

AGENDA

CITY OF CAMDEN

CITY COUNCIL REGULAR MEETING

March 12th, 2024 – 5:00 p.m.

Honorable Angel Fuentes, Council President Honorable Sheila Davis, Vice-President Honorable Christopher Collins Honorable Nohemi Soria-Perez Honorable Jannette Ramos Honorable Falio Leyba-Martinez Honorable Arthur Barclay

Honorable Victor Carstarphen, Mayor

Daniel S. Blackburn, City Attorney Howard McCoach, Counsel to Council

Luis Pastoriza, Municipal Clerk





CITY COUNCIL AGENDA

March 12^{тн}, 2024 – 5:00 р.м. City Council Chambers

CALL TO ORDER

FLAG SALUTE

ROLL CALL

STATEMENT OF COMPLIANCE

NOTICE OF MEETING

APPROVAL OF MINUTES

COMMUNICATIONS

Department of Finance

- 1. Check Registers of the City of Camden for The Period of February 1st, 2024 to February 25th, 2024.
- 2. Payroll Register Summary for the City of Camden for the Pay Periods of February 2nd, 2024 and February 16th, 2024

PRESENTATIONS

OLD BUSINESS

ORDINANCES – FIRST READING

Office of City Council

 Ordinance Amending MC-5483, To Be Finally Adopted On March 20, 2024, And MC-5419, Adopted On October 11, 2022 And MC-5384 Adopted On May 10, 2022 Which All Amended Chapter 578 Of The Camden City Code Concerning The Licensing Of Peddlers, Vending Units And Food Trucks To Now Permit Licensed Food Trailers To Operate In The City Of Camden At The Same Locations As Food Trucks

Law Department

- 2. Ordinance Authorizing The Transfer Of (2) Parcels To The Heart Of Camden (HOC)
- 3. An Ordinance Authorizing condemnation to acquire certain real property situated in tax Block 331, Lot 53 of the City of Camden

Code Enforcement

 Ordinance Amending MC-5479, Adopted On December 12, 2023 Establishing Section 450-16, Lead-Based Inspections, To Modify The Fees To Be Charged For Lead Inspections To Now Include The City's Costs Incurred For Utilizing A Certified Lead Evaluation Contractor For Such Services

Human Services

5. Ordinance Amending Section 562-14 And Section 562-16 Of The Camden Code To Authorize The Private Use Of City Facilities And Increasing Fees For The Use Of Such Facilities

Planning & Development

6. Ordinance Amending And Supplementing MC-3475, Adopted On May 13, 1999, Governing Previous Section 451-2 Which is Currently Located And Listed As Section 656-2 Of the Camden Code Of The City of Camden Concerning The Appointment Of Members Of The Camden Rooming And Boarding House Site Licensing Board

Public Works

- 7. An Ordinance Designating Restricted Residential Parking Zones For Individuals With Disabilities To Certain Areas In The City Of Camden As Handicap Parking Privileges Only
- 8. Ordinance Authorizing The Removal Of Designated Residential Parking Zones For Individuals With Disabilities In Certain Locations

ORDINANCES – SECOND READING & PUBLIC HEARING

Planning & Development

- 1. Ordinance Establishing the relocation of a bus stop and the removal of two (2) bus stops along Broadway and Atlantic Avenue
- 2. Ordinance Amending Section 870-230R Of The Camden Code Allowing For The Waiver Of The Cash Contribution Requirement As Approved By The Zoning Officer And Also Amending Section 870-268C Of The Camden Code Requiring That The Submission Of All Applications Under This Section Are To Also Take Place Through Electronic Submission

City Council **REGULAR** Meeting Tuesday, March 12th, 2024– 5:00 p.m. Page 3

3. Ordinance Amending And Supplementing Ordinance 717, Adopted December 27, 1945, For The Regulation Of Vehicles And Pedestrians In The Streets Of The City Of Camden And The Enforcement Thereof, For The Purpose Of Installing Two Additional Stop Signs At The East And West Approaches Of The Intersection At Twenty-Ninth And Cramer Streets In Order To Make The Intersection A Four-Way Stop Controlled Intersection

Public Works

- 4. An Ordinance Designating Restricted Residential Parking Zones For Individuals With Disabilities To Certain Areas In The City Of Camden As Handicap Parking Privileges Only
- 5. Ordinance Authorizing the Removal of Designated Residential Parking Zones For Individual With Disabilities In Certain Locations

PUBLIC COMMENT

*Public comment for resolutions and/or any other concerns (Limited to 3 continuous minutes)

RESOLUTIONS

City Council

- 1. Resolution Designating Darryl Searles As The City Of Camden Employee Of The Month For March 2024
- 2. Resolution Recognizing Girl Scout Week 2024
- 3. Resolution Appointing Arthur Barclay To The Board Of The Camden Special Services District, Inc. A Nonprofit Corporation, Assigned As The District Management Corporation For The Camden Business Improvement District
- 4. Resolution Appointing Perry Jenkins III To The Anti-Bullying Advisory Board To Perform The Duties As Provided For In Chapter 283, As Established By MC-5392, Adopted On July 12, 2022, And As Amended By MC-5405, Adopted On September 13, 2022
- Resolution Appointing Nyree Reid To The Anti-Bullying Advisory Board To Perform The Duties As Provided For In Chapter 283, As Established By MC-5392, Adopted On July 12, 2022, And As Amended By MC-5405, Adopted On September 13, 2022
- 6. Resolution Appointing Martina Godbolt To The Anti-Bullying Advisory Board To Perform The Duties As Provided For In Chapter 283, As Established By MC-5392, Adopted On July 12, 2022, And As Amended By MC-5405, Adopted On September 13, 2022

- 7. Resolution Appointing Patrice Bassett To The Position Of Deputy Municipal Clerk For A Term Of Three (3) Years
- 8. Resolution recognizing Rose Giuffre on her 100th birthday

Law Department

- 9. Resolution Authorizing a Closed Session of the governing body to Discuss Pending Litigation
- 10. Resolution Authorizing the Settlement of Litigation
- 11. Resolution Authorizing A Fiscal Year 2024 Tax Agreement Between The City Of Camden And South Jersey Port Corporation

Department of Administration

- 12. Resolution Authorizing And Ratifying Emergency Procurement And Payment Of Same To The Original W. Hargrove For The Emergency Demolition of 1169 Carl Miller Blvd, Block 453, Lot 131 And Imposing A Municipal Lien Against The Property
- 13. Resolution authorizing the City to receive proposals for consulting services for a street light audit
- Resolution Authorizing The City Of Camden To Receive Proposals For Operation And Management Or Administration Of Social Service Facilities Or Programs
- 15. Resolution Authorizing The City Receive Proposals For Consulting Services And Oversight Of The Emergency Solutions Grant Program
- 16. Resolution Authorizing The City To Receive Proposals For Grant Writing Services
- 17. Resolution Authorizing Renting Vehicles from Hertz Corporation Via NJ State Cooperative
- Resolution Authorizing A Contract With MM SJ Vending LLC To Provide Vending Machine Services For Various City Properties
- 19. Resolution Authorizing The City Of Camden To Receive Proposals For Consulting Services For Five Year Consolidated Plan, One Year Action Plan And Comprehensive Annual Performance Evaluation Report
- 20. Resolution Authorizing RFP Solutions, Inc. To Install Cable And Telephone Wiring At Three Community Centers Via County Cooperative

- 21. Resolution Awarding A Contract For Extraordinary, Unspecifiable Services With DiLorenzo Davis Consulting, LLC and The Latin American Economic Development Association, Inc. For The Buy Camden First Initiative In The Amount Not To Exceed \$185,313.50 with the use of American Rescue Plan State Local Fiscal Recovery Funds
- 22. Resolution Authorizing The Submission Of An Application To New Jersey Department Of Community Affairs Local Recreational Improvement 2024 Program
- 23. Resolution Introducing and Approving the 2024 Budget for Camden Special Services District
- 24. Resolution Authorizing And Ratifying Emergency Procurement And Payment Of Same To The Original W. Hargrove Demolition Co. For the Emergency Demolition of 1437 Belleview Avenue, Block 1274, Lot 98 And Imposing A Municipal Lien Against The Property
- 25. Resolution Authorizing And Ratifying Emergency Procurement And Payment Of Same To The Original W Hargrove Demolition Co. Inc. For The Emergency Demolition of 112 N 21st Street, Block 1147, Lot 7 And Imposing A Municipal Lien Against The Property
- 26. Resolution Authorizing And Ratifying Emergency Procurement And Payment Of Same To Winzinger, Inc. For 246-252 Line Street, Block 226, Lot 28 And Imposing A Municipal Lien Against The Property
- 27. Resolution Amending A Shared Services Agreement Between The City And The Camden County Improvement Authority To Provide For Reimbursement Of Emergency Demolition Costs

Department of Finance

- Resolution Determining The Form And Other Details Of \$2,000,000 General Improvement Bonds, Series 2024, Of The City Of Camden, In The County Of Camden, New Jersey, And Providing For Their Sale
- 29. Resolution Authorizing The Cancellation Of Liens/Taxes And To Transfer Credits To Various Lien Holders, Property Owners And Mortgage Companies For Various Properties
- Resolution Authorizing Refunds To Various Lien Holders, Property Owners And Mortgage Companies For Various Properties And Issuance of Duplicate Tax Certificates

Code Enforcement

- 31. Resolution Authorizing The Reimbursement Of A Construction Permit Fee To DeVito's HVAC, In The Amount Of \$860.00
- 32. Resolution Authorizing Pennsauken Animal Hospital To Provide As Needed Veterinary Services For The Care Of Wounded Stray Animals Impounded Throughout The City Of Camden During Normal Business Hours

Office of City Clerk

33. Resolution to extend the time to utilize funds in the amount of \$4500.00 received from the Camden County Cultural and Heritage Commission for the completion of the Historic Mural/website Spanish translations

Planning & Development

- Resolution Authorizing An Application For Funding from the Urban Enterprise Zone Authority in an amount up to \$326,249.00 For the 2025 Fiscal year Program Budget
- 35. Resolution Approving A License Agreement Between The City Of Camden And Ryad A. Hassan, 835 N. 7th Street For The Enclosure Extension In The Right Of Way
- 36. Resolution authorizing a contract to (TBD) for event coordinator (by title)
- 37. Resolution authorizing the amendment of the USEPA Brownfields Clean-up revolving loan fund sub-grant agreement between the City of Camden and the City of Camden Redevelopment Agency respecting the reliable tire site

Public Works

- 38. Resolution Authorizing The Continued Rental Of One (1) rear Loader From Big Truck Rental
- Resolution authorizing a contract under New Jersey State Contract #88679 to EB Fence Limited Liability Co

Fire Department

40. Resolution Authorizing The Purchase Of Fire Hoses From Firefighter 1 through New Jersey State Co-operative

Communications



DEPARTMENT OF FINANCE CITY OF CAMDEN New Jersey

GERALD C. SENESKI DIRECTOR OF FINANCE TEL: 856-757-7582 EMAIL: FINANCE@CI.CAMDEN.NJ.US WEBSITE: WWW,CI.CAMDEN.NJ.US

MEMORANDUM

To: Honorable Angel Fuentes, City Council President Luis Pastoriza, Municipal Clerk

Gerald C. Seneski, Chief Financial Officer

Date: February 26, 2024

Subject: **Check Register-Communications for Forthcoming City Council** Meeting- March 12,2024

Attached, please find the Check Register for the City of Camden for the period of February 1,2024 to February 25, 2024...

The Check Register represents the checks written from various funds of the City.

Please include this communication in the Agenda for the forthcoming Council Meeting to be voted on for approval.

Please contact me at extension 7582, if you have any additional questions.

GCS/mr

From:

Attachments

cc: Honorable Victor Carstarphen, Mayor

VICTOR CARSTARPHEN MAYOR



CAMDEN CITY Check Register By Check Date

Page No: 1

Check #	f Check Date	e Vendor		Amount Paid	Reconciled/Void Rel	f Num	
D 01-GE	ENERAL GO	eneral Acc	ount 4308903487	-4		·····	
	02/02/24	AXI01	AXIS DEFENSE GROUP, LLC.	2,444.63	2	20905 Direc	t Deposit
	02/02/24	BIF01	BIFF DUNCAN ASSOCIATES, INC.	1,161.10		20905 Direc	
	02/02/24	BO015	BOOMERANG USA INC	1,197.00		20905 Direc	
	02/02/24	BOW15	BOWMAN INSPECTION LLC	1,500.00		20905 Direc	
	02/02/24	сом6224	COMCAST #6624 ISABEL MILLER	167.89		20905 Direc	
142845	02/02/24	сом6404	COMCAST #6404 CRAMER HILL	252.78		20905 Direc	
142846	02/02/24	сом7634	COMCAST #7634 BROADWAY COMM	156.85	2	20905 Direc	t Deposit
142847	02/02/24	сом7905	COMCAST #7905 ENGINE 11 FIRE	127.89	2	20905 Direc	t Deposit
142848	02/02/24	COM9777	COMCAST #9777 FLEET	157.89	2	20905 Direc	t Deposit
142849	02/02/24	COR36	CORE MECHANICAL, INC.	10,935.87	2	20905 Direc	t Deposit
142850	02/02/24	HOM11	HOME DEPOT	177.56		20905 Direc	
	02/02/24	HOM15	HOMEWARD BOUND PET ADOPTION	49,166.67	2	20905 Direc	t Deposit
	02/02/24	MCC44	HOWARD MCCOACH, PC	4,496.80	2	20905 Direc	t Deposit
	02/02/24	MON41	JP MONZO MUNICIPAL CONSULTING	100.00		20905 Direc	•
	02/02/24	rem02	REMINGTON & VERNICK ENGINEERS	381,108.10		20905 Direc	
	02/02/24	WBM01	W B MASON CO, INC	8,229.50		20905 Direc	t Deposit
	02/02/24	AA02	A & A GLASS	285.00		20908	
	02/02/24	AUB01	THE AUBREY GROUP, LLC	1,618.66		20908	
	02/02/24	BAR36	AGOSTINO A BARBETTA JR	109.60		20908	
	02/02/24	CAR01	CARTUN HARDWARE	191.09		20908	
	02/02/24	CCM01	CCMUA	87,142.29		20908	
	02/02/24	CME01	CME ASSOCIATES	7,136.10		20908	
	02/02/24	COU11	GANNET MEDIA CORP	196.56		20908	
	02/02/24	CWA01	CWA LOCAL 1014	11,205.00		20908	
	02/02/24	DIV04	DIVISION OF FIRE SAFETY	100.00		20908	
	02/02/24	GOV11	GOVERNMENT FINANCE OFFICERS	100.00		20908	
	02/02/24	HAR04	THE ORIGINAL W. HARGROVE	10,680.00		20908	
	02/02/24	INT14	INTERNATIONAL ASSOC. OF FIRE-	552.26		20908	
	02/02/24	INT15	INTERNATIONAL ASSOC OF FIRE-	1,385.86		20908	
	02/02/24	IPD01	INSTITUTE FOR PROFESSIONAL DEV	50.00		20908	
	02/02/24	JAY02	JAY'S TIRE SERVICE LLC	931.55		20908	
	02/02/24	JJM01	JJM PLUMBING COMPANY	5,673.00		20908	
	02/02/24	LAU01	LAUREL LAWN MOWER SERVICE	384.00		20908 20908	
	02/02/24 02/02/24	LEX02 LOG01	LEXA CONCRETE LLC	113,243.74 96.00		20908	
	02/02/24	MAJ02	ANTHONY J LOGANDRO MAJESTIC OIL CO, INC	9,676.09		20908	
	02/02/24	MUN36	MUNICIPAL EMERGENCY SERVICES	202.00		20908	
	02/02/24	NAT52	NATIONAL PAVING CO, INC	5,386.65		20908	
	02/02/24	NEW49	NEW LIFE COMMUNITY DEV. CORP	6,600.00		20908	
	02/02/24	NJA06	NEW JERSEY AMERICAN WATER CO	242.71		20908	
	02/02/24	ORP01	ORPICAL GROUP	2,600.00		20908	
	02/02/24	PAC07	PACER SERVICE CENTER	36.30		20908	
	02/02/24	PEN07	PENNSAUKEN ANIMAL HOSPITAL	2,234.87		10908	
	02/02/24	PIE12	PIETRAGALLO GORDON ALFANO &	12,578.29		0908	
	02/02/24	PSE01	PSEG	14,245.89			on: Needs 2 separate cl
	02/02/24	REA11	REALAUCTION.COM, LLC	44,850.00		20908 (Reast	needs 2 separate er
	02/02/24	SOU24	SOUTHSTATE, INC.	293,131.93		0908	
	02/02/24	STA99	STAPLES ADVANTAGE	56.00		0908	
	02/02/24	TRI39	TRI COUNTY TERMITE & PEST	600.95		0908	

Check	# Check Dat	e Vendor		Amount Paid	Reconciled/Void Ref Num
TD 01-G	ENERAL G	eneral Ac	count 4308903487 Continued	-·	·
				6,000.00	20908
	02/02/24	WES06	DUANE WALLACE WEST MARINE PRODUCTS, INC. PSEG PSEG DENNIS PENN CAMDEN BOARD OF EDUCATION C C M U A CWA LOCAL 1014 Anchor IT Integrators LLC AXIS DEFENSE GROUP, LLC. BORTEK INDUSTRIES INC CAMDEN REDEVELOPMENT AGENCY CANON SOLUTIONS AMERICA, INC COMCAST #7626 KAIGH AVE FIRE COMCAST #7626 KAIGH AVE FIRE COMCAST #7626 KAIGH AVE FIRE COMCAST #7997 FIRE ADMIN. COMCAST #8038 PARK & OPEN SPAC DECOTIIS, FITZPATRICK & COLE DIVAL SAFETY EQUIPMENT DUANE MORRIS, LLP ENGINEERING HYDRAULICS REGINE A ERVIN, CCR REMINGTON & VERNICK ENGINEERS RING CENTRAL SEASIDE WASTE SEVICES GERALD SENESKI SOUTH JERSEY SOLUTIONS, LLC W B MASON CO, INC WINZINGER, INC ASPIRE TECHNOLOGY, LLC BAINS DELI LLC - FRANCO PAN BERBEN INSIGNIA, CO. BUSINESS INFORMATION SYSTEMS CAMDEN COUNTY CLERK'S OFFICE CARTUN HARDWARE	912.58	20908
	02/02/24	PSF01	PSEG	1 460 28	20308
	02/02/24	PSE01	PSEC	12 785 61	20910
	02/06/24	PEN41	DENNTS DENN	080 10	20801
	02/06/24	CAM07	CAMPEN BOARD OF EDUCATION	3 708 347 00	2001
	02/07/24	ссм01		27 00,247.00 27 00/ 2/	20543
	02/09/24			27,054.54 0.00	20343
	02/09/24		Anchor IT Integrators LLC	5 000 00	20320 20021 Direct Deposit
	02/09/24	ΔΥΤΩ1		1 808 07	20921 Direct Deposit 20921 Direct Deposit
	02/09/24	BOR 22	ROPTEK INDUSTRIES INC	306 824 00	20921 Direct Deposit
	02/09/24	CAM46	CAMDEN REDEVELOPMENT ACENCY	1 005 00	20921 Direct Deposit
	02/09/24	CAN12	CANON SOLUTIONS AMEDICA INC	1,003.00 <i>A</i> 10.10	20921 Direct Deposit
	02/09/24	COM1148	Compast #1148 Public Works	277 20	20921 Direct Deposit
	02/09/24	COM7626		177 80	20921 Direct Deposit
	02/09/24	СОМ7020	COMCAST #7020 KAIGH AVE FIRE	27.05	20921 Direct Deposit
	02/09/24	COM8038	COMCAST #7557 FIRE ADMIN.	207.05 177.80	20921 Direct Deposit
	02/09/24		DECOTITS ETTZPATRICK & COLE	5 655 00	20921 Direct Deposit
	02/09/24		DIVAL SAFETY FOUTDWENT	3 665 20	20921 Direct Deposit
	02/09/24	DUA01	DIANE MORPTS IID	091 22	20921 Direct Deposit
	02/09/24	ENGO1	ENGINEERING HVDRAULTCS	605 05	20921 Direct Deposit
	02/09/24	REC02	PECTNE & EDVIN CCD	2 802 05	20921 Direct Deposit
	02/09/24	REMO2	PENINGTON & VEDNICK ENCINEEDS	176 504 27	20921 Direct Deposit
	02/09/24	RENO2	REMINITION & VERNICK ENGINEERS	12 776 59	20921 Direct Deposit
	02/09/24	SEASOOS	SEASTRE WASTE SEVICES	100 000 00	20921 Direct Deposit
	02/09/24	SENDA	CEDALD SENESKT	130,000.00	20921 Direct Deposit
	02/09/24	50065		78 005 07	20921 Direct Deposit
	02/09/24	WRM01	W R MASON CO THC	75,551.57	20921 Direct Deposit
	02/09/24	WTND2	WINZINCER INC	110 617 68	20921 Direct Deposit
	02/09/24	ASP11	ASPTRE TECHNOLOGY LLC	838 700 87	20921 Direct Deposit 20923
	02/09/24	RAT11	RATNS DELT LLC - ERANCO PAN	1 493 15	20923
	02/09/24	BER01	REPREN INSTGNTA CO	122 00	20923
	02/09/24	BUS18	RUSTNESS INFORMATION SYSTEMS	2 925 00	20923
	02/09/24	CAM12	CAMDEN COUNTY CLERK'S OFFICE	51.00	20923
	02/09/24	CAR01	CARTUN HARDWARE	59.09	20923
	02/09/24	CAR72	CARMA/NJ	50.00	20923
	02/09/24	CDW01	CDWG	777.06	20923
	02/09/24	CUN06	TIMOTHY CUNNINGHAM	267.00	20923
	02/09/24	DM001	DMO PRODUCTIONS	500.00	20923
	02/09/24	EDM03	Edmunds GovTech	31,125.00	20923
	02/09/24	EPI01	EPICOR SOFTWARE CORP	7,630.63	20923
	02/09/24	FON04	FRANKIE FONTANEZ, ESQ	11,666.66	20923
	02/09/24	GAN01	GANN LAW BOOKS	2,406.00	20923
	02/09/24	GRA53	PETER GRAULICH	136.00	20923
	02/09/24	INT14	INTERNATIONAL ASSOC. OF FIRE-	552.26	20923
	02/09/24	INT15	INTERNATIONAL ASSOC OF FIRE-	1,521.32	20923
	02/09/24	IPD01	INSTITUTE FOR PROFESSIONAL DEV	100.00	20923
	02/09/24	LEV01	LEVY CONSTRUCTION CO	127,662.64	20923
	02/09/24	MA302	MAJESTIC OIL CO, INC	35,717.54	20923
	02/09/24	MCC16	MICHAEL MCCORMICK	160.00	20923
	02/09/24	MIS01	MILLENNIUM STRATEGIES, LLC	5,500.00	20923
142930					

Check # Check Date Vendor		Amount Paid	Reconciled/Void Ref Num		
TD 01-G	ENERAL O	General Acc	COUNT 4308903487 Continued JUAN B. OTERO PATRIOT ROOFING INC PRITCHARD INDUSTRIES, LLC 5 PROSHRED SECURITY PSEG RISING LEADER GLOBAL RUTGERS-PEST MANAGEMENT OFFICE THE TREE HOUSE, INC A-1 UNIFORM CITY, INC VISUAL SOUND, INC VITAL RECORDS HOLDING, LLC WEST MARINE PRODUCTS, INC. WIRELESS ELECTRONICS, INC BIFF DUNCAN ASSOCIATES, INC. CAMDEN REDEVELOPMENT AGENCY COMCAST BUSINESS SERVICES COMCAST #3757 MLK JR. COMM. COMCAST #7634 BROADWAY COMM COMCAST #7634 BROADWAY COMM COMCAST #9670 MAYOR'S OFFICE CORE MECHANICAL, INC. COVANTA CAMDEN ENERGY RECOVERY FACTORY MOTOR PARTS		
	02/09/24	OTE02	JUAN B. OTERO	300.00	20923
142941	02/09/24	PAT25	PATRIOT ROOFING INC	810.00	20923
142942	02/09/24	PRI52	PRITCHARD INDUSTRIES, LLC	875.00	20923
142943	02/09/24	PROSH00	5 PROSHRED SECURITY	444.00	20923
142944	02/09/24	PSE01	PSEG	68,900.64	20923
142945	02/09/24	ris04	RISING LEADER GLOBAL	106,987.90	20923
142946	02/09/24	rut31	RUTGERS-PEST MANAGEMENT OFFICE	59.00	20923
	02/09/24	THE03	THE TREE HOUSE, INC	276.08	20923
	02/09/24	UNIO2	A-1 UNIFORM CITY, INC	11,270.25	20923
	02/09/24	VIS10	VISUAL SOUND, INC	15,028.48	20923
	02/09/24	VIT09	VITAL RECORDS HOLDING, LLC	338.72	20923
	02/09/24	WES06	WEST MARINE PRODUCTS, INC.	504.90	20923
	02/09/24	WIRO3	WIRELESS ELECTRONICS, INC	665.00	20923
	02/16/24	BIF01	BIFF DUNCAN ASSOCIATES, INC.	851.05	20933 Direct Deposit
	02/16/24	CAM46	CAMDEN REDEVELOPMENT AGENCY	724,593.00	20933 Direct Deposit
	02/16/24	COM35	COMCAST BUSINESS SERVICES	373.33	20933 Direct Deposit
	02/16/24	COM3757	COMCAST #3757 MLK JR. COMM.	127.89	20933 Direct Deposit
	02/16/24	сом7634	COMCAST #7634 BROADWAY COMM	156.85	20933 Direct Deposit
	02/16/24	сом9670	COMCAST #9670 MAYOR'S OFFICE	139.79	20933 Direct Deposit
	02/16/24	COR36	CORE MECHANICAL, INC.	1,813.00	20933 Direct Deposit
	02/16/24	COV05	COVANTA CAMDEN ENERGY RECOVERY	233,841.00	20933 Direct Deposit
	02/16/24	FMP01	FACTORY MOTOR PARTS FACTORY MOTOR PARTS FACTORY MOTOR PARTS	0.00	02/16/24 VOID 0
	02/16/24	FMPUL	FACTORY MOTOR PARTS	0.00	02/16/24 VOID 0
142964	02/16/24	FMP01	FACTORY MOTOR PARTS	3,937.38	02/23/24 VOID 20933 Direct Deposit
					(Reason: ACH Return)
	02/16/24	GAR13	GARDEN STATE MAT RENTAL BLOCK LINE SYSTEMS, INC. DBA	123.88	20933 Direct Deposit
	02/16/24	LIN18	REFERENCE SYSTEMS INCOME	h 44h hi	20933 Direct Deposit
	02/16/24	MCC46	MCCLOSKEY MECHANICAL POLLUTION CONTROL FINANCING W B MASON CO, INC TD Bank - P Card AFFORDABLE HOUSING DAVID 1 ANDERSON ESO	1,413.60	20933 Direct Deposit
	02/16/24	POL01	POLLUTION CONTROL FINANCING	30,243.60	20933 Direct Deposit
	02/16/24	WBM01	W B MASON CO, INC	510.99	20933 Direct Deposit
	02/16/24	TDB03	TD Bank - P Card	551.78	20933 Direct Deposit
		AFF04	AFFORDABLE HOUSING	115.00	20934
	02/16/24	ANDVO	UNITE J. MIDERSON, ESQ.	273.01	20334
		ATT02	LANGUAGE LINE SERVICES	25.50	20934
	02/16/24	ATT07	AT&T	12,117.97	20934
	02/16/24	ATT08	A T & T MOBILITY	2,404.86	20934
	02/16/24	BELO2	VERIZON	13,124.38	20934
	02/16/24	BRT01	BRT TECHNOLOGIES, LLC	3,925.05	20934
	02/16/24	CAP12	CAPEHART & SCATCHARD	2,485.55	20934
	02/16/24 02/16/24	CAR01	CARTUN HARDWARE	106.44	20934
	02/16/24	CDW01	CDWG	3,746.40	20934
	02/16/24		CIVIL SOLUTIONS	1,731.00	20934
	02/16/24	COL82	FORREST N. COLLINS	5,936.40	20934
	02/16/24	CPI01	CONCEPT PRINTING	13,055.00	20934
	02/16/24	CWA01 DRIO4	CWA LOCAL 1014	900.00	20934
	02/16/24	GAL17	DOMINGO RIVERA DANIEL J. GALASSO	659.60	20934
	02/16/24	GEN27		2,077.80	20934
	02/16/24	GIN03	GENERAL SPRING & ALIGNMENT SVC CALVIN F GINLACK	3,434.56 494.70	20934
	02/16/24	GOV11	GOVERNMENT FINANCE OFFICERS	494.70 100.00	20934
	02/16/24	HAR04	THE ORIGINAL W. HARGROVE	100.00	20934
	02/16/24	HER31	HERBERT, ROWLAND & GRUBIC, INC	3,652.00	20934 20934
	02/16/24	KLO01	MARGARET KLOTZ	659.60	20934 20934
******	VE/ 10/ E T	VEAAT	PRACONCEL NEVIZ	00.510	20334

