -         |
|  |        |   |            |            |   | -   |                    | -         |
| Accumulated Compensated Absence Liability    | 30-415 | 2 | 375,000.00 | 750,000.00 |   | 750,000.00  | 750,000.00         | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS                             |        |   |               | Approj        | priated                                   |   | Expende            | ed 2022      |
|---|--------|---|---------------|---------------|---|---|--------------------|--------------|
| (A) Operations - within "CAPS" - (continued)          | FCO#   | ۱ | for 2023      | for 2022      | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| UNCLASSIFIED:   | xxxxx  | х | XXXXXXXXX     | xxxxxxxxx     | XXXXXXXXX                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX    |
|   |        |   |               |               |   | -   |                    | -            |
|   |        |   |               |               |   | -   |                    | -            |
|   |        |   |               |               |   | -   |                    | -            |
|   |        |   |               |               |   | -   |                    | -            |
|   |        |   |               |               |   | -   |                    | -            |
|   |        |   |               |               |   | -   |                    | -            |
|   |        |   |               |               |   | -   |                    | -            |
|   |        |   |               |               |   | -   |                    | -            |
|   |        |   |               |               |   | -   |                    | -            |
|   |        |   |               |               |   | -   |                    | -            |
|   |        | Ш |               |               |   | -   |                    |              |
|   |        | Ш |               |               |   | -   |                    |              |
|   |        |   |               |               |   | -   |                    | -            |
| Total Operations (Item 8(A)) within "CAPS"            | 34-199 | Ш | 89,028,455.00 | 77,825,698.00 | -   | 77,825,698.00                                     | 68,874,797.57      | 8,950,900.43 |
| B. Contingent   | 35-470 | 2 | 150,000.00    |               | xxxxxxxxx                                 | -   |                    | -            |
| Total Operations Including Contingent - within "CAPS" | 34-201 |   | 89,178,455.00 | 77,825,698.00 | -   | 77,825,698.00                                     | 68,874,797.57      | 8,950,900.43 |
| Detail:   |        | Щ | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX    |
| Salaries & Wages                                      | 34-201 |   | 48,192,500.00 | 44,624,199.00 | -   | 44,624,199.00                                     | 38,931,608.67      | 5,692,590.33 |
| Other Expenses (Including Contingent)                 | 34-201 | 2 | 40,985,955.00 | 33,201,499.00 | -   | 33,201,499.00                                     | 29,943,188.90      | 3,258,310.10 |

| 8. GENERAL APPROPRIATIONS   |        |              | Appro     | priated                             |   | Expended 2022      |           |
|---|--------|--------------|-----------|-------------------------------------|---|--------------------|-----------|
|   | FCOA   | for 2023     | for 2022  | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx    | xxxxxxxxx | xxxxxxxxx                           | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| (1) DEFERRED CHARGES  | xxxxxx | xxxxxxxxx    | xxxxxxxxx | xxxxxxxxx                           | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| Emergency Authorizations  | 46-870 |              |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |              |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
| Water Operating - Deficit   | 46-870 | 1,000,000.00 |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
| Sewer Operating - Deficit   | 46-870 | 1,620,270.00 |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |              |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |              |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |              |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |              |           | xxxxxxxxx                           | _   |                    | XXXXXXXXX |
|   |        |              |           | xxxxxxxxxx                          | -   |                    | XXXXXXXXX |
|   |        |              |           | xxxxxxxxxx                          | -   |                    | XXXXXXXXX |
|   |        |              |           | xxxxxxxxx                           | _   |                    | XXXXXXXXX |
|   |        |              |           | xxxxxxxxx                           | _   |                    | XXXXXXXXX |
|   |        |              |           | xxxxxxxxx                           | -   |                    | XXXXXXXXX |
|   |        |              |           | xxxxxxxxx                           | -   |                    | XXXXXXXXX |
|   |        |              |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |              |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |              |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |
|   |        |              |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx |

| 8. GENERAL APPROPRIATIONS   |        |           | Appro     | priated                             |   | Expended 2022      |            |
|---|--------|-----------|-----------|-------------------------------------|---|--------------------|------------|
|   | FCOA   | for 2023  | for 2022  | for 2022 By Emergency Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                           | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| (1) DEFERRED CHARGES  | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                           | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | _   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | _   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxxx                          | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |                    | xxxxxxxxxx |

| XXXXXX<br>XXXXXX<br>36-471<br>36-472  | for 2023  xxxxxxxxx  xxxxxxxxx  2,710,731.00             | for 2022  XXXXXXXXXX  XXXXXXXXXX                             | for 2022 By Emergency Appropriation   | Total for 2022 As Modified By All Transfers  xxxxxxxxxxx | Paid or<br>Charged   | Reserved   |
|---------------------------------------|--|--|---|--|--|--|
| <b>XXXXXX</b><br>36-471               | xxxxxxxxx  |  |   | xxxxxxxxx  | *********  |  |
| 36-471                                |  | xxxxxxxxx  |   |  | ^^^^^^^  | XXXXXXXXX  |
|                                       | 2 710 731 00   |  | XXXXXXXXX   | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx  |
| 36-472                                | 2,7 10,701.00  | 2,590,544.00   |   | 2,590,544.00   | 2,590,544.00   | -  |
| · · · · · · · · · · · · · · · · · · · | 2,130,588.00   | 1,839,800.00   |   | 1,834,800.00   | 1,773,036.86   | 61,763.14  |
| 36-474                                |  |  |   | -  |  | -  |
| 36-475                                | 6,496,232.00   | 6,004,446.00   |   | 6,004,446.00   | 6,004,446.00   | -  |
| 23-225                                | 25,000.00  | 52,000.00  |   | 52,000.00  | (27,483.09)  | 79,483.09  |
| 36-473                                | 25,000.00  | 20,000.00  |   | 20,000.00  |  | 20,000.00  |
| 36-476                                |  | 320,000.00   |   | 320,000.00   |  | 320,000.00   |
|                                       |  |  |   | -  |  | -  |
| 36-477                                | 60,000.00  | 50,000.00  |   | 55,000.00  | 50,736.03  | 4,263.97   |
|                                       |  |  |   | -  |  | -  |
| 34-209                                | 14,067,821.00  | 10,876,790.00  | -   | 10,876,790.00  | 10,391,279.80  | 485,510.20   |
|                                       |  |  |   |  |  |  |
| 37-480                                |  |  |   | -  |  | xxxxxxxxx  |
| 46-855                                |  |  |   |  |  | -  |
| 34-299                                | 103,246,276.00   |  |   |  |  |  |
|                                       | 36-473<br>36-476<br>36-477<br>34-209<br>37-480<br>46-855 | 36-473 25,000.00<br>36-476 60,000.00<br>34-209 14,067,821.00 | 36-473 25,000.00 20,000.00<br>36-476 320,000.00<br>36-477 60,000.00 50,000.00<br>34-209 14,067,821.00 10,876,790.00 | 36-473   | 36-473       25,000.00       20,000.00       20,000.00         36-476       320,000.00       320,000.00         36-477       60,000.00       50,000.00       55,000.00         -       -         34-209       14,067,821.00       10,876,790.00       -       10,876,790.00         37-480       -       -       - | 36-473       25,000.00       20,000.00       20,000.00         36-476       320,000.00       320,000.00         36-477       60,000.00       50,000.00       55,000.00       50,736.03         34-209       14,067,821.00       10,876,790.00       -       10,876,790.00       10,391,279.80         37-480       -       -       -       -       -       - |

| 8. GENERAL APPROPRIATIONS             |      |          | Appro    | priated                                   |   | Expend             | ed 2022  |
|---------------------------------------|------|----------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA | for 2023 | for 2022 | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| OPERATIONS EXCLUDED FROM CAP          |      |          |          |   | -   |                    | -        |
|                                       |      |          |          |   | -   |                    | -        |
|                                       |      |          |          |   | -   |                    | -        |
|                                       |      |          |          |   | -   |                    | -        |
|                                       |      |          |          |   | -   |                    | _        |
|                                       |      |          |          |   | -   |                    | _        |
|                                       |      |          |          |   | -   |                    | _        |
|                                       |      |          |          |   | -   |                    | _        |
|                                       |      |          |          |   | -   |                    | -        |
|                                       |      |          |          |   | -   |                    | -        |
|                                       |      |          |          |   | -   |                    | -        |
|                                       |      |          |          |   | -   |                    | -        |
|                                       |      |          |          |   | -   |                    | -        |
|                                       |      |          |          |   | -   |                    | -        |
|                                       |      |          |          |   | -   |                    | -        |
|                                       |      |          |          |   | -   |                    | _        |
|                                       |      |          |          |   | -   |                    | _        |
|                                       |      |          |          |   | -   |                    | _        |
|                                       |      |          |          |   | -   |                    | -        |
|                                       |      |          |          |   | -   |                    | -        |

| 8. GENERAL APPROPRIATIONS                     |        |     |          | Appro    | priated                                   |   | Expend             | ed 2022  |
|---|--------|-----|----------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | ۱ ا | for 2023 | for 2022 | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|   |        |     |          |          |   | -   |                    | -        |
|   |        |     |          |          |   | -   |                    | -        |
|   |        |     |          |          |   | -   |                    | -        |
|   |        |     |          |          |   | -   |                    | -        |
|   |        |     |          |          |   | -   |                    | -        |
|   |        |     |          |          |   | -   |                    | -        |
|   |        |     |          |          |   | -   |                    | -        |
|   |        |     |          |          |   | -   |                    | -        |
|   |        |     |          |          |   | -   |                    | -        |
|   |        |     |          |          |   | -   |                    | -        |
|   |        | Ш   |          |          |   | -   |                    | -        |
|   |        |     |          |          |   | -   |                    | -        |
|   |        |     |          |          |   | -   |                    | -        |
|   |        |     |          |          |   | _   |                    | -        |
|   |        |     |          |          |   | _   |                    | -        |
|   |        |     |          |          |   | -   |                    | -        |
|   |        |     |          |          |   | -   |                    | -        |
|   |        |     |          |          |   | -   |                    | -        |
|   |        |     |          |          |   | -   |                    | -        |
| Total Other Operations - Excluded from "CAPS" | 34-300 |     | -        | -        | -   | -   | -                  | -        |

| GENERAL APPROPRIATIONS   |        |    |           | Appro     | priated                                   |   | Expended 2022      |           |  |
|--|--------|----|-----------|-----------|---|---|--------------------|-----------|--|
| (A) Operations - Excluded from "CAPS"                            | FCO    | A  | for 2023  | for 2022  | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| Uniform Construction Code Appropriations Offset by Increased Fee | xxxx   | ΚX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |  |
| Revenues (N.J.A.C. 5:23-4.17)                                    | XXXX   | ¢χ | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |  |
|  |        |    |           |           |   | -   |                    |           |  |
|  |        |    |           |           |   | -   |                    |           |  |
|  |        |    |           |           |   | -   |                    |           |  |
|  |        |    |           |           |   | -   |                    |           |  |
|  |        |    |           |           |   | -   |                    |           |  |
|  |        |    |           |           |   | -   |                    |           |  |
|  |        |    |           |           |   | -   |                    |           |  |
|  |        |    |           |           |   | -   |                    |           |  |
|  |        |    |           |           |   | -   |                    |           |  |
|  |        |    |           |           |   | -   |                    |           |  |
|  |        |    |           |           |   | -   |                    |           |  |
|  |        |    |           |           |   | -   |                    |           |  |
|  |        |    |           |           |   | -   |                    |           |  |
|  |        |    |           |           |   | -   |                    |           |  |
|  |        |    |           |           |   | -   |                    |           |  |
|  |        |    |           |           |   | -   |                    |           |  |
|  |        |    |           |           |   | -   |                    |           |  |
| Total Uniform Construction Code Appropriations                   | 22-999 |    | _         | _         | _   | _   | _                  |           |  |