Page	No	:	4
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Check # Check Date Vendor		Amount Paid	Reconciled/Void Ref Num			
	ENERAL G	eneral Acc	ount 4308903487 Continued			
				875 00	20934	
	02/16/24	NJP02	LEXIS NEXIS NEW JERSEY PLANNING OFFICIALS PARKSTDE RUS COMM & PRINERSHP	370 00	20934	
	02/16/24	PAR09	PARKSTDE RUS, COMM & PRINERSHP	35.820.55	20934	
	02/16/24	SAV11	NELSON L. SALVIDGE, JR.	108.00	20934 20934 20934 20934 20934 20934 20934 20934 20934 20934 20934 20934 20934 20934 20934	
	02/16/24	SHE04	DANTEL SHEPPARD	197.50	20934	
	02/16/24	SH002	SHOPRITE	248.13	20934	
	02/16/24	SOU24	SOUTHSTATE, INC.	216.679.41	20934	
	02/16/24	SPE31	DANIEL SPEARMAN MUSIC LLC	400.00	20934	
	02/16/24	SPO08	SPOK	6.73	20934	
	02/16/24	STA99	STAPLES ADVANTAGE	517.81	20934	
	02/16/24	VER09	VERIZON SELECT SERVICES. INC.	155.79	20934	
	02/16/24	WAS01	WASTE MANAGEMENT OF NEW JERESY	28,189,22	20934	
	02/16/24	WES06	WEST MARINE PRODUCTS. INC.	117.98	20934	
	02/22/24	мот03	MOTOROLA INC.	6.390.00	20760	
	02/23/24	FMP01	FACTORY MOTOR PARTS	0.00	02/23/24 VOID 0	
	02/23/24	FMP01	LEXIS NEXIS NEW JERSEY PLANNING OFFICIALS PARKSIDE BUS. COMM & PRTNERSHP NELSON L. SALVIDGE, JR. DANIEL SHEPPARD SHOPRITE SOUTHSTATE, INC. DANIEL SPEARMAN MUSIC LLC SPOK STAPLES ADVANTAGE VERIZON SELECT SERVICES, INC. WASTE MANAGEMENT OF NEW JERESY WEST MARINE PRODUCTS, INC. MOTOROLA INC. FACTORY MOTOR PARTS FACTORY MOTOR PARTS FACTORY MOTOR PARTS FACTORY MOTOR PARTS ASSOC.OF MUN.ASSESSOR'S ANDREW VIOLA, ESQ A T & T MOBILITY AUTO ZONE INC. CAMDEN COUNTY EMERGENCY MANGMT CAMDEN COUNTY CLERK'S OFFICE C C M U A CORELOGIC, INC COURIER POST FEDEX (OMEGA CORP CTR) GUIT STIRE SERVICE LLC JOSEPH'S HOUSE OF CAMDEN, LLC JOHN D. KERNAN DMD PA MAJESTIC OIL CO, INC KRISDEN MCCRINK MGL PRINTING SOLUTIONS	0.00	02/23/24 VOID 0	
143009	02/23/24	FMP01	FACTORY MOTOR PARTS	3,937.38	20933	
143010	02/23/24	AMA07	ASSOC.OF MUN.ASSESSOR'S	155.00	20944	
	02/23/24	AND01	ANDREW VIOLA, ESQ	500.00	20944	
	02/23/24	ATT08	A T & T MOBILITY	2,404.86	20944	
	02/23/24	aut08	AUTO ZONE INC.	815.90	20944	
	02/23/24	CAM104	CAMDEN COUNTY EMERGENCY MANGMT	50.00	20944	
	02/23/24	CAM12	CAMDEN COUNTY CLERK'S OFFICE	1,813.00	20944	
	02/23/24	ССМ01	CCMUA	470.13	20944	
	02/23/24	COR04	CORELOGIC, INC	2,136.15	20944	
143018	02/23/24	COU01	COURIER POST	8,991.41	20944	
143019	02/23/24	FED14	FEDEX (OMEGA CORP CTR)	187.25	20944	
143020	02/23/24	GULFS005	Gulf Stream TaxGroup	217.00	20944	
143021	02/23/24	har02	HARRY'S PLUMBING L.L.C.	1,092.50	20944	
143022	02/23/24	JAY02	JAY'S TIRE SERVICE LLC	485.00	20944	
143023	02/23/24	JOS07	JOSEPH'S HOUSE OF CAMDEN, LLC	4,000.00	20944	
143024	02/23/24	ker02	JOHN D. KERNAN DMD PA	52,603.00	20944	
143025	02/23/24	MAJO2	MAJESTIC OIL CO, INC	3,779.27	20944	
143026	02/23/24	MCC27	KRISDEN M MCCRINK	700.00	20944	
		MGL02	MGL PRINTING SOLUTIONS	131.00	20944	
	02/23/24	MICO6	MICROSYSTEMS-NJ.COM LLC	2,200.00	20944	
	02/23/24	mun36	MUNICIPAL EMERGENCY SERVICES	396.00	20944	
	02/23/24	NAP01	NAPA AUTO PARTS	313.20	20944	
	02/23/24	NAT52	NATIONAL PAVING CO, INC	2,105.19	20944	
	02/23/24	REP01	REPUBLIC SERVICES	58,382.69	20944	
	02/23/24	RIV39	RIVERFRONT RECYCLING &	5,303.66	20944	
	02/23/24	ROC01	ROCHESTER MIDLAND CORP	268.25	20944	
	02/23/24	SHI03	SHI INTERNATIONAL CORP	9,005.61	20944	
	02/23/24		THE PHILADELPHIA INQUIRER, LLC	1,139.95	20944	
	02/23/24	TOSO2	TOSHIBA FINANCIAL SERVICES	439.96	20944	
	02/23/24	TRE08	TREASURER, STATE OF NEW JERSEY	774.00	20944	
	02/23/24	PSE01	PSEG	26,412.34	20945	
	02/23/24	PSE01	PSEG	609.70	20946	
	02/23/24	PSE01	PSEG	31,298.89	20947	
	02/23/24	SOU24	SOUTHSTATE, INC.	102,925.35	20949	
	02/23/24	BIF01	BIFF DUNCAN ASSOCIATES, INC.	3,968.00	20952 Direct	•
	02/23/24	CAN12	CANON SOLUTIONS AMERICA, INC	410.19	20952 Direct	Doporit

Check # Check	Date Vendor		Amount Paid	Reconciled/Void Ref N	lum
d 01-general	General Acc	ount 4308903487 Continued			
143045 02/23,		COMCAST #5853 N CAMDEN COMM	257.89	209	952 Direct Deposit
143046 02/23		COMCAST #8493 BROADWAY LIBERTY	157.89		152 Direct Deposit
143047 02/23		COMCAST #9812 27 FEDERAL ST	127.89		152 Direct Deposit
143048 02/23		COMCAST #9853 MALANDRA HALL	127.89		152 Direct Deposit
143049 02/23		HALL FIRE RMS, LLC	1,149.75		152 Direct Deposit
143050 02/23		HOME DEPOT	1,219.27		152 Direct Deposit
143051 02/23		HOME DEPOT CREDIT SERVICES	9,141.36	209	52 Direct Deposit
143052 02/23		HOWARD MCCOACH, PC	13,552.00		52 Direct Deposit
143053 02/23		JP MONZO MUNICIPAL CONSULTING	50.00	209	152 Direct Deposit
143054 02/23,		RING CENTRAL	13,725.50		152 Direct Deposit
143055 02/23,		SEASIDE WASTE SEVICES	190,000.00		152 Direct Deposit
143056 02/23,		SOUTH JERSEY WELDING	315.40		52 Direct Deposit
143057 02/23		SPARK ELECTRIC SERVICE, INC	360.00		52 Direct Deposit
143058 02/23		SUBURBAN DISPOSAL INC	812,500.00		52 Direct Deposit
143059 02/23,		TDK SYSTEMS GROUP, INC	379.80		52 Direct Deposit
143060 02/23,		DUANE WALLACE	2,400.00		52 Direct Deposit
143061 02/23,		W B MASON CO, INC	653.13		152 Direct Deposit
143062 02/23,		WINZINGER, INC	176,000.00		52 Direct Deposit
143063 02/23,		TD Bank - P Card	940.00		52 Direct Deposit
hecking Account D HUD CDBG 25778 02/02, 25779 02/02, 25780 02/02, 25781 02/07, 25781 02/07, 25782 02/09, 25783 02/16, 25784 02/16, hecking Account	Check Direct Deposi Tota HUD - CDBG /24 DOW14 /24 PUB04 /24 TM01 /24 DRE07 /24 WBM01 /24 EAS12 /24 FIR60 ht Totals	s: 146 5 6,373 t: 72 1 3,552 1: 218 6 9,925 4308903718 DOWD HEATING & AIR PSE&G T & M ASSOCIATES DREW & ROGERS INC W B MASON CO, INC EASTSIDE BUILDERS FIREFIGHTER ONE LLC <u>Paid Void Amou</u>	,281.43 ,603.28 ,884.71 9,675.00 6,742.35 2,295.25 274.00 335.22 6,000.00 29,949.60 <u>nt Paid</u>	209 02/23/24 209 02/23/24 209 Amount Void	914 914 917 Direct Deposit 932 Direct Deposit 936
d hud home	Check Direct Deposi Tota HUD - HOME	t: <u>2</u> <u>0</u>	,662.20 <u>609.22</u> ,271.42	0.00 <u>0.00</u> 0.00	
	/24 NEIO3	NEIGHBORHOOD HOUSING SERV OF		02/15/24 209 Amount Void	15
hecking Accou	Check Check Direct Deposi Tota	s: 1 0 1 t: <u>0 0</u>	<u>nt Paid</u> ,000.00 <u>0.00</u> ,000.00	0.00 <u>0.00</u> 0.00	
14741 02/02, 14743 02/16,		4308907603 TAMARACK APARTMENTS, LLC TAMARACK APARTMENTS, LLC LEWIS INSEPCTIONS	554.00 396.00 2,472.00	02/13/24 209	

CAMDEN CITY Check Register By Check Date

Page No: 6

Check #	Check Date	e Vendor		Amount Paid	Reconciled/Void	d Ref Num
TD HUD H	iopwa hi	JD - HOPWA	4308907603 Continued			
Checking	Account To				<u>Amount_Void</u>	
		Check		950.00	0.00	
	Dir	ect Deposi	t: <u>1</u> <u>0</u>	<u>2,472.00</u>	0.00	
		Tota	1: 3 0	3,422.00	0.00	
			4300003503			
TD PAYRO		ayroll	4308903502	14 007 76		20006
40122	02/01/24	CWA01	NJ FAMILY SUPPORT PROCES	14,997.76		20886 20911
40123	02/02/24 02/02/24	CWAUI CWAUI	CWA LOCAL 1014 CWA LOCAL 1014	5,915.08 713.00		20911
40124			AFLAC - Georgia / New York	2,032.65		20911
40125			AFLAC, Georgia	2,524.40		20911
40127			AFLAC, New York	51.40		20911
40128		PRAFLACX		288.95		20911
40129			Colonial Life Insurance	3,021.70		20911
			Colonial Life Insurance	93.52		20911
			Corebridge Financial (Valic)	21,544.00		20911
	02/02/24		CWA Political Action Committee			20911
	02/02/24	PRDCRP	DCRP	4,002.81	02/06/24 VOID	20911 (Reason: wire pmt)
			Local #2578	3,138.39	•-, ••, - · · •	20911
	02/02/24		Local #788	5,816.61		20911
	02/02/24		Local #788	2,685.00		20911
	02/02/24		CAMDEN COUNTY SHERIFF' OFFICE	41.95		20911
	02/02/24		Cecel E Canady, Sr	709.50		20911
40139			John H Franklin	970.40		20911
40140		PRG-GRMN	Charles Gorman	284.60		20911
40141	02/02/24	PRG-HINE	DAWNSHIRR M HINES, SGT	10.00		20911
40142	02/02/24	PRG-ICB	Isabel Balboa, Esq	848.50		20911
40143	02/02/24	PRG-LACE	DAMON LACEY, SGT AT ARMS	633.58		20911
40144	02/02/24	PRG-NJFS	NJ FAMILY SUPPORT PROCES	15,053.35		20911
		PRG-TODO	FRANK TODORO	189.00		20911
	02/02/24	PRGPASCD		266.77		20911
			PENNSYLVANIA SCDU	200.00		20911
	02/02/24	PRMET	Metlife	468.35		20911
	02/02/24	PRNW	Nationwide Retirement Solution	4,911.96		20911
	02/02/24		City of Camden	89,456.23		20912 Direct Deposit
	02/02/24		City of Camden	72.00		20912 Direct Deposit
	02/06/24		Colonial Life Insurance	93.52		20913
	02/06/24		Colonial Life Insurance	3,021.70		20913
	02/07/24	PER32	SHERIE PERSON	252.00		20918
	02/16/24		Latino Prof Fire Fighters Assn			20939
	02/16/24 02/16/24		AFLAC - Georgia / New York	4,557.05		20939
	02/16/24	PRAFLACN	AFLAC, New York	97.04 288.94		20939 20939
	02/16/24		Colonial Life Insurance	200.94 3,021.70		20939
	02/16/24		Colonial Life Insurance	93.52		20939
	02/16/24		Corebridge Financial (Valic)			20939
	02/16/24		CWA Political Action Committee			20939
	02/16/24		CWA Local 1014 CWA Parking	713.00		20939
	02/16/24		CWA Local 1014 CWA Supervisors	1,248.20		20939
	02/16/24		CWA LOCAT 1014 CWA Supervisors	4,118.98		20939
	02/16/24		CWA LOCAL 1014 CWA Starr	570.00		20939
	02/16/24		Local #2578	3,138.39		20939
40107						

	te Vendor		Amount Paid	Reconciled/Void	Ref Num
D PAYROLL F	Payroll	4308903502 Continued			
40169 02/16/24		Local #788	2,685.00		20939
40170 02/16/24		CAMDEN COUNTY SHERIFF' OFFICE	40.10		20939
40171 02/16/24		Cecel E Canady, Sr	685.00		20939
40172 02/16/24		John H Franklin	905.40		20939
40173 02/16/24	PRG-GRMN	Charles Gorman	297.60		20939
40174 02/16/24		DAWNSHIRR M HINES, SGT	10.00		20939
40175 02/16/24		Isabel Balboa, Esq	848.50		20939
40176 02/16/24		DAMON LACEY, SGT AT ARMS	423.23		20939
40177 02/16/24		NJ FAMILY SUPPORT PROCES	14,868.87		20939
40178 02/16/24		FRANK TODORO	189.00		20939
40179 02/16/24	PRGPASCD		289.85		20939
40180 02/16/24		PENNSYLVANIA SCDU	200.00		20939
40181 02/16/24	PRMET	Metlife	468.35		20939
40182 02/16/24	PRNW	Nationwide Retirement Solution	5,161.96		20939
40183 02/16/24		PERS Pension	599.32	02/16/24 void	20939 (Reason: is a wire pmt)
40184 02/16/24		Police & Fire Insurance Co.	5,872.01	02/16/24 VOID	20939 (Reason: is a wire pmt)
40185 02/16/24		PFRS Pension	1,813.66	02/21/24 VOID	20939 (Reason: is a wire pmt)
40188 02/16/24	PRPFIC	Police & Fire Insurance Co.	5,872.01		20941
40186 02/21/24	PR-BUFF	Brotherhood United Fire Fight	1,512.19		20940 Direct Deposit
40187 02/21/24	PRCAMDEN	City of Camden	90,827.83		20940 Direct Deposit
SEWER CAP Si 81002 02/02/24 81003 02/09/24 81004 02/23/24 81005 02/23/24 ecking Account To	APC02 REM02 APC02 APC02 otals Checks ect Deposit	1: 63 4 35: /ater) 4308903560 A P CONSTRUCTION INC REMINGTON & VERNICK ENGINEERS A P CONSTRUCTION INC A P CONSTRUCTION INC 1 1 2 0 1,950		<u>0.00</u> 12,287.80 02/23/24 VOID <u>nount Void</u> 792,680.51 0.00	20906 Direct Deposit 20922 Direct Deposit 20942 (Reason: Chk prntd wrg side 20942
1804 02/23/24 1805 02/23/24 ecking Account To	REM02	ow 4308903700 DEMBO, BROWN & BURNS LLP REMINGTON & VERNICK ENGINEERS <u>Paid Void Amou</u> : 1 0	880.00 29,156.38	792,680.51 1000 0.00 0.00	20948 20951 Direct Deposit
Dire	Total.		0,036.38	0.00	

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Check # Check Date Vendor	Amount Paid	Reconciled/Void Ref Num	-
TD T-TAX LIENS Trust - Tax Liens 4308903552 Continued		· · · · · · · · · · · · · · · · · · ·	<u> </u>
51868 02/08/24 LN-50190 FIG 20, LLC	325.78	20919	
51869 02/08/24 LN-50190 FIG 20, LLC	2.192.63	20919	
51870 02/08/24 LN-50190 FIG 20, LLC	2,798,93	20919	
51868 02/08/24 LN-50190 FIG 20, LLC 51869 02/08/24 LN-50190 FIG 20, LLC 51870 02/08/24 LN-50190 FIG 20, LLC 51871 02/08/24 LN-50190 FIG 20, LLC 51872 02/08/24 LN-50190 FIG 20, LLC 51873 02/08/24 LN-50204 PRO CAP 8 FBO Firstrust Bank 51873 02/08/24 LN-50204 PRO CAP 8 FBO Firstrust Bank 51874 02/08/24 LN-50204 PRO CAP 8 FBO Firstrust Bank 51875 02/08/24 LN-50204 PRO CAP 8 FBO Firstrust Bank 51876 02/08/24 LN-50204 PRO CAP 8 FBO Firstrust Bank 51876 02/08/24 LN-50204 PRO CAP 8 FBO Firstrust Bank 51876 02/08/24 LN-50204 PRO CAP 8 FBO Firstrust Bank 51876 02/08/24 LN-50204 PRO CAP 8 FBO Firstrust Bank 51877 02/08/24 LN-50204 PRO CAP 8 FBO Firstrust Bank	6,549.46	20919	
51872 02/08/24 LN-50204 PRO CAP 8 FBO Firstrust Bank	1,746.02	20919	
51873 02/08/24 LN-50204 PRO CAP 8 FBO Firstrust Bank	1,101.02	20919	
51874 02/08/24 LN-50204 PRO CAP 8 FBO Firstrust Bank	1,634.42	20919	
51875 02/08/24 LN-50204 PRO CAP 8 FBO Firstrust Bank	1,290.17	20919	
S18/6 02/08/24 LN-50204 PRO CAP 8 FBO Firstrust Bank	2,850.71	20919	
51877 02/08/24 LN-50204 PRO CAP 8 FBO Firstrust Bank 51878 02/08/24 LN-50204 PRO CAP 8 FBO Firstrust Bank 51879 02/08/24 LN-50204 PRO CAP 8 FBO Firstrust Bank 51880 02/08/24 LN-50204 PRO CAP 8 FBO Firstrust Bank 51880 02/08/24 LN-50204 PRO CAP 8 FBO Firstrust Bank 51881 02/08/24 LN-50204 PRO CAP 8 FBO Firstrust Bank	606.47	20919	
518/8 02/08/24 LN-50204 PRO CAP 8 FBO Firstrust Bank	1,870.91	20919	
518/9 U2/U8/24 LN-50204 PRO CAP 8 FBO Firstrust Bank	4,003.89	20919	
51880 UZ/U8/24 LN-50204 PRO CAP 8 FBO Firstrust Bank	3,479.70	20919	
	1,000.47	20919	
JIOUZ VZ/VU/ZA LN-JUZUA PRO LAP O PDU PITSLTUSL BANK	2.250.55	20919	
51883 02/08/24 LN-50204 PRO CAP 8 FBO Firstrust Bank	988.60	20919	
51004 $02/00/24$ LN- 50204 PRO CAP 8 FBO Firstrust Bank	606.78	20919	
51886 02/08/24 LN-50204 PRO CAP & FBO FIRSTRUST BANK	6,8/7.61	20919	
51887 02/08/24 EN-50204 PRO CAP 6 PBU FIRSTRUST BARK	484.85	20919	
51888 - 02/08/24 = 1N - 50230 FIG NJ19, ELC	2,003.10	20919	
51889 - 02/08/24 = LN - 50245 Epcot MD LLC	3,829.95	20919	
51890 - 02/00/24 EN-30243 EPCUL MU LLC 51890 - 02/21/24 EN-20074 EP-UONEY PADCED COMUNITY	3,400.8/	20919	
$51000 02/21/24 = 10^{-20074} 10^{-1000} 02000 0200 01.6$ $51891 02/21/24 = 10^{-40187} 7100 02 03 1100$	3,012.13	20938	
$51051 \frac{02}{21}\frac{21}{24} = 10.40107 \frac{100}{100} \frac{100}{100} \frac{100}{100} \frac{100}{100}$	23,307.10 035 37	20938	
51883 02/08/24 LN-50204 PRO CAP 8 FBO Firstrust Bank 51884 02/08/24 LN-50204 PRO CAP 8 FBO Firstrust Bank 51884 02/08/24 LN-50204 PRO CAP 8 FBO Firstrust Bank 51885 02/08/24 LN-50204 PRO CAP 8 FBO Firstrust Bank 51885 02/08/24 LN-50204 PRO CAP 8 FBO Firstrust Bank 51886 02/08/24 LN-50204 PRO CAP 8 FBO Firstrust Bank 51887 02/08/24 LN-50230 FIG NJ19, LLC 51888 02/08/24 LN-50245 Epcot MD LLC 51889 02/08/24 LN-50245 Epcot MD LLC 51889 02/08/24 LN-50245 Epcot MD LLC 51889 02/21/24 LN-50190 FIG 20, LLC 51891 02/21/24 LN-50190 FIG 20, LLC 51893 02/21/24 LN-50190 FIG 20, LLC 51894 02/21/24 LN-50190 FIG 20, LLC 51895 02/21/24 LN-50204 PRO CAP 8 FBO Firstrust Bank 51896 02/21/24 LN-50204	033.37 600 EQ	20938	
51894 02/21/24 IN-50190 FTG 20 IIC	1 085 05	20938	
51895 02/21/24 LN-50190 FIG 20, LLC	5 702 38	20938 20938	
51896 02/21/24 LN-50204 PRO CAP 8 EBO Firstrust Bank	457 15	20938	
51897 02/21/24 LN-50204 PRO CAP 8 FBO Firstrust Bank	1,285,80	20938	
51898 02/21/24 LN-50204 PRO CAP 8 FBO Firstrust Bank	4,324,71	20938	
51899 02/21/24 LN-50204 PRO CAP & FBO Firstrust Bank	1.056.63	20938	
51900 02/21/24 LN-50204 PRO CAP 8 FBO Firstrust Bank	606.78	20938	
51901 02/21/24 LN-50204 PRO CAP 8 FBO Firstrust Bank	2,837.60	20938	
51902 02/21/24 LN-50204 PRO CAP 8 FBO Firstrust Bank	1,317.57	20938	
51903 02/21/24 LN-50204 PRO CAP 8 FBO Firstrust Bank	606.78	20938	
51904 02/21/24 LN-50204 PRO CAP 8 FBO Firstrust Bank	902.56	20938	
51905 02/21/24 LN-50204 PRO CAP 8 FBO Firstrust Bank	583.99	20938	
51906 02/21/24 LN-50204 PRO CAP 8 FBO Firstrust Bank	2,090.53	20938	
51907 02/21/24 LN-50204 PRO CAP 8 FBO Firstrust Bank	1,064.91	20938	
51908 02/21/24 LN-50204 PRO CAP 8 FBO Firstrust Bank	1,515.99	20938	
51909 02/21/24 LN-50204 PRO CAP 8 FBO Firstrust Bank	395.39	20938	
51910 02/21/24 LN-50204 PRO CAP 8 FBO Firstrust Bank	2,002.00	20938	
51911 02/21/24 LN-50204 PRO CAP 8 FBO Firstrust Bank 51912 02/21/24 LN-50204 PRO CAP 8 FBO Firstrust Bank	492.68	20938	
51912 02/21/24 LN-50204 PRO CAP 8 FBO Firstrust Bank 51913 02/21/24 LN-50204 PRO CAP 8 FBO Firstrust Bank	1,632.11	20938	
51914 02/21/24 LN-50204 PRO CAP & FBO FIRSTRUST Bank	606.78 007 45	20938	
51915 02/21/24 LN-50204 PRO CAP 8 FBO FIRSTRUST Bank	992.45	20938	
51916 02/21/24 LN-50204 PRO CAP 8 FBO FIRSTRUST Bank	6,111.98	20938	
51917 02/21/24 LN-50204 PRO CAP 8 FBO Firstrust Bank	606.78 1,060.47	20938	
51918 02/21/24 LN-50204 PRO CAP 8 FBO Firstrust Bank	723.48	20938	
51919 02/21/24 LN-50204 PRO CAP 8 FBO Firstrust Bank	2,427.03	20938 20938	
	LJTLFIUJ	20230	

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51921 02/21/24	LN-50204 PRO CAP 8 FBO Firstrust Bank	1,172.97	20938	
51922 02/21/24		1,233.45	20938	
51923 02/21/24		599.85	20938	
51924 02/21/24		995.29	20938	
51925 02/21/24		1,078.02	20938	
51926 02/21/24		658.98	20938	
51927 02/21/24		2,073.11	20938	
51928 02/21/24		1,037.70		
51929 02/21/24		1,076.67	20938	
51930 02/21/24		663.82	20938	
51931 02/21/24		707.47	20938	
51932 02/21/24		678.86	20938	
51933 02/21/24			20938	
51934 02/21/24	LN-50204 PRO CAP 8 FBO Firstrust Bank	581.15	20938	
51935 02/21/24		670.40	20938	
51936 02/21/24		1,729.46	20938	
51937 02/21/24		5,923.26	20938	
51938 02/21/24		751.61	20938	
51939 02/21/24		,	20938	
51940 02/21/24		3,890.55	20938	
51941 02/21/24		3,395.30	20938	
51942 02/21/24	LN-50204 PRO CAP 8 FBO FIrstrust Bank	13,850.00	20938	
51943 02/21/24	LN 50204 PRO CAP & FBO FIRSLAUSE BANK	2,069.94	20938	
51944 02/21/24		7,105.56	20938	
51945 02/21/24		6,730.42	20938	
51946 02/21/24		506.17	20938	
		728.30	20938	
		4,836.12	20938	
, ,		558.13	20938	
• •		11,813.94	20938	
	,	4,744.48	20938	
		907.12	20938	
51952 02/21/24	LN-50230 FIG NJ19, LLC	605.10	20938	
51953 02/21/24	LN-50230 FIG NJ19, LLC	1,431.67	20938	
51954 02/21/24	LN-50230 FIG NJ19, LLC	2,701.37	20938	
51955 02/21/24	LN-50230 FIG NJ19, LLC	438.35	20938	
51956 02/21/24	LN-50230 FIG NJ19, LLC	602.08	20938	
51957 02/21/24	LN-50245 Epcot MD LLC	4,020.64	20938	
51958 02/21/24	LN-50245 Epcot MD LLC	4,221.68	20938	
51959 02/21/24	LN-50245 Epcot MD LLC	2,108.11	20938	
51960 02/21/24	LN-50245 Epcot MD LLC	4,706.27	20938	
51961 02/23/24	LN-20074 LB-HONEY BADGER, SBMUNI%	43.00	20943	
51962 02/23/24	LN-20074 LB-HONEY BADGER, SBMUNI%	4,675.99	20943	
51963 02/23/24	LN-50204 PRO CAP 8 FBO Firstrust Bank	1,281.67	20943	
51964 02/23/24	LN-50204 PRO CAP 8 FBO Firstrust Bank	455.54	20943	
51965 02/23/24	LN-50204 PRO CAP 8 FBO Firstrust Bank	1,306.04	20943	
51966 02/23/24	LN-50204 PRO CAP 8 FBO Firstrust Bank	1,990.33	20943	
51967 02/23/24	LN-50204 PRO CAP 8 FBO Firstrust Bank	2,444.78	20943	
51968 02/23/24	LN-50204 PRO CAP 8 FBO Firstrust Bank	533.87	20943	
	IN EDIDA DOG CAD 9 CDG CARAMANA DA L			
51969 02/23/24 51970 02/23/24	LN-50204 PRO CAP 8 FBO Firstrust Bank LN-50245 Epcot MD LLC	470.36	20943	

Check # Check Date Vendor	Amount Paid	Reconciled/Void Ref Num	
TD T-TAX LIENS Trust - Tax Liens 4308903552 Continu Checking Account Totals <u>Paid Void</u> Checks: 108 0 Direct Deposit: <u>0</u> 0 Total: 108 0		<u>0.00</u> 0.00 0.00	
TD T-TRUST Trust - Other Trust 4308903635 3601 02/02/24 CON53 CONNER STRONG & BUCKELEW, 3602 02/02/24 CON24 CONCENTRA MEDICAL CENTER 3603 02/02/24 DSI02 DSI MEDICAL SERVICES INC. 3604 02/09/24 NJD20 NJ DEPT OF HLTH & SR SER.	INC. 12,334.00 2,130.00 954.00 101.40	20907 Direct (20909 20909 20924	Deposit
Checking Account Totals <u>Paid</u> <u>Void</u> Checks: 3 0 Direct Deposit: <u>1</u> <u>0</u> Total: 4 0	Amount Paid Amo 3,185.40	<u>unt Void</u> 0.00 <u>0.00</u> 0.00	
D WATER Water (and Sewer) 4308903560 8819 02/09/24 MCM03 MCMANIMON & SCOTLAND, LLC 8825 02/23/24 NJA18 NJ AMERICAN WATER CO	9,123.05 268,021.37	20925 20950	
hecking Account Totals <u>Paid Void</u> Checks: 2 0 Direct Deposit: <u>0</u> <u>0</u> Total: 2 0	Amount Paid Amount 277,144.42 0.00	<u>unt Void</u> 0.00 <u>0.00</u> 0.00	
Checks: 328 10 7 Direct Deposit: <u>83 1</u> 5	7,953,798.20 819 5,729,871.48	unt Void 9,214.20 3,937.38 3,151.58	

Totals by Year-Fund Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
*					
Current Fund	3-01	1,288,511.37	0.00	0.00	1,288,511.37
Water Operating Fund	3-05	268,021.37	0.00	0.00	268,021.37
	Year Total:	1,556,532.74	0.00	0.00	1,556,532.74
Current Fund	4-01	8,260,735.94	217.00	0.00	8,260,952.94
Payroll	4-10	351,508.19	0.00	0.00	351,508.19
Insurance Trusts Fund	4-13	15,418.00	0.00	0.00	15,418.00
Trust - TTL Redemption	4-15	280,374.30	0.00	0.00	280,374.30
Animal Control	4-32	101.40	0.00	0.00	101.40
	Year Total:	8,908,137.83	217.00	0.00	8,908,354.83
water Capital Fund	C-06	9,123.05	0.00	0.00	9,123.05
Sewer Capital Fund	C-08	2,743,508.86	0.00	0.00	2,743,508.86
	Year Total:	2,752,631.91	0.00	0.00	2,752,631.91
Federal-State Grant Fund	G-02	376,420.40	0.00	0.00	376,420.40
	H-25	59,693.42	0.00	0.00	59,693.42
Total C	Of All Funds:	13,653,416.30	217.00	0.00	13,653,633.30

Project Description	Project No.	Project Total
CARPENTERS SQUARE II, LLC	04081855	751.97
Branch village Assoc Phase IV	04081858	575.72
KIPP Cooper Lanning @ Sumner	04081866	392.74
PSE&G New State Street Substat	04081892	2,619.08
HEMANG PATEL RAJ & AARAV, INC	04081895	175.24
Camden's Charter School Netwrk	04081896	856.55
PSE&G Woodlynne Substation	04081899	610.72
CRAMER HILL FAMILY URBAN RENEW	04081906	732.33
MATRIX ADMIRAL WILSON DEV	04081909	4,989.03
PSE&G M&R STATION	04081910	1,390.72
CP THORN & COPEWOOD, LLC	04081914	3,319.42
PENNSAUKEN QOZ SELF STORAGE LL	04081927	2,479.14
800 DAVIS ASSOC URBAN RENEWAL	04081934	4,763.89
AMDEN CHARTER SCHOOL NETWORK	04081936	322.33
ooper Lanning Sq Ren School	0408P866	416.25
amden's Charter School Netwrk	0408p896	555.00
AMDEN'S CHARTER SCHOOL NETWRK	0408P936	855.00
ALNUT STREET ACQUISITION GRP	0408p952	1,300.00
HE COOPER HEALTH SYSTEM	0408P957	2,051.25
BCIP	16037	720.00
ATRICK J KELLY DRUMS, INC	16040	160.00
Total Of All Project	5:	30,036.38



Department of Finance CITY OF CAMDEN New Jersey Gerald C. Seneski Director of Finance TEL: 856-757-7582 EMAIL: FINANCE@CI.CAMDEN.NJ.US WEBSITE: WWW.CI.CAMDEN.NJ.US

VICTOR CARSTARPHEN MAYOR

MEMORANDUM

To: Honorable Angel Fuentes, City Council President Luis Pastoriza, Municipal Clerk

From: Gerald Seneski, Chief Financial Officer

Date: February 26, 2024

Subject: Payroll Register Summary Communications for Forthcoming City Council Meeting- February 13, 2024

Attached, please find the Payroll Register Summary for the City of Camden for the pay periods of 2/2/2024 and 2/16/2024. Detailed information is available upon request to the Mayor's Office.

Please include this communication in the Agenda for the forthcoming Council Meeting to be voted on for approval.

Please contact me at extension 7582, if you have any additional questions.

GCS/mr

Attachments

cc: Honorable Victor Carstarphen, Mayor

IL: FINANCE@CI.CAMDEN.NJ.US EBSITE: WWW.CI.CAMDEN.NJ.US

1-6

0 Overtime 0 Special 0 Adjustment 0 Overtime 0 Special 0 Adjustment	This Pavroll Direct Denosit	Pavroll Direct Denosit: 1 006 235 92		1 006 2:			Code 98 Exempt Fwt Wages: 1.437.54	98 Exempt Swt Wades:		*Code 98 Employees are excluded from the	Fwt Wades on this Report.						Employee + Employer Soc Sec: 107.598.46	Med:	Fwt: 1						NOTE: Ytd Totals include ALL Employees	
0 Interim 0 0 Interim 0	YTD End	5.104.674.66		_	70.371.65	0.00		_					26,219.29	760,704,59	341,843.60	3,127,408.17		154,061.59	70,371.65	0.0	0.00	0.00	0.0	0.00		
0 other 0 other	Net	1.697,806.34	1,452,935,66	53, 799.23	23, 417.74	0.00	151,171,66	67,146.09	0.00	0.00	1,525.96	7,205.36	8,731.32	254,370.94	101,298.03	1,037,871.33		53,799.23	23,417.74	0.0	0.0	0.00	0.00	0.00	359,842.32	01 010 101
0 Manua] 0 Manua]	void	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.0	0.0	0.00	0.0	0.00		0.00	0.0	0.0	0.0	0.0	0.00	0.00	0.00	000
Regular O Vacation Regular O Vacation	This Payroll	1,697,806.34	1,452,935.66	53,799.23	23,417.74	0.00	151,171.66	67,146.09	0.0	0.00	1,525.96	7,205.36	8,731.32	254,370.94	101,298.03	1,037,871.33		53,799.23	23,417.74	0.0	0.0	0.0	0.00	0.00	359,842.32	407 OF 010
622 0	YTD Beg	3,406,868.32	2,919,992.41	100,262.36	46,953.91	0.00	307,998.48	134,354.61	0.00	0.0	3,056.36	14,431.61	17,487.97	506,333.65	240,545.57	2,089,536.84		100,262.36	46,953.91	0.00	0.00	0.00	0.00	0.00	709,734.34	11 010 110
inted ince Last Payro		Gross:	*Fwt Wages:	Soc Sec:	Medicare:	0.00 Adt] Med Tax:	Fwt:	Swt:	Ot:	OWT:	FLI:	SUI :	Total Other Tax:	Bef Tax Ded:	Aft Tax Ded:	Net:		Soc Sec:	Medicare:	Owt:	FLT:	:INS	Total Other Tax:	Fui:	arning Codes:	
622 Checks to be Printed O Checks Voided since Last Payroll	This Payroll		1,545,854.71	73,220.51	0.00	0.00	0.00	0.00	0.0	0.00	0.00		Tot					tals:					Tota		Employer Liability Earning Codes:	Total Employee Listing
Final Totals 622 0	Totals:		Regular Pay:	Overtime Pay:	Vacation Pay:	Holiday Pay:	Sick Pay:	Special Pay:	Admin Pay:	Comp Pay:	other Pay:							Employer Liability Totals:							Employ	

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CAMDEN CITY Payroll Register Report by Dept Id/Emp Name for Check Date: 02/02/24

January 30, 2024 07:52 PM

Total Deductions and Earnings:

)	Earn Amt		5,753.11 1,481.19	120.09- 919.86-	1,000.00	73,079.78																			10,932.80										
######## Net Totals ########	Ded Amt	603.50					848.50	709.50	284.60	633.58	10.00	970.40	189.00	41.95	200.00	266.77	12,134.81	746.54	1,146.00	548.00	190.00	288.00	90,187.23	731.00-		5,691.59	77.TTS	/C./00,2C	2 480 84	26.180.93	79,363.81	72.92	26,272.07	4,386.96	525.00
			0.00	0.00	0.00	0.00																			0.00										
^{********} Void Checks ********	Ded Ant	0.00					0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.0	0.0	0.00	0,00	0.00	0.00	0.00	0.00	0.00
	•		പത	ትዋ	<u> </u>	4 00																			0										
ro]] *****	Earn Amt		5,753,11 1,481,19	120.09- 919.86-	1,000.00	73,079.78																			10,932.80										
******* This Payroll *******	Ded Amt Earn An		5,753.1 1,481.1	120.0	1,000.00	73,079.71	848.50	709.50	284.60	633,58	10.00	970.40	189.00	41.95	200.00	266.77	12,134.81	746.54	1,146.00	548.00	190.00	288.00	90,187.23	731.00-		5,129.25	23 230 C3	12,001.31 578 64	3 480 84	26,180.93	79,363.81	72.92	26,272.07	4,386.96	525.00

January 30, 2024 07:52 PM

CAMDEN CITY Payroll Register Report by Dept Id/Emp Name for Check Date: 02/02/24

DEF COMP	21,272.08	-	0.00		21,272.08	
PTG DEF COMP - COREBRIDGE ROTH PTK DEF COMP - MET LIFE	271.92 468.35		0.0		271.92 AGR 35	
_	2.032.65		0.00		7 037 65	
	2,524.40		0.00		2.574.40	
S31 AFLAC NY PRE-TAX	8.44		0.00		8.44	
	42.96		0.00		42.96	
	288.95		0.00		288.95	
	249.99		0.00		249.99	
SUPP - COLONIAL	78.84		0.00		78.84	
SUPP - COLONIAL	2,942.86		0.00		2,942.86	
Supp -	93.52		0.00		93.52	
	4,126.88		0.00		4.126.88	
DUES -	540.00		0.00		540.00	
DUES -	1,248.20		0.00		1.248.20	
DUES -	55.00		0.00		55.00	
DUES -	713.00		0.00		713.00	
	3,138.39		0.00		3.138.39	
DUES -	5,816.61		0.00		5.816.61	
- FIRE HOUS	2,685.00		0.00		2,685,00	
ZO1 MISC - WAGE GARNISHMENT FEE	72.00		0.00		72.00	
	355,668.97	89,663.92	0.00	0.00	355,668.97	89,663.92
2 0	<u>Liability Amt</u>	Void Amt	Net Amt			
JHU HEALTH BENEFIT EMPLOYER	<u> </u>	0.00	359,842.32 359,842.32			
Break Down of Employees Paid: Total Male: 383 Total Female: 227 Total Unknown: 0 Total Employees: 622						

There are NO errors or warnings in this Payroll Register.

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CAMDEN CITY Payroll Register Report by Dept Id/Emp Name for Check Date: 02/16/24

February 14, 2024 10:22 AM

2024	
14,	
9	10:22 AM

Total Deductions and Earnings:

l]s ******** Farn Amt	5,354.96	1,040.55	495.90- 38 15	1,000.00	16,844.38	525.00	10,976.01	15,097.98	13,498.54	8,625.16																			5,052.09	LL, 239.35						
******** Net Totals ******* Ded Amt Farn Amt											848.50	685.00	297.60	423.23	10.00	905.40	189.00	40.10	200.00	289.85	12, 343.63	669.74	873.00	504.50	190.00	288.00	91,451.16	691.33-			3,724.57	27.116 23.115 23	C1071/7C	430.91	3.470.78	168.41
ecks ******** Earn Amt	0.00	0.00	00.0	0.00	0.00	0.00	0.00	0.00	0.00	0.00																			0.00	0.00						
<pre>******* void Checks ******** Ded Amt Earn Amt</pre>											0.00	0.0	0.00	0.0	0.00	0.00	0.00	0.00	0.00	0.0	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			0.00	0.0	0.0	0.00	0.00	0.00
	 8:	2 2	<u>ہ</u> ا	2	~	8	H	3 8	54	9																			g r	~						
'0]] ******* Earn Amt	5,354.96	I, U40.55	38.15	1,000.00	16,844.38	525.00	10,976.(15,097.	13,498.54	8,625.16																			5,052.09	C. 8C2, LL						
******* This Payroll ****** Ded Amt Earn Amt		I,040.3	2.004 2.85	1,000.0	16,844.3	525.0	10,976.0	15,097.	13,498.		848.50	685.00	297.60	423.23	10.00	905.40	189.00	40.10	200.00	289.85	12, 343.63	669.74	873.00	504.50	190.00	288.00	91,451.16	691.33-	5,052.0		5,/24.5/	27.11C	578 64	430.91	3,470.78	168.41

February 14, 2024 10:22 AM

CAMDEN CITY Payroll Register Report by Dept Id/Emp Name for Check Date: 02/16/24

PERS - LOAN REPAYMENT PFRS - PENSION PFRS - BACK DEDUCTIONS PFRS - ARREARS PFRS - LOAN REPAYMENT DEF COMP - NATTONWTDF ROTH	26,180.88 80,376.46 72.92 1,813.66 26,272.07 4,436.96 775.00		0.0000000000000000000000000000000000000		26,180.88 80,376.46 72.92 1,813.66 26,272.07 4,436.96	
	21,372.08 271.92 271.92 468.35 468.35 54.08 42.96 78.84 78.84 78.84 78.84 249.99 78.84 78.84 78.84 78.84 78.84 78.201		88888888888888888888888888888888888888		21, 372,00 271,92 271,92 468,35 468,35 2,922,65 2,922,65 2,922,96 2,922,99 2,922,86 93,52 01	
CWA STAFF CWA STAFF CWA SUPERVISORS CWA SUPERVISORS CWA PAC CWA PAC CWA PAC CWA PAC TIRE 2578 FIRE 40USE FUND FIRE 40USE FUND FIRE 40USE FUND	4,118.98 570.00 5570.00 3,138.39 5,816.61 1,512.19 2,685.00 68.00		0000 0000 0000 0000 0000 0000 0000 0000 0000		4,118.98 570.00 55.00 3,138.39 5,816.61 1,512.19 500.00 2,685.00 68.00	
Employer Liability Codes: Code <u>Description</u> 940 HEALTH BENEFIT EMPLOYER	367,514.36 Liability Amt 357,703.29 357,703.29	88,818.39 Void Amt 0.00	0.00 Net Amt 357,703.29 357,703.29	0.0	367,514.36	88,818.39

Break Down of Employees Paid: Total Male: 399 Total Female: 229 Total Unknown: 0

February 14, 2024 10:22 AM	CAMDEN CITY Payroll Register Report by Dept Id/Emp Name for Check Date: 02/16/24	Page No: 284
Total Employees:	640	
There are NO errors o	There are NO errors or warnings in this Payroll Register.	

Ordinances 1st Reading

SORIA-PEREZ 3/12/2024

ORDINANCE AMENDING MC-5483, TO BE FINALLY ADOPTED ON MARCH 20, 2024, AND MC-5419, ADOPTED ON OCTOBER 11, 2022 AND MC-5384 ADOPTED ON MAY 10, 2022 WHICH ALL AMENDED CHAPTER 578 OF THE CAMDEN CITY CODE CONCERNING THE LICENSING OF PEDDLERS, VENDING UNITS AND FOOD TRUCKS TO NOW PERMIT LICENSED FOOD TRAILERS TO OPERATE IN THE CITY OF CAMDEN AT THE SAME LOCATIONS AS FOOD TRUCKS

WHEREAS, the City Council of the City of Camden amended Chapter 578 of the Camden City Code through MC-5483, to be finally adopted on March 20, 2024, and MC-5419, adopted on October 11, 2022 and MC-5384, adopted on May 10, 2022, to allow for food trucks to be licensed and operate in certain locations in the City of Camden; and

WHEREAS, the City Council of the City of Camden now seeks to amend MC-5483, to be finally adopted on March 20, 2024, and MC-5419, adopted on October 11, 2022 and MC-5384, adopted on May 10, 2022, to now permit certain food trailers to be licensed and to operate in the City of Camden at the same locations as those allowed for food trucks pursuant to Section 578-16; now therefore

BE IT ORDAINED by the City Council of the City of Camden that MC-5483, to be finally adopted on March 20, 2024, and MC-5419, adopted on October 11, 20222 and MC-5384, adopted on May 10, 2022 which amended Chapter 578 of the Camden City Code is now further amended as follows:

BE IT ORDAINED by the City Council of the City of Camden that Chapter 578 of the City of Camden is amended as follows:

ARTICLE I. Definitions.

578-1. Terms defined.

For the purposes of this chapter, the following additional terms, words and phrases shall have the meanings indicated:

Food Trailer – An enclosed trailer, which is a trailer in which the space between its floor and ceiling is enclosed on all sides by trailer walls, windows and/or doorways, and which is equipped with equipment and facilities as required by the various departments of the City of Camden, including but not limited to, the Fire Department and the Department of Code Enforcement as well as various departments of Camden County, including but not limited to, the Camden County Health Department and the Camden County Police Department, in which such food trailer may include but not be limited to: cookers, grills smokers and other similar equipment for preparing, cooking and then selling various types and forms of food products and beverages, which upon issuance of a license by the City of Camden, may temporarily park upon an approved public street or in an approved public parking lot and engage in the preparation, service, sale or distribution of prepared and other forms of food products and beverages to the general public. A food trailer shall be no more than seven (7) feet wide and no more than fifteen (15) feet long.

ARTICLE II. Licensing.

578-2. Licensing of peddlers, vending units, food trucks and food trailers.

In addition to the provisions of this chapter, Chapter 485 of the City of Camden Code, <u>Licenses and Business Regulations</u> and the Camden County Health Code, if applicable, shall also apply to all peddler licenses, vending unit registrations, food truck and food trailer licenses and all peddlers, vending unit owners and operators, food truck owners and operators and food trailer owners and operators must comply with all of the

provisions of this chapter, chapter 485 and the Camden County Health Code, as applicable.

578-3. License required. Fees.

- A. Same
- B. Same.
- C. No person shall operate or make use of a food truck or food trailer on or over the streets, highways, sidewalks, or public areas unless such food truck or food trailer has been inspected and has been issued a food truck or food trailer license.
- D. Fees. Any person who is not exempt by virtue of N.J.S.A. 45:24-9 et seq., shall be required to pay a licensing fee of \$189.40. All persons who shall be regulated under this chapter shall be required to pay an administrative charge of \$414.00 for each vending unit, food truck or food trailer, as described herein.

578-4. Application.

- A. Peddler's License.
 - Same.
- B. Vending Unit Registration. Same.
- C. Food Truck License. Same
- D. Food Trailer License. An application for a food truck license shall include:
 - The name, address, telephone number and e-mail address and photograph of the food trailer applicant and whether the applicant is an individual, form or corporation, and if a partnership, the names of the partner, together with their addresses.
 - 2. The name, address, telephone number and e-mail address and photograph of the food trailer operator if different than the owner and whether the operator is an individual, form or corporation, and if a partnership, the names of the partner, together with their addresses.

3. Vehicle information including, a complete description of the Food Trailer, make, model, license plate number, VIN or serial number, insurance policy number, insurance policy coverages and policy limits, a photograph of the trailer and any other documents as determined by the Director.

4. Vehicle information regarding the width and length of the food trailer.

5. Title, bill of sale or any other such proof sufficient to establish lawful ownership of the food trailer to be registered.

6. Driver's license information for the driver of the Truck attached to, towing and/or delivering the food trailer to an approved location as provided for herein.

7. Business records of the Food Trailer company including a New Jersey business registration certificate, articles of incorporation, if any, inspection certificates, if any, Trade Name information, and any other documents as determined by the Director.

8. A valid certificate issued by the Camden County Department of Health and Human Services, pursuant to N.J.A.C. 8:24-9.1.

9. A listing of expected location(s) of operations, a schedule of such operations, including expected days and hours of operation for the Food Trailer.

10. Manufacturer specifications on decibels ranges generated by generators to be used during operations, if any.

11.A map or drawing of the expected location(s) of operation, including the location of all buildings or other structures in the area of proposed operation and the proximity to any adjacent residential areas as well as commercial food service businesses.

12. A description of the method to be used for waste disposal and recycling of materials.

13. Any seating arrangements that will be provided on-site [only when public parking lots are being utilized as the on-site location].
14. Compliance with the State Fire Prevention Code and the State Fire Safety Code, including but not limited to, N.J.A.C. 5:70-2.7(a)(3xii) and N.J.A.C. 5:70-4.7(g) and any other additional fire safety items as required by the Fire Official in his discretion.

15. Any permits as required by the Fire Official, the State Fire Prevention Code and the State Fire Safety Code, including but not limited to, N.J.A.C. 5:70-2.7(a)(3xii) and N.J.A.C. 5:70-4.7(g). 16. Any other documents or other information as determined by the Fire Official, the Director, the Chief License Inspector or the Camden County Health Officer, to carry out the purpose and intent of this chapter, any other provision of the State Fire Prevention Code, the State Fire Safety Code, the City of Camden Code and the Camden County Health Code.

17. An affidavit or certification from the owner/operator that the truck used to tow the food trailer to an approved location as provided for herein, shall remain in close proximity to the trailer during hours that the food trailer is in operation, in case an emergency arises and the trailer must be removed from such location, including but not limited to, police or fire activity or other identified emergency.

578-5. Issuance; contents.

- A. Upon satisfactory completion of all application requirements of this chapter and chapter 485 by Peddlers, Vending Units, Food Trucks and Food Trailers, the Director, when deemed necessary, shall then seek input from the Camden County Police Chief or his designee in determining whether the issuance of such license will infringe upon the public health, safety or welfare of the residents and pedestrians of the City of Camden. In rendering a decision as to whether a license shall be issued, the Director shall also consider and give preference to those applicants with ties to the City of Camden, including whether an applicant is a Camden-owned Business or is a certified New Jersey MBE, WBE, DVBE, VBE or SBE. The Director, in determining whether a food truck or food trailer license is to be permitted for a certain location, shall also consider and take into account whether the overall length and overall width of a food truck or food trailer are appropriate for that specific location. Such a determination by the Director shall be in his sole discretion. Thereafter, the Director shall immediately issue a temporary license, valid for 30 days, which temporary license may be revoked in the event that all requirements of the licensing ordinances of the City of Camden are not met. However, after the application of the above preference, if the number of applicants for a Vending Unit, Food Truck or Food Trailer license or licenses remaining is greater than the remaining number of licenses available from the City of Camden, the City shall conduct a lottery among the remaining eligible license applicants in awarding such license or licenses. Upon the expiration of the temporary license, the applicant shall be issued the appropriate peddler's license, vending unit registration, food truck license or food trailer license authorizing the applicant to conduct the appropriate activities described in the application as approved by the Director.
- B. Same.
 - (1) Same.
 - (2) Same.

- (3) Same.
- (4) Food Trailer License. A food trailer license shall include the information as specified in section 485-15 of the Camden City Code. A food trailer license shall also include the requirement that a food trailer operating at an approved location shall have the towing truck in close proximity to tow such trailer in case of an emergency pursuant to Section 578-4 herein.

578-6. Display by licensee.

- A. Same.
- B. Same.
- C. Same.
- D. Food Trailer licenses shall be attached to the food trailer in such a way as to be conspicuously displayed to the public during all times of operation.

578-7. Transfer, Assignment and Use.

- A. Same.
- B. Same.
- C. Same.
- D. A Food Trailer license shall not be assignable or transferable and may be used only in the operation of the food trailer as provided for in the license and its application.

578-8. Term; Renewal.

Same.

578-9. Revocation.

- A. The revocation and/or suspension of any license issued hereunder and/or the termination of any vending unit registration, food truck or food trailer license shall be effectuated by the procedures set forth in the Administrative Code of the City of Camden, Section 485-19 et seq.
- B. For purposes of the Chapter, any peddler operating or utilizing a vending unit registration or utilizing a food truck or food trailer license in the name of any other person or business shall be deemed to be an employee of said registrant or license holder. In the event that a peddler, vending unit, food truck or food trailer owner or operator whose license is revoked under this Section or Chapter 485 is found by the Director to be an employee, contract peddler, business representative or agent of another person or business entity licensed under this Chapter, the Director shall also revoke the peddler's license of such principal party.

578-10. Hearings and appeals.

Same.

578-11. Changes of Information.

Same.

ARTICLE III. General Regulations.

578-12. Vending unit standards.

Same.

578-13. Location of vending units.

Same.

578.14. Prohibited activities; peddlers, vending units, food trucks and food trailers.

No peddler, vending unit, food truck or food trailer owner or operator shall:

- A. Same.
- B. Place, stack, station or otherwise maintain any goods, wares, merchandise, signs or other items, other than an approved vending unit, food truck or food trailer, on the streets or sidewalks.
- C. Use public litter receptacles for the disposal of business-related trash or recycling of the peddler, vending unit, food truck or food trailer.
- D. Operate a vending unit, food truck or food trailer that is so constructed, loaded or covered as to prevent its driver from having a clear and unobstructed view of all persons and fixtures located in front of such vending unit, food truck or food trailer while being moved or operated.
- E. Leave any vending unit, food truck or food trailer unattended, at any time, on the streets or sidewalks.
- F. Store, place or leave any vending unit, food truck or food trailer overnight on the streets or sidewalks.
- G. Use or operate any excessive lighting, or amplified noisemakers, loudspeakers, public address system, sound amplifier or other similar devices to attract customers or the attention of the public.
- H. Same.
- I. Conduct the business of peddling or operating a vending unit, food truck or food trailer in such a way as to be a public nuisance.
- J. No person shall place a vending unit, food truck, food trailer or any other device designed to secure a vending unit, food truck or food trailer location on City streets, sidewalks or public property between the hours of 12:00 a.m. to 8:00 a.m., nor shall any person camp out or otherwise occupy such space for the purpose of securing a vending unit, food truck or food trailer location on City streets, sidewalks or public property during said hours. Any person who has conducted vending, food truck or food trailer activities at a location on the City streets, sidewalks or public property shall be allotted thirty (30) minutes set-up and thirty (30) minutes breakdown before and after the stated operating hours, provided however, that nothing herein shall authorize the peddler, vending unit, food truck or food trailer to make sales between 12:00 a.m. to 8:00 a.m.
- K. No peddler, vending unit, food truck or food trailer shall impede or obstruct any street, street intersection or crosswalk.
- L. No peddler, vending unit, food truck or food trailer shall impede the ingress or egress of any public or private driveway.
- M. No peddler, vending unit, food truck or food trailer shall obstruct pedestrian space.
- N. No vending unit, food truck or food trailer shall permit litter or garbage arising from their operations.

578-15. Activities; Food trucks and Food trailers

In addition to Section 578-13 above, whose provisions shall also apply to food trucks and food trailers, a food truck or food trailer owner or operator shall:

- A. Operate a food truck or food trailer only within the following time restrictions: Sunday through Saturday, 8:00 a.m. to 12:00 a.m.
- B. Be prohibited from conducting business or operating a food truck or food trailer on private property, without the express consent of the property owner and approval of the City of Camden.
- C. Be prohibited from conducting business or operating a food truck or food trailer within two hundred (200) feet of a brick and mortar restaurant or any other brick and mortar food establishment.
- D. Utilize power sources of the food truck or food trailer that meet all applicable electrical code standards.