| 8. GENERAL APPROPRIATIONS                |        |   |               | Approp        | oriated                                   |   | Expended 2022      |           |
|--|--------|---|---------------|---------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"    | FCOA   | ١ | for 2023      | for 2022      | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements                | XXXXX  | X | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|  |        |   |               |               |   | -   |                    | -         |
| Camden County - Police                   | 42-105 | 2 | 83,488,685.00 | 82,976,045.00 |   | 82,976,045.00                                     | 42,576,983.00      | -         |
|  |        |   |               |               |   | _   |                    | _         |
| Camden County - Building Maintenance     | 42-106 | 2 | 122,000.00    |               |   |   |                    | _         |
|  |        |   |               |               |   | _   |                    | _         |
| CRA & Camden County - AAO/EEO Compliance | 42-107 | 2 | 72,000.00     |               |   |   |                    | _         |
|  |        |   |               |               |   |   |                    | _         |
|  |        |   |               |               |   | _   |                    | -         |
|  |        |   |               |               |   |   |                    | -         |
|  |        |   |               |               |   |   |                    | _         |
|  |        |   |               |               |   | _   |                    | -         |
|  |        |   |               |               |   | -   |                    | -         |
|  |        |   |               |               |   | -   |                    | -         |
|  |        |   |               |               |   | -   |                    | -         |
|  |        |   |               |               |   | -   |                    | -         |
|  |        |   |               |               |   | -   |                    | -         |
|  |        |   |               |               |   | -   |                    | -         |
|  |        |   |               |               |   | -   |                    | -         |
|  |        |   |               |               |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS             |       |          |           | Appro     | priated                                   |   | Expended 2022      |           |  |
|---------------------------------------|-------|----------|-----------|-----------|---|---|--------------------|-----------|--|
| (A) Operations - Excluded from "CAPS" | FCOA  | <b>`</b> | for 2023  | for 2022  | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| Shared Service Agreements             | XXXXX | х        | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |  |
|                                       |       |          |           |           |   | -   |                    | -         |  |
|                                       |       |          |           |           |   | -   |                    | -         |  |
|                                       |       |          |           |           |   | -   |                    | -         |  |
|                                       |       |          |           |           |   | -   |                    | _         |  |
|                                       |       |          |           |           |   | -   |                    | -         |  |
|                                       |       |          |           |           |   | -   |                    | _         |  |
|                                       |       |          |           |           |   | -   |                    | _         |  |
|                                       |       |          |           |           |   | -   |                    | _         |  |
|                                       |       |          |           |           |   | -   |                    | -         |  |
|                                       |       |          |           |           |   | -   |                    | _         |  |
|                                       |       |          |           |           |   | -   |                    | _         |  |
|                                       |       |          |           |           |   | -   |                    | _         |  |
|                                       |       |          |           |           |   | -   |                    | _         |  |
|                                       |       |          |           |           |   | _   |                    | _         |  |
|                                       |       |          |           |           |   | _   |                    | _         |  |
|                                       |       |          |           |           |   | _   |                    | _         |  |
|                                       |       |          |           |           |   | _   |                    | _         |  |
|                                       |       |          |           |           |   | _   |                    | _         |  |
|                                       |       |          |           |           |   | _   |                    | _         |  |

| 8. GENERAL APPROPRIATIONS                     |        |               | Appro         | priated                                   |   | Expende            | ed 2022   |
|---|--------|---------------|---------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2023      | for 2022      | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements                     | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|   |        |               |               |   | -   |                    | 1         |
|   |        |               |               |   | -   |                    | 1         |
|   |        |               |               |   | -   |                    | -         |
|   |        |               |               |   | -   |                    | -         |
|   |        |               |               |   | -   |                    | -         |
|   |        |               |               |   | -   |                    | -         |
|   |        |               |               |   | -   |                    | -         |
|   |        |               |               |   | _   |                    | -         |
|   |        |               |               |   | _   |                    | -         |
|   |        |               |               |   | _   |                    | -         |
|   |        |               |               |   | _   |                    | -         |
|   |        |               |               |   | -   |                    | -         |
|   |        |               |               |   | -   |                    | -         |
|   |        |               |               |   | _   |                    | -         |
|   |        |               |               |   | -   |                    | -         |
|   |        |               |               |   | -   |                    | -         |
|   |        |               |               |   | -   |                    | -         |
|   |        |               |               |   | -   |                    | -         |
| Total Interlocal Municipal Service Agreements | 42-999 | 83,682,685.00 | 82,976,045.00 | -   | 82,976,045.00                                     | 42,576,983.00      | -         |

| 8. GENERAL APPROPRIATIONS              |        | <u> </u>     | Appro      | priated                             |   | Expended 2022      |            |  |
|--|--------|--------------|------------|-------------------------------------|---|--------------------|------------|--|
| (A) Operations - Excluded from "CAPS"  | FCOA   | for 2023     | for 2022   | for 2022 By Emergency Appropriation | Total for 2022 As Modified By All Transfers | Paid or<br>Charged | Reserved   |  |
| Additional Appropriations Offset by    |        |              |            |                                     |   |                    |            |  |
| Revenues (N.J.S.A. 40A:4-45.3h)        | XXXXX  | x xxxxxxxxxx | XXXXXXXXXX | XXXXXXXXX                           | XXXXXXXXXX                                  | XXXXXXXXX          | XXXXXXXXXX |  |
|  |        |              |            |                                     | -   |                    | -          |  |
|  |        |              |            |                                     | -   |                    | -          |  |
|  |        |              |            |                                     | -   |                    | _          |  |
|  |        |              |            |                                     | -   |                    | -          |  |
|  |        |              |            |                                     | -   |                    | -          |  |
|  |        |              |            |                                     | -   |                    | -          |  |
|  |        |              |            |                                     | -   |                    | -          |  |
|  |        |              |            |                                     | -   |                    | -          |  |
|  |        |              |            |                                     | -   |                    | -          |  |
|  |        |              |            |                                     | -   |                    | -          |  |
|  |        |              |            |                                     | -   |                    | -          |  |
|  |        |              |            |                                     | -   |                    | -          |  |
|  |        |              |            |                                     | -   |                    | -          |  |
|  |        |              |            |                                     | -   |                    | -          |  |
|  |        |              |            |                                     | -   |                    | -          |  |
|  |        |              |            |                                     | -   |                    | -          |  |
|  |        |              |            |                                     | -   |                    | _          |  |
|  |        |              |            |                                     | -   |                    | _          |  |
| Total Additional Appropriations Offset |        |              |            |                                     |   |                    |            |  |
| by Revenues (N.J.S.A. 40A:4-45.3h)     | 34-303 | -            | -          | _                                   | -   | -                  | -          |  |

| 8. GENERAL APPROPRIATIONS                           |        |          |              | Approj     | oriated                                   |   | Expended 2022      |            |
|---|--------|----------|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"               | FCOA   | <b>\</b> | for 2023     | for 2022   | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Public and Private Programs Offset by Revenues      |        |          |              |            |   |   |                    |            |
| Matching Funds for Grants                           | 41-899 | 2        | 166,102.19   | 200,000.00 |   | 200,000.00  |                    | 200,000.00 |
|   |        |          |              |            |   | -   | -                  | -          |
| NJ Department of Community Affairs                  |        |          |              |            |   | -   | -                  | -          |
| UEZ Revolving Loan Fund (2022 Reserve)              | 41-700 | 2        | 400,000.00   |            |   | -   | -                  | -          |
| UEZ Facade Improvements (Camden Strong)             | 41-700 | 2        | 1,200,000.00 | 350,000.00 |   | 350,000.00  | 350,000.00         | -          |
| UEZ   | 41-700 | 2        |              | 221,625.00 |   | 221,625.00  | 221,625.00         | -          |
| Housing Initiatives Grant                           | 41-700 | 2        | 5,000,000.00 |            |   | -   | -                  | -          |
| Cultural Heratage & Tourism                         | 41-700 | 2        |              | 5,000.00   |   | 5,000.00  | 5,000.00           | -          |
| Corridore Neighborhood Preservation (Parkside)      | 40-700 | 2        |              | 125,000.00 |   | 125,000.00  | 125,000.00         | -          |
| NJ Department of Environmental Protection           |        |          |              |            |   | -   | -                  | -          |
| Recycling Tonnage (2022 Reserve)                    | 41-569 | 2        | 89,937.30    |            |   | -   | -                  | -          |
| Recycling Tonnage (2023)                            | 41-569 | 2        | 102,291.45   |            |   | -   | -                  | -          |
| Clean Communities                                   | 41-602 | 2        |              | 123,484.53 |   | 123,484.53  | 123,484.53         | -          |
| NJ Department of Transportation                     |        | 2        |              |            |   | -   | -                  | -          |
| Transportation Trust Fund                           | 41-559 | 2        |              | 167,798.49 |   | 167,798.49  | 167,798.49         | -          |
| NJ Department of Health & Senior Services           |        |          |              |            |   | _   | -                  | -          |
| Municipal Court Alohol Education & Enforcement Fund | 41-501 | 2        |              | 29,375.41  |   | 29,375.41   | 29,375.41          | -          |

| 8. GENERAL APPROPRIATIONS                       |        |          |            | Approp        | oriated                                   |   | Expende            | ed 2022  |
|---|--------|----------|------------|---------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"           | FCOA   | <b>\</b> | for 2023   | for 2022      | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues  |        |          |            |               |   |   |                    |          |
|   |        |          |            |               |   | -   | -                  | ı        |
| NJ Department of Children & Families            |        |          |            |               |   | -   | -                  | -        |
| Code Blue                                       | 41-700 | 2        |            | 155,000.00    |   | 155,000.00  | 155,000.00         | -        |
|   |        |          |            |               |   | -   | -                  | -        |
| US Department of Agriculture                    |        |          |            |               |   | -   | -                  | -        |
| Summer Food Program                             | 41-608 | 2        |            | 247,039.05    |   | 247,039.05  | 247,039.05         | -        |
| US Department of Treasury                       |        |          |            |               |   | -   | -                  | -        |
| Coronavirus State & Local Fiscal Recovery Funds | 41-877 | 2        |            | 20,824,161.50 |   | 20,824,161.50                                     | 20,824,161.50      | -        |
| US Department of Transportation                 |        |          |            |               |   | -   | -                  | -        |
| Supportive Regional Highway Planning Program    | 41-872 | 2        |            | 44,800.00     |   | 44,800.00   | 44,800.00          | -        |
| North Camden Waterfront Developmenty            | 41-873 | 2        |            | 825,000.00    |   | 825,000.00  | 825,000.00         | -        |
| Federal Emergency Management Agency             |        |          |            |               |   | -   | -                  | -        |
| Alliance to Firefighters Grant                  | 41-700 | 2        | 372,875.99 |               |   | -   | -                  | -        |
|   |        |          |            |               |   | -   | -                  | -        |
|   |        |          |            |               |   | -   | -                  | -        |
|   |        |          |            |               |   | -   | -                  | -        |
|   |        |          |            |               |   | -   | -                  | _        |

| B. GENERAL APPROPRIATIONS                             |        |          |               | Approp         | oriated                                   |   | Expende            | ed 2022    |
|---|--------|----------|---------------|----------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" (continued)     | FCOA   | for 2023 |               | for 2022       | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Public and Private Programs Offset by Revenues (cont) | xxxxx  | x        | xxxxxxxxx     | xxxxxxxxx      | xxxxxxxxx                                 | XXXXXXXXX   | xxxxxxxxx          | xxxxxxxxx  |
|   |        |          |               |                |   | -   | -                  | -          |
| Step Into Swim Foundation                             | 40-501 | 2        |               | 9,115.50       |   | 9,115.50  | 9,115.50           | -          |
|   |        |          |               |                |   | -   |                    | -          |
| Camden Health & Athletic Association                  | 40-502 | 2        |               | 387,548.89     |   | 387,548.89  | 387,548.89         | -          |
|   |        |          |               |                |   | -   | -                  | -          |
| Camden County - Open Space & Historic Trust           | 41-689 | 2        | 37,500.00     |                |   | -   | -                  | -          |
|   |        |          |               |                |   | -   | -                  | -          |
| Opioid Settlement (2022 Reserve)                      | 40-700 | 2        | 549,274.34    |                |   | -   | -                  | -          |
|   |        |          |               |                |   | -   | -                  | -          |
|   |        |          |               |                |   | -   | -                  | -          |
|   |        |          |               |                |   | -   | -                  | -          |
|   |        |          |               |                |   | -   | -                  | -          |
|   |        |          |               |                |   | -   | -                  | -          |
| Total Public and Private Programs Offset by Revenues  | 40-999 |          | 7,917,981.27  | 23,714,948.37  | -   | 23,714,948.37                                     | 23,514,948.37      | 200,000.00 |
|   |        |          |               |                |   |   |                    |            |
| Total Operations - Excluded from "CAPS"               | 34-305 |          | 91,600,666.27 | 106,690,993.37 | -   | 106,690,993.37                                    | 66,091,931.37      | 200,000.00 |
| Detail:   |        |          |               |                |   |   |                    |            |
| Salaries & Wages                                      | 34-305 | 1        | -             | -              | -   | -   | -                  | -          |
| Other Expenses  | 34-305 | 2        | 91,600,666.27 | 106,690,993.37 | _   | 106,690,993.37                                    | 66,091,931.37      | 200,000.00 |

| 8. GENERAL APPROPRIATIONS                       |        |            | Approj        | priated                                   |   | Expend             | ed 2022       |
|---|--------|------------|---------------|---|---|--------------------|---------------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   | for 2023   | for 2022      | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved      |
| Down Payments on Improvements                   | 44-902 |            |               |   | -   |                    | -             |
| Capital Improvement Fund                        | 44-901 | 300,000.00 | 300,000.00    | xxxxxxxxx                                 | 300,000.00  | 300,000.00         | -             |
| Road Resurfacing Projects                       | 44-903 |            | 3,000,000.00  |   | 3,000,000.00                                      | 3,000,000.00       | -             |
| Supplemental Transitional Aid                   | 44-903 |            | 24,085,000.00 |   | 24,085,000.00                                     | 4,953,748.75       | 19,131,251.25 |
|   |        |            |               |   | -   |                    | -             |
|   |        |            |               |   | -   |                    | -             |
|   |        |            |               |   | -   |                    | -             |
|   |        |            |               |   | -   |                    | -             |
|   |        |            |               |   | -   |                    | -             |
|   |        |            |               |   | -   |                    | -             |
|   |        |            |               |   | -   |                    | -             |
|   |        |            |               |   | _   |                    | -             |
|   |        |            |               |   | -   |                    | -             |
|   |        |            |               |   | -   |                    | -             |
|   |        |            |               |   | -   |                    | -             |
|   |        |            |               |   | -   |                    | -             |
|   |        |            |               |   | -   |                    | -             |
|   |        |            |               |   | -   |                    | -             |
|   |        |            |               |   | -   |                    | -             |
|   |        |            |               |   | -   |                    | -             |

| GENERAL APPROPRIATIONS                             |        |            | Appro         | priated                                   |   | Expended 2022      |              |
|--|--------|------------|---------------|---|---|--------------------|--------------|
| (C) Capital Improvements - Excluded from "CAPS"    | FCOA   | for 2023   | for 2022      | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
|  |        |            |               |   | -   |                    | -            |
|  |        |            |               |   | _   |                    | -            |
|  |        |            |               |   | -   |                    |              |
|  |        |            |               |   | -   |                    | -            |
|  |        |            |               |   | -   |                    | -            |
|  |        |            |               |   | -   |                    | -            |
| Public and Private Programs Offset by Revenues:    | xxxxxx | xxxxxxxxx  | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX    |
| New Jersey Transportation Trust Fund Authority Act | 41-865 |            |               |   | _   |                    | -            |
|  |        |            |               |   | -   |                    | -            |
|  |        |            |               |   | -   |                    | -            |
|  |        |            |               |   | -   |                    | -            |
|  |        |            |               |   | -   |                    |              |
|  |        |            |               |   | -   |                    |              |
|  |        |            |               |   | -   |                    | -            |
|  |        |            |               |   | -   |                    | -            |
|  |        |            |               |   | -   |                    |              |
|  |        |            |               |   | -   |                    | -            |
|  |        |            |               |   | -   |                    | -            |
|  |        |            |               |   | -   |                    | -            |
| Total Capital Improvements Excluded from "CAPS"    | 44-999 | 300,000.00 | 27,385,000.00 | -   | 27,385,000.00                                     | 8,253,748.75       | 19,131,251.2 |

| 8. GENERAL APPROPRIATIONS                            |        |              | Approj       | priated                                   |   | Expende            | ed 2022   |
|--|--------|--------------|--------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS"    | FCOA   | for 2023     | for 2022     | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Payment of Bond Principal                            | 45-920 | 2,005,000.00 | 2,005,000.00 |   | 2,005,000.00                                      | 2,005,000.00       | xxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 |              |              |   | _   |                    | xxxxxxxxx |
| Interest on Bonds                                    | 45-930 | 357,325.00   | 427,194.00   |   | 427,194.00  | 427,193.33         | xxxxxxxxx |
| Interest on Notes                                    | 45-935 | 98,246.34    | 26,000.00    |   | 25,927.78   | 25,927.78          | xxxxxxxxx |
| Green Trust Loan Program:                            | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Principal on Notes                                   | 45-940 | 190,000.00   | 136,843.00   |   | 137,000.00  | 137,000.00         | xxxxxxxxx |
| Loan Repayments for principal and Interest           | 45-940 | 27,982.43    | 60,079.00    |   | 43,528.23   | 43,528.23          | xxxxxxxxx |
| Unsafe Loan Program - Principal                      | 45-940 | 431,100.00   | 664,648.77   |   | 681,114.76  | 681,100.00         | xxxxxxxxx |
|  |        |              |              |   | -   |                    | xxxxxxxxx |
|  |        |              |              |   | -   |                    | xxxxxxxxx |
|  |        |              |              |   | -   |                    | xxxxxxxxx |
|  |        |              |              |   | -   |                    | xxxxxxxxx |
|  |        |              |              |   | -   |                    | xxxxxxxxx |
|  |        |              |              |   | -   |                    | xxxxxxxxx |
|  |        |              |              |   | -   |                    | xxxxxxxxx |
|  |        |              |              |   | -   |                    | xxxxxxxxx |
|  |        |              |              |   | -   |                    | xxxxxxxxx |
|  |        |              |              |   | -   |                    | xxxxxxxxx |
|  |        |              |              |   | -   |                    | xxxxxxxxx |
|  |        |              |              |   | -   |                    | xxxxxxxxx |

| 8. GENERAL APPROPRIATIONS                                 |        |              | Appro        | priated                                   |   | Expende            | ed 2022   |
|---|--------|--------------|--------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA   | for 2023     | for 2022     | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
| Total Municipal Debt Service Excluded from "CAPS"         | 45-999 | 3,109,653.77 | 3,319,764.77 | _   | 3,319,764.77                                      | 3,319,749.34       | xxxxxxxxx |

| GENERAL APPROPRIATIONS  |        |               | Appro          | priated                                   |   | Expende            | ed 2022       |
|---|--------|---------------|----------------|---|---|--------------------|---------------|
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                         | FCOA   | for 2023      | for 2022       | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved      |
| (1) DEFERRED CHARGES:   | XXXXXX | xxxxxxxxx     | xxxxxxxxx      | XXXXXXXXX                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX     |
| Emergency Authorizations  | 46-870 |               |                | xxxxxxxxx                                 | -   |                    | xxxxxxxxx     |
| Special Emergency Authorization - 5 Years (N.J.S.A. 40A:4-55)                   | 46-875 | 466,710.20    | 466,710.20     | xxxxxxxxx                                 | 466,710.20  | 466,710.20         | XXXXXXXXX     |
| Special Emergency Authorization - 3 Years (N.J.S.A. 40A:4-55.1 &                | 46-871 |               |                | xxxxxxxxx                                 | -   |                    | xxxxxxxxx     |
| Unfunded Capital Ordinances   |        |               |                | xxxxxxxxx                                 | _   |                    | XXXXXXXXX     |
| MC-3420 7th & Clinton Street Park   | 46-870 | 197,016.80    |                | xxxxxxxxxx                                | -   |                    | XXXXXXXXX     |
| MC-3509 Demolition of Structures  | 46-870 | 3,000.00      |                | xxxxxxxxx                                 | -   |                    | XXXXXXXXX     |
| MC-3790 Demolition of Structures  | 46-870 | 33,160.62     |                | xxxxxxxxx                                 | -   |                    | XXXXXXXXX     |
| MC-4300 Various Improvements  | 46-870 | 1,162,188.40  |                | xxxxxxxxx                                 | -   |                    | XXXXXXXXX     |
|   |        |               |                | xxxxxxxxx                                 | -   |                    | XXXXXXXXX     |
|   |        |               |                | xxxxxxxxx                                 | -   |                    | XXXXXXXXX     |
|   |        |               |                | xxxxxxxxx                                 | -   |                    | XXXXXXXXX     |
| Total Deferred Charges - Municipal -<br>Excluded from "CAPS"                    | 46-999 | 1,862,076.02  | 466,710.20     | xxxxxxxxx                                 | 466,710.20  | 466,710.20         | xxxxxxxxx     |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)   | 37-480 |               |                |   | -   |                    | xxxxxxxx      |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48- | 29-405 |               |                | xxxxxxxxx                                 | -   |                    | xxxxxxxxx     |
|   |        |               |                | xxxxxxxxx                                 |   |                    | XXXXXXXXX     |
| (G) With Prior Consent of Local Finance Board: Cash Deficit of Preceding Year   | 46-885 |               | 2,796,218.03   | xxxxxxxxx                                 | 2,796,218.03                                      | 2,576,231.78       | xxxxxxxxx     |
|   |        |               |                | xxxxxxxxx                                 |   |                    | XXXXXXXXX     |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from         | 34-309 | 96,872,396.06 | 140,658,686.37 | _   | 140,658,686.37                                    | 80,708,371.44      | 19,331,251.25 |