- E. Be prohibited from having a food truck or food trailer in motion unless all propane and natural gas tanks are shut off.
- F. Be prohibited from leaving a food truck or food trailer in overnight storage unless all propane and anural gas tanks are shut off.
- G. Ensure all food truck of food trailer operations take place from the side of the food truck or food trailer only.
- H. Ensure that no food truck or food trailer makes use of a drive-through service.
- I. Ensure that the decibel levels for any generator used shall meet the requirements set forth in Section 870-251 of the City of Camden Code.
- J. Ensure that there are two (2) fully functioning fire extinguishers on the food truck or food trailer: one Class K and one Class 2A-10BC.
- K. Ensure that a food truck or food trailer provides a suitably-sized receptacle for waste, which shall be located no more than ten (10) feet from the service window of the food truck or food trailer. The receptacle shall be maintained and regularly emptied.
- L. Ensure that all waste generated by the operations of a food truck or food trailer, including waste from customers and staff, is disposed of at the base of operations of the food truck or food trailer.
- M. Ensure that a food truck or food trailer is responsible for maintaining the premises on which it is operating in a safe and hygienic manner.

578-16. Food truck and Food trailer licenses and locations.

Subject to Section 578-19 below, the City of Camden shall issue no more than a total of sixteen (16) food truck/food trailer licenses during any specific timeframe to operate in the City of Camden. Licensed food trucks or food trailers shall be permitted to operate in the following areas:

- 1. Camden Business District
- 2. Areas with High Levels of Pedestrian Traffic:
 - a. Federal Street at 5th Street
 - b. 200 Block of South Broadway
 - c. Park Boulevard between Kaighn Avenue and Baird Boulevard
 - d. Federal Street between 30th and 33rd Streets
 - e. Morgan Boulevard at 9th Street
 - f. Waterfront area, including:
 - 1. Children's Garden at Three Riverside Drive.
 - 2. Aquarium Loop Drive.
 - 3. Cooper's Point Park and State Street; to include 3 Parking Spots.
 - g. 5th Street between Federal Street and Martin Luther King, Jr. Blvd. [in front of the Camden County Hall of Justice]
 - h. Other areas as deemed appropriate by the Director.

The Director shall have the discretion to take into account the proposed location(s) for a food truck or food trailer for operations and its proximity to other vending units, food trucks or food trailers in that area as well as the types of food offered by those vending units, food trucks or food trailers, in determining whether a food truck or food trailer license shall be issued for a specific time and location.

578-17. Applicable Laws.

A peddler, vending unit, food truck and food trailer shall meet all federal and state laws, regulations and Camden County and City of Camden Code provisions, including but not limited to, health, police and fire safety codes.

578-18. Applicability.

Same.

578-19. Special events.

In addition to the licenses issued pursuant to Section 578-16, above, any person satisfying the application requirements of this Chapter may, at the discretion of the Director, be issued a one- to three-day special events peddler's license, vending unit registration, food truck or food trailer license. The Director, in issuing such a license, may establish specific rules or other policies for this license that will remain in effect during the term of the issued license. A one-day license shall permit the license to conduct the business activities of a peddler, vending unit, food truck or food trailer within the City of Camden according to the provisions of this Chapter and all other applicable provisions of the City of Camden Code. A one-day license period shall extend for a single twenty-four (24) hour period beginning at 12:00 a.m. on the date specified on the license. All provisions of this Chapter shall apply to a one-day licensee.

578-20. Violations and penalties.

Same.

ARTICLE IV. Emergency Restrictions.

578-21. Authority to issue.

The Camden County Police Department, Metro Division, shall have the authority to issue temporary regulations restricting or prohibiting vending units, food trucks or food trailers when an emergency has been declared by the Chief or his designee in the area of Delaware Avenue, south of the light rail line to Clinton Street and the entire length of Harbor Boulevard or other areas as determined by the Police Chief or his designee.

578-22. Applicability.

Such temporary regulation provided for in section 578-21 above, may be issued when the Camden County Police Department, Metro Division determines that an emergency exists due to the size of scheduled events in the Waterfront Entertainment District, restrictions should be placed on vending and food truck activities in the areas described in section 578-21, herein.

578-23. Advance certification required; exception.

- A. Any regulation issued pursuant to this article, with the exception of emergent regulations, shall be filed with the office of the Municipal Clerk three business days prior to its effective date. The regulation shall be accompanied by a certification issued by the police official designated by the appropriate authority in the Police Department to prepare said certification. The certification shall set forth the reasons requiring the imposition of the temporary restrictions.
- B. Where, due to unforeseen circumstances, crowd control issues require the issuance of temporary regulations concerning the need to restrict vending units, food trucks and/or food trailers, the Camden County Police Department, Metro Division, may issue an emergent temporary regulation; provided however, the Camden County Police Department, Metro Division, shall file the temporary regulation and a certification, with the Office of the Municipal Clerk within two (2) business days of the issuance of the regulation. The certification shall set forth the reasons why the situation giving rise to the regulation could not have been anticipated so that the regulation could have been filed in advance of the event.

578-24. Posting of notices.

Same.

578-25. Responsibility of Police Department.

Same.

578-26. Duties and responsibilities.

The Director and the Chief License Inspector of the Department of Code Enforcement shall have all of the duties and responsibilities provided for in Section 485-9 of the Camden City Code to take all actions necessary by law to prosecute all violators of the provisions provided for herein, including but not limited to Section 485-9K of the Camden City Code.

BE IT FURTHER ORDAINED that all ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

BE IT FURTHER ORDAINED that this ordinance shall take effect twenty (20) days after its final passage and publication as provided by law.

BE IT FURTHER ORDAINED that if any provision of this ordinance is declared invalid, such invalidity shall not affect the other provisions of this ordinance. Furthermore, the other provisions of this ordinance are deemed to be severable and remain in full force and effect.

BE IT FURTHER ORDAINED that pursuant to <u>N.J.S.A.</u> 52:27BBB-23 and <u>N.J.S.A.</u> 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: March 12, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES President City Council

VICTOR CARSTARPHEN Mayor

ATTEST

LUIS PASTORIZA Municipal Clerk DB:yrh 3-12-24

ORDINANCE AUTHORIZING THE TRANSFER OF (2) PARCELS TO THE HEART OF CAMDEN (HOC)

WHEREAS, the City of Camden desires to sell these two parcels to the Heart of Camden for the building of two new homes; and

WHEREAS, HOC has requested that it be allowed to purchase two vacant City owned lots for the building of homes on Webster Street and Carl Miller Blvd; and

WHEREAS, the City desires to sell these lots for the agreed assessed amount of Eighteen Thousand Nine hundred Dollars (\$18,900.00) for the two parcels; and

WHEREAS, a municipality is authorized to transfer by ordinance certain real properties to any duly incorporated nonprofit organization for the purpose of building or rehabilitating residential property for resale pursuant to N.J.S.A. 40A: 12-21 (j): and

WHEREAS, the governing body of the City of Camden does hereby authorize the sale of two (2) vacant lots known as 411 Carl Miller Blvd., Block 467, Lots 53 and 410 Webster Street, Block 467 and Lot 20 on the City's Official Tax Map to The Heart of Camden; now, therefore

BE IT ORDAINED, by the City Council of the City of Camden that the proper officer(s) shall be and are hereby authorized to execute the necessary Deed:

SECTION 1. Any portion of this ordinance not herein amended and supplemented shall remain in full force and effect.

SECTION 2. All ordinance or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

SECTION 3. This ordinance shall take effect twenty (20) days after final passage and publications as provided by law.

BE IT FURTHER ORDAINED, that pursuant to N.J.S.A. 52:27BBB-23 and N.J.S.A. 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: March 12, 2024

The above has been reviewed and approved as to form.

DANIEL BLACKBURN City Attorney

ANGEL FUENTES President, City Council

VICTOR CARSTARPHEN Mayor

ATTEST:

LUIS PASTORIZA Municipal Clerk

CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM

COUNCIL MEETING DATE: MARCH 12, 2024

TO: City Council

FROM: Daniel S. Blackburn, City Attorney

TITLE OF ORDINANCE/RESOLUTION: ORDINANCE AUTHORIZING THE TRANSFER OF (2) PARCELS TO THE HEART OF CAMDEN (HOC)

Point of Contact:	Daniel Blackburn	Law Dept.	X 7170	dablackb@ci.camden.nj.us
	Name	Department-Division- Bureau	Phone	Email

ENDORSEMENTS

	Recommend Approval (Y/N)	Signature	Date	Comments
Responsible				
Department Director				
Supporting Department				
Director (if necessary)				
Director of Grants				
Management				
Qualified Purchasing				
Agent				
Director of Finance				

Approved by: Business Administrator

Signature

Date

Attachments (list and attach all available):

- 1. Waiver Request Form Attached for State DCA/DLGS Approval (If applicable)¹
- 2. Certification of Funds²
- 3. Addition supporting documents.

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

Received by: City Attorney Signature Date

¹ For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" -Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance ² Mandatory for any financial commitment to the City or expenditure of City Funds.

EXECUTIVE SUMMARY

TITLE OF ORDINANCE/RESOLUTION: ORDINANCE AUTHORIZING THE TRANSFER OF (2) PARCELS TO THE HEART OF CAMDEN (HOC)

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- The City of Camden is selling these two parcels to a non-profit agency to build two new homes for low to moderate-income families.
- Time constraints, if any.

The closing will be held within two weeks of the final City council approval in April 2024.

The purchaser will immediately pull permits and begin the process.

• What legal authorities cover this legislation? N/A

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL:

IMPACT STATEMENT:

- The City will receive compensation of \$18,900
- As part of a negotiation, the City accepted the assessed values for the two lots, which were (\$10,000 and \$8,900)

SUBJECT MATTER EXPERTS/ADVOCATES:

• Yolanda Hawkins, Real Estate Officer

COORDINATION:

Prepared by: Daniel S. Blackburn, City Attorney X 7170

Name

Phone/Email



OFFICE OF THE CITY ATIORNEY

CITY OF CAMDEN

DANIEI, S BIACKBURN CITY ATTORNEY

> TEL: 856757-7170 FAX: 856342-7728

VICTOR CARSTARPHEN MAYOR

NEW JERSEY

EMAIL:LAW@CI.CAMDEN.NJ.US WEBSITE:CI.CAMDEN.NJ.US

EXECUTIVE SUMMARY FOR PROPOSED ORDINANCE/RESOLUTION

TITLE OF ORDINANCE/RESOLUTION: ORDINANCE AUTHORIZING THE TRANSFER OF (2) PARCELS TO THE HEART OF CAMDEN (HOC)

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- The City of Camden is selling these two parcels to a non-profit agency to build two new homes for low to moderate-income families.
- **Time constraints, if any**. The closing will be held within two weeks of the final City council approval in April 2024. The purchaser will immediately pull permits and begin the process.
- What legal authorities cover this legislation? N/A

SUBJECT MATTER EXPERTS/ADVOCATES:

• Yolanda Hawkins, Real Estate Officer

LEGAL ISSUES (if any): N/A QUESTIONS & ANSWERS

Q: What will happen if this ordinance/resolution is enacted?

A: The City will receive compensation of \$18,900

Q: (For property Ordinances/Resolutions): How was the value of the transaction determined?

A: As part of a negotiation, the City accepted the assessed values for the two lots, which were (\$10,000 and \$8,900)

Q: Additional anticipated questions by City Council or Public. . .

N/A

SUITE 419, CITY HALL, P.O. Box 95120, CAMDEN, NEW JERSEY 08101-5120

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AN ORDINANCE AUTHORIZING CONDEMNATION TO ACQUIRE CERTAIN REAL PROPERTY SITUATED IN TAX BLOCK 331, LOT 53 OF THE CITY OF CAMDEN

WHEREAS, the "Local Lands and Buildings Law," <u>N.J.S.A.</u> 40A:12-5, provides that a municipality may acquire "any real property ... [b]y purchase, gift, devise, lease, exchange, condemnation, or installment purchase agreement"; and

WHEREAS, the City Council of the City of Camden hereby determines that it is necessary and in the public interest to acquire certain property for the public purpose of remediating environmental contamination; and

WHEREAS, N.J.S.A. 40A:12-1 et seg., the City of Camden is hereby authorized to condemn the real property hereinafter described pursuant to the provisions of the "Eminent Domain Act of 1971," <u>N.J.S.A.</u> 20:3-1 et seg.,

BE IT ORDAINED by the City Council of the City of Camden as follows:

SECTION 1. Pursuant to the provisions of the "Local Lands and Buildings Law," <u>N.J.S.A.</u> 40A:12-1 <u>et seq.</u>, the City of Camden is hereby authorized to condemn the real property hereinafter described pursuant to the provisions of the "Eminent Domain Act of 1971," N.J.S.A. 20:3-1 <u>et seq.</u>, as follows:

Block 331, Lot 53 on the City of Camden Tax Map, consisting of approximately 2140 SF, for the public purpose of the remediating environmental contamination.

SECTION 2. The proper officials or representatives of the City of Camden, are hereby authorized and instructed to negotiate in good faith with the owners(s) of the aforementioned property to seek the voluntary acquisition of this property for its fair market value.

SECTION 3. In event that such negotiations are not successful, the Mayor of the City of Camden or his designees are hereby authorized and instructed to take such actions as may be necessary to acquire the aforementioned property through the exercise of eminent domain as permitted by law.

SECTION 4. The Mayor of the City of Camden or his designees and the Municipal Clerk are hereby authorized and directed to execute such documents and take such actions as may be necessary in order to carry out the purpose and intent of this Ordinance.

SECTION 5. This ordinance shall take effect twenty (20) days after its final passage and publication as provided by law.

BE IT FURTHER ORDAINED, that all ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

BE IT FURTHER ORDAINED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23 and <u>N.J.S.A.</u> 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: March 12, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES President, City Council

VICTOR G. CARSTARPHEN Mayor

ATTEST: LUIS PASTORIZA Municipal Clerk

CITY OF CAMDEN - CITY COUNCIL ACTION REQUEST FORM



COUNCIL MEETING DATE: MARCH 12, 2024

TO: City Council FROM: Daniel S. Blackburn, City Attorney

TITLE OF ORDINANCE/RESOLUTION: AN ORDINANCE AUTHORIZING CONDEMNATION TO ACQUIRE CERTAIN REAL PROPERTY SITUATED IN TAX BLOCK 331, LOT 53 OF THE CITY OF CAMDEN.

Point of Contact:	Michelle Banks- Spearman	Law	X7170	mispearm@ci.camden.nj.us
	Name	Department-Division- Bureau	Phone	Email
		ENDORSEME	NTS	
	Recommer Approval (Y/N)	nd Signature D	ate Con	nments
Responsible Department Direc Supporting Depar Director (if neces Director of Grant Management Qualified Purchas Agent Director of Financ	ctor rtment sary) s		s	FB 29 2024
Approved by: Business Administe	rator			
		Signature		Date

Attachments (list and attach all available):

- 1. Waiver Request Form Attached for State DCA/DLGS Approval (If applicable)¹
- 2. Certification of Funds²
- 3. Addition supporting documents.

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

Received by:

FEB 2 9 2024

¹ For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body,
Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" -
Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance
² Mandatory for any financial commitment to the City or expenditure of City Funds.

City Attorney

Signature

Date

EXECUTIVE SUMMARY

TITLE OF ORDINANCE/RESOLUTION: AN ORDINANCE AUTHORIZING CONDEMNATION TO ACQUIRE CERTAIN REAL PROPERTY SITUATED IN TAX BLOCK 331, LOT 53 OF THE CITY OF CAMDEN.

FACTS/BACKGROUND:

- Tax Block 331, Lot 53, also known as 620 Chestnut St., is adjacent to the Weyhill Solid Waste Site located at 619-635 Chestnut, which the City now owns by way of foreclosure.
- 620 Chestnut St. is surrounded by the solid waste site and solid waste has encroached on the yard of 620 Chestnut.
- The City has entered into contracts to remediate the solid waste site and 620 Chestnut. In order to complete the environmental remediation of the solid waste site it is necessary for the City to acquire 620 Chestnut.
- In order for the remediation to be completed before the termination of those contracts it is necessary for the City to acquire 620 Chestnut St. as soon as possible.
- The property will be acquired for its fair market value as determined by an appraisal or by the Condemnation Commissioners.

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: To be determined.

IMPACT STATEMENT:

- The solid waste at 620 Chestnut will not be removed.
- If City Council approves this legislation, the City will be able to complete the remediation on 620 Chestnut St.
- The City will be able to complete the remediation of the Weyhill Solid Waste Site and 620 Chestnut St. and improve the conditions for the residents of the affected neighborhood.
- If City Council does not approve this legislation, the City will not be able to complete the remediation of the Weyhill Solid Waste Site.

SUBJECT MATTER EXPERTS/ADVOCATES:

- Daniel S. Blackburn, Esq.
 - Attendance: (Y). Confirmed? Y
- Michelle Banks-Spearman, Esq.
 - Attendance: (Y). Confirmed? Y
- Olivette Simpson, Interim Executive Director, CRA Attendance: (Y). Confirmed? Y

COORDINATION:

• If this legislation is passed the residents, schools, churches, businesses and other institutions located in the affected neighborhood will benefit from a cleaner environment and the elimination of an eyesore.

Prepared by:

Michelle Banks-Spearman X7170 mispearm@ci.camden.nj.us

Name

Phone/Email

ORDINANCE AMENDING MC-5479, ADOPTED ON DECEMBER 12, 2023 ESTABLISHING SECTION 450-16, <u>LEAD-BASED INSPECTIONS</u>, TO MODIFY THE FEES TO BE CHARGED FOR LEAD INSPECTIONS TO NOW INCLUDE THE CITY'S COSTS INCURRED FOR UTILIZING A CERTIFIED LEAD EVALUATION CONTRACTOR FOR SUCH SERVICES

WHEREAS, on December 12, 2023, the City Council of the City of Camden adopted MC-5479, which established Section 450-16; <u>Lead-Based Paint</u> Inspections; and

WHEREAS, Section 450-16.4; <u>Fees for Inspection</u>, failed to take into account the amount of fees that the City of Camden would incur in making use of an outside contractor who is a Certified Lead Evaluation Contractor and who has been procured following a procurement process instituted by the City of Camden to provide such lead-based paint inspection services; and

WHEREAS, the City Council of the City of Camden, now seeks to amend Section 450-16; <u>Fees for Inspection</u>, to include fees charged to the City of Camden by a Certified Lead Evaluation Contractor, for such lead-based paint inspection services; now therefore,

BE IT ORDAINED, by the City Council of the City of Camden that Section 450-16 is amended as follows:

§450-16.4. Fees for Inspection

(1) The fees incurred by the City of Camden for the use of a Certified Lead Evaluation Contractor who has been procured following a procurement process instituted by the City of Camden to provide such lead-based paint inspection services shall be the responsibility of the owner. All of the fees as provided for in this Section must be paid directly to the City of Camden prior to the lead-based inspection services being provided.

(2) The fee for a dust wipe sampling inspection shall be based on the City's actual cost incurred and may vary based on the square footage and number of bedrooms in a rental unit.

(3) There is an additional assessment of \$40.00 per dwelling unit which encompasses fees for the City and the State. This \$40.00 per dwelling assessment includes an assessment pursuant to N.J.S.A 52:27D-437.1 et seq. which requires the assessment of a \$20.00 fee per dwelling unit, for the New Jersey Lead Hazard Control Assistance Fund, unless the owner demonstrates that the New Jersey Department of Community Affairs has already assessed the additional inspection fee of \$20.00. The other \$20.00 of the \$40.00 assessment covers the City's administrative costs associated with the requirements of the lead-based paint inspection law.

(4) In a common-interest community, any inspection fee charged pursuant to this subsection shall be the responsibility of the unit owner and not the homeowner's association, unless the homeowner's association is the owner of the unit.

BE IT FURTHER ORDAINED that all ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

BE IT FURTHER ORDAINED that this ordinance shall take effect twenty (20) days after its final passage and publication as provided by law.

BE IT FURTHER ORDAINED that if any provision of this ordinance is declared invalid, such invalidity shall not affect the other provisions of this ordinance. Furthermore, the other provisions of this ordinance are deemed to be severable and remain in full force and effect.

BE IT FURTHER ORDAINED that pursuant to <u>N.J.S.A.</u> 52:27BBB-23 and <u>N.J.S.A.</u> 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: March 12, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES President City Council

VICTOR CARSTARPHEN Mayor

ATTEST:

LUIS PASTORIZA Municipal Clerk



ORDINANCE AMENDING SECTION 562-14 AND SECTION 562-16 OF THE CAMDEN CODE TO AUTHORIZE THE PRIVATE USE OF CITY FACILITIES AND INCREASING FEES FOR THE USE OF SUCH FACILITIES

WHEREAS, the Administration of the City of Camden is now seeking to amend Section 562-14 to authorize and establish the private use of City facilities; and

WHEREAS, the Administration of the City of Camden is also seeking to amend Section 562-16 of the Camden City Code to increase the fees to be charged for the private use of City facilities; now therefore,

BE IT ORDAINED, by the City Council of the City of Camden that Section 562-14 and Section 562-26 of the Camden City Code are amended as follows:

§ 562-14. Groups to use application to reserve facility.

- A. Any community-oriented organization or group which desires to reserve the use of a City park or ball field must do so by an application to the Department of Human Services. The use of the park or ball field must be directly related to the communityoriented purpose of said organization or group.
- B. Any individual, organization or group which desires to utilize a recreational facility for a private purpose, such as a wedding or anniversary reception, must do so by an application to the Department of Human Services. Private use of City of Camden facilities shall be extended to the following recreational facilities pending approval for use:
 - 1. Cramer Hill Community Center, 1035 Reeves Avenue
 - 2. Malandra Hall Community Center, 1200 S. Merrimac Road
 - 3. Isabel Miller Community Center, Eighth & Carl Miller Blvd.
 - 4. Martin Luther King Community Center, 1151 Haddon Avenue
 - 5. North Camden Gymnasium, 1000 N. Sixth Street
 - 6. Watertower, Rose & Everett Streets
- C. The Department of Human Services shall be the final authority as to whether a proposed use is community-oriented or private in nature. The Department of Human Services shall determine whether the proposed private use is appropriate, pursuant to the standard set forth in § 562-10 of this chapter. The Department of Human Services shall have the right to deny use of a recreational facility if the proposed use is deemed to be inappropriate.

§ 562-16. Application fees for private individuals or groups.

- A. A non-refundable security deposit in the amount of \$150 shall be assessed for each application submitted by an individual or group for private use of a recreational facility. The City of Camden shall be permitted to charge the applicant for the cost for any damage to the facility resulting from the applicant's use of the facility.
- B. The applicant may be required to hire one Camden County police officer and/or a security guard for the duration of the applicant's use of the facility. The police officer must be hired in accordance with the terms of employment, including off-duty employment, established by the Camden County Police Department. The hourly rate and other applicable costs, for such police officer or security guard shall be set by the employer of the Camden County police officer or security guard.
- C. Should the applicant's use of the facility extend beyond the agreed upon number of hours for a specific recreational facility, the applicant shall be required to pay the specified hourly fee for the additional use of that recreational facility, as provided for in section 562-16 E, herein. The applicant shall also be required to pay the hourly rate and other applicable costs, for the additional hours worked by the Camden County police officer, security guard and/or the City of Camden employee when the applicant's use of the facility is beyond any agreed upon number of hours.
- D. All fees shall be due seven days prior to the private use of the facility or the applicant shall be denied access to the facility. Any additional fees assessed related to the additional use of the Camden County police officer, security guard and/or the City

employee, caused by the applicant's continued use of the facility beyond the permitted time-frame, shall be charged to the applicant.

- E. Recreational facility rates shall be as follows:
 - 1. Cramer Hill Community Center \$100.00 per hour and a maximum capacity of 100 people
 - 2. Malandra Hall Community Center \$150.00 per hour and a maximum capacity of 150 people
 - 3. Isabel Miller Community Center \$100.00 per hour and a maximum capacity of 75 people
 - 4. Martin Luther King Community Center \$100.00 per hour and a maximum capacity of 50 people
 - 5. North Camden Gymnasium \$100.00 per hour and the maximum capacity of people shall be based on the approved activity
 - 6. Watertower, Rose & Everett Streets \$100 per hour and a maximum capacity of 100 people.

BE IT FURTHER ORDAINED that all ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

BE IT FURTHER ORDAINED that this ordinance shall take effect twenty (20) days after its final passage and publication as provided by law.

BE IT FURTHER ORDAINED that if any provision of this ordinance is declared invalid, such invalidity shall not affect the other provisions of this ordinance. Furthermore, the other provisions of this ordinance are deemed to be severable and remain in full force and effect.

BE IT FURTHER ORDAINED that pursuant to <u>N.J.S.A.</u> 52:27BBB-23 and <u>N.J.S.A.</u> 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

March 12, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES President City Council

VICTOR CARSTARPHEN Mayor

ATTEST: LUIS PASTORIZA

Municipal Clerk

CITY OF CAMDEN - CITY COUNCIL ACTION REQUEST FORM



COUNCIL MEETING DATE: 3 12-24

TO: City Council FROM: Dorri Brown, Acting Director, Human Services

Y

TITLE OF ORDINANCE/RESOLUTION: Ordinance editing use of additional community centers for private use.

Point of Contact:	Janean Gooden	Human Services, Neighborhood Services	856-968- 6 <u>406</u>	jagooden@ci.camden.nj.us			
		ENDORSEMENTS					
	Recommen Approval (Y/N)	d Signature Da	te Commen	its			

Doruf Brown 2-20:23

	Signature	Date	
Approved by: Business Administrator		2.23.24	
	·····		
Director of Finance			
Agent			
Qualified Purchasing			

Attachments (list and attach all available):

- 1. Waiver Request Form Attached for State DCA/DLGS Approval (If applicable)¹
- 2. Certification of Funds²

Responsible

Department Director Supporting Department Director (if necessary)

Director of Grants Management

3. Addition supporting documents.

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

City Attorney	Signature	Date	
Received by:	ER	FEB 27 2024	

¹ For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" -Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance

² Mandatory for any financial commitment to the City or expenditure of City Funds.

EXECUTIVE SUMMARY

TITLE OF ORDINANCE/RESOLUTION: A concise, precise, and complete description of the action the City Council is going to take.

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- Resolution to amend City Ordinance 562:14 and 562:16 to authorize private use of all city facilities by the Dept. of Human Services, Neighborhood Services.
- Also increasing the rates from \$150 deposit and \$50 per hour use to: \$50 nonrefundable fee and hourly use rate of \$100 or \$150 per hour based on the facility.

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: No Cost to City

IMPACT STATEMENT:

- Facility rate have been \$50 per hour since 2012. With newly renovated facilities and to maintain upkeep of facility for years to follow.
- Average rental fees for facility use in and around our area is \$200 plus per hour

SUBJECT MATTER EXPERTS/ADVOCATES:

COORDINATION:

Prepared by: Janean Gooden 856-968-6406 jagooden@ci.camden.nj.us

Name

Phone/Email

Latest version.

Α.

Any community-oriented organization or group which desires to reserve the use of a City park or recreational facility must do so by an application to the Bureau of Recreation. The use of the park or facility must be directly related to the community-oriented purpose of said organization or group.

В.

Any individual, organization or group which desires to utilize a recreational facility for a private purpose, such as a wedding or anniversary reception, must do so by an application to Bureau of Recreation. Private use of City of Camden facilities shall be limited to the Cramer Hill Community Center.

C.

The Bureau of Recreation shall be the final authority as to whether a proposed use is community-oriented or private in nature. The Bureau shall determine whether the proposed private use is appropriate, pursuant to the standard set forth in § <u>562-10</u> of this chapter. The Bureau shall have the right to deny use of a recreational facility if the proposed use is deemed to be inappropriate. Amended 4-26-2001 by Ord. No. MC-3653

§ 562-14. Groups to use application to reserve facility.

Edit to read

Α.

Any community-oriented organization or group which desires to reserve the use of a City park or **must** do so by an application to the Bureau of Recreation. The use of the park or **must** must be directly related to the community-oriented purpose of said organization or group.

Β.

Any individual, organization or group which desires to utilize a recreational facility for a private purpose, such as a wedding or anniversary reception, must do so by an application to



С.

The **state of the state of the**

§ 562-16. Application fees for private individuals or groups.

Latest version.

Α.

A refundable security deposit in the amount of \$150 is assessed for each application submitted by an individual or group for private use of a recreational facility. The City of Camden will be permitted to deduct the cost of any damage to the facility resulting from the applicant's use of the facility or outstanding fees.

Β.