| GENERAL APPROPRIATIONS   |        |                | Appro          | priated                                   |   | Expende            | ed 2022       |
|--|--------|----------------|----------------|---|---|--------------------|---------------|
|  | FCOA   | for 2023       | for 2022       | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved      |
| For Local District School Purposes - Excluded from "CAPS"              | xxxxxx | xxxxxxxxx      | xxxxxxxxx      | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx     |
| (I) Type 1 District School Debt Service                                | xxxxxx | xxxxxxxxxx     | xxxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx     |
| Payment of Bond Principal  | 48-920 |                |                |   | -   |                    | xxxxxxxxx     |
| Payment of Bond Anticipation Notes                                     | 48-925 |                |                |   | -   |                    | XXXXXXXXX     |
| Interest on Bonds  | 48-930 |                |                |   | -   |                    | xxxxxxxxx     |
| Interest on Notes  | 48-935 |                |                |   | -   |                    | xxxxxxxxx     |
|  |        |                |                |   | _   |                    | xxxxxxxxx     |
|  |        |                |                |   | -   |                    | xxxxxxxxx     |
| Total of Type 1 District School Debt Service - Excluded from "CAPS"    | 48-999 | -              | -              | _   | -   | -                  | xxxxxxxxx     |
| Deferred Charges and Statutory (J) Expenditures - Local School -       | xxxxxx | xxxxxxxxx      | xxxxxxxxx      | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx     |
| Emergency Authorizations - Schools                                     | 29-406 |                |                | xxxxxxxxx                                 | -   |                    | XXXXXXXXX     |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20     | 29-407 |                |                |   | -   |                    | XXXXXXXXX     |
| Total Deferred Charges and Statutory Expenditures - Local School -     | 29-409 | _              | _              | -   | -   | -                  | XXXXXXXXX     |
| District School Purposes {Items (I) and (J) - (K) Excluded from "CAPS" | 29-410 | _              | -              | -   | -   | -                  | xxxxxxxxx     |
| (O) Total General Appropriations - Excluded from "CAPS"                | 34-399 | 96,872,396.06  | 140,658,686.37 | -   | 140,658,686.37                                    | 80,708,371.44      | 19,331,251.25 |
| (L) Subtotal General Appropriations {Items (H-1) and (O)}              | 34-400 | 200,118,672.06 | 229,361,174.37 | _   | 229,361,174.37                                    | 159,974,448.81     | 28,767,661.88 |
| (M) Reserve for Uncollected Taxes                                      | 50-899 | 6,116,855.00   | 6,687,236.60   | XXXXXXXXX                                 | 6,687,236.60                                      | 6,687,236.60       | XXXXXXXXX     |
| 9. Total General Appropriations  | 34-499 | 206,235,527.06 | 236,048,410.97 | -   | 236,048,410.97                                    | 166,661,685.41     | 28,767,661.88 |

| GENERAL APPROPRIATIONS                                       |        |                | Approj         | oriated                                   |   | Expended 2022      |               |
|--|--------|----------------|----------------|---|---|--------------------|---------------|
| Summary of Appropriations                                    | FCOA   | for 2023       | for 2022       | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved      |
| (H-1) Total General Appropriations for                       | 34-299 | 103,246,276.00 | 88,702,488.00  | -   | 88,702,488.00                                     | 79,266,077.37      | 9,436,410.63  |
| Municipal Purposes within "CAPS"                             | xxxxx  |                |                |   |   |                    |               |
| (A) Operations - Excluded from "CAPS"                        | xxxxx  | xxxxxxxxx      | xxxxxxxxx      | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx     |
| Other Operations   | 34-300 | -              | -              | -   | -   | -                  | _             |
| Uniform Construction Code                                    | 22-999 | -              | -              | _   | -   | -                  |               |
| Shared Service Agreements                                    | 42-999 | 83,682,685.00  | 82,976,045.00  | -   | 82,976,045.00                                     | 42,576,983.00      | -             |
| Additional Appropriations Offset by Revenues                 | 34-303 | -              | -              | -   | -   | -                  | -             |
| Public & Private Programs Offset by Revenues                 | 40-999 | 7,917,981.27   | 23,714,948.37  | -   | 23,714,948.37                                     | 23,514,948.37      | 200,000.00    |
| Total Operations Excluded from "CAPS"                        | 34-305 | 91,600,666.27  | 106,690,993.37 | -   | 106,690,993.37                                    | 66,091,931.37      | 200,000.00    |
| (C) Capital Improvements                                     | 44-999 | 300,000.00     | 27,385,000.00  | -   | 27,385,000.00                                     | 8,253,748.75       | 19,131,251.25 |
| (D) Municipal Debt Service                                   | 45-999 | 3,109,653.77   | 3,319,764.77   | -   | 3,319,764.77                                      | 3,319,749.34       | xxxxxxxxx     |
| (E) Total Deferred Charges (Sheet 28)                        | 46-999 | 1,862,076.02   | 466,710.20     | xxxxxxxxx                                 | 466,710.20  | 466,710.20         | xxxxxxxxx     |
| (F) Judgments (Sheet 28)                                     | 37-480 | -              | -              | -   | -   | -                  | xxxxxxxxx     |
| (G) Cash Deficit - With Prior Consent of Local Finance Board | 46-885 | -              | 2,796,218.03   | xxxxxxxxx                                 | 2,796,218.03                                      | 2,576,231.78       | xxxxxxxxx     |
| (K) Local District School Purposes                           | 29-410 | -              | -              | -   | -   | -                  | xxxxxxxxx     |
| (N) Transferred to Board of Education                        | 29-405 | -              | -              | xxxxxxxxx                                 | _   | -                  | xxxxxxxxx     |
| (M) Reserve for Uncollected Taxes                            | 50-899 | 6,116,855.00   | 6,687,236.60   | xxxxxxxxx                                 | 6,687,236.60                                      | 6,687,236.60       | XXXXXXXXX     |
| Total General Appropriations                                 | 34-499 | 206,235,527.06 | 236,048,410.97 | -   | 236,048,410.97                                    | 166,661,685.41     | 28,767,661.88 |

Sheet 30

### **DEDICATED WATER UTILITY BUDGET**

|  |        | Antici        | pated         | Realized in   |  |
|--|--------|---------------|---------------|---------------|--|
| DEDICATED REVENUES FROM WATER UTILITY  | FCOA   | 2023          | 2022          | Cash in 2022  |  |
| Operating Surplus Anticipated  | 08-501 | 1,389,795.13  | 812,468.69    | 812,468.69    |  |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services                  | 08-502 |               |               |               |  |
| Total Operating Surplus Anticipated  | 08-500 | 1,389,795.13  | 812,468.69    | 812,468.69    |  |
| Rents  | 08-503 | 11,225,000.00 | 11,500,000.00 | 11,227,801.95 |  |
| Miscellaneous  | 08-505 | 755,000.00    | 408,000.00    | 773,358.67    |  |
|  |        |               |               |               |  |
|  |        |               |               |               |  |
|  |        |               |               |               |  |
|  |        |               |               |               |  |
|  |        |               |               |               |  |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Governement Services | XXXXXX | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx     |  |
|  |        |               |               |               |  |
|  |        |               |               |               |  |
|  |        |               |               |               |  |
| Deficit (General Budget)   | 08-549 | 1,000,000.00  |               |               |  |
| Total Water Utility Revenues   | 08-599 | 14,369,795.13 | 12,720,468.69 | 12,813,629.31 |  |

|                                      |        | TER GIIEII |           | priated                                   | ,   | Expended 2022      |           |  |
|--------------------------------------|--------|------------|-----------|---|---|--------------------|-----------|--|
| 11. APPROPRIATIONS FOR WATER UTILITY | FCOA   | for 2023   | for 2022  | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| Operating:                           | xxxxxx | xxxxxxxxx  | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |  |
| Salaries & Wages                     | 55-501 |            |           |   | -   |                    | -         |  |
| Other Expenses                       | 55-502 |            |           |   | -   |                    | -         |  |
|                                      |        |            |           |   | -   |                    | _         |  |
|                                      |        |            |           |   | _   |                    | _         |  |
|                                      |        |            |           |   | -   |                    | -         |  |
|                                      |        |            |           |   | -   |                    | -         |  |
|                                      |        |            |           |   | -   |                    | -         |  |
|                                      |        |            |           |   | -   |                    | -         |  |
|                                      |        |            |           |   | -   |                    | -         |  |
|                                      |        |            |           |   | -   |                    | -         |  |
|                                      |        |            |           |   | -   |                    | -         |  |
|                                      |        |            |           |   | -   |                    | -         |  |
|                                      |        |            |           |   | -   |                    | -         |  |
|                                      |        |            |           |   | -   |                    | -         |  |
|                                      |        |            |           |   | -   |                    | -         |  |
|                                      |        |            |           |   | -   |                    | -         |  |
|                                      |        |            |           |   | -   |                    | -         |  |
|                                      |        |            |           |   | -   |                    | -         |  |
|                                      |        |            |           |   | -   |                    | -         |  |

|                                      |        |           | Appro     | priated                                   |   | Expend             | ed 2022   |
|--------------------------------------|--------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR WATER UTILITY | FCOA   | for 2023  | for 2022  | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Operating:                           | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|                                      |        |           |           |   | -   |                    | ı         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | 1         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |

|  |        |               | Approp        |   | Expend  | ed 2022            |           |
|--|--------|---------------|---------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR WATER UTILITY               | FCOA   | for 2023      | for 2022      | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Operating:   | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Salaries & Wages                                   | 55-501 |               |               |   | -   |                    | <u>-</u>  |
| Other Expenses                                     | 55-502 | 13,948,073.00 | 11,593,334.00 |   | 11,593,334.00                                     | 11,593,334.00      |           |
|  |        |               |               |   | -   |                    | -         |
|  |        |               |               |   | _   |                    | _         |
|  |        |               |               |   | _   |                    | -         |
| Capital Improvements:                              | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Down Payments on Improvements                      | 55-510 |               |               |   | -   |                    |           |
| Capital Improvement Fund                           | 55-511 |               |               | xxxxxxxxx                                 | -   |                    | -         |
| Capital Outlay                                     | 55-512 |               |               |   | -   |                    | -         |
|  |        |               |               |   | -   |                    | -         |
|  |        |               |               |   | -   |                    | -         |
| Debt Service:                                      | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Payment on Bond Principal                          | 55-520 | 343,473.44    | 1,030,214.00  |   | 1,030,214.00                                      | 999,226.18         | xxxxxxxxx |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |               |               |   | -   |                    | xxxxxxxxx |
| Interest on Bonds                                  | 55-522 | 57,780.00     | 76,452.00     |   | 76,452.00   | 65,023.89          | xxxxxxxxx |
| Interest on Notes                                  | 55-523 |               |               |   | -   |                    | xxxxxxxxx |
|  |        |               |               |   | -   |                    | xxxxxxxxx |
|  |        |               |               |   | -   |                    | xxxxxxxxx |
|  |        |               |               |   | -   |                    | xxxxxxxxx |

|   |        |               | Appro         | priated                                   | ,   | Expend             | ed 2022   |
|---|--------|---------------|---------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR WATER UTILITY                            | FCOA   | for 2023      | for 2022      | for 2022 By<br>Emergency<br>Appropriation | Total for 2022 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| Deferred Charges and Statutory Expenditures:                    | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| DEFERRED CHARGES:   | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| Emergency Authorizations  | 55-530 | 20,468.69     | 20,468.69     | xxxxxxxxx                                 | 20,468.69                                   | 20,468.69          | xxxxxxxxx |
|   |        |               |               | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |               |               | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |               |               | XXXXXXXXX                                 | _   |                    | xxxxxxxxx |
|   |        |               |               | xxxxxxxxx                                 | _   |                    | xxxxxxxxx |
| STATUTORY EXPENDITURES:   | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| Contribution To: Public Employee's Retirement System            | 55-540 |               |               |   | -   |                    | -         |
| Social Security System (O.A.S.I.)                               | 55-541 |               |               |   | -   |                    | -         |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 |               |               |   | -   |                    | -         |
|   |        |               |               |   | -   |                    | -         |
|   |        |               |               |   | -   |                    | -         |
|   |        |               |               |   | -   |                    | -         |
| Judgements  | 55-531 |               |               |   | -   |                    | xxxxxxxxx |
| Deficit in Operations in Prior Years                            | 55-532 |               |               | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
| Surplus (General Budget)  | 55-545 |               |               | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
| TOTAL WATER UTILITY APPROPRIATIONS                              | 55-599 | 14,369,795.13 | 12,720,468.69 |   | 12,720,468.69                               | 12,678,052.76      | <u>-</u>  |