The applicant may be required to hire one City of Camden police officer and/or a security guard for the duration of the applicant's use of the facility. The police officer must be hired in accordance with the terms of § 110-15, Off-duty employment, of the Code of the City of Camden. [Amended 6-12-2012 by Ord. No. MC-4672]

C.

The applicant will be required to pay a fee of \$50 per hour, for any applicable overtime costs for one City of Camden employee who will be responsible for monitoring the applicant's use of the facility. The applicant shall be required to pay the cost of one full day (seven hours) fee of \$350 should the applicant's use extend past four hours.

[Amended 6-12-2012 by Ord. No. MC-4672]

D.

The fees for the security deposit, City of Camden police officer and employee shall be due seven days prior to the private use of the facility or the applicant will be denied access to the facility. Any additional fees assessed for the police officer and employee, due to an extension past the applicant's estimated duration of use, will be deducted from the security deposit.

Added 4-26-2001 by Ord. No. MC-3653

§ 562-16. Application fees for private individuals or groups.

Edit to read

group for private use of a recreational facility. The City of Camden will be permitted to **second second se**

B.

Α.

The applicant may be required to hire one City of Camden police officer and/or a security guard for the duration of the applicant's use of the facility. The police officer must be hired in accordance with the terms of § <u>110-15</u>, Off-duty employment, of the Code of the City of Camden. [Amended 6-12-2012 by Ord. No. MC-4672]

C.

The applicant will be required to pay a fee **Constant of the applicable overtime costs for** one City of Camden employee who will be responsible for monitoring the applicant's use of the facility. The applicant shall be required to pay the cost of one full day (seven hours) fee of **Constant of** should the applicant's use extend past four hours. [Amended 6-12-2012 by Ord. No. MC-4672]

<u>D.</u>

Added 4-26-2001 by Ord. No. MC-3653

Ε.

Recreational facility rates are as follows:



DB:HM 03-12-24

> ORDINANCE AMENDING AND SUPPLEMENTING MC-3475, ADOPTED ON MAY 13, 1999, GOVERNING PREVIOUS SECTION 451-2 WHICH IS CURRENTLY LOCATED AND LISTED AS SECTION 656-2 OF THE CAMDEN CODE OF THE CITY OF CAMDEN CONCERNING THE APPOINTMENT OF MEMBERS OF THE CAMDEN ROOMING AND BOARDING HOUSE SITE LICENSING BOARD

WHEREAS, on May 13, 1999, the City Council of the City of Camden adopted MC-3475, which amended then Chapter 451, Section 451-2; <u>Establishment of Licensing Board</u>, to add the following:

Section 451-2. Establishment of Licensing Board

The Camden Rooming and Boarding House Site Licensing Board, is hereby established pursuant to the provisions of N.J.S.A. 40: 52-9 et. seq., which shall be the licensing authority for the City of Camden. The Board shall consist of three (3) persons, no more than two (2) of whom may be of the same political party, to be appointed by resolution of the municipal governing body. Members shall serve for terms of three (3) years and until their successors are appointed and qualified into office; except that of the initial three (3) appointments, one (1) shall be for a term of one (1) year and one (1) for a term of two (2) years. Members of the municipal governing body shall be eligible for appointment to the Board. Members of the Board shall receive no salaries, but shall be entitled to reimbursement for actual expenses necessarily incurred in the performance of their duties as such members. There shall be two (2) alternate members to the Board to serve for a term of one (1) year. In the event of vacancies or absences, the alternate members may act in lieu of the regular members provided, however, no alternate member shall participate in Board action if by reason of his or her participation, more than two members of the Board shall be of the same political party. Members may be removed by the appointing authority for cause. They shall not be subject to the provisions of Title 11A, Civil Service, of the New Jersey Statutes; and

WHEREAS, the City Council of the City of Camden now seeks to clarify and expound upon the above language, specifically the term: "to be appointed by resolution of the municipal governing body" to provide that Board Appointees shall initially be recommended by the Mayor to the City Council of the City of Camden who shall then approve such recommendations by resolution of the City Council of the City of Camden; now therefore

BE IT ORDAINED, by the City Council of the City of Camden, that MC-3475, adopted on May 13, 1999, now located and listed as Section 656-2 of the Camden Code is hereby amended as follows:

Section 656-2. Establishment of Licensing Board

The Camden Rooming and Boarding House Site Licensing Board, established pursuant to the provisions of <u>N.J.S.A.</u> 40: 52-9 et. seq., shall be the licensing authority for the City of Camden. The Board shall consist of three (3) persons, no more than two (2) of whom may be of the same political party, who shall be recommended by the Mayor to the City Council of the City of Camden for approval by resolution of the City Council of the City of Camden. Members shall serve for terms of three (3) years and until their successors are appointed and qualified into office; except that of the initial three (3) appointments, one (1) shall be for a term of one (1) year and one (1) for a term of two (2) years. Members of the Board shall receive no salaries, but shall be entitled to reimbursement for actual expenses necessarily incurred in the performance of their duties as such members. There shall be two (2) alternate members to the Board to serve for a term of one (1) year. In the event of vacancies or

absences, the alternate members may act in lieu of the regular members provided, however, no alternate member shall participate in Board action if by reason of his or her participation, more than two members of the Board shall be of the same political party. Members may be removed by the appointing authority for cause. They shall not be subject to the provisions of Title 11A, Civil Service, of the New Jersey Statutes.

BE IT FURTHER ORDAINED that all ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

BE IT FURTHER ORDAINED that this ordinance shall take effect twenty (20) days after its final passage and publication as provided by law.

BE IT FURTHER ORDAINED that if any provision of this ordinance is declared invalid, such invalidity shall not affect the other provisions of this ordinance. Furthermore, the other provisions of this ordinance are deemed to be severable and remain in full force and effect.

BE IT FURTHER ORDAINED that pursuant to <u>N.J.S.A.</u> 52:27BBB-23 and <u>N.J.S.A.</u> 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: March 12, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

> ANGEL FUENTES President City Council

VICTOR CARSTARPHEN Mayor

ATTEST:

LUIS PASTORIZA Municipal Clerk

AN ORDINANCE DESIGNATING RESTRICTED RESIDENTIAL PARKING ZONES FOR INDIVIDUALS WITH DISABILITIES IN CERTAIN AREAS IN THE CITY OF CAMDEN AS HANDICAP PARKING PRIVILEGES ONLY

WHEREAS, Frances May Jackson, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have handicapped parking as a Type #1 permit in front of or near her home at 213 Erie Street; and

WHEREAS, Etanislao Rosado upon providing the appropriate proof that he is the holder of the required specifications, seeks to have handicapped parking as a Type #1 permit in front of or near his home at 1043 Beideman Avenue; and

WHEREAS, Ricardo Cordero, upon providing the appropriate proof that he is the holder of the required specifications, seeks to have handicapped parking as a Type #1 permit in front of or near his home at 1002 Collings Road; and

WHEREAS, Wilbert Cotton, upon providing the appropriate proof that he is the holder of the required specifications, seeks to have handicapped parking as a Type #1 permit in front of or near his home at 1264 Everett Street; and

WHEREAS, Vanessa L. Gourdine, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have handicapped parking as a Type #1 permit in front of or near her home at 1515 Mt. Ephraim; and

WHEREAS, Maurice Potter, upon providing the appropriate proof that he is the holder of the required specifications, seeks to have handicapped parking as a Type #1 permit in front of or near his home at 2904 Royden Street; and

WHEREAS, Aida I. Calaf, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have handicapped parking as a Type #1 permit in front of or near her home at 430 S. 3rd Street; and

WHEREAS, Nettie Bussey-Berian, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have handicapped parking as a Type #1 permit in front of or near her home at 345 Erie Street; and

WHEREAS, Maria I. Cedeno Martinez, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have handicapped parking as a Type #1 permit in front of or near her home at 1029 Liberty Street; and

WHEREAS, Regina Rowan, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have handicapped parking as a Type #1 permit in front of or near her home at 1671 Minnesota Road; and

WHEREAS, Belinda R. Young, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have handicapped parking as a Type #1 permit in front of or near her home at 3155 Colorado Road; and

WHEREAS, Heriberta Gonzalez, upon providing the appropriate proof that he is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front of or near his home at 1040 Mechanic Street; and

WHEREAS, Kimberly S. Ortega, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front of or near her home at 312 Morse Street; and

WHEREAS, Raquel M. Cabral-Marte, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front of or near her home at 2040 Berwick Street; and

WHEREAS, Earl Alford, upon providing the appropriate proof that he is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front of or near his home at 517 Royal Avenue; and

WHEREAS, Vivian Brice, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front of or near her home at 1612 Fillmore Street; and

WHEREAS, Donald E. White, upon providing the appropriate proof that he is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front of or near his home at 3217 Federal Street; and

WHEREAS, Michael A. Smith, upon providing the appropriate proof that he is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front of or near his home at 2748 Arthur Avenue; now, therefore

BE IT ORDAINED, by the City Council of the City of Camden that, all the addresses listed above, shall be designated as either a Type 1 or Type 2 "Handicapped Parking" to have access to parking or personalized signage during the period of time that the said premises are occupied by the handicapped individuals.

SECTION 1. Type 1 Handicapped Parking locations shall be reserved for any handicapped operator. All others shall be prohibited from parking in such space.

SECTION 2. Type 2 Handicapped Parking locations shall only be utilized by the approved applicant and only by the vehicle whose license plate corresponds with the license plate number on the posted sign. All others shall be prohibited from parking in such space.

SECTION 3. By the adoption of this ordinance, we are creating a schedule of Personalized Signage "Handicapped Parking" areas, including those set forth herein and including any other "Handicapped Parking" areas heretofore adopted by ordinance. Any ordinance prohibiting parking at the location specified is hereby rescinded and repealed, in part, wherein it conflicts with the ordinance to be adopted.

SECTION 4. Any portion of this ordinance not herein amended and supplemented shall remain in full force and effect.

SECTION 5. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

SECTION 6. This ordinance shall take effect twenty (20) days after its final passage and publication as provided by law.

BE IT FURTHER ORDAINED, that pursuant to N.J.S.A. 52:27BBB-23 and N.J.S.A. 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: March 12, 2024

The above has been reviewed and approved as to form.

¢

DANIEL S. BLACKBURN City Attorney

> ANGEL FUENTES President, City Council

VICTOR CARSTARPHEN Mayor

ATTEST:

LUIS PASTORIZA Municipal Clerk CITY OF CAMDEN - CITY COUNCIL ACTION REQUEST FORM



COUNCIL MEETING DATE: MARCH 12, 2024

TO: City Council FROM: Keith L. Walker, Director of Public Works

TITLE OF ORDINANCE/RESOLUTION: AN ORDINANCE DESIGNATING RESTRICTED RESIDENTIAL PARKING ZONES FOR INDIVIDUALS WITH DISABILITIES TO CERTAIN AREAS IN THE CITY OF CAMDEN AS HANDICAP PARKING PRIVILEGES ONLY

Point of Contact:	Keith L. Walker	Public Works		757-7139	kewalker@ci.camden.nj.us
	Name	Department-Div Bureau	ision-	Phone	Email
		ENDORS	EMENTS		
	Recommend Approval (Y/N)	Signature	Date	Comments	
Responsible Department Direct Supporting Depart Director (if necessa Director of Grants Management Qualified Purchasia Agent Director of Finance	ment ary) ng		2 - 16 - 24	,	
Approved by: Business Administr	rator			2/	22
	Si	gnature		Date⁄	

Attachments:

1. Disabled Parking Approvals Submission – March 12, 2024 Council Meeting

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

-EH 29 2024

Received by: City Attorney

Signature

Date

EXECUTIVE SUMMARY

TITLE OF ORDINANCE/RESOLUTION: AN ORDINANCE DESIGNATING RESTRICTED RESIDENTIAL PARKING ZONES FOR INDIVIDUALS WITH DISABILITIES TO CERTAIN AREAS IN THE CITY OFCAMDEN AS HANDICAP PARKING PRIVILEGES ONLY

FACTS/BACKGROUND:

Ordinance establishing a handicapped parking zone in front of a residence occupied by an
individual with disability, who has been issued a windshield placard or wheelchair symbol
license plate for the vehicle registered by the individual, or a family member who provides
transportation for the individual with disability.

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: N/A

IMPACT STATEMENT:

 If City Council approves the legislation, City residents issued disabled parking placards or vehicle plates, who have submitted application to the City and been approved for disabled parking privileges, will have disabled parking privileges established at their residence.

SUBJECT MATTER EXPERTS/ADVOCATES:

- Keith L. Walker, Director of Public Works
 - o Attendance: Yes

COORDINATION: N/A

Prepared by: Angela M. Watkins	Prepared by	: Angela	M. Watkins
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(856) 757-7139/ anjohnst@ci.camden.nj.us

Name

Phone/Email



INDIVIDUALS WITH DISABILITIES HANDICAPPED PARKING ZONE APPROVALS Submitted for City Council Meeting of: March 12, 2024

APPLICANT	ADDRESS	FEE PAID	PLACARD #/ PLATE #	PERMIT TYPE	
1. Frances May Jackson	213 Erie St	120.00	P2420272	TYPE 1	
2. Etanislao Rosado	1043 Beideman Ave	120.00	P2764053	TYPE 1	
3. Ricardo Cordero	1002 Collings Rd	120.00	P2764049	TYPE 1	
4. Wilbert Cotton	1264 Everett St	120.00	P2763148	TYPE 1	
3. Vanessa L. Gourdine	1515 Mt Ephraim Ave	120.00	P2768154	TYPE1	
4. Maurice Potter	2904 Royden St	120.00	P2501124	TYPE 1	
5. Aida I. Calaf	430 S 3rd St	120.00	P2765638	TYPE 1	
6. Nettie Bussey-Berian	345 Erie St	120.00	P2774071	TYPE 1	
7. Maria I. Cedeno Martinez	1029 Liberty St	120.00	P2384653	TYPE 1	
8. Regina Rowan	1671 Minnesota Rd	120.00	P2802580	TYPE 1	
9. Belinda R. Young	3155 Colorado Rd	120.00	P2802581	TYPE 1	
10. Heriberta Gonzalez	1040 Mechanic St	145.00	7981HG	TYPE 2	
11. Kimberly S. Ortega	312 Morse St	145.00	7281HE	TYPE 2	
12. Raquel M. Cabral-Marte	2040 Berwick St	145.00	3823НК	TYPE 2	
13. Earl Alford	517 Royal Ave	145.00	V57MCF	TYPE 2	
14. Vivian Brice	1612 Fillmore St	145.00	2494НК	TYPE 2	
15. Donald E. White	3217 Federal St	45.00	8395HJ	TYPE 2	upgrade
16. Michael A. Smith	2748 Arthur Ave	145.00	2394НК	TYPE 2	
<u> </u>					

DB:dh 03-12-24

ORDINANCE AUTHORIZING THE REMOVAL OF DESIGNATED RESIDENTIAL PARKING ZONES FOR INDIVIDUALS WITH DISABILITIES IN CERTAIN LOCATIONS

WHEREAS, an ordinance was adopted designating a "Handicapped Parking Only" area for the following properties:

1154 Princess Avenue	Lora Butler
1449 Princess Avenue	Alice E. Gatewood
1249 Magnolia Avenue	Shermain Gay
1442 Princess Avenue	Louise Kirkland
1675 Minnesota Road	Marisol Montero
1338 Decatur Street	Alma Peterson
1436 Belleview Avenue	Jessica Ramos
10 Ablett Village	Cruz Rivera
319 Liberty Street	Tiwany Robinson
1410 Baird Blvd	Dorothy Rodgers
529 Pfeiffer Street	Elba Rosario
335 Fountain Avenue	Jason Velez
1532 Bradley Avenue	Nathalee Williams
833 Spruce Street	Dawn Mears

WHEREAS, it has been advised that the individual(s), no longer need accessible parking at the above location(s) due to no response to renewal correspondence, no payment of annual renewal fees and/or by request as per the individual; now, therefore

BE IT ORDAINED, by the City Council of the City of Camden that the provisions of said ordinance applicable to the properties listed above is hereby removed.

SECTION 1. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

SECTION 2. This ordinance shall take effect twenty (20) days after its final passage and publication as provided by law.

SECTION 3. If any provision of this ordinance is declared invalid, such invalidity shall not affect the other provisions of this ordinance. Furthermore, the other provisions of this ordinance are deemed to be severable and remain in full force and effect.

BE IT FURTHER ORDAINED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23 and <u>N.J.S.A.</u> 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: March 12, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

> ANGEL FUENTES President, City Council

VICTOR CARSTARPHEN Mayor

.

ATTEST: ______ LUIS PASTORIZA Municipal Clerk

CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM



COUNCIL MEETING DATE: MARCH 12, 2024

TO: City Council FROM: Keith L. Walker, Director of Public Works

TITLE OF ORDINANCE/RESOLUTION: ORDINANCE AUTHORIZING THE REMOVAL OF DESIGNATED RESIDENTIAL PARKING ZONES FOR INDIVIDUALS WITH DISABILITIES IN CERTAIN LOCATIONS

Point of Contact:	Keith L. Walker	Public Works		757-7139	kewalker@ci.camden.nj.us
	Name	Department-Div Bureau	ision-	Phone	Email
		ENDORSE	MENTS		
	Recommend Approval (Y/N)	Signature	Date	Comments	
Responsible Department Direct Supporting Depart Director (if necessa Director of Grants Management Qualified Purchasi Agent Director of Finance	Y tor ment ary) ng	K-Jw	2.16	-24	
Approved by: Business Administ	rator			2/22	
	Si	ignature	·	Date	

Attachments (list and attach all available):

1. Disabled Parking Removals Submission – March 12, 2024 Council Meeting

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

Received by:	FEB 2 9 2024
City Attorney	
	 D-4-

Signature

Date

EXECUTIVE SUMMARY

TITLE OF ORDINANCE/RESOLUTION: ORDINANCE AUTHORIZING THE REMOVAL OF DESIGNATED RESIDENTIAL PARKING ZONES FOR INDIVIDUALS WITH DISABILITIES IN CERTAIN LOCATIONS

FACTS/BACKGROUND:

• Ordinance authorizing the removal of designated restricted parking zone(s) for disabled individual parking applicants who did not renew their permits.

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: N/A

IMPACT STATEMENT:

 If City Council approves the legislation, the disabled parking signage at the designated location will be removed in accordance with the Disabled Parking approval/removal procedures.

SUBJECT MATTER EXPERTS/ADVOCATES:

Keith L. Walker, Director of Public Works
 O Attendance: Yes

COORDINATION: N/A

Prepared by: Angela M. Watkins

(856) 757-7139/ anjohnst@ci.camden.nj.us

Name

Phone/Email



INDIVIDUALS WITH DISABILITIES DESIGNATED PARKING ZONE REMOVALS Submitted for City Council Meeting of: March 12, 2024

APPLICANT	ADDRESS	REASON FOR REMOVAL OF ZONE
1. Lora Butler	1154 Princess Ave	no response to removal correspondence
2. Alice E. Gatewood	1449 Princess Ave	no response to removal correspondence
3. Shermain Gay	1249 Magnolia Ave	no response to removal correspondence
4. Louise Kirland	1442 Princess Ave	no response to renewal correspondence
5. Marisol Montero	1675 Minnesota Rd	no response to renewal correspondence
6. Alma Peterson	1338 Decatur St	no response to renewal correspondence
7. Jessica Ramos	1436 Belleview Ave	no response to renewal correspondence
8. Cruz Rivera	10 Ablett Village	no response to renewal correspondence
9. Tiwany Robinson	319 Liberty St	no response to renewal correspondence
10. Dorothy Rodgers	1410 Baird Blvd	no response to renewal correspondence
11. Elba Rosario	529 Pfeiffer St	no response to renewal correspondence
12. Jason Velez	335 Fountain Ave	no response to renewal correspondence
13. Nathalee Williams	1532 Bradley Ave	no response to renewal correspondence
14. Dawn Mears	833 Spruce St	no response to renewal correspondence

Ordinances 2nd Reading

ORDINANCE ESTABLISHING THE RELOCATION OF A BUS STOP AND THE REMOVAL OF TWO (2) BUS STOPS ALONG BROADWAY AND ATLANTIC AVENUE

WHEREAS, the New Jersey Department of Transportation desires to relocate a bus stop; now, therefore

BE IT ORDAINED, by the governing body of the City of Camden pursuant to <u>N.J.S.A</u>. 39:4-8(e) the following described location is designated as a bus stop:

ADDED BUS STOP:

1. Along Broadway, Northbound, on the easterly side thereof at:

a. Atlantic Avenue-Far Side

Beginning at the northerly curb line of Atlantic Avenue and extending 100 feet northerly therefrom. (15021)

BE IT FURTHER ORDAINED, by the governing body of the City of Camden pursuant to <u>N.J.S.A</u>. 39:4-8(e) the following described locations are deleted as bus stops:

DELETE BUS STOPS:

1. Along Broadway, Northbound, on the easterly side thereof at:

a. Atlantic Avenue-Near Side Beginning at the southerly curb line of Atlantic Avenue and extending 105 feet southerly therefrom. (15021)

2. Along Broadway, Southbound, on the westerly side thereof at:

a. Atlantic Avenue-Far Side Beginning at the southerly curb line of Atlantic Avenue and extending 100 feet southerly therefrom. (15049)

BE IT FURTHER ORDAINED, that the City of Camden will enforce the needed traffic regulations relating to the above-mentioned bus stops and provide the necessary police security to ensure the safety of the traveling public and request appropriate law enforcement agencies to do so.

SECTION 1.All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

SECTION 2. This ordinance shall take effect twenty (20) days after its final passage and publication as provided by law.

SECTION 3. If any provision of this ordinance is declared invalid, such invalidity shall not affect the other provisions of this ordinance. Furthermore, the other provisions of this . ordinance are deemed to be severable and remain in full force and effect.

BE IT FURTHER ORDAINED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23 and <u>N.J.S.A.</u> 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: February 13, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

> ANGEL FUENTES President, City Council

VICTOR CARSTARPHEN Mayor

ATTEST:

DB:dh 02-13-24

ORDINANCE AMENDING SECTION 870-230R OF THE CAMDEN CODE ALLOWING FOR THE WAIVER OF THE CASH CONTRIBUTION REQUIREMENT AS APPROVED BY THE ZONING OFFICER AND ALSO AMENDING SECTION 870-268C OF THE CAMDEN CODE REQUIRING THAT THE SUBMISSION OF ALL APPLICATIONS UNDER THIS SECTION ARE TO ALSO TAKE PLACE THROUGH ELECTRONIC SUBMISSION

WHEREAS, current Section 870-230R requires that in the case where a variance is granted due to demonstrated hardship or other good and sufficient reasons, where offstreet parking requirements are not met, an applicant must make a cash contribution to the City for each required parking space not provided for which funds can be used to support a program for the construction of public parking lots; and

WHEREAS, the Administration now seeks to amend Section 870-230R to include language allowing the Zoning Officer the discretion to partially or fully waive this cash contribution requirement thereby allowing for equity and fairness in the application process as between large and small scale developers in the City; and

WHEREAS, the Administration also seeks to amend Section 870-268C governing all applications submitted pursuant to Section 870 to require that all such applications must also be submitted electronically; and

WHEREAS, the City Council of the City of Camden concurs with these suggested amendments; now therefore

BE IT ORDAINED, by the City Council of the City of Camden, that Section 870-230R of the Camden City Code is hereby amended, as follows:

Section 870-230 R.

A variance and public notice shall be required if the proper number of parking spaces are not provided on a lot. If off-street parking requirements are not met as provided above, the developer or applicant must obtain approval of a parking space variance subject to the provisions of this chapter. If a variance is granted due to demonstrated hardship or other good and sufficient reasons, the applicant shall then make a cash contribution to the City for each required space not provided in order to develop a program of constructing public parking lots unless the Zoning Officer has determined that a developer is entitled to a partial or complete waiver of this cash contribution requirement. The contribution shall be in an amount equal to the cost of providing the required minimum number of parking spaces, to be calculated by the City Engineer. If the Zoning Officer determines that a partial or complete waiver of the cash contribution requirement is appropriate, the Zoning Officer shall so state the reasons for such waiver in writing.

And

BE IT FURTHER ORDAINED, by the City Council of the City of Camden, that Section 870-268C of the Camden City Code is hereby amended, as follows:

Section 870-268 C.

Submission hours are 8:30 a.m. to 4:30 p.m., Monday through Friday. All applications must be stamped "received" by the Division of Planning and Zoning. No outside dropoffs will be processed. All applications must also be submitted electronically via electronic submission.

BE IT FURTHER ORDAINED that all ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

BE IT FURTHER ORDAINED that this ordinance shall take effect twenty (20) days after its final passage and publication as provided by law.

BE IT FURTHER ORDAINED that if any provision of this ordinance is declared invalid, such invalidity shall not affect the other provisions of this ordinance. Furthermore, the other provisions of this ordinance are deemed to be severable and remain in full force and effect.

BE IT FURTHER ORDAINED that pursuant to <u>N.J.S.A.</u> 52:27BBB-23 and <u>N.J.S.A.</u> 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: February 13, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN

City Attorney

ANGEL FUENTES President City Council

VICTOR CARSTARPHEN Mayor

ATTEST:

DB:HM 02-13-24

AN ORDINANCE AMENDING AND SUPPLEMENTING ORDINANCE 717, ADOPTED DECEMBER 27, 1945, FOR THE REGULATION OF VEHICLES AND PEDESTRIANS IN THE STREETS OF THE CITY OF CAMDEN AND THE ENFORCEMENT THEREOF, FOR THE PURPOSE OF INSTALLING TWO ADDITIONAL STOP SIGNS AT THE EAST AND WEST APPROACHES OF THE INTERSECTION AT TWENTY-NINTH AND CRAMER STREETS IN ORDER TO MAKE THE INTERSECTION A FOUR-WAY STOP CONTROLLED INTERSECTION

WHEREAS, the intersection at Twenty-ninth and Cramer Streets currently has two (2) stop signs on 29th Street at this intersection; and

WHEREAS, in the past, this intersection has had numerous accidents; and

WHEREAS, the Municipal Engineer of the City of Camden has determined that, for public safety purposes, including the need to reduce vehicle speeds and to lessen the number of accidents occurring at this intersection, this intersection should now have four stop signs at this intersection, thereby providing for a four-way stop at this intersection; and

WHEREAS, this four-way stop intersection is permitted pursuant to New Jersey Motor Vehicle and New Jersey Department of Transportation statutes and regulations; now therefore

BE IT ORDAINED, by the City Council of the City of Camden, as follows:

SECTION 1. An ordinance entitled, "An Ordinance Providing For The Regulation of Vehicles and Pedestrians in the Streets of the City of Camden and the Enforcement Thereof," Ordinance adopted December 27, 1945, is hereby amended and supplemented to include as follows:

"SIGNS", shall be amended and supplemented to include the following:

Stop sign Controlled Intersection: Stop Signs

<u>Name of Street</u> Cramer Street @ 29 th Street Sign	<u>Direction</u> Eastbound	<u>Limits</u> Intersection	Stop
Cramer Street @ 29 th Street Sign	Westbound	Intersection	Stop

SECTION 2. Any portion of this ordinance not herein amended and supplemented shall remain in full force and effect.

SECTION 3. All ordinance or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

SECTION 4. This ordinance shall take effect twenty (20) days after final passage and publication as provided by law.

BE IT FURTHER ORDAINED that pursuant to N.J.S.A. 52:27BBB-23 and N.J.S.A. 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: February 13, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

> ANGEL FUENTES President City Council

VICTOR CARSTARPHEN Mayor

ATTEST: _

AN ORDINANCE DESIGNATING RESTRICTED RESIDENTIAL PARKING ZONES FOR INDIVIDUALS WITH DISABILITIES IN CERTAIN AREAS IN THE CITY OF CAMDEN AS HANDICAP PARKING PRIVILEGES ONLY

WHEREAS, Ana L Rodriquez Martinez, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have handicapped parking as a Type #1 permit in front of or near her home at 2909 Royden Street; and

WHEREAS, Deborah J. Kendall upon providing the appropriate proof that she is the holder of the required specifications, seeks to have handicapped parking as a Type #1 permit in front of or near her home at 1024 Kenwood Avenue; and

WHEREAS, Elsa Obando, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have handicapped parking as a Type #1 permit in front of or near her home at 109 N. 24th Street; and

WHEREAS, Sharon Valdes, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have handicapped parking as a Type #1 permit in front of or near her home at 2579 Baird Blvd.; and

WHEREAS, Nicole A. Baker, upon providing the appropriate proof that she is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front of or near her home at 620 Raritan Street; and

WHEREAS, Reinaldo Cortes, upon providing the appropriate proof that he is the holder of the required specifications, seeks to have personalized signage handicapped parking as a Type #2 permit in front of or near his home at 1107 N. 26th Street; now, therefore

BE IT ORDAINED, by the City Council of the City of Camden that, all the addresses listed above, shall be designated as either a Type 1 or Type 2 "Handicapped Parking" to have access to parking or personalized signage during the period of time that the said premises are occupied by the handicapped individuals.

SECTION 1. Type 1 Handicapped Parking locations shall be reserved for any handicapped operator. All others shall be prohibited from parking in such space.

SECTION 2. Type 2 Handicapped Parking locations shall only be utilized by the approved applicant and only by the vehicle whose license plate corresponds with the license plate number on the posted sign. All others shall be prohibited from parking in such space.

SECTION 3. By the adoption of this ordinance, we are creating a schedule of Personalized Signage "Handicapped Parking" areas, including those set forth herein and including any other "Handicapped Parking" areas heretofore adopted by ordinance. Any ordinance prohibiting parking at the location specified is hereby rescinded and repealed, in part, wherein it conflicts with the ordinance to be adopted.

SECTION 4. Any portion of this ordinance not herein amended and supplemented shall remain in full force and effect.

SECTION 5. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

SECTION 6. This ordinance shall take effect twenty (20) days after its final passage and publication as provided by law.

BE IT FURTHER ORDAINED, that pursuant to N.J.S.A. 52:27BBB-23 and <u>N.J.S.A.</u> 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Ordinance shall be forwarded to

the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

Date: February 13, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES President, City Council

VICTOR CARSTARPHEN Mayor

ATTEST:

ORDINANCE AUTHORIZING THE REMOVAL OF DESIGNATED RESIDENTIAL PARKING ZONES FOR INDIVIDUALS WITH DISABILITIES IN CERTAIN LOCATIONS

WHEREAS, an ordinance was adopted designating a "Handicapped Parking Only" area for the following properties:

2967 Hartford Road	Luz R. Aviles
831 N. 4th Street	Lourdes E. Cruz
366 Raritan Street	Unknown Designee
1486 Princess Avenue	Velton Thomas
3141 S. Congress Road	Kim Russ

WHEREAS, it has been advised that the individual(s), no longer need accessible parking at the above location(s) due to no response to renewal correspondence, no payment of annual renewal fees and/or by request as per the individual; now, therefore

BE IT ORDAINED, by the City Council of the City of Camden that the provisions of said ordinance applicable to the properties listed above is hereby removed.

SECTION 1. All ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed as to such inconsistency only.

SECTION 2. This ordinance shall take effect twenty (20) days after its final passage and publication as provided by law.

SECTION 3. If any provision of this ordinance is declared invalid, such invalidity shall not affect the other provisions of this ordinance. Furthermore, the other provisions of this ordinance are deemed to be severable and remain in full force and effect.

BE IT FURTHER ORDAINED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23 and <u>N.J.S.A.</u> 40:69A-41, a true copy of this Ordinance shall be forwarded to the Mayor, who shall have ten (10) days from the receipt thereof to approve or veto this Ordinance. Additionally, pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Ordinance shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Ordinance, and the action by the Commissioner regarding this Ordinance shall supersede any action by the Mayor on the same Ordinance. All notices of approval and/or veto shall be filed in the Office of the Municipal Clerk.

Date of Introduction: February 13, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES President, City Council

VICTOR CARSTARPHEN Mayor

ATTEST: LUIS PASTORIZA Municipal Clerk

Resolutions

RESOLUTION DESIGNATING DARRYL SEARLES AS THE CITY OF CAMDEN EMPLOYEE OF THE MONTH FOR MARCH 2024

WHEREAS, this Council, in cooperation with the Administration and the City's Employees and their union representatives, has established a program for honoring its employees by the designations of an "Employee of the Month"; and

WHEREAS, the criteria established to identify candidates for employee of the Month include:

- 1. Friendliness, thoughtfulness and dependability
- 2. Duties performed in a professional manner
- 3. Ability to work with others
- 4. An exemplary representative of his or her department
- 5. A positive role model
- 6. Pride in job performance
- 7. A positive attendance record; and

WHEREAS, Darryl Searles, Customer Service Representative in the Department of Information Technology, has been nominated as "Employee of the Month", and this Council, having reviewed the information presented in support of the nomination, believes that this honor should be bestowed on said Darryl Searles; and

WHEREAS, Darryl Searles has worked for the City of Camden for approximately 15 years and has always demonstrated veritable professionalism and dedication; and

WHEREAS, the City Council of the City of Camden now seeks to Honor Mr. Darryl Searles; now, therefore

BE IT RESOLVED by the City Council of the City of Camden that it recognizes **Darryl Searles** as the "Employee of the Month" for March, 2024 and hereby extends to **Darryl** its congratulations as well as all rights and accouterments extended to him as a result of his selection as Employee of the Month.

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES President, City Council

ATTEST:



Camden City Council RESOLUTION / ORDINANCE REQUEST FORM

DATE: February 26, 2024 FROM: Councilperson		Council Meeting Date: March 12, 2024		
	Sheila Davis, Vice President, At-Large		Jannette Ramos, 4 th Ward	
	Arthur Barclay, 1st Ward			
	Chris Collins, 2 nd Ward		Nohemi G. Soria-Perez, At-Large	

Action Requested:

RESOLUTION DESIGNATING DARRYL SEARLES AS THE CITY OF CAMDEN EMPLOYEE OF THE MONTH FOR MARCH 2024

****Please attach any supporting documents

Ingel Fuetnes/nfb

Signature of Councilperson

2/26/24

DAVIS 3/12/2024

RESOLUTION RECOGNIZING GIRL SCOUT WEEK 2024

WHEREAS, Girl Scout Week is celebrated annually in March to commemorate March 12, 1912, the day when Girl Scout's founder Juliette Gordon Low officially registered the organization's first 18 members in Savannah, Georgia; and

WHEREAS, Girl Scout Week 2024, will mark the 109rd anniversary of the organization; and

WHEREAS, throughout its long and distinguished history, Girl Scouting has empowered millions of girls and women with the highest ideals of character, conduct, leadership and community service to make their local communities and the global world a better place; and

WHEREAS, Camden City is home to a number of Girl Scout troops, and the City Council is proud to acknowledge and celebrate the positive contributions these young women have made in the community; and

WHEREAS, it is appropriate that this City Council of the City of Camden honor those individuals and organizations who greatly contribute to the enrichment of Camden City, and County, its residents, and its communities; now, therefore

BE IT RESOLVED, by this City Council of the City of Camden that it hereby recognizes the week of March 10 through March 16, 2024 as Girl Scout Week in the City of Camden and expresses its gratitude to all of the Camden Girl Scouts, troop leaders and volunteers for their service to the community.

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form

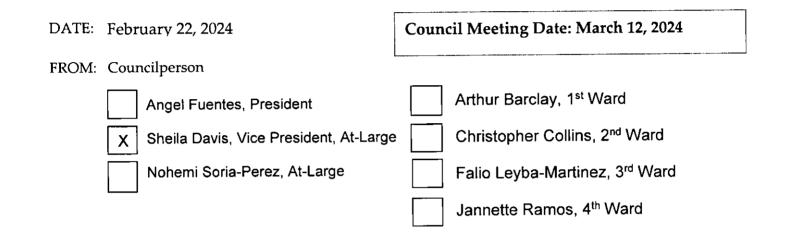
DANIEL S. BLACKBURN City Attorney

> ANGEL FUENTES President, City Council

ATTEST:



Camden City Council RESOLUTION / ORDINANCE REQUEST FORM



Action Requested:

RESOLUTION REGONIZIN GIRL SCOUT WEEK 2024

****Please attach any supporting documents

Sheila Davis/gms

Signature of Councilperson

2/22/2024

RESOLUTION APPOINTING ARTHUR BARCLAY TO THE BOARD OF THE CAMDEN SPECIAL SERVICES DISTRICT, INC., A NONPROFIT CORPORATION, ASSIGNED AS THE DISTRICT MANAGEMENT CORPORATION FOR THE CAMDEN BUSINESS IMPROVEMENT DISTRICT

WHEREAS, the Camden Special Services District, Inc. (CSSD), a nonprofit corporation, is assigned as the District Management Corporation for the Camden Business Improvement District; and

WHEREAS, Section 461-25A of the Camden Code provides that the Board of Directors of the District Management Corporation shall be comprised of 13 members and one shall consist of one representative of City Council which shall be the City Council President or his designee and any designee of City Council President shall be another member of City Council; and

WHEREAS, Section 461-25B of the Camden Code also provides that the term of the Board of Directors along with other rules and regulations governing the CSSD shall be set forth in its bylaws; and

WHEREAS, the City Council of the City of Camden now seeks to appoint Councilman Arthur Barclay to the Board of Directors of the CSSD, the District Management Corporation, as the City Council representative to serve a term as provided for in the bylaws governing the CSSD, the District Management Corporation; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that it hereby appoints Councilman Arthur Barclay to the Board of Directors of the CSSD, the District Management Corporation, as the City Council representative to serve a term as provided for in the bylaws governing the CSSD, the District Management Corporation.

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES President, City Council

ATTEST:



Camden City Council RESOLUTION / ORDINANCE REQUEST FORM

DATE:	February 16, 2024	Council Meeting Date: March 12, 2024		
FROM:	Councilperson			
	X Angel Fuentes, President	Falio Leyba-Martinez, 3 rd Ward		
	Sheila Davis, Vice President, At-Large	Jannette Ramos, 4 th Ward		
	Arthur Barclay, 1st Ward			
	Chris Collins, 2 nd Ward	Nohemi G. Soria-Perez, At-Large		

Action Requested:

RESOLUTION APPOINTING COUNCILMAN ARTHUR BARCLAY TO THE BOARD OF THE CAMDEN SPECIAL SERVICES DISTRICT, INC. (CSSD), A NONPROFIT CORPORATION, ASSIGNED AS THE DISTRICT MANAGEMENT CORPORATION FOR THE CAMDEN BUSINESS IMPROVEMENT DISTRICT

****Please attach any supporting documents

Ingel Fuetnes /nfb

Signature of Councilperson

2/16/24

RESOLUTION APPOINTING PERRY JENKINS III TO THE ANTI-BULLYING ADVISORY BOARD TO PERFORM THE DUTIES AS PROVIDED FOR IN CHAPTER 283, AS ESTABLISHED BY MC-5392, ADOPTED ON JULY 12, 2022, AND AS AMENDED BY MC-5405, ADOPTED ON SEPTEMBER 13, 2022

WHEREAS, the City Council of the City of Camden has found that bullying can take place not only during school or at school functions but other times as well; and

WHEREAS, the City Council of the City of Camden believed that, based on the best interests of the residents of the City of Camden, an Anti-Bullying ordinance, Chapter 283, was needed and was thereby established by MC-5392, adopted on July 12, 2022; and

WHEREAS, Chapter 283 established an Anti-Builying Advisory Board whose role includes the following:

283-8. Purpose and Duties.

- 1. To examine the best means to assist minors who are facing or have faced bullying in their neighborhoods.
- 2. To examine the types of bullying, which may include making threats, spreading rumors, conducting verbal attacks, making physical contact or other forms of verbal bullying, social bullying, cyber-bullying and physical bullying and the best means to address such bullying so that all our children can live safely and without fear within the City and its neighborhoods.
- 3. To possibly offer City programs for those minors who are facing bullying in their neighborhoods.
- 4. To examine the best means to disseminate pertinent information on bullying.
- 5. To make recommendations to the Mayor and City Council with regard to the Board's role and obligations pursuant to Chapter 283.

WHEREAS, chapter 283 provides that membership on the Advisory Board shall be as follows:

283-9. Membership.

- 1. Membership on the Anti-Bullying Advisory Board shall consist of twelve (12) members appointed by City Council as follows:
 - a. Four (4) members shall consist of student members; one student member from each Ward.
 - b. Five (5) members shall be adults who shall be members in one of the following fields: Mental Health Provider, Social Worker, Behavioral Health Therapist, Administrator- Education, Community Stakeholder, Business Owner or Operator, Juvenile Officer, Members of the faith-based community or those participating in Mentorship Programs.
 - One (1) member of Council to act as an advisor who shall be a nonvoting member.
 - d. One (1) member of the Mayor's Office designated by the Mayor to act as an advisor who shall be a non-voting member.

WHEREAS, Chapter 283 was further amended by MC-5405, adopted on September 13, 2022 which established staggered initial terms of the five (5) member Adult Board, as follows:

283-10. Terms; vacancies; removals.

A. The first term of the five (5) members of the Advisory Board as provided for in subsection 283-9(1) (b) above, shall be staggered with three (3) members serving for three (3) years and two (2) members serving for two (2) years. Thereafter, subsequent terms of the Advisory Board as provided for in subsection 283-9(1)(b) above, shall be for three (3) years. All other members of the Advisory Board as provided for in subsections 283-9(1) (a), (c) (d) and (e) shall be for one (1) year.

WHEREAS, Perry Jenkins III is a high school student, who resides in the city of Camden, and has previously attended Anti-bullying training offered by the Anti-bullying Advisory Board; and

WHEREAS, the City Council of the City of Camden now seeks to appoint Perry Jenkins III as a member of the Anti-Bullying Advisory Board as provided for in subsection 283-9(1)(a); now therefore

BE IT RESOLVED, by the City Council of the City of Camden hereby appoints **Perry Jenkins III** to the Anti-Bullying Advisory Board pursuant to subsection 283-9(1)(a).

BE IT FURTHER RESOLVED, by the City Council of the City of Camden that **Perry Jenkins III** shall serve on the Anti-Bullying Advisory Board pursuant to subsection 283-9(1)(a) for a term of one (1) year.

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form

DANIEL S. BLACKBURN City Attorney

ATTEST:

LUIS PASTORIZA Municipal Clerk ANGEL FUENTES President, City Council



Camden City Council RESOLUTION / ORDINANCE REQUEST FORM

DATE: February 16, 2024		Council Meeting Date: March 12, 2024		
FROM: Councilperson				
	X Angel Fuentes, President	Falio Leyba-Martinez, 3 rd Ward		
	Sheila Davis, Vice President, At-Large	Jannette Ramos, 4 th Ward		
	Arthur Barclay, 1st Ward			
	Chris Collins, 2 nd Ward	Nohemi G. Soria-Perez, At-Large		

Action Requested:

RESOLUTION APPOINTING PERRY JENKINS III TO THE ANTI-BULLYING ADVISORY BOARD TO PERFORM THE DUTIES AS PROVIDED FOR IN CHAPTER 283, AS ESTBLISHED BY MC-5392, ADOPTED ON JULY 12, 2022, AND AS AMENDED BY MC-5405, ADOPTED ON SEPTEMBER 13, 2022

****Please attach any supporting documents

Angel Fuetnes/nfb

Signature of Councilperson

2/16/24

FUENTES 03/12/2024

RESOLUTION APPOINTING NYREE REID TO THE ANTI-BULLYING ADVISORY BOARD TO PERFORM THE DUTIES AS PROVIDED FOR IN CHAPTER 283, AS ESTABLISHED BY MC-5392, ADOPTED ON JULY 12, 2022, AND AS AMENDED BY MC-5405, ADOPTED ON SEPTEMBER 13, 2022

WHEREAS, the City Council of the City of Camden has found that bullying can take place not only during school or at school functions but other times as well; and

WHEREAS, the City Council of the City of Camden believed that, based on the best interests of the residents of the City of Camden, an Anti-Bullying ordinance, Chapter 283, was needed and was thereby established by MC-5392, adopted on July 12, 2022; and

WHEREAS, Chapter 283 established an Anti-Bullying Advisory Board whose role includes the following:

283-8. Purpose and Duties.

- 1. To examine the best means to assist minors who are facing or have faced bullying in their neighborhoods.
- 2. To examine the types of bullying, which may include making threats, spreading rumors, conducting verbal attacks, making physical contact or other forms of verbal bullying, social bullying, cyber-bullying and physical bullying and the best means to address such bullying so that all our children can live safely and without fear within the City and its neighborhoods.
- To possibly offer City programs for those minors who are facing bullying in their neighborhoods.
- 4. To examine the best means to disseminate pertinent information on bullying.
- 5. To make recommendations to the Mayor and City Council with regard to the Board's role and obligations pursuant to Chapter 283.

WHEREAS, chapter 283 provides that membership on the Advisory Board shall be as follows:

283-9. Membership.

- Membership on the Anti-Bullying Advisory Board shall consist of twelve (12) members appointed by City Council as follows:
 - a. Four (4) members shall consist of student members; one student member from each Ward.
 - b. Five (5) members shall be adults who shall be members in one of the following fields: Mental Health Provider, Social Worker, Behavioral Health Therapist, Administrator- Education, Community Stakeholder, Business Owner or Operator, Juvenile Officer, Members of the faithbased community or those participating in Mentorship Programs.
 - c. One (1) member of Council to act as an advisor who shall be a non-voting member.
 - d. One (1) member of the Mayor's Office designated by the Mayor to act as an advisor who shall be a non-voting member.

e. One (1) member of the Camden County Police Department designated by the Chief of Police to act as an advisor who shall be a non-voting member.

WHEREAS, Chapter 283 was further amended by MC-5405, adopted on September 13, 2022 which established staggered initial terms of the five (5) member Adult Board, as follows:

283-10. Terms; vacancies; removals.

A. The first term of the five (5) members of the Advisory Board as provided for in subsection 283-9(1) (b) above, shall be staggered with three (3) members serving for three (3) years and two (2) members serving for two (2) years. Thereafter, subsequent terms of the Advisory Board as provided for in subsection 283-9(1)(b) above, shall be for three (3) years. All other members of the Advisory Board as provided for in subsections 283-9(1) (a), (c) (d) and (e) shall be for one (1) year.

WHEREAS, Arthur Barklay, upon his election to the City Council of the City of Camden, resigned from the Anti-Bullying Advisory Board; and

WHEREAS, the City Council of the City of Camden now seeks to appoint Nyree Reid to replace Arthur Barklay as a member of the Anti-Bullying Advisory Board as provided for in subsection 283-9(1)(b); now therefore

BE IT RESOLVED, by the City Council of the City of Camden hereby appoints **Nyree Reid** to the Anti-Bullying Advisory Board pursuant to subsection 283-9(1)(b).

BE IT FURTHER RESOLVED, by the City Council of the City of Camden that **Nyree Reid** shall serve on the Anti-Bullying Advisory Board pursuant to subsection 283-9(1)(b) for a term of three (3) years.

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form

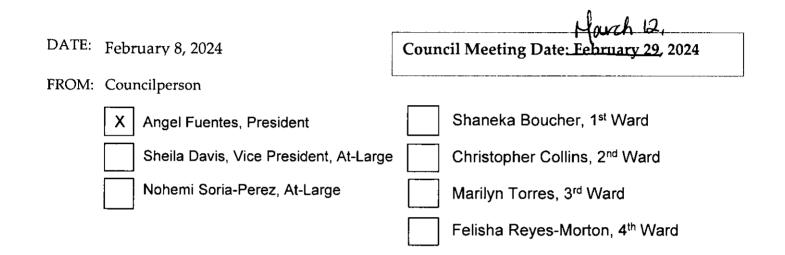
DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES President, City Council

ATTEST:



Camden City Council RESOLUTION / ORDINANCE REQUEST FORM



Action Requested:

RESOLUTION APPOINTING NYREE REID TO THE ANTI-BULLYING ADVISORY BOARD TO PERFORM THE DUTIES AS PROVIDED FOR IN CHAPTER 283, AS ESTBLISHED BY MC-5392, ADOPTED ON JULY 12, 2022, AND AS AMENDED BY MC-5405, ADOPTED ON SEPTEMBER 13, 2022

****Please attach any supporting documents

Angel Fuentes/wr

2/8/2024

Signature of Councilperson

RESOLUTION APPOINTING MARTINA GODBOLT TO THE ANTI-BULLYING ADVISORY BOARD TO PERFORM THE DUTIES AS PROVIDED FOR IN CHAPTER 283, AS ESTABLISHED BY MC-5392, ADOPTED ON JULY 12, 2022, AND AS AMENDED BY MC-5405, ADOPTED ON SEPTEMBER 13, 2022

WHEREAS, the City Council of the City of Camden has found that bullying can take place not only during school or at school functions but other times as well; and

WHEREAS, the City Council of the City of Camden believed that, based on the best interests of the residents of the City of Camden, an Anti-Bullying ordinance, Chapter 283, was needed and was thereby established by MC-5392, adopted on July 12, 2022; and

WHEREAS, Chapter 283 established an Anti-Bullying Advisory Board whose role includes the following:

283-8. Purpose and Duties.

- 1. To examine the best means to assist minors who are facing or have faced bullying in their neighborhoods.
- 2. To examine the types of bullying, which may include making threats, spreading rumors, conducting verbal attacks, making physical contact or other forms of verbal bullying, social bullying, cyber-bullying and physical bullying and the best means to address such bullying so that all our children can live safely and without fear within the City and its neighborhoods.
- 3. To possibly offer City programs for those minors who are facing bullying in their neighborhoods.
- 4. To examine the best means to disseminate pertinent information on bullying.
- 5. To make recommendations to the Mayor and City Council with regard to the Board's role and obligations pursuant to Chapter 283.

WHEREAS, chapter 283 provides that membership on the Advisory Board shall be as follows:

283-9. Membership.

- 1. Membership on the Anti-Bullying Advisory Board shall consist of twelve (12) members appointed by City Council as follows:
 - a. Four (4) members shall consist of student members; one student member from each Ward.
 - b. Five (5) members shall be adults who shall be members in one of the following fields: Mental Health Provider, Social Worker, Behavioral Health Therapist, Administrator- Education, Community Stakeholder, Business Owner or Operator, Juvenile Officer, Members of the faith-based community or those participating in Mentorship Programs.
 - c. One (1) member of Council to act as an advisor who shall be a non-voting member.
 - d. One (1) member of the Mayor's Office designated by the Mayor to act as an advisor who shall be a non-voting member.

283-10. Terms; vacancies; removals.

A. The first term of the five (5) members of the Advisory Board as provided for in subsection 283-9(1) (b) above, shall be staggered with three (3) members serving for three (3) years and two (2) members serving for two (2) years. Thereafter, subsequent terms of the Advisory Board as provided for in subsection 283-9(1)(b) above, shall be for three (3) years. All other members of the Advisory Board as provided for in subsections 283-9(1) (a), (c) (d) and (e) shall be for one (1) year.

WHEREAS, Jannette Ramos, on July 28, 2023, based on her then upcoming appointment to the City Council of the City of Camden on August 1, 2023 to complete the term of Former Councilwoman Felisha Reyes, resigned from the Anti-Bullying Advisory Board; and

WHEREAS, the City Council of the City of Camden now seeks to appoint Martina Godbolt to replace Jannette Ramos as a member of the Anti-Bullying Advisory Board as provided for in subsection 283-9(1)(b); now therefore

BE IT RESOLVED, by the City Council of the City of Camden hereby appoints **Martina Godbolt** to the Anti-Bullying Advisory Board pursuant to subsection 283-9(1)(b).

BE IT FURTHER RESOLVED, by the City Council of the City of Camden that **Martina Godbolt** shall serve on the Anti-Bullying Advisory Board pursuant to subsection 283-9(1)(b) for a term of three (3) years.

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form

DANIEL S. BLACKBURN

City Attorney

ATTEST:

ANGEL FUENTES President, City Council



Camden City Council RESOLUTION / ORDINANCE REQUEST FORM

DATE: February 16, 2024		Council Meeting Date: March 12, 2024			
FROM:	Councilperson				
	X Angel Fuentes, President	Falio Leyba-Martinez, 3 rd Ward			
	Sheila Davis, Vice President, At-Large	Jannette Ramos, 4 th Ward			
	Arthur Barclay, 1st Ward	Nohemi G. Soria-Perez, At-Large			
	Chris Collins, 2 nd Ward	Nonemi G. Sona-Perez, At-Large			

Action Requested:

RESOLUTION APPOINTING MARTINA GODBOLT TO THE ANTI-BULLYING ADVISORY BOARD TO PERFORM THE DUTIES AS PROVIDED FOR IN CHAPTER 283, AS ESTBLISHED BY MC-5392, ADOPTED ON JULY 12, 2022, AND AS AMENDED BY MC-5405, ADOPTED ON SEPTEMBER 13, 2022

****Please attach any supporting documents

Ingel Fuetnes/nfb

Signature of Councilperson

2/16/24

ALL MEMBERS 3/12/2024

RESOLUTION APPOINTING PATRICE BASSETT TO THE POSITION OF DEPUTY MUNICIPAL CLERK FOR A TERM OF THREE (3) YEARS

WHEREAS, in compliance with the Camden City Code, the City Council of the City of Camden now seeks to fill the vacant position of Deputy Municipal Clerk; and

WHEREAS, the City Council of the City of Camden is now appointing Patrice Bassett, a current member of the Municipal Clerk's Office, to fulfill this additional role; and

WHEREAS, Patrice Bassett's compensation will be the equivalent of her current combined earnings for her current positions as Records Manager and Deputy Registrar of Vital Statistics; and

WHEREAS, the annual salary of Patrice Bassett are to be adjusted in line with contractual steps and cost-of-living increases that Patrice Bassett would be due in her positions as Records Manager and Deputy Registrar of Vital Statistics; and

WHEREAS, this appointment is considered a lateral move and does not impose additional financial burden on the City of Camden; now therefore

BE IT RESOLVED, by the City Council of the City of Camden that Patrice Bassett is hereby appointed to the position of Deputy Municipal Clerk for a term of three (3) years.

BE IT FURTHER RESOLVED, in accordance with N.J.S.A. 52:27BBB-23, that a true copy of this Resolution shall be submitted to the State Commissioner of Community Affairs, who shall have ten (10) days to approve or veto it. Any notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed approved as to form.

DANIEL BLACKBURN City Attorney

ANGEL FUENTES President, City Council

ATTEST:

RESOLUTION RECOGNIZING ROSE GIUFFRE ON HER 100TH BIRTHDAY

WHEREAS, on September 18, 2024, Rose Giuffre will be attaining one-hundred (100) years of age; and

WHEREAS, Rose retired from the City of Camden after sixty-three (63) years of dedicated service in various positions -- Rose was initially hired through a New Deal program called the National Youth Administration, earning \$18 a month. Rose was ultimately hired as a full-time City employee on October 6, 1947 and subsequently rose through the ranks of the Municipal Clerk's Office from Clerk to Assistant Clerk before retiring; and

WHEREAS, Rose was always known as a "walking encyclopedia" with regard to all forms of City information whether it be legislative, administrative, political, and other information during her distinguished term of service to the City; and

WHEREAS, even to this day, Rose is seen by her colleagues as holding the unsurpassed record of sixty-three (63) years of dedicated, thoughtful, loyal, and professional employment with the City of Camden; and

WHEREAS, as with her incredible milestone of having worked for the City of Camden for an incredible record of sixty-three (63) years, Rose is now on the threshold of another phenomenal milestone in her life – reaching her 100th birthday on September 18, 2024; and

WHEREAS, Rose has touched many people during her life – among others – family, friends, neighbors and co-workers; and

WHEREAS, it is an appropriate time to honor and commend Rose who has genuinely enriched the lives of the officials and residents of the City as well as her family, friends, neighbors and co-workers throughout her career and, perhaps more importantly – during her incredible lifetime; now therefore

BE IT RESOLVED, that as Rose nears her 100th birthday this upcoming September, the City Council of the City of Camden hereby offers Rose Giuffre well-deserved recognition for the incredible and significant contributions she has made to the lives of the officials and residents of the City of Camden as well as her family, friends, neighbors and co-workers throughout her career and during her lifetime.

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES President, City Council

ATTEST:



Camden City Council RESOLUTION / ORDINANCE REQUEST FORM

DATE:	March 4, 2024	Council Meeting Date: March 12, 2024
FROM:	Councilperson	
	X Angel Fuentes, President	X Arthur Barclay, 1 st Ward
	X Sheila Davis, Vice President, At-Large	X Christopher Collins, 2 nd Ward
	X Nohemi Soria-Perez, At-Large	X Falio Leyba-Martinez, 3 rd Ward
		X Jannette Ramos, 4 th Ward

Action Requested:

RESOLUTION REGONIZING ROSE GIUFFRE ON HER 100TH BIRTHDAY

****Please attach any supporting documents

ALL COUNCIL/108

Signature of Councilperson

3/4/2024

DB:dh 03-12-24

RESOLUTION AUTHORIZING A CLOSED SESSION OF THE GOVERNING BODY TO DISCUSS PENDING LITIGATION

WHEREAS, The Open Public Meetings Act, N.J.S.A. 10:4-6, requires public meetings to be open to the public; however pursuant to <u>N.J.S.A.</u> 10:4-12, there are certain exceptions that permit an Executive Closed Session which would not be open to the public; and

WHEREAS, N.J.S.A. 10:4-12(b)(1) is one of The Open Public Meetings Act exceptions that permits an Executive Closed Session to discuss matters which are advisory, consultative or deliberative, and therefore confidential; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden, that the governing body hereby authorizes an Executive Closed Session of the governing body on Tuesday, March 12, 2024 at 5:00 p.m. Furthermore, all appropriate steps as outlined by The Open Public Meetings Act, <u>N.J.S.A.</u> 10:4-6, <u>et seq</u>. will be followed and that notes of this session will be kept and that contents and discussions of this meeting will be revealed to the public as soon as practicable.