### **DEDICATED SEWER UTILITY BUDGET**

|   |        | Antici        | pated        | Realized in  |
|---|--------|---------------|--------------|--------------|
| 0. DEDICATED REVENUES FROM SEWER UTILITY  | FCOA   | 2023          | 2022         | Cash in 2022 |
| Operating Surplus Anticipated   | 08-501 | 898,912.96    | 746,756.65   | 746,756.65   |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-502 |               |              |              |
| Total Operating Surplus Anticipated   | 08-500 | 898,912.96    | 746,756.65   | 746,756.65   |
| Rents   | 08-503 | 7,500,000.00  | 8,500,000.00 | 7,509,122.68 |
|   |        |               |              |              |
| Miscellaneous   | 08-505 | 450,000.00    | 220,000.00   | 463,220.89   |
|   |        |               |              |              |
|   |        |               |              |              |
|   |        |               |              |              |
|   |        |               |              |              |
|   |        |               |              |              |
|   |        |               |              |              |
|   |        |               |              |              |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local     |        |               |              |              |
| Government Services   | xxxxxx | xxxxxxxxx     | xxxxxxxxx    | xxxxxxxxx    |
|   |        |               |              |              |
|   |        |               |              |              |
|   |        |               |              |              |
|   |        |               |              |              |
|   |        |               |              |              |
| Deficit (General Budget)  | 08-549 | 1,620,270.00  |              |              |
| Total Sewer Utility Revenues  | 08-599 | 10,469,182.96 | 9,466,756.65 | 8,719,100.22 |

|                                      |        |           | Appropriated |   |   |                    |                     |
|--------------------------------------|--------|-----------|--------------|---|---|--------------------|---------------------|
| 11. APPROPRIATIONS FOR SEWER UTILITY | FCOA   | for 2023  | for 2022     | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | ed 2022<br>Reserved |
| Operating:                           | xxxxxx | xxxxxxxxx | XXXXXXXXX    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx           |
| Salaries & Wages                     | 55-501 |           |              |   | -   |                    | -                   |
| Other Expenses                       | 55-502 |           |              |   | -   |                    | _                   |
|                                      |        |           | _            |   | -   |                    | -                   |
|                                      |        |           | _            |   | -   |                    | -                   |
|                                      |        |           |              |   | -   |                    |                     |
|                                      |        |           |              |   | -   |                    |                     |
|                                      |        |           |              |   | -   |                    | -                   |
|                                      |        |           |              |   | -   |                    | -                   |
|                                      |        |           |              |   | -   |                    | _                   |
|                                      |        |           |              |   | -   |                    | -                   |
|                                      |        |           |              |   | -   |                    | -                   |
|                                      |        |           |              |   | -   |                    | -                   |
|                                      |        |           |              |   | -   |                    |                     |
|                                      |        |           |              |   | -   |                    | -                   |
|                                      |        |           |              |   | -   |                    | _                   |
|                                      |        |           |              |   | -   |                    | _                   |
|                                      |        |           |              |   | -   |                    | -                   |
|                                      |        |           |              |   | -   |                    | -                   |
|                                      |        |           |              |   | -   |                    | -                   |

|                                      |        |           | Appro     | priated                                   | ,   | Expended 2022      |           |  |
|--------------------------------------|--------|-----------|-----------|---|---|--------------------|-----------|--|
| 11. APPROPRIATIONS FOR SEWER UTILITY | FCOA   | for 2023  | for 2022  | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| Operating:                           | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |  |
|                                      |        |           |           |   | -   |                    | -         |  |
|                                      |        |           |           |   | -   |                    | -         |  |
|                                      |        |           |           |   | -   |                    | -         |  |
|                                      |        |           |           |   | -   |                    | -         |  |
|                                      |        |           |           |   | -   |                    | -         |  |
|                                      |        |           |           |   | -   |                    | -         |  |
|                                      |        |           |           |   | -   |                    | -         |  |
|                                      |        |           |           |   | -   |                    | -         |  |
|                                      |        |           |           |   | -   |                    | _         |  |
|                                      |        |           |           |   | -   |                    | -         |  |
|                                      |        |           |           |   | -   |                    | -         |  |
|                                      |        |           |           |   | -   |                    | -         |  |
|                                      |        |           |           |   | -   |                    | -         |  |
|                                      |        |           |           |   | -   |                    | -         |  |
|                                      |        |           |           |   | -   |                    | -         |  |
|                                      |        |           |           |   | -   |                    | -         |  |
|                                      |        |           |           |   | -   |                    | _         |  |
|                                      |        |           |           |   | -   |                    | -         |  |
|                                      |        |           |           |   | -   |                    | -         |  |

|  |        |              | Approj       |   | Expende   | ed 2022            |            |
|--|--------|--------------|--------------|---|---|--------------------|------------|
| 11. APPROPRIATIONS FOR SEWER UTILITY               | FCOA   | for 2023     | for 2022     | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Operating:   | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Salaries & Wages                                   | 55-501 |              |              |   | _   |                    | -          |
| Other Expenses                                     | 55-502 | 8,439,966.00 | 8,200,217.00 |   | 8,200,217.00                                      | 7,406,446.48       | 793,770.52 |
| SSA - CCMUA (I-Bank Obligations)                   |        | 265,333.00   |              |   | -   |                    | -          |
|  |        |              |              |   | _   |                    | _          |
|  |        |              |              |   | -   |                    | -          |
| Capital Improvements:                              | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Down Payments on Improvements                      | 55-510 |              |              |   | _   |                    | -          |
| Capital Improvement Fund                           | 55-511 |              |              | xxxxxxxxx                                 | _   |                    | _          |
| Capital Outlay                                     | 55-512 |              |              |   | -   |                    | -          |
|  |        |              |              |   | _   |                    | -          |
|  |        |              |              |   | -   |                    | -          |
| Debt Service:                                      | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Payment on Bond Principal                          | 55-520 | 1,018,765.04 | 1,051,581.00 |   | 1,051,581.00                                      | 993,922.41         | xxxxxxxxx  |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |              |              |   | -   |                    | xxxxxxxxx  |
| Interest on Bonds                                  | 55-522 | 158,839.27   | 170,802.00   |   | 170,802.00  | 136,341.04         | xxxxxxxxx  |
| Interest on Notes                                  | 55-523 |              |              |   | -   |                    | xxxxxxxxx  |
|  |        |              |              |   | _   |                    | xxxxxxxxx  |
|  |        |              |              |   | -   |                    | xxxxxxxxx  |
|  |        |              |              |   | -   |                    | xxxxxxxxx  |

|   |        |               | Appro        | oriated                                   | ,<br>   | Expended 2022      |            |
|---|--------|---------------|--------------|---|---|--------------------|------------|
| 11. APPROPRIATIONS FOR SEWER UTILITY                            | FCOA   | for 2023      | for 2022     | for 2022 By<br>Emergency<br>Appropriation | Total for 2022<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Deferred Charges and Statutory Expenditures:                    | xxxxxx | xxxxxxxxx     | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| DEFERRED CHARGES:   | xxxxxx | xxxxxxxxx     | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Emergency Authorizations  | 55-530 | 44,156.65     | 44,156.65    | xxxxxxxxx                                 | 44,156.65   | 44,156.65          | xxxxxxxxx  |
|   |        |               |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
|   |        |               |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
|   |        |               |              | XXXXXXXXXX                                | -   |                    | xxxxxxxxx  |
|   |        |               |              | xxxxxxxxx                                 | _   |                    | xxxxxxxxx  |
| STATUTORY EXPENDITURES:   | xxxxxx | xxxxxxxxx     | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Contribution To: Public Employee's Retirement System            | 55-540 |               |              |   | -   |                    | _          |
| Social Security System (O.A.S.I.)                               | 55-541 |               |              |   | -   |                    | _          |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 |               |              |   | _   |                    | _          |
| 10.2.10 3.1.3541)   |        |               |              |   | _   |                    | _          |
|   |        |               |              |   | _   |                    | -          |
|   |        |               |              |   | _   |                    | _          |
| Judgements  | 55-531 |               |              |   | _   |                    | xxxxxxxxx  |
| Deficit in Operations in Prior Years                            | 55-532 | 542,123.00    |              | xxxxxxxxx                                 | _   |                    | xxxxxxxxx  |
| Surplus (General Budget )                                       | 55-545 |               |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
| TOTAL SEWER UTILITY APPROPRIATIONS                              | 55-599 | 10,469,182.96 | 9,466,756.65 | -   | 9,466,756.65                                      | 8,580,866.58       | 793,770.52 |

#### DEDICATED ASSESSMENT BUDGET

|  |        | Antici       | Realized in |                 |
|--|--------|--------------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2023         | 2022        | Cash in 2022    |
| Assessment Cash                        | 51-101 |              |             |                 |
| Deficit (General Budget)               | 51-885 |              |             |                 |
| Total Assessment Revenues              | 51-899 | -            | -           | -               |
|  |        | Appropriated |             | Expended 2022   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2023         | 2022        | Paid or Charged |
| Payment of Bond Principal              | 51-920 |              |             |                 |
| Payment of Bond Anticipation Notes     | 51-925 |              |             |                 |
| Total Assessment Appropriations        | 51-999 | -            | -           | -               |

#### **DEDICATED ASSESSMENT BUDGET UTILITY**

|   |        | Antic        | Realized in |                 |
|---|--------|--------------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2023         | 2022        | Cash in 2022    |
| Assessment Cash                         | 52-101 |              |             |                 |
| Deficit ( Utility Budget)               | 52-885 |              |             |                 |
| Total Utility Assessment Revenues       | 52-899 | -            | -           | -               |
|   |        | Appropriated |             | Expended 2022   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2023         | 2022        | Paid or Charged |
| Payment of Bond Principal               | 52-920 |              |             |                 |
| Payment of Bond Anticipation Notes      | 52-925 |              |             |                 |
|   |        |              |             |                 |
| Total Utility Assessment Appropriations | 52-999 | -            | -           | -               |

#### DEDICATED ASSESSMENT BUDGET UTILITY

|   |        | Anticipated  |      | Realized in     |
|---|--------|--------------|------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2023         | 2022 | Cash in 2022    |
| Assessment Cash                         | 53-101 |              |      |                 |
| Deficit ( Utility Budget)               | 53-885 |              |      |                 |
| Total Utility Assessment Revenues       | 53-899 | -            | -    | -               |
|   |        | Appropriated |      | Expended 2022   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2023         | 2022 | Paid or Charged |
| Payment of Bond Principal               | 53-920 |              |      |                 |
| Payment of Bond Anticipation Notes      | 53-925 |              |      |                 |
|   |        |              |      |                 |
| Total Utility Assessment Appropriations | 53-999 | -            | -    | -               |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2023 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:

#### APPENDIX TO BUDGET STATEMENT

#### **CURRENT FUND BALANCE SHEET - DECEMBER 31, 2022**

| ASSETS  |         |                |  |  |  |  |  |
|---|---------|----------------|--|--|--|--|--|
| Cash and Investments  | 1110100 | 144,970,330.31 |  |  |  |  |  |
| Due from State of N.J.(c. 20, P.L. 1961)                      | 1111000 | 217,745.07     |  |  |  |  |  |
| Federal and State Grants Receivable                           | 1110200 |                |  |  |  |  |  |
| Receivables with Offsetting Reserves:                         | XXXXXX  | xxxxxxx        |  |  |  |  |  |
| Taxes Receivable  | 1110300 | 2,127,000.32   |  |  |  |  |  |
| Tax Title Lien Receivable                                     | 1110400 | 67,122,367.71  |  |  |  |  |  |
| Property Acquired by Tax Title Lien Liquidation               | 1110500 | 53,824,800.00  |  |  |  |  |  |
| Other Receivables   | 1110600 | 32,357,036.70  |  |  |  |  |  |
| Deferred Charges Required to be in 2023 Budget                | 1110700 | 466,710.20     |  |  |  |  |  |
| Deferred Charges Required to be in Budgets Subsequent to 2023 | 1110800 | 1,400,130.59   |  |  |  |  |  |
| Total Assets  | 1110900 | 302,486,120.90 |  |  |  |  |  |

#### LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities                       | 2110100 | 69,797,651.00  |
|---|---------|----------------|
| Reserves for Receivables                | 2110200 | 153,733,792.23 |
| Surplus                                 | 2110300 | 78,954,677.67  |
| Total Liabilities, Reserves and Surplus | xxxxxx  | 302,486,120.90 |

| School Tax Levy Unpaid                        | 2220170 |   |
|---|---------|---|
| Less: School Tax Deferred                     | 2220200 |   |
| *Balance Included in Above "Cash Liabilities" | 2220300 | - |

(Important: This appendix must be Included in advertisement of Budget.)

# COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

|  |         | YEAR 2022      | YEAR 2021      |
|--|---------|----------------|----------------|
| Surplus Balance, January 1                                       | 2310100 | 17,165,573.22  | 37,165,573.22  |
| CURRENT REVENUE ON A CASH BASIS:                                 | XXXXXX  | XXXXXXX        | XXXXXXXX       |
| Current Taxes:*(Percentage Collected 2022: 90.36%, 2021: 89.44%) | 2310200 | 54,050,154.12  | 53,158,150.15  |
| Delinquent Taxes   | 2310300 | 3,075,083.37   | 1,722,686.35   |
| Other Revenues and Additions to Income                           | 2310400 | 223,833,060.90 | 180,004,257.50 |
| Total Funds  | 2310500 | 298,123,871.61 | 272,050,667.22 |
| EXPENDITURES AND TAX REQUIREMENTS:                               | xxxxxx  | XXXXXXXX       | XXXXXXXX       |
| Municipal Appropriations   | 2310600 | 187,944,110.69 | 226,625,668.82 |
| School Taxes (Including Local and Regional)                      | 2310700 | 13,229,794.00  | 12,708,700.00  |
| County Taxes (Including Added Tax Amounts)                       | 2310800 | 15,922,215.99  | 16,362,456.96  |
| Special District Taxes   | 2310900 | 1,700,000.00   | 1,700,000.00   |
| Other Expenditures and Deductions from Income                    | 2311000 | 373,073.26     | 64,500.00      |
| Total Expenditures and Tax Requirements                          | 2311100 | 219,169,193.94 | 257,461,325.78 |
| Less: Expenditures to be Raised by Future Taxes                  | 2311200 | -              | 2,576,231.78   |
| Total Adjusted Expenditures and Tax Requirements                 | 2311300 | 219,169,193.94 | 254,885,094.00 |
| Surplus Balance, December 31                                     | 2311400 | 78,954,677.67  | 17,165,573.22  |

<sup>\*</sup>Nearest even percentage may be used

#### Proposed Use of Current Fund Surplus in 2023 Budget

| Surplus Balance, December 31               | 2311500 | 78,954,677.67 |
|--|---------|---------------|
| Current Surplus Anticipated in 2023 Budget | 2311600 | 18,310,270.00 |
| Surplus Balance Remaining                  | 2311700 | 60,644,407.67 |

|                |               |            | 2023    |                    |                |
|----------------|---------------|------------|---------|--------------------|----------------|
| <b>CAPITAL</b> | <b>BUDGET</b> | <b>AND</b> | CAPITAL | <b>IMPROVEMENT</b> | <b>PROGRAM</b> |

| described in this section must be granted els | of the local unit's planning and management program. Specific authorization to expend funds for purposes sewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of thi om the Capital Improvement Fund, or other lawful means. |
|---|---|
| CAPITAL BUDGET                                | - A plan for all capital expenditures for the current fiscal year.  If no Capital Budget is included, check the reason why:   |
|   | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fun Capital Line items and Down Payments on Improvements.   |
|   | No bond ordinances are planned this year.   |
| CAPITAL IMPROVEMENT PROGRAM                   | - A multi-year list of planned capital projects, including the current year.  Check appropriate box for number of years covered, including current year:  |
|   | 3 years. (Population under 10,000)  |
|   | X 6 years. (Over 10,000 and all county governments)   |
|   | years exceeding minimum time period.  |

| CITY OF CAMDEN  |
|---|
| NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM   |
| WARRANTE FOR GALITAE IN ROTEMENT TROOKAM  |
|   |
|   |
|   |
| Conital Dragram provides a 6 year plan for the purphase and financing of property buildings and equipment   |
| Caoital Program provides a 6 year plan for the purchase and financing of property, buildings and equipment. |
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# CAPITAL BUDGET (Current Year Action) 2023

| <b>Local Unit</b> | CITY OF CAMDEN |
|-------------------|----------------|
|                   |                |

| 1  | 2                 | 3                          | 4<br>AMOUNTS                  | PLAN                                | NED FUNDING S                     | ERVICES FOR (            | CURRENT YEAR                           | 2023                     | 6<br>TO BE                   |
|--|-------------------|----------------------------|-------------------------------|-------------------------------------|-----------------------------------|--------------------------|--|--------------------------|------------------------------|
| PROJECT TITLE                              | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL<br>COST | RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2023 Budget<br>Appropriations | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized | FUNDED IN<br>FUTURE<br>YEARS |
| Road Improvements - NJ Transportation Bank |                   | 2,000,000.00               |                               |                                     |                                   |                          |  | 2,000,000.00             |                              |
| Water Improvements                         |                   | 33,000,000.00              |                               |                                     |                                   |                          |  |                          | 33,000,000.00                |
| Sewer Improvements                         |                   | 13,500,000.00              |                               |                                     |                                   |                          |  |                          | 13,500,000.00                |
|  |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|  |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|  |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|  |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|  |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|  |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|  |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|  |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|  |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| TOTAL - THIS PAGE                          | XXXXX             | 48,500,000.00              | -                             | -                                   | -                                 | -                        | -                                      | 2,000,000.00             | 46,500,000.00                |

# CAPITAL BUDGET (Current Year Action) 2023

|                        |   |                                   |                                    |   | Local Unit    | C   | ITY OF CAMDE | N  |
|------------------------|---|-----------------------------------|------------------------------------|---|---------------|---|--------------|--|
| 2<br>PROJECT<br>NUMBER |   | 4 AMOUNTS RESERVED IN PRIOR YEARS | PLAN 5a 2023 Budget Appropriations | NED FUNDING S 5b Capital Improvement Fund | 5c<br>Capital | URRENT YEAR  5d  Grants in Aid and  Other Funds | 5e           | 6<br>TO BE<br>FUNDED IN<br>FUTURE<br>YEARS |
|                        | - |                                   |                                    |   |               |   |              |  |
|                        | - |                                   |                                    |   |               |   |              |  |
|                        | - |                                   |                                    |   |               |   |              |  |
|                        | - |                                   |                                    |   |               |   |              |  |
|                        | - |                                   |                                    |   |               |   |              |  |
|                        | - |                                   |                                    |   |               |   |              |  |
|                        | - |                                   |                                    |   |               |   |              |  |
|                        | - |                                   |                                    |   |               |   |              |  |
|                        | - |                                   |                                    |   |               |   |              |  |
|                        | - |                                   |                                    |   |               |   |              |  |
|                        | - |                                   |                                    |   |               |   |              |  |
|                        | - |                                   |                                    |   |               |   |              |  |
|                        | 1 |                                   |                                    |   |               |   |              |  |
|                        | 1 |                                   |                                    |   |               |   |              |  |
|                        | 1 |                                   |                                    |   |               |   |              |  |
|                        | - |                                   |                                    |   |               |   |              |  |
|                        | - |                                   |                                    |   |               |   |              |  |
|                        |   |                                   |                                    |   |               |   |              |  |

XXXXX

TOTAL - THIS PAGE

# **CAPITAL BUDGET (Current Year Action)** 2023

|                     |                        |               |                                      |                   |                  | Local Unit    |                                    | ITY OF CAMDEN | N .                               |
|---------------------|------------------------|---------------|--------------------------------------|-------------------|------------------|---------------|------------------------------------|---------------|-----------------------------------|
| 1<br>PROJECT TITLE  | 2<br>PROJECT<br>NUMBER |               | 4<br>AMOUNTS<br>RESERVED<br>IN PRIOR | 5a<br>2023 Budget | 5b<br>Capital    | 5c<br>Capital | URRENT YEAR  5d  Grants in Aid and | 5e<br>Debt    | 6<br>TO BE<br>FUNDED IN<br>FUTURE |
|                     |                        | COST          | YEARS                                | Appropriations    | Improvement Fund | Surplus       | Other Funds                        | Authorized    | YEARS                             |
|                     |                        | -             |                                      |                   |                  |               |                                    |               |                                   |
|                     |                        |               |                                      |                   |                  |               |                                    |               |                                   |
|                     |                        | -             |                                      |                   |                  |               |                                    |               |                                   |
|                     |                        | -             |                                      |                   |                  |               |                                    |               |                                   |
|                     |                        | -             |                                      |                   |                  |               |                                    |               |                                   |
|                     |                        | -             |                                      |                   |                  |               |                                    |               |                                   |
|                     |                        | -             |                                      |                   |                  |               |                                    |               |                                   |
|                     |                        | -             |                                      |                   |                  |               |                                    |               |                                   |
|                     |                        | -             |                                      |                   |                  |               |                                    |               |                                   |
|                     |                        | -             |                                      |                   |                  |               |                                    |               |                                   |
|                     |                        | -             |                                      |                   |                  |               |                                    |               |                                   |
|                     |                        | -             |                                      |                   |                  |               |                                    |               |                                   |
|                     |                        | -             |                                      |                   |                  |               |                                    |               |                                   |
|                     |                        | -             |                                      |                   |                  |               |                                    |               |                                   |
|                     |                        | -             |                                      |                   |                  |               |                                    |               |                                   |
|                     |                        | -             |                                      |                   |                  |               |                                    |               |                                   |
|                     |                        | -             |                                      |                   |                  |               |                                    |               |                                   |
|                     |                        | -             |                                      |                   |                  |               |                                    |               |                                   |
| OTAL - ALL PROJECTS | xxxxx                  | 48,500,000.00 | -                                    | -                 | -                | -             | -                                  | 2,000,000.00  | 46,500,000.00                     |