BE IT FURTHER RESOLVED, by the City Council of the City of Camden that, pursuant to the Open Public Meetings Act, <u>N.J.S.A.</u> 10: 4-6 et seq., all requirements for the holding of n Executive Closed Session will be complied with, including but not limited to, that notes will be taken of the Executive Closed Session which will be kept and maintained and also that discussions of the Executive Closed Session will be revealed to the public as soon as practicable.

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES President, City Council

ATTEST:

CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM

COUNCIL MEETING DATE: MARCH 12, 2024

TO: City Council

FROM: Daniel S. Blackburn, City Attorney

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING A CLOSED SESSION OF THE GOVERNING BODY TO DISCUSS PENDING LITIGATION

Point of Contact:	Daniel Blackburn	Law Dept. X 7170 dablackb@		dablackb@ci.camden.nj.us
	Name	Department-Division- Bureau	Phone	Email

ENDORSEMENTS

	Recommend Approval (Y/N)	Signature	Date	Comments	
Responsible					
Department Director					
Supporting Department					
Director (if necessary)					
Director of Grants					
Management					
Qualified Purchasing					
Agent					
Director of Finance					

Approved by: Business Administrator

Signature

Date

Attachments (list and attach all available):

- 1. Waiver Request Form Attached for State DCA/DLGS Approval (If applicable)¹
- 2. Certification of Funds²
- 3. Addition supporting documents.

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

Received by:			
City Attorney			
	Signature	Date	

¹ For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" -Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance

² Mandatory for any financial commitment to the City or expenditure of City Funds.

EXECUTIVE SUMMARY

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING A CLOSED SESSION OF THE GOVERNING BODY TO DISCUSS PENDING LITIGATION

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

 N.J.S.A. 10:4-12(b)(1) is one of The Open Public Meetings Act exceptions that permits an Executive Closed Session to discuss matters which are advisory, consultative or deliberative, and therefore confidential

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL:

IMPACT STATEMENT:

SUBJECT MATTER EXPERTS/ADVOCATES:

Daniel Blackburn, City Attorney.
 O Attendance: (Y/N/Tentative). Confirmed?

COORDINATION:

Prepared by: Daniel S. Blackburn, City Attorney X 7170

Name

Phone/Email

RESOLUTION AUTHORIZING THE SETTLEMENT OF LITIGATION

WHEREAS, there is now pending before the Superior Court of New Jersey, a case under Docket No. CAM-L-479-22, entitled Dalvi Shepard v. City of Camden in which the plaintiff seeks damages; and

WHEREAS, this matter has been reviewed and negotiated by and between the parties of this litigation and an agreement has been reached by and between these parties to settle the case with the City of Camden paying the total sum of TWO HUNDRED FIFTY THOUSAND DOLLARS (\$250,000.00); and

WHEREAS, in accordance with this settlement, the City of Camden will pay the total sum of TWO HUNDRED FIFTY THOUSAND DOLLARS (\$250,000.00); and

WHEREAS, the settlement of the within litigation is not an admission of liability on the part of the City of Camden but is made in recognition of the risks of litigation and in order to avoid the continued costs and expenses of litigating the within matter; and

WHEREAS, the specific terms of the settlement are set forth in the attached form of the Settlement Agreement; and

WHEREAS, Council has reviewed said settlement proposal and has determined that it is in the best interests of the City of Camden to settle the litigation in the aforesaid matter; and

WHEREAS, pursuant to the directive of the Division of Local Government Services, a certification has been attached hereto which certifies that the funds for this expenditure are available and appropriated under the trust account budget of the City of Camden under line item "T-35-900-101", and said certification has been signed by the Chief Financial Officer and approved as to form by the City Attorney; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that the proper officers are hereby authorized to adhere to the Settlement Agreement and to issue payment in the amount of TWO HUNDRED FIFTY THOUSAND DOLLARS (\$250,000.00), in the manner set forth in the Settlement Agreement.

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES President, City Council

ATTEST:

ITY OF CAMDEN --- CITY COUNCIL ACTION REQUEST FORM



COUNCIL MEETING DATE: MARCH 12, 2024

TO: City Council FROM: Daniel S. Blackburn, City Attorney

TITLE OF ORDINANCE/RESOLUTION: Resolution Authorizing Settlement of Litigation

Point of Contact:	Danie Blackt		Law Departmen	t	856-757- 7170	DaBlackb@ci.camden.nj.us
	Name		Department-Div Bureau	ision-	Phone	Email
			ENDORSI	EMEN	TS	
		Recommend Approval (Y/N)	l Signature	Date	e Comm	ents
Responsible Department Direct	tor	Y				
Supporting Depart Director (if necess		N				
Director of Grants Management		N				
Qualified Purchasi Agent	ng	N				
Director of Finance	e	Y				
Approved by:						1
Business Administ	rator				-	2/2~

Signature

Attachments (list and attach all available):

1. Additional supporting documents: Waiver D

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

Received by:			
City Attorney			
	C'an abuna	Data	

Signature

Date

EXECUTIVE SUMMARY

TITLE: RESOLUTION AUTHORIZING SETTLEMENT OF LITIGATION

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

• TO BE DISCUSSED IN CLOSED SESSION.

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: \$250,000

IMPACT STATEMENT:

• TO BE DISCUSSED IN CLOSED SESSION

SUBJECT MATTER EXPERTS/ADVOCATES:

• Daniel Blackburn, City Attorney

COORDINATION:

Prepared by: Dionne Hicks-Giles

856-757-7175 dihicks@ci.camden.nj.us

Name

Phone/Email

STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES CONTRACT REQUEST FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

Municipality

City of Camden

Professional Service or EUS Type	Resolution Authorizing Settlement of Litigation			
Name of Vendor	Plaintiff Dalvi Shepard			
Purpose or Need for service:	Settlement of a pending bodily injury claim			
Contract Award Amount	\$250,000			
Term of Contract				
Temporary or Seasonal	n/a			
Grant Funded (attach appropriate	n/a			
documentation allowing for				
service through grant funds)				
Please explain the procurement				
process (i.e. bids, RFQ,				
competitive contracting, etc.)				
Were other proposals received?	no			
If so, please attach the names and				
amounts for each proposal				
received?				

Please attach the RFP, evaluation memoranda or evaluation forms used to evaluate the vendors and a list of all bidders and the bid amounts associated with each bidder.

If the lowest bidder was not selected, please have the appropriate personnel sign the certification on page 2.

Mayor's Signature*

Date_____

Business Administrator/Manager Signature

Date____

^{*}For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.

The Chief Financial Officer affirms that there is adequate funding available for this personnel action.
Funding Source for this action

Chief Financial Officer Signature

I certify that the vendor selected is in compliance with the adopted Pay to Play Ordinance and that the vendor was notified of any restrictions with respect to campaign contributions.

			Date	
Certifying Officer				
<i>For LGS use only:</i> () Approved	() Denied		. <u> </u>	<u>_</u>
		Date		
Director or Designee,	// Aller, -			
Division of Local Governme	nt Services			
Number Assigned				

DB:dh 03-12-24

RESOLUTION AUTHORIZING A FISCAL YEAR 2024 TAX AGREEMENT BETWEEN THE CITY OF CAMDEN AND SOUTH JERSEY PORT CORPORATION

WHEREAS, the City of Camden desires to enter into a Tax Agreement with the South Jersey Port Corporation for fiscal year 2024; and

WHEREAS, the South Jersey Port Corporation has agreed to pay the City of Camden Four Million Dollars (\$4,000,000.00) for fiscal year 2024 as a payment in lieu of taxes pursuant to <u>N.J.S.A</u> 12:11A-1 et seq.; and

WHEREAS, it is in the best interest of the City of Camden to enter into a Tax Agreement with South Jersey Port Corporation; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that it hereby authorizes the proper officials of the City of Camden to enter into a Tax Agreement with the South Jersey Port Corporation for fiscal year 2024, for the amount of Four Million Dollars (\$4,000,000.00).

BE IT FURTHER RESOLVED, that the City of Camden is authorized to accept Four Million Dollars (\$4,000,000.00) from the South Jersey Port Corporation pursuant to the within Tax Agreement.

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN

City Attorney

ANGEL FUENTES President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk CITY OF CAMDEN - CITY COUNCIL ACTION REQUEST FORM



COUNCIL MEETING DATE: MARCH 12, 2024

City Council TO: FROM: Daniel S. Blackburn, City Attorney

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING A FISCAL YEAR 2024 TAX AGREEMENT BETWEEN THE CITY OF CAMDEN AND SOUTH JERSEY PORT CORPORATION

Point of Contact:	Danie! Blackburn	Law Dept.	X 7170	dablackb@ci.camden.nj.us
	Name	Department-Division- Bureau	Phone	Email

ENDORSEMENTS

	Recommend Approval (Y/N)	Signature	Date	Comments
Responsible				
Department Director				
Supporting Department				
Director (if necessary)				
Director of Grants				
Management				
Qualified Purchasing				
Agent				
Director of Finance				

Approved by: **Business Administrator**

Signature

Date

Attachments (list and attach all available):

1. Waiver Request Form Attached for State DCA/DLGS Approval - (If applicable)¹

- 2. Certification of Funds²
- 3. Addition supporting documents.

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

Received by: City Attorney	R	FER 29 2024	
	Signature	Date	

¹ For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" -Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance

² Mandatory for any financial commitment to the City or expenditure of City Funds.

EXECUTIVE SUMMARY

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING A FISCAL YEAR 2024 TAX AGREEMENT BETWEEN THE CITY OF CAMDEN AND SOUTH JERSEY PORT CORPORATION

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

• South Jersey Port Corporation has agreed to pay the City of Camden a PILOT payment of Four Million Dollars (\$4,000,000.00) for fiscal year 2024

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL:

IMPACT STATEMENT:

SUBJECT MATTER EXPERTS/ADVOCATES:

- Daniel Blackburn, City Attorney.
 - Attendance: (Y/N/Tentative). Confirmed?

COORDINATION:

Prepared by: Daniel S. Blackburn, City Attorney X 7170

Name

Phone/Email

FISCAL YEAR 2024 TAX AGREEMENT

BETWEEN

CITY OF CAMDEN, NEW JERSEY

AND

SOUTH JERSEY PORT CORPORATION

THIS TAX AGREEMENT (hereinafter referred to as the "Tax Agreement") made this day of ______, 202__ by and between the CITY OF CAMDEN, a body corporate and politic of the State of New Jersey (hereinafter referred to as the "City") and the SOUTH JERSEY PORT CORPORATION, an Agency of the State of New Jersey (hereinafter referred to as the "Port Corporation").

WITNESSETH:

WHEREAS, pursuant to Chapter Sixty of the Laws of 1968 of the State of New Jersey, as amended (hereinafter referred to as the "Act"), the State of New Jersey ("State") granted the Port Corporation full power and authority to purchase, construct, lease and operate marine terminals within the South Jersey Port District, which includes the City; and

WHEREAS, the Port Corporation has, and will in the future, enter into various agreements, whereby they have, and will in the future, acquire title to real property within the City in furtherance of said purpose and in exercise of its powers; and

WHEREAS, the exercise of the power granted to the Port Corporation will be, in all respects, for the benefit of the people of the State of New Jersey; and

WHEREAS, the Fiscal Year 2023 Tax Agreement between the Port Corporation and the City expires on December 31, 2023; and

WHEREAS, the City's fiscal year 2024 begins January 1, 2024, and ends December 31, 2024; and

WHEREAS, the City and the Port Corporation wish to provide for a 2024 Tax Agreement based on the City's fiscal year; and

WHEREAS, the parties to this Tax Agreement have agreed to a fair and reasonable sum in order to compensate the City for said loss of tax revenues, and to enable it to provide for services to its citizens.

NOW, THEREFORE, THE PARTIES HERETO FOR THEMSELVES, THEIR SUCCESSORS AND ASSIGNS, MUTUALLY UNDERTAKE, COVENANT AND AGREE AS FOLLOWS:

Section 1. The Port Corporation agrees to pay to the City for the fiscal year 2024 the sum of four million dollars (\$4,000,000.00) and zero cents (hereinafter the "Pilot Payment"), and the City hereby agrees to accept the Pilot Payment, pursuant to the Act, in lieu of any and all City taxes and assessments on all real property now owned or hereafter acquired by the Port Corporation during the term of this Tax Agreement.

Section 2. The Pilot Payment shall be paid by the Port Corporation to the City not later than October 31, 2024, except as set forth hereafter.

Section 3. In consideration of Port Corporation's making the Pilot Payment for the fiscal year 2024, City hereby agrees to release the Port Corporation and waive City's rights to collect from Port Corporation any tax payments through and including December 31, 2024. Notwithstanding the above release, if the State of New Jersey decides to fund through appropriations any prior year(s)' payment in lieu of taxes, then the Port Corporation will

cooperate to pay such amount consistent with an agreement which will be negotiated at that time.

Section 4. City hereby agrees and acknowledges that the payment by Port Corporation of the Pilot Payment for the year(s) covered by this Tax Agreement is subject to and conditioned upon an appropriation from the Legislature of the State of New Jersey, and transmittal of such funds to the Port Corporation; and City further agrees that no liability shall occur to Port Corporation if such appropriation shall not be made, or if such funds shall not be transmitted to the Port Corporation.

Section 5. The Pilot Payment shall be devoted by the City solely to such purpose to which taxes may be applied, unless and until otherwise directed by the Laws of the State of New Jersey. Payments shall be made payable to the Treasurer of the City, and checks shall be made payable to his or her order.

Section 6. During the term of this Tax Agreement from the date of acquisition of each particular parcel of real property by the Port Corporation, and for so long thereafter as the Port Corporation shall own real property in the City, the City shall mark all said property exempt on its tax records with a notation that such entry is made pursuant to this Tax Agreement.

Section 7. The Port Corporation shall establish and maintain a special fund called the "South Jersey Port Corporation Tax Reserve Fund," hereinafter referred to as the "Fund", in which there shall be deposited: (a) monies appropriated therefore by the State of New Jersey as described in Section 8 below; (b) proceeds of bonds or notes required to be deposited therein by the terms of any contract between the Port Corporation and the bondholders or note holders; and (c) other monies deposited therein by the Port Corporation. Monies in the Fund shall be held and applied solely to the payment of tax payments which the Port Corporation is obligated to pay as

the same become due and payable and shall not be withdrawn therefrom if such withdrawal would reduce the amount in such fund to less than the Property Tax Reserve Fund, as defined in Section 20(b) of the Act.

Section 8. The obligations of the Port Corporation to make any tax payments from its funds or monies (other than from monies in the Fund) shall be at all times subject to prior use and application of funds and monies of the Port Corporation to provide for its operating and maintenance expenses and reserve therefore, and for the payment of principal, interest and retirement of bonds and reserves and securities therefore as provided in any contract with holders of its bonds pursuant to the Act.

Section 9. To assure the provision of the payment of the monies hereunder and funding of the Property Tax Reserve Fund, the Chairman of the Port Corporation shall annually make and deliver to the Governor, his certification stating the sum, if any, needed to provide in said Fund the amount of the property tax reserve as of said date. The Port Corporation shall not be required to make payments, and no interest shall accrue under the within agreement, until thirty (30) days from the time as there has been annually appropriated and paid to the Port Corporation for deposit in the said Fund such sums as certified by the Chairman of the Port Corporation pursuant to N.J.S.A. 12:11A-20b; or unless funds otherwise have been deposited in the said fund as provided by statute and referred to above; or unless the Port Corporation otherwise has funds available from the profits of its business operations, defined as net proceeds remaining after operating expenses and the other priority obligations under the Act and bond resolutions have been met.

Section 10. The term of this Tax Agreement shall be for the period commencing

January 1, 2024, and terminating December 31, 2024.

Section 11. It is expressly understood and agreed between the City and the Port Corporation that, by the execution of this Tax Agreement, and receipt of the sums provided for herein, the obligations of the Port Corporation and the City pursuant to Section 20(b) of the Act, <u>N.J.S.A.</u> 12:11A-20(b), relating to the issuance of bonds or notes of the Port Corporation, are hereby satisfied for the period through December 31, 2024.

Section 12. In the event that any of the real property in the City currently owned by the Port Corporation is conveyed during the term of this Tax Agreement by the Port Corporation to a non-exempt owner, or to the State or an agency thereof, or the United States Government or any agency thereof, or to the Delaware River Port Authority, the amount to be paid under this Tax Agreement by the Port Corporation shall be reduced. The amount of such reduction shall be the same percentage that the value of the property so conveyed is as to the total value of all the property based on the present assessment for that premises applied to the annual payment. In the event that the parties cannot agree as to the percentage of value, said percentage shall be determined by the average of two (2) appraisals, both of which shall be made by members of the Appraisal Institute. Each party shall be entitled to select one M.A.I. appraiser, and each party shall pay the appraiser selected by it.

Section 13. In consideration for the Pilot Payments, City hereby further agrees to discharge of record all outstanding tax liens or judgments which accrued during the Port Corporation's ownership of any property in the City.

<u>Section 14.</u> Neither the members of the Port Corporation, nor any individual officer or official of the Port Corporation or the City, nor any agent or employee of either of the parties

hereto, shall be charged personally by any of the others with any liability, nor held liable to either of the parties hereto under any terms, provisions or sections of this Tax Agreement, or because of its execution, attempted execution, or any breach hereof.

Section 15. This Tax Agreement constitutes the entire agreement between the parties hereto for the 2024 Fiscal Year. It is expressly understood and agreed that this Tax Agreement may not be altered, amended, modified, or otherwise changed in any respect or particular whatsoever except in writing duly executed by the authorized representative of the party or parties to be charged.

Section 16. This Tax Agreement shall be governed by, and construed in accordance with, the laws of the State of New Jersey. In the event any section or provision of this Tax Agreement, or the application of any such section or provision shall be held by a tribunal of competent jurisdiction to be contrary to law, the remaining sections or provisions of this Tax Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this Tax Agreement to be executed by their duly authorized representative as of the date and year first written above.

Attest:

CITY OF CAMDEN, NEW JERSEY

[SEAL]

Attest:

By:

SOUTH JERSEY PORT CORPORATION

[SEAL]

By: ANDREW SAPORITO EXECUTIVE DIRECTOR and CEO SE:dh 03-12-24

RESOLUTION AUTHORIZING AND RATIFYING AN EMERGENCY PROCUREMENT AND PAYMENT OF SAME TO THE ORIGINAL W. HARGROVE DEMOLITION CO. FOR THE EMERGENCY DEMOLITION OF 1169 CARL MILLER BLVD., BLOCK 453, LOT 131 AND IMPOSING A MUNICIPAL LIEN AGAINST THE PROPERTY

WHEREAS, on February 22, 2024, the City Construction Official inspected a building which was located at 1169 Carl Miller Blvd., Block 453, Lot 131; and

WHEREAS, upon inspection, the Construction Official determined that the building which was located at 1169 Carl Miller Blvd., Block 453, Lot 131 was an Unsafe Structure which constituted a danger to the health, safety and welfare of the residents of the City of Camden requiring prompt action; and

WHEREAS, on February 22, 2024, it was determined that the building which was located at 1169 Carl Miller Blvd., Block 453, Lot 131 required emergency demolition including the removal of all structures, contents, and other debris, whether above or below ground; and the final restoration and grading of the property; and

WHEREAS, the City reached out to The Original W. Hargrove Demolition, Inc., for bid of the emergency demolition of 1169 Carl Miller Blvd., Block 453, Lot 131, removal of all structures, contents and other debris, whether above or below ground; and the final restoration and grading of the property; and

WHEREAS, the City of Camden received a lump sum bid of SEVENTY-NINE THOUSAND DOLLARS (\$79,000.00) from The Original W. Hargrove Demolition, Inc., for the emergency demolition including the removal of all structures, contents and other debris, whether above or below ground; and the final restoration and grading of the property at 1169 Carl Miller Blvd., Block 453, Lot 131, Camden, NJ; and

WHEREAS, the City of Camden entered into a contract with The Original W. Hargrove Demolition, Inc. for SEVENTY-NINE THOUSAND DOLLARS (\$79,000.00) for the emergency demolition including the removal of all structures, contents and other debris, whether above or below ground; the final restoration and grading of 1169 Carl Miller Blvd., Block 453, Lot 131, Camden NJ; and

WHEREAS, pursuant to the directive of the Division of Local Government Services, a certification has been attached hereto which certifies that the funds for this expenditure are available and appropriated under the budget of the City of Camden, under line item "4-01-E4-605-901" and said certification has been signed by the Chief Financial Officer and approved as to form by the City Attorney; and

WHEREAS, the City of Camden is permitted by New Jersey law, <u>N.J.S.A.</u> 40:48 -1.1 et seq. and the City of Camden Code to impose a municipal lien in the amount of SEVENTY-NINE THOUSAND DOLLARS (\$79,000.00) on the property at 1169 Carl Miller Blvd., Block 453, Lot 131, Camden, NJ or alternatively, to enforce the payment of SEVENTY-NINE THOUSAND DOLLARS (\$79,000.00), together with interest, as a debt of the owner of the property for the City's costs incurred for the emergency demolition including the removal of debris, final restoration, and grading of 1169 Carl Miller Blvd., Block 453, Lot 131, Camden, NJ; now therefore

BE IT RESOLVED, by the City Council of the City of Camden as follows:

 The appropriate person in City of Camden shall have the authority to impose and record a lien in the amount of SEVENTY-NINE THOUSAND DOLLARS (\$79,000.00) on the property located at 1169 Carl Miller Blvd., Block 453, Lot 131, for the costs incurred for the emergency demolition, removal of debris, final restoration, and grading.

- The municipal lien in the amount of SEVENTY-NINE THOUSAND DOLLARS (\$79,000.00) for the property located at 1169 Carl Miller Blvd., Block 453, Lot 131, Camden, NJ, shall remain on the property until the owner or other interested party satisfies this amount.
- 3. Interest and other costs shall accrue on the lien amount as allowed by law.
- 4. The City shall also have the authority pursuant to <u>N.J.S.A</u>. 40:48-1.1 and the Camden City Code to enforce the payment of the costs incurred by the City in the amount of SEVENTY-NINE THOUSAND DOLLARS (\$79,000.00) for the for the demolition including the removal of debris, final restoration, and grading at 1169 Carl Miller Blvd., Block 453, Lot 131, Camden, NJ, together with interest, as a debt of the owner of the property, by instituting an action at law for the collection of this sum.

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A</u>. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form.

DANIELS. BLACKBURN City Attorney

ANGEL FUENTES President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk

CITY OF CAMDEN

CERTIFICATION AS TO THE AVAILABILITY OF FUNDS

I CERTIFY, DIRECTOR FOR THE FINANCE DEPARTMENT FOR THE CITY OF CAMDEN, THAT WITH RESPECT TO THE AWARD OF A CONTRACT OR EXPENDITURE OF FUNDS TO: THE ORIGINAL W. HARGROVE

THAT THE FUNDS ARE AVAILABLE AS OF THE DATE OF THIS RESOLUTION/CERTIFICATION, FROM ONE OF THE FOLLOWING:

BUDGET APPROPRIATION: 4-01-E4-605-901

AMOUNT: \$ 79,000

APPROPRIATION RESERVE:

AMOUNT: \$

DEDICATED BY RIDER:

AMOUNT: \$

RESERVE FOR STATE AND FEDERAL GRANT:

AMOUNT:\$

CAPITAL ORDINANCE

AMOUNT: \$

• TRUST ACCOUNT:

AMOUNT: \$

DETERMINATION OF VALUE CERTIFICATION

I CERTIFY, AS CHIEF FINANCIAL OFFICER, THAT THE ANTICIPATED VALUE OF THE CONTRACT, OVER THE FULL LIFE, WILL BE: \$79,000.00

DESCRIPTION OF THE GOODS AND SERVICES TO BE PROCURED: RESOLUTION AUTHORIZING AND RATIFYING EMERGENCY PROCUREMENT AND PAYMENT OF SAME TO THE ORIGINAL W. HARGROVE DEMOLITION FOR 1169 CARL MILLER BLVD, BLOCK 453, LOT 131 AND IMPOSING A MUNICIPALIEIN AGAINST THE PROPERTY

erald C. Seneski Director of Finance 5 5

CITY OF CAMDEN --- CITY COUNCIL ACTION REQUEST FORM



COUNCIL MEETING DATE: 03/12/2024

TO: City Council

FROM: Timothy J. Cunningham, Business Administrator

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING AND RATIFYING EMERGENCY PROCUREMENT AND PAYMENT OF SAME TO THE ORIGINAL W. HARGROVE DEOMOLITION FOR 1169 CARL MILLER BLVD, BLOCK 453, LOT 131 AND IMPOSING A MUNICIPAL LIEN AGAINST THE PROPERTY

Point of Contact:	Lateefah Chandler	Admin-Purchasing	856	-757-7475	lachandl@ci.camden.nj.us
·	Name	Department-	Pho	one	Email
		Division-			
		Bureau			
		ENDORSEM	ENTS		
	Recommend Approval (Y/N)	Signature	Date	Comments	
Responsible					
Department Directo	r				
Supporting Departm	nent				
Director (if necessar	γ)				
Director of Grants					
Management			1		
Qualified Purchasing	3 (Xal	July A 2	22/20	ry	
Agent Director of Finance		1 JP/	27	'	
Director of Finance					
		1			
Approved by:		and the second second		0	12 11
Business Administra	tor			di	23.21
	Sig	nature		Date	•
Attachments (list a	nd attach all availa	ble):			
1. Waiver Red	quest Form Attache	d for State DCA/DL	GS Appro	oval - (If app	licable) ¹
2. Certificatio	on of Funds ²				
3. Addition su	3. Addition supporting documents.				
"Walk-on" note: A	ll walk-on leaislatii	on must be pre-apr	roved by	, the Busine	ss Administrator. The

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

Received by:City Attorney

Signature

Date

¹ For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" -Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance

² Mandatory for any financial commitment to the City or expenditure of City Funds.

EXECUTIVE SUMMARY

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING AND RATIFYING EMERGENCY PROCUREMENT AND PAYMENT OF SAME TO THE ORIGINAL W. HARGROVE DEOMOLITION FOR 1169 CARL MILLER BLVD, BLOCK 453, LOT 131 AND IMPOSING A MUNICIPAL LIEN AGAINST THE PROPERTY

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- Ratify the emergency demolition and payment of same to The Original W. Hargrove Demolition Co., Inc., 1507 State Street, Camden NJ 08103 at 1169 Carl Miller Blvd, Block 453, Lot 1.
- On 2/22/2024 the Construction Office declared unsafe structure and imminent hazard due to major fire
- Received 3 quotes Hargrove (\$79,000), Winzinger (\$125,000) & Caravella (\$107,016)
- The City of Camden Code will impose a municipal lien against this property for the amount of the costs incurred by the City for the demolition and any additional expenses

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: \$79,000.00 PROCUREMENT PROCESS: N.J.S.A. 40A: 11-6 (Emergency) APPROPRIATION NUMBER: 4-01-E4-605-901

IMPACT STATEMENT:

• ER Demolition work started 02/23/2024

SUBJECT MATTER EXPERTS/ADVOCATES:

• N/A

COORDINATION:

• N/A

Prepared by: LATEEAH CHANDLER

856-757-7159

Name

Phone/Email

STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS **DIVISION OF LOCAL GOVERNMENT SERVICES CONTRACT REQUEST FORM**

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision. **CITY OF CAMDEN**

Professional Service or EUS	N/A
Туре	
Name of Vendor	THE ORIGINAL W HARGROVE DEMOLITION
Purpose or Need for service:	EMERGENCY DEMOLITION AT 1169 CARL MILLER
1	BLVD, BLOCK 453, LOT 131
Contract Award Amount	\$79,000.00
Term of Contract	~5 DAYS
Temporary or Seasonal	N/A
Grant Funded (attach	NO
appropriate documentation	
allowing for service through	
grant funds)	
Please explain the procurement	NJSA 40A:11-6
process (i.e. bids, RFQ,	
competitive contracting, etc.)	
Were other proposals received?	YES
If so, please attach the names	WINZINGER \$125,000.00
and amounts for each proposal	CARAVELLA \$107,016.00
received?	