TOTAL - ALL PROJECTS

# 6 YEAR CAPITAL PROGRAM - 2023 to 2028 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

**Local Unit** 

**CITY OF CAMDEN** 

| 1  | 2                 | 3                    | 4                               |               | FUND          | NG AMOUNTS    | PER <u>BUDGET</u> | YEAR         |              |
|--|-------------------|----------------------|---------------------------------|---------------|---------------|---------------|-------------------|--------------|--------------|
| PROJECT TITLE                              | PROJECT<br>NUMBER | ESTIMATED TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2023    | 5b<br>2024    | 5c<br>2025    | 5d<br>2026        | 5e<br>2027   | 5f<br>2028   |
| Road Improvements - NJ Transportation Bank |                   | 2,000,000.00         | 2023                            | 2,000,000.00  |               |               |                   |              |              |
| Water Improvements                         |                   | 33,000,000.00        | TBD                             | 5,000,000.00  | 12,000,000.00 | 8,500,000.00  | 2,500,000.00      | 2,500,000.00 | 2,500,000.00 |
| Sewer Improvements                         |                   | 13,500,000.00        | TBD                             | 3,500,000.00  | 2,000,000.00  | 2,000,000.00  | 2,000,000.00      | 2,000,000.00 | 2,000,000.00 |
|  |                   | -                    |                                 |               |               |               |                   |              |              |
|  |                   | -                    |                                 |               |               |               |                   |              |              |
|  |                   | -                    |                                 |               |               |               |                   |              |              |
|  |                   | -                    |                                 |               |               |               |                   |              |              |
|  |                   | -                    |                                 |               |               |               |                   |              |              |
|  |                   | -                    |                                 |               |               |               |                   |              |              |
|  |                   | -                    |                                 |               |               |               |                   |              |              |
|  |                   | -                    |                                 |               |               |               |                   |              |              |
|  |                   | -                    |                                 |               |               |               |                   |              |              |
|  | -                 | -                    |                                 |               |               |               |                   |              |              |
|  |                   | -                    |                                 |               |               |               |                   |              |              |
|  |                   | -                    |                                 |               |               |               |                   |              |              |
| TOTAL - THIS PAGE                          | XXXXX             | 48,500,000.00        | XXXXXXXXX                       | 10,500,000.00 | 14,000,000.00 | 10,500,000.00 | 4,500,000.00      | 4,500,000.00 | 4,500,000.00 |

# 6 YEAR CAPITAL PROGRAM - 2023 to 2028 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

**Local Unit** 

**CITY OF CAMDEN** 

| 1                 | 2                 | 3                       | 4                               | FUNDING AMOUNTS PER BUDGET YEAR |            |            |            |            |            |  |
|-------------------|-------------------|-------------------------|---------------------------------|---------------------------------|------------|------------|------------|------------|------------|--|
| PROJECT TITLE     | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2023                      | 5b<br>2024 | 5c<br>2025 | 5d<br>2026 | 5e<br>2027 | 5f<br>2028 |  |
|                   |                   | -                       |                                 |                                 |            |            |            |            |            |  |
|                   |                   | <u>-</u>                |                                 |                                 |            |            |            |            |            |  |
|                   |                   | -                       |                                 |                                 |            |            |            |            |            |  |
|                   |                   | -                       |                                 |                                 |            |            |            |            |            |  |
|                   |                   | -                       |                                 |                                 |            |            |            |            |            |  |
|                   |                   | -                       |                                 |                                 |            |            |            |            |            |  |
|                   |                   | -                       |                                 |                                 |            |            |            |            |            |  |
|                   |                   | -                       |                                 |                                 |            |            |            |            |            |  |
|                   |                   | -                       |                                 |                                 |            |            |            |            |            |  |
|                   |                   | -                       |                                 |                                 |            |            |            |            |            |  |
|                   |                   | -                       |                                 |                                 |            |            |            |            |            |  |
|                   |                   | -                       |                                 |                                 |            |            |            |            |            |  |
|                   | ļ                 | -                       |                                 |                                 |            |            |            |            |            |  |
| -                 |                   | -                       |                                 |                                 |            |            |            |            |            |  |
| -                 |                   | -                       |                                 |                                 |            |            |            |            |            |  |
| -                 |                   | -                       |                                 |                                 |            |            |            |            |            |  |
| -                 |                   | -                       |                                 |                                 |            |            |            |            |            |  |
|                   | <u> </u>          | <del>-</del>            |                                 |                                 |            |            |            |            |            |  |
| TOTAL - THIS PAGE | XXXXX             | -                       | XXXXXXXXX                       | -                               | -          | -          | -          | -          | -          |  |

# 6 YEAR CAPITAL PROGRAM - 2023 to 2028 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

**Local Unit** 

**CITY OF CAMDEN** 

| 1                    | 2                 | 3                    | 4                               | FUNDING AMOUNTS PER BUDGET YEAR |               |               |              |              |              |
|----------------------|-------------------|----------------------|---------------------------------|---------------------------------|---------------|---------------|--------------|--------------|--------------|
| PROJECT TITLE        | PROJECT<br>NUMBER | ESTIMATED TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2023                      | 5b<br>2024    | 5c<br>2025    | 5d<br>2026   | 5e<br>2027   | 5f<br>2028   |
|                      |                   | -                    |                                 |                                 |               |               |              |              |              |
|                      |                   | -                    |                                 |                                 |               |               |              |              |              |
|                      |                   | -                    |                                 |                                 |               |               |              |              |              |
|                      |                   | -                    |                                 |                                 |               |               |              |              |              |
|                      |                   | -                    |                                 |                                 |               |               |              |              |              |
|                      |                   | -                    |                                 |                                 |               |               |              |              |              |
|                      |                   | -                    |                                 |                                 |               |               |              |              |              |
|                      |                   | -                    |                                 |                                 |               |               |              |              |              |
|                      |                   | -                    |                                 |                                 |               |               |              |              |              |
|                      |                   | -                    |                                 |                                 |               |               |              |              |              |
|                      |                   | -                    |                                 |                                 |               |               |              |              |              |
|                      |                   | -                    |                                 |                                 |               |               |              |              |              |
|                      |                   | -                    |                                 |                                 |               |               |              |              |              |
|                      |                   | -                    |                                 |                                 |               |               |              |              |              |
|                      |                   | _                    |                                 |                                 |               |               |              |              |              |
|                      |                   | _                    |                                 |                                 |               |               |              |              |              |
|                      |                   | -                    |                                 |                                 |               |               |              |              |              |
|                      |                   | -                    |                                 |                                 |               |               |              |              |              |
| TOTAL - ALL PROJECTS | XXXXX             | 48,500,000.00        | XXXXXXXXX                       | 10,500,000.00                   | 14,000,000.00 | 10,500,000.00 | 4,500,000.00 | 4,500,000.00 | 4,500,000.00 |

#### 6 YEAR CAPITAL PROGRAM - 2023 to 2028 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit **CITY OF CAMDEN BUDGET APPROPRIATIONS BONDS AND NOTES** 1 6 2 4 5 7a 7b 7d **Project Title** 3a 3b Capital Grants - in - Aid 7c Estimated Capital **Future Years** General Self Assessment School **Current Year** Improvement Surplus and Other **Total Costs** 2023 Liquidating Fund Funds 2,000,000.00 2,000,000.00 Road Improvements - NJ Transportation Bank 33,000,000.00 33,000,000.00 Water Improvements 13,500,000.00 13,500,000.00 Sewer Improvements

C - 5

2,000,000.00

46,500,000.00

48,500,000.00

**TOTAL - THIS PAGE** 

#### 6 YEAR CAPITAL PROGRAM - 2023 to 2028 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit CITY OF CAMDEN **BUDGET APPROPRIATIONS BONDS AND NOTES** 1 2 6 4 5 7a **Project Title** 7b 7d Estimated 3b Capital Capital Grants - in - Aid 7c **Current Year Future Years** General Self Assessment School **Total Costs** Improvement Surplus and Other 2023 Fund Liquidating Funds

C - 5

**TOTAL - THIS PAGE** 

#### 6 YEAR CAPITAL PROGRAM - 2023 to 2028 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit CITY OF CAMDEN **BUDGET APPROPRIATIONS BONDS AND NOTES** 1 2 6 4 5 7a **Project Title** 7b 7d 3b Capital Capital Grants - in - Aid 7c Estimated **Future Years** General Self Assessment School **Total Costs Current Year** Improvement Surplus and Other 2023 Fund Liquidating Funds