Please attach the RFP, evaluation memoranda or evaluation forms used to evaluate the vendors and a list of all bidders and the bid amounts associated with each bidder.

If the lowest bidder was not selected, please have the appropriate personnel sign the certification on page 2.

Mayor's Signature*

Municipality

Date

Business Administrator/Manager Signature

Date

*For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.

The Financial Officer affirms that there is adequate funding available for this action.

Financial Officer Signature

I certify that the vendor selected is in compliance with the adopted Pay to Play Ordinance and that the vendor was notified of any restrictions with respect to campaign contributions.

N/A		Date	
Certifying Officer			
For LGS use only:			
() Approved	() Denied		
	Dat	e	
Director or Designee,			
Division of Local Governme	nt Services		
Number Assigned			

Fees for any additional charges not listed in this bid sheet are expressly not permitted under the contract.

I HEREBY submit and confirm this Bid Price Sheet, subject to all requirements and conditions stated in these bid specifications.

Company Name: "The original" W.	Hargrove Demolitive Co Inc.	
Bidder's Corporate Officer's Signature:	2614 H	
print name)	Name : William Hargon =	
(print title)	Title: <u>President</u>	- -

Date:	\$ 23	2034

PAGE 5

BID PRICE SHEET

EMERGENCY CONTRACT TO PROVIDE FOR THE DEMOLITION OF A RESIDENTIAL PROPERTY, THE REMOVAL OF ALL STRUCTURES, CONTENTS AND ALL OTHER DEBRIS, WHETHER ABOVE OR BELOW GROUND, AT 1169 CARL MILLER BLVD, BLOCK 453, LOT 131, FINAL RESTORATION AND GRADING OF THIS PROPERTY IN THE CITY OF CAMDEN

> \$<u>19,000,</u>⁶⁰ TOTAL

Total Bid Amount in Words: _	Seventy Nine Thousand and
00/100 Doilars	

NOTE: THE ABOVE LUMP SUM PAYMENTS MUST INCLUDE ALL COSTS, INCLUDING REMOVAL OF ALL DEBRIS, WHETHER ABOVE OR BELOW GROUND, ASBESTOS ABATEMENT, REMOVAL OF ABOVE GROUND OIL, PROPANE OR OTHER TYPES OF TANKS OR CONTAINERS, INCLUDING ABOVE GROUND OIL, PROPANE OR OTHER TYPES OF TANKS OR CONTAINERS LOCATED IN THE BASEMENT OF THE STRUCTURE(S) TO BE DEMOLISHED, ALL RESTORATION AND GRADING COSTS AND ALL OTHER COSTS.

PLEASE NOTE: GAS AND ELECTRIC SERVICES TO 1169 CARL MILLER BLVD, BLOCK 453, LOT 131, CAMDEN, NEW JERSEY HAVE BEEN DISCONNECTED BY PSE&G.

THE ABOVE LUMP SUM PAYMENTS MUST INCLUDE ALL COSTS ASSOCIATED WITH OTHER DISCONNECTION COSTS AS WELL AS DISCONNECTION OF APPURTENANT EQUIPMENT SUCH AS METERS, REGULATORS, AND GAUGES AND THE COORDINATION AND SCHEDULING THEREOF.

PLEASE NOTE: THE BIDDER <u>WILL NOT</u> BE RESPONSIBLE FOR WATER AND SEWER DISCONNECTS OR FOR THE COSTS FOR THESE WATER AND SEWER DISCONNECTS SINCE THE WATER AND SEWER DISCONNECT SERVICES ARE TO BE PROVIDED BY AMERICAN WATER.



CERTIFICATE OF ENVIRONMENTAL COMPLIANCE

Name of Contractor: "The original" W. Hargrove Demolition Co. Inc.

I, <u>Wittiam Hargree</u>, hereby agree to hold harmless the City of Camden, its successors and assignees, or its officials, officers, employees and agents, for any injuries to person or property incurred on loses suffered on account of the demolition of

1169 Carl Miller Boulevard, Camden

I certify upon inspection of the property that there is no asbestos or visible hazardous tanks. The contractor will not be responsible for the removal of subsurface tanks unless otherwise noted by the City of Camden. If either of these items are identified, they will be removed in accordance withal applicable federal, state, and local laws, ordinances, rules and regulations. Including, the New Jersey Department of Labor procedures, rules, and regulations, including providing appropriate documents, affidavits and/or certifications and also N.J.S.A 52:27D - 119 et. Seq.

Asbestos Tanks Yes No Yes No Bv: President. Sworn and subscribed to before me On this 222 day of February 2024 ARY PUBLIC STATE OF NEW JERSEY MY COMMISSION EXPINES 03/26/2024

Lateefah Chandler

From:	Lateefah Chandler
Sent:	Thursday, February 22, 2024 1:42 PM
То:	Timothy J. Cunningham; James Rizzo
Cc:	Keith L. Walker; Dorri Brown; Gabriel Camacho; Keith L. Walker; Marytza Rodriquez;
	Victor Carstarphen; Jesse Flax
Subject:	FW: EMERGENCY DEMOLITION 1169 CARL MILLER BLVD FIRE DAMAGE MAJOR
	COLLAPSE 02-22-2024
Attachments:	20240221_055816.jpg; 20240221_055446.jpg; 20240221_055502.jpg; 20240221_
	055749.jpg; Message from "RNP5838798034A4"

ER demo results 1169 Carl Miller Blvd

HARGROVE \$79,000.00 CARAVELLA \$107,016.00 WINZINGER \$125,00.00

If no issues, I will notify Hargrove to proceed

Thank you

Lateefah Chandler Lateefah Chandler, QPA Purchasing Agent City of Camden 856-757-7475 856-541-9668 (fax) Email: lachandl@ci.camden.nj.us

CONFIDENTIALITY NOTICE

The information contained in this communication from the City of Camden is privileged and confidential and is intended for the sole use of the persons or entities who are the addressees. If you are not an intended recipient of this e-mail, the dissemination, distribution, copying or use of the information it contains is strictly prohibited. If you have received this communication in error, please immediately contact the City of Camden at (856) 757-7475 to arrange for the return of this information.

-----Original Message-----

From: James Rizzo <JaRizzo@ci.camden.nj.us>

Sent: Thursday, February 22, 2024 7:08 AM

To: Christopher.green <Christopher.green@pseg.com>; David Krug <dalvin.krug@amwater.com>; Dorri Brown <DoBrown@ci.camden.nj.us>; Edwin Guzman <EdGuzman@ci.camden.nj.us>; Gabe Rodriguez CCP <rodriguez12@camdencountypd.org>; Gabriel Camacho <GaCamach@ci.camden.nj.us>; Gary Brooks <gary.brooks@amwater.com>; Howard McCoach <HoMcCoac@ci.camden.nj.us>; James Rizzo <JaRizzo@ci.camden.nj.us>; Jesse Flax <JeFlax@ci.camden.nj.us>; Keith L. Walker <KeWalker@ci.camden.nj.us>; Lateefah Chandler <LaChandl@ci.camden.nj.us>; Marc Riondino <MaRiondi@ci.camden.nj.us>; Steven.Rodriguez <Steven.Rodriguez@amwater.com>; Timothy J. Cunningham <TiCunnin@ci.camden.nj.us>; Victor Carstarphen <ViCarsta@ci.camden.nj.us>



CITY OF CAMDEN DEPARTMENT OF CODE ENFORCEMENT

BUILDING BUREAU

	ENTRENCY DEVIDINION
To:	Keith Walker, Director of Department of Public Works
From:	JAMES R RIZZO, Construction Official
Date:	Thursday, February 22, 2024
SITE:	1169 CARL MILLER BLVD
Owner	BROWN, JERRY D SAME CAMDEN, NJ 08104

I hereby certify that all necessary steps required pursuant to UCC 5:23-2.32 have been taken by the Building Bureau prior to issuing this demolition memorandum for above referenced property.

Please process accordingly.

Signed: JAMES R RIZZO, Construction Official

Signed: Building Sub code Official

COMMENTS ______STANDALONE BLDG. NO STUCCO

EMERGENCY-DEMOLITION 02/22/2024	START 02/23/24	PUBLIC SERVICE ELECTRIC & GAS COMPANY PO BOX 1023, CRANFORD, NJ 07016-1023 Phone: 800-817-3366 Fax: 908-497-1878 E-mail: <u>demolition@pseg.com</u>	EMERGENCY 02/22/2024 DEMOLITION		
Ģ		PSE&G SERVICE REMOVAL REQUEST FORM			
<u>ເ</u>	TION	Office Use Only: Project #G1#E1#	-DEMOLITION START 02/23/24		
EN 24	Ē	REVIEW APPLICATION INSTRUCTIONS BEFORE COMPLETING	R IO		
EMERGEN 02/22/2024		OMPANY NAME if applicable: CITY OF CAMDEN			
NEI 122	EMOL	WNER'S NAME: BROWN, JERRY D	10		
	0	WNER'S AUTHORIZED AGENT name and title: <u>N/A</u>	3 <u>1</u> 2 2		
		SERVICE ADDRESS: 1169 CARL MILLER BLVD TOWN: CAMDEN	- 4 20		
		CROSS STREET: MT EPHRAIM AVE	-		
		OWNER'S MAILING ADDRESS: SAME	-		
		PREMISE VACANT? (CIRCLE ONE) (YES) NO			
		<u>IMPORTANT</u> : APPLICATION WILL NOT BE ACCEPTED UNTIL APPLICANT HAS TAKEN OWNERSHIP AND PROPERTY IS VACANT.			
		PROJECT CONTACT: JAMES R RIZZO FAX: JARIZZO@CI.CAMDE	NJ.US		
		PRIMARY PHONE: 609-319-9883 (OR E-MAIL) ALTERNATE PHONE: N/A	-		
		METER NUMBERS: Gas N/A Electric N/A	-		
		TYPE AND NUMBER OF STRUCTURES TO BE DEMOLISHED; N/A			
		DOES THE STRUCTURE TO BE DEMOLISHED HAVE MORE THAN ONE ADDRESS? A separate form is required for each address.			
		PSE&G LIGHTING TO BE REMOVED? (CIRCLE <u>ONE</u>) YES (NO) PSE&G POLES TO BE REMOVED? (CIRCLE <u>ONE</u>) YES (NO) POLE#(S) <u>required</u> :			
		OTHER PSE&G EQUIPMENT?(TRANSFORMER, SWITCHGEAR, ETC.) YES NOXX TYPE OF ELECTRICAL SERVICE: (CIRCLE <u>ONE</u>) (OVERHEAD) UNDERGROUND			
		ARE YOU AWARE OF ANY ENVIRONMENTAL ISSUES AT THIS SITE? YES NO 💥 PLEASE EXPLAIN	-		
		TYPE OF STRUCTURE TO BE BUILT AFTER DEMOLITION: N/A	-		
		SIGNATURE:PRINT NAME:	-		
			-		

BY SUBMITTING THIS APPLICATION YOU ARE CERTIFYING THAT YOU ARE AUTHORIZED TO REQUEST REMOVAL OF ELECTRIC AND GAS SERVICES AT THE PROPERTY SPECIFIED AND THAT PREMISE IS VACANT. Proof of ownership required at time of application. Please refer to the instructions sent with this form for list of acceptable forms of proof.

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			Block 453		Notes Exist
			ij	Lot: [131 Tax Sale	
			Qualifier.	1 3	SEE NOTES
			Owner	Owner (BRONN, JERRY d	
			Prop Loc	Prop Loc 1165 CAR. HELLER BLVO	Court let [00000001 [C] [4 Tax Bill [4 PTR form] Restarces Frit
			General	General Assessed Velue Additional Billing Deductions Balance Al Charges Add/Omft Notes	
		•	Owner S	Street 1: [1163 CAR. MILLER BLVD	
			S	Street 2: Contract of the second s	
			·	Chy/St. [CWORN, NL	Property Clesse [AA]
				ZIP: [60164-7649	Porcei Key, and a second se
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CITY OF CAMDEN

EMERGENCY CONTRACT TO PROVIDE FOR THE DEMOLITION OF A RESIDENTIAL PROPERTY, THE REMOVAL OF ALL STRUCTURES, CONTENTS AND ALL OTHER DEBRIS, WHETHER ABOVE OR BELOW GROUND, AT 1169 CARL MILLER BLVD, BLOCK 453, LOT 131, FINAL RESTORATION AND GRADING OF THIS PROPERTY IN THE CITY OF CAMDEN

This Emergency Demolition is encompassed by the Standard City Demolition Specifications, which are incorporated by reference and made a part hereto, and the following, special provisions.

On February 22, 2024, the City of Camden Construction Official conducted an inspection of the structure at 1169 Carl Miller Blvd, Block 453, Lot 131, and determined that it is an unsafe structure and imminent hazard: major fire. These unsafe conditions make this structure extremely dangerous to the residents. The Construction Official provided the owner until February 22, 2024 to demolish the structure or correct the unsafe conditions. The owner has failed to do so and the Construction Official has determined that the building structure must be promptly demolished.

By this emergency quote, the City of Camden is seeking one (1) contractor to provide for the demolition of the residential property at 1169 Carl Miller Blvd, Block 453, Lot 131, the removal of all structures, contents and all other debris, whether above or below ground, and final restoration and grading of the property in the City of Camden.

The Contractor must respond by no later than 12:00 pm on February 22, 2024. The Purchasing Bureau will contact the successful vendor by telephone/email with notice to proceed.

Contractor must secure the property immediately after being notified of the award on February 22, 2024 for public safety. A Portable six-foot (6') metal cyclone fence (hard fencing) must be erected around the pedestrian walkway(s) of the structure(s) to be demolished. (NO EXCEPTIONS). <u>Any immediate hazards [falling debris, etc.] that</u> has the potential to fall outside of the fencing must be corrected at that time. Contractor must begin demolition by 10:00 am on Friday, February 23, 2024.

Contractor shall ensure that dust be kept to a minimum by spraying the site with water during the demolition. Sidewalks should be made passable and left broom clean daily during the course of your demolition operations.

All Contractor signage shall be removed from the worksite at the time the job is completed. This requirement is a condition prior to receipt of final payment.

PLEASE BE ADVISED

- EMERGENCY CONTRACT TO PROVIDE FOR THE DEMOLITION OF A RESIDENTIAL PROPERTY, THE REMOVAL OF ALL STRUCTURES, CONTENTS AND ALL OTHER DEBRIS, WHETHER ABOVE OR BELOW GROUND, AT 1169 CARL MILLER BLVD, BLOCK 453, LOT 131, FINAL RESTORATION AND GRADING OF THIS PROPERTY IN THE CITY OF CAMDEN
- Any tanks or containers on the property must be removed from the property and such removal costs shall be included in the bid price sheet. All such removal work shall be done in accordance with and comply with all applicable federal, state, and local laws, ordinances, rules and regulations. Furthermore, the Contractor must comply with the New Jersey Department of Labor procedures, rules, and regulations, including providing appropriate documents, affidavits and/or certifications.
- Contractor must secure subject site with sufficient and appropriate security fencing while the Contractor is performing the emergency demolition in order to adequately protect the public health, safety and welfare of the citizens of the City.
- All costs for asbestos and tank and/or container removals must be included in the Bid Price Sheet's Lump Sum Payments. The City of Camden will not pay any additional costs for these removals.
- AWARD WILL BE BASED ON THE TOTAL AMOUNT OF THE QUOTE.

***EXCEPTION:** If asbestos or other contamination is verified, then the demolition time schedule is referred to the Construction Official.

A Certificate of Environmental Compliance and Hold Harmless Agreement issued by the City Construction Official are attached to this fax; they must be completed and returned with the Proposal prior to any award and demolition work. Return of the Certificates is MANDATORY; otherwise said proposal will be rejected. The worksite must remain secure until project is properly abated.

The dollar amount for all demolition quotes must be submitted in two written versions as per example.

Example: "Seven thousand five hundred dollars" and \$ 7,500.00

PLEASE NOTE: In the event of a tie for emergency demolition request, the determining factor will be awarded to the contractor who submits their proposal the earliest

BID PRICE SHEET

EMERGENCY CONTRACT TO PROVIDE FOR THE DEMOLITION OF A RESIDENTIAL PROPERTY, THE REMOVAL OF ALL STRUCTURES, CONTENTS AND ALL OTHER DEBRIS, WHETHER ABOVE OR BELOW GROUND, AT 1169 CARL MILLER BLVD, BLOCK 453, LOT 131, FINAL RESTORATION AND GRADING OF THIS PROPERTY IN THE CITY OF CAMDEN

\$_____TOTAL

Total Bid Amount in Words: _____

NOTE: THE ABOVE LUMP SUM PAYMENTS MUST INCLUDE ALL COSTS, INCLUDING REMOVAL OF ALL DEBRIS, WHETHER ABOVE OR BELOW GROUND, ASBESTOS ABATEMENT, REMOVAL OF ABOVE GROUND OIL, PROPANE OR OTHER TYPES OF TANKS OR CONTAINERS, INCLUDING ABOVE GROUND OIL, PROPANE OR OTHER TYPES OF TANKS OR CONTAINERS LOCATED IN THE BASEMENT OF THE STRUCTURE(S) TO BE DEMOLISHED, ALL RESTORATION AND GRADING COSTS AND ALL OTHER COSTS.

PLEASE NOTE: GAS AND ELECTRIC SERVICES TO 1169 CARL MILLER BLVD, BLOCK 453, LOT 131, CAMDEN, NEW JERSEY HAVE BEEN DISCONNECTED BY PSE&G.

THE ABOVE LUMP SUM PAYMENTS MUST INCLUDE ALL COSTS ASSOCIATED WITH OTHER DISCONNECTION COSTS AS WELL AS DISCONNECTION OF APPURTENANT EQUIPMENT SUCH AS METERS, REGULATORS, AND GAUGES AND THE COORDINATION AND SCHEDULING THEREOF.

PLEASE NOTE: THE BIDDER <u>WILL NOT</u> BE RESPONSIBLE FOR WATER AND SEWER DISCONNECTS OR FOR THE COSTS FOR THESE WATER AND SEWER DISCONNECTS SINCE THE WATER AND SEWER DISCONNECT SERVICES ARE TO BE PROVIDED BY AMERICAN WATER.

Fees for any additional charges not listed in this bid sheet are expressly not permitted under the contract.

I HEREBY submit and confirm this Bid Price Sheet, subject to all requirements and conditions stated in these bid specifications.

Company Name: ______
Bidder's Corporate Officer's Signature: ______
Name : ______(
print name)

Title: _____

(print title)

Date: _____



CERTIFICATE OF ENVIRONMENTAL COMPLIANCE

Name of Contractor:

I, ______, hereby agree to hold harmless the City of Camden, its successors and assignees, or its officials, officers, employees and agents, for any injuries to person or property incurred on loses suffered on account of the demolition of

I certify upon inspection of the property that there is no asbestos or visible hazardous tanks. The contractor will not be responsible for the removal of subsurface tanks unless otherwise noted by the City of Camden. If either of these items are identified, they will be removed in accordance withal applicable federal, state, and local laws, ordinances, rules and regulations. Including, the New Jersey Department of Labor procedures, rules, and regulations, including providing appropriate documents, affidavits and/or certifications and also N.J.S.A 52:27D – 119 et. Seq.

	Asbestos				Tanks		
	Yes	No		Yes	No		
By:							
Sworn an	d subscri	bed to before me day of					
On this		day of	2024				

NOTARY PUBLIC

BID PRICE SHEET

EMERGENCY CONTRACT TO PROVIDE FOR THE DEMOLITION OF A RESIDENTIAL PROPERTY, THE REMOVAL OF ALL STRUCTURES, CONTENTS AND ALL OTHER DEBRIS, WHETHER ABOVE OR BELOW GROUND, AT 1169 CARL MILLER BLVD, BLOCK 453, LOT 131, FINAL RESTORATION AND GRADING OF THIS PROPERTY IN THE CITY OF CAMDEN

Total Bid Amount in-Words

NOTE: THE ABOVE LUMP SUM PAYMENTS MUST INCLUDE ALL COSTS, INCLUDING REMOVAL OF ALL DEBRIS, WHETHER ABOVE OR BELOW GROUND, ASBESTOS ABATEMENT, REMOVAL OF ABOVE GROUND OIL, PROPANE OR OTHER TYPES OF TANKS OR CONTAINERS, INCLUDING ABOVE GROUND OIL, PROPANE OR OTHER TYPES OF TANKS OR CONTAINERS LOCATED IN THE BASEMENT OF THE STRUCTURE(S) TO BE DEMOLISHED, ALL RESTORATION AND GRADING COSTS AND ALL OTHER COSTS.

PLEASE NOTE: GAS AND ELECTRIC SERVICES TO 1169 CARL MILLER BLVD, BLOCK 453, LOT 131, CAMDEN, NEW JERSEY HAVE BEEN DISCONNECTED BY PSE&G.

THE ABOVE LUMP SUM PAYMENTS MUST INCLUDE ALL COSTS ASSOCIATED WITH OTHER DISCONNECTION COSTS AS WELL AS DISCONNECTION OF APPURTENANT EQUIPMENT SUCH AS METERS, REGULATORS, AND GAUGES AND THE COORDINATION AND SCHEDULING THEREOF.

PLEASE NOTE: THE BIDDER <u>WILL NOT</u> BE RESPONSIBLE FOR WATER AND SEWER DISCONNECTS OR FOR THE COSTS FOR THESE WATER AND SEWER DISCONNECTS SINCE THE WATER AND SEWER DISCONNECT SERVICES ARE TO BE PROVIDED BY AMERICAN WATER. Fees for any additional charges not listed in this bid sheet are expressly not permitted under the contract.

I HEREBY submit and confirm this Bid Price Sheet, subject to all requirements and conditions stated in these bid specifications.

Company Name: U Bidder's Corporate Officer's Signature MIP/ Name : ' print name) Title:

(print title) Date:



CERTIFICATE OF ENVIRONMENTAL COMPLIANCE malition, LNC. Name of Contractor: , hereby agree to hold harmless the Ι. ΄ City of Camden, its successors and assignees, or its officials, officers, employees and agents, for any injuries to person or property incurred on loses suffered on account of the demolition of 1 ドリッナリア \mathbf{T} I certify upon inspection of the property that there is no

asbestos or visible hazardous tanks. The contractor will not be responsible for the removal of subsurface tanks unless otherwise noted by the City of Camden. If either of these items are identified, they will be removed in accordance withal applicable federal, state, and local laws, ordinances, rules and regulations. Including, the New Jersey Department of Labor procedures, rules, and regulations, including providing appropriate documents, affidavits and/or certifications and also N.J.S.A 52:27D – 119 et. Seq.

Tanks Asbestos Yes No No Yes Bν Sworn and subscribed to before me On this 22nd day of February 2024 TARY PUBI ANNA M. BASTOS NOTARY PUBLIC OF NEW JERSEY **Commission # 2322830** ly Commission Expires 12/13/2024

PAGE 6

WINZINGER, INC. P.O. BOX 537, 1704 MARNE HWY. HAINESPORT, NJ 08036 (609)267-8600

BID PRICE SHEET

EMERGENCY CONTRACT TO PROVIDE FOR THE DEMOLITION OF A RESIDENTIAL PROPERTY, THE REMOVAL OF ALL STRUCTURES, CONTENTS AND ALL OTHER DEBRIS, WHETHER ABOVE OR BELOW GROUND, AT 1169 CARL MILLER BLVD, BLOCK 453, LOT 131, FINAL RESTORATION AND GRADING OF THIS PROPERTY IN THE CITY OF CAMDEN

s_/25,000.[™] TOTAL

Total Bid Amount in Words: One Hundred Twenty Five Thousand Dollars and Cents

NOTE: THE ABOVE LUMP SUM PAYMENTS MUST INCLUDE ALL COSTS, INCLUDING REMOVAL OF ALL DEBRIS, WHETHER ABOVE OR BELOW GROUND, ASBESTOS ABATEMENT, REMOVAL OF ABOVE GROUND OIL, PROPANE OR OTHER TYPES OF TANKS OR CONTAINERS, INCLUDING ABOVE GROUND OIL, PROPANE OR OTHER TYPES OF TANKS OR CONTAINERS LOCATED IN THE BASEMENT OF THE STRUCTURE(S) TO BE DEMOLISHED, ALL RESTORATION AND GRADING COSTS AND ALL OTHER COSTS.

PLEASE NOTE: GAS AND ELECTRIC SERVICES TO 1169 CARL MILLER BLVD, BLOCK 453, LOT 131, CAMDEN, NEW JERSEY HAVE BEEN DISCONNECTED BY PSE&G.

THE ABOVE LUMP SUM PAYMENTS MUST INCLUDE ALL COSTS ASSOCIATED WITH OTHER DISCONNECTION COSTS AS WELL AS DISCONNECTION OF APPURTENANT EQUIPMENT SUCH AS METERS, REGULATORS, AND GAUGES AND THE COORDINATION AND SCHEDULING THEREOF.

PLEASE NOTE: THE BIDDER <u>WILL NOT</u> BE RESPONSIBLE FOR WATER AND SEWER DISCONNECTS OR FOR THE COSTS FOR THESE WATER AND SEWER DISCONNECTS SINCE THE WATER AND SEWER DISCONNECT SERVICES ARE TO BE PROVIDED BY AMERICAN WATER. Fees for any additional charges not listed in this bid sheet are expressly not permitted under the contract.

I HEREBY submit and confirm this Bid Price Sheet, subject to all requirements and conditions stated in these bid specifications.

Company Name: WINZINGER, MC. Bidder's Corporate Officer's Signature: JOAN WINZINGER Namé ____(President print name) Title: (print title)

Date: 2 22 24 ____



CERTIFICATE OF ENVIRONMENTAL COMPLIANCE

Name of Contractor: Willzingen	1 INC.
I, <u>DAWN W.NZINGER</u> City of Camden, its successors and	•
City of Camden, its successors and	assignees, or its officials, officers,
employees and agents, for any injurie	
loses suffered on account of the demoli	tion of
1169 CAR Miller	Kuo

I certify upon inspection of the property that there is no asbestos or visible hazardous tanks. The contractor will not be responsible for the removal of subsurface tanks unless otherwise noted by the City of Camden. If either of these items are identified, they will be removed in accordance withal applicable federal, state, and local laws, ordinances, rules and regulations. Including, the New Jersey Department of Labor procedures, rules, and regulations, including providing appropriate documents, affidavits and/or certifications and also $N.J.S.A_52:27D - 119$ et. Seq.

Asbestos Tanks Yes Yes No No By: Sworn and subscribed to before me On this 22 day of foscing 2024 NOTARY PUBLIC WILLIAM K CHALLENDER Commission Expires 9/20/2025

SE:dh 03-12-24

RESOLUTION AUTHORIZING THE CITY TO RECEIVE PROPOSALS FOR CONSULTING SERVICES FOR A STREET LIGHT AUDIT

WHEREAS, the City of Camden has a need to conduct an Audit of the Street Lights; and

WHEREAS, the City of Camden desires to initiate the competitive contracting process to solicit proposals for Consulting Services for the Street Light Audit; and

WHEREAS, pursuant to N.J.S.A. 40A:11-4.3, in order to initiate the competitive contracting process, Council of the City of Camden must pass a resolution authorizing the use of the competitive contracting; and

WHEREAS, pursuant to N.J.S.A. 40A:11-4.1m, the Department of Community Affairs Division of Local Government Services must approve the City's use of the competitive contracting process to solicit proposals for Consulting Services; now therefore

BE IT RESOLVED, by the Council of the City of Camden that the City is hereby authorized to initiate the competitive contracting process to solicit proposals for Consulting Services for a Street Light Audit.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM



COUNCIL MEETING DATE: 03/12/2024

TO: **City Council**

FROM: Timothy J. Cunningham, Business Administrator

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING THE CITY OF CAMDEN TO UTILIZE THE COMPETITIVE CONTRACTING PROCESS TO RECEIVE PROPOSALS FOR CONSULTING SERVICES FOR A STREET LIGHT AUDIT

Point of Contact:	Lateefah Chandler	Admin-Purchasing	856-757-7475	lachandl@ci.camden.nj.us
	Name	Department- Division- Bureau	Phone	Email
		ENDORSEME	NTS	
	Recommend Approval (Y/N)	Signature D	ate Comments	
Responsible Department Directo Supporting Departm Director (if necessar Grants Management	r Ient Y)			
Qualified Purchasing