2,000,000.00

46,500,000.00

48,500,000.00

**TOTAL - ALL PROJECTS** 

### **SECTION 2-UPON ADOPTION FOR YEAR 2023**

### **RESOLUTION**

| Be it Resolved by the                     | COUNCIL MEMBERS                            | of the                        | CITY                                      |  |                   |
|---|--|-------------------------------|---|--|-------------------|
| of CAMDEN                                 | ,County of                                 | CAMDEN                        | that the budget her                       | einbefore se                           | t forth is hereby |
| adopted and shall constitute an ap        | ppropriation for the purposes stated of th | e sums therein set forth as a | ppropriations, and authorization of the a | mount of:                              |                   |
| (a) \$ 29,663,493.79                      | (Item 2 below) for municipal purposes,     | and                           |   |  |                   |
| (b) \$ -                                  |  |                               | .J.S.A. 18A:9-2) to be raised by taxation | and.                                   |                   |
| (c) \$ -                                  | (Item 4 below) to be added to the certif   | • •                           | ,   | a.ra,                                  |                   |
| (*) *                                     |  |                               | ification to the County Board of Taxation | of                                     |                   |
|   |  | general revenues and approp   | •   | OI .                                   |                   |
| (d) \$ -                                  | (Sheet 43) Open Space, Recreation, Fa      |                               |   |  |                   |
| (e) \$ -                                  | (Sheet 44) Arts and Culture Trust Fund     |                               | ation must rund Levy                      |  |                   |
| (f) \$ -                                  | (Item 5 Below) Minimum Library Tax         | Levy                          |   |  |                   |
| (1) Φ                                     | (item 5 below) willillidin Library Tax     |                               |   |  |                   |
| DECORDED VOTE                             | A 1 =                                      |                               |   |  |                   |
| RECORDED VOTE                             | Angel Fuentes                              |                               | Abstained                                 |  |                   |
| (Insert last name)                        | Sheila Davis                               |                               |   |  |                   |
|   | Shaneka Boucher                            |                               |   |  |                   |
|   | Ayes Marilyn Torres                        | Nays                          |   |  |                   |
|   | Nohemi Soria-Perry                         |                               |   |  |                   |
|   | Christopher Collins                        |                               |   |  |                   |
|   | Felisha Reyes-Mortor                       | 1                             | Absent                                    |  |                   |
|   |  |                               |   |  |                   |
|   |  |                               |   |  |                   |
|   |  |                               |   |  |                   |
| 1. General Revenues                       | SUMMARY                                    | Y OF REVENUES                 |   |  |                   |
| Surplus Anticipated                       |  |                               |   | 08-100 \$                              |                   |
| Miscellaneous Revenues                    | •  |                               |   | 13-099 \$                              |                   |
| Receipts from Delinquent                  |  |                               |   | 15-499 \$                              |                   |
|   | Y TAXATION FOR MUNICIPAL PURPOSI           |                               |   | 07-190 \$                              | 29,663,493.79     |
|   | Y TAXATION FOR <u>SCHOOLS IN TYPE I</u>    | SCHOOL DISTRICTS ONLY:        |   |  |                   |
| Item 6, Sheet 42 Item 6(b), Sheet 11 (N.J | I C A 40A:4 14\                            |                               | 07-195 \$<br>07-191 \$                    | -                                      |                   |
|   | TO BE RAISED BY TAXATION FOR SC            | CHOOLS IN TYPE I SCHOOL       |   |  | _                 |
|   | ICATE FOR THE AMOUNT TO BE RAISED          |                               |   | —————————————————————————————————————— |                   |
| Item 6(b), Sheet 11 (N.J                  |  |                               | <u></u>                                   | 07-191                                 |                   |
| . , , , , , , , , , , , , , , , , , , ,   | TAXATION MINIMUM LIBRARY TAX               |                               |   | 07-192 \$                              | -                 |
| Total Revenues                            |  |                               |   | 13-299 \$                              |                   |
|   |  | <u> </u>                      |   |  |                   |

# **SUMMARY OF APPROPRIATIONS**

| 5. GENERAL APPROPRIATIONS:   | xxxxxx     | xxxxxxxxxxx       |
|--|------------|-------------------|
| Within "CAPS"  | xxxxx      | xxxxxxxxxxx       |
| (a & b) Operations Including Contingent  | 34-201     | \$ 89,178,455.00  |
| (e) Deferred Charges and Statutory Expenditures - Municipal  | 34-209     | \$ 14,067,821.00  |
| (g) Cash Deficit   | 46-885     | \$ -              |
| Excluded from "CAPS"   | xxxxxx     | xxxxxxxxxxx       |
| (a) Operations - Total Operations Excluded from "CAPS"   | 34-305     | \$ 91,600,666.27  |
| (c) Capital Improvements   | 44-999     | \$ 300,000.00     |
| (d) Municipal Debt Service   | 45-999     | \$ 3,109,653.77   |
| (e) Deferred Charges - Municipal   | 46-999     | \$ 1,862,076.02   |
| (f) Judgments  | 37-480     | \$                |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3)  | 29-405     | \$ -              |
| (g) Cash Deficit   | 46-885     | \$                |
| (k) For Local District School Purposes   | 29-410     | \$                |
| (m) Reserve for Uncollected Taxes  | 50-899     | \$ 6,116,855.00   |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)   | 07-195     |                   |
| Total Appropriations   | 34-499     | \$ 206,235,527.06 |
| It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the, 2023. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the appeared in the 2023 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Governments. | same title |                   |
| Certified by me this day of, 2023,, Signature  |            | , Clerk           |

### CITY OF CAMDEN

# OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

|   |                    |              |      |              |                                  |          | Appro     | priated   | Expend     | ed 2022    |
|---|--------------------|--------------|------|--------------|----------------------------------|----------|-----------|-----------|------------|------------|
| DEDICATED REVENUES                                      | FCOA               | Antici       |      | 4            | APPROPRIATIONS                   | FCOA     |           |           | Paid or    |            |
| FROM TRUST FUND   |                    | 2023         | 2022 | Cash in 2022 |                                  |          | for 2023  | for 2022  | Charged    | Reserved   |
| Amount to be Raised                                     |                    |              |      |              | Development of Lands for         |          |           |           |            |            |
| By Taxation   | 54-190             |              |      |              | Recreation and Conservation:     |          | xxxxxxxxx | XXXXXXXXX | XXXXXXXXX  | XXXXXXXXXX |
|   |                    |              |      |              | Salaries & Wages                 | 54-385-1 |           |           |            | -          |
| Interest Income   | 54-113             |              |      |              | Other Expenses                   | 54-385-2 |           |           |            | -          |
|   |                    |              |      |              | Maintenance of Lands for         |          |           |           |            |            |
|   |                    |              |      |              | Recreation and Conservation:     |          | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx  | xxxxxxxxx  |
| Reserve Funds:  | 54-101             |              |      |              | Salaries & Wages                 | 54-375-1 |           |           |            | -          |
|   |                    |              |      |              | Other Expenses                   | 54-372-2 |           |           |            | -          |
|   |                    |              |      |              | Historic Preservation:           |          | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx  | xxxxxxxxx  |
|   |                    |              |      |              | Salaries & Wages                 | 54-176-1 |           |           |            | -          |
|   |                    |              |      |              | Other Expenses                   | 54-176-2 |           |           |            | -          |
|   |                    |              |      |              |                                  |          |           |           |            | _          |
|   |                    |              |      |              | Acquisition of Lands for         |          |           |           |            |            |
|   |                    |              |      |              | Recreation and Conservation      | 54-915-2 |           |           |            | -          |
| Total Trust Fund Revenues:                              | 54-299             | -            | -    | -            | Acquisition of Farmland          | 54-916-2 |           |           |            | -          |
|   | Summar             | y of Program |      |              | Down Payments on Improvements    | 54-902-2 |           |           |            | -          |
| Year Referendum Passed/Implen                           | nented:            |              |      |              | Debt Service:                    |          | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx  |
|   |                    | _            | (D   | ate)         |                                  |          |           |           |            |            |
| Rate Assessed:  |                    | \$_          |      |              | Payment of Bond Principal        | 54-920-2 |           |           |            | xxxxxxxxxx |
|   |                    |              |      |              | Payment of Bond Anticipation     |          |           |           |            |            |
| Total Tax Collected to date:                            |                    | <b>\$</b> _  |      |              | Notes and Capital Notes          | 54-925-2 |           |           |            | XXXXXXXXX  |
| Total Expended to date:<br>Total Acreage Preserved to d | lato:              | <b>\$</b> _  |      |              | Interest on Bonds                | 54-930-2 |           |           |            | xxxxxxxxx  |
| Total Acreage Freserved to 0                            | iul <del>e</del> . |              | (Ac  | cres)        | IIITEIEST OII DOIIGS             | 34-330-2 |           |           |            | ^^^^^      |
| Recreation land preserved in                            | 2022:              |              |      |              | Interest on Notes                | 54-935-2 |           |           |            | xxxxxxxxx  |
|   |                    |              | (Ad  | cres)        | Reserve for Future Use           | 54-950-2 |           |           |            | -          |
| Farmland preserved in 2022:                             |                    |              |      |              |                                  |          |           |           |            |            |
|   |                    |              | (Ad  | cres)        | Total Trust Fund Appropriations: | 54-499   | -         |           |            | -          |

### CITY OF CAMDEN

### ARTS AND CULTURE TRUST FUND

|                               |         |              |        |              |                                  |        | Appro     | priated   |           | ed 2022   |
|-------------------------------|---------|--------------|--------|--------------|----------------------------------|--------|-----------|-----------|-----------|-----------|
| DEDICATED REVENUES            | FCOA    | Antici       | ipated | Realized in  | APPROPRIATIONS                   | FCOA   |           |           | Paid or   |           |
| FROM TRUST FUND               |         | 2023         | 2022   | Cash in 2022 |                                  |        | for 2023  | for 2022  | Charged   | Reserved  |
| Amount to be Raised           |         |              |        |              |                                  |        |           |           |           |           |
| By Taxation                   | 56-190  |              |        |              | xxxxxxxxxxxxxxxx                 | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
|                               |         |              |        |              |                                  |        |           |           |           | -         |
|                               |         |              |        |              |                                  |        |           |           |           | -         |
|                               |         |              |        |              |                                  |        |           |           |           | -         |
|                               |         |              |        |              |                                  |        |           |           |           | -         |
| Reserve Funds:                | 56-101  |              |        |              |                                  |        |           |           |           | -         |
|                               |         |              |        |              |                                  |        |           |           |           | -         |
|                               |         |              |        |              |                                  |        |           |           |           | -         |
|                               | +       |              |        |              |                                  |        |           |           |           | -         |
|                               |         |              |        |              |                                  |        |           |           |           | -         |
|                               | +       |              |        |              |                                  |        |           |           |           | -         |
|                               | +       |              |        |              |                                  |        |           |           |           | -         |
| Total Trust Fund Revenues:    | 56-299  | -            | -      | -            |                                  |        |           |           |           | -         |
|                               | Summar  | y of Program |        |              |                                  |        |           |           |           | -         |
| Year Referendum Passed/Implen | nented: |              |        |              |                                  |        |           |           |           | -         |
| Rate Assessed:                |         | \$           | (D     | ate)         |                                  |        |           |           |           | _         |
| Total Tax Collected to date:  |         | ¢            |        |              |                                  |        |           |           |           | _         |
| Total Expended to date:       |         | Ψ<br>\$      |        |              |                                  |        |           |           |           |           |
|                               |         | •            |        |              |                                  |        |           |           |           | -         |
|                               |         |              |        |              |                                  |        |           |           |           |           |
|                               |         |              |        |              |                                  |        |           |           |           | -         |
|                               |         |              |        |              |                                  |        |           |           |           | -         |
|                               |         |              |        |              | Total Trust Fund Appropriations: | 56-499 | _         | _         | _         | _         |
|                               |         |              |        |              | Shoot 44                         |        |           |           |           |           |

Sheet 44

# Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

|               | Contracting Unit:  | CITY OF CAMDEN                   | <u> </u>                  | Year E                 | Ending:       | December 31, 202        | 22                |
|---------------|--|----------------------------------|---------------------------|------------------------|---------------|-------------------------|-------------------|
|               | lowing is a complete list of all change is a complete list of all change. Pleas                                  |                                  |                           | t price to be exceeded | by more than  | 20 percent. For regul   | atory details     |
|               |  |                                  |                           |                        |               |                         |                   |
|               |  |                                  |                           |                        |               |                         |                   |
|               |  |                                  |                           |                        |               |                         |                   |
|               |  |                                  | NONE                      |                        |               |                         |                   |
|               |  |                                  |                           |                        |               |                         |                   |
|               |  |                                  |                           |                        |               |                         |                   |
| the newspaper | ch change order listed above, sub<br>notice required by <u>N.J.A.C.</u> 5:30<br>have not had a change order exce | -11.9(d). (Affidavit must includ | le a copy of the newspape | r notice.)             |               | rder and an Affidavit o | f Publication for |
|               | <br>Date   |                                  |                           | Cle                    | erk of the Go | overning Body           |                   |

Sheet 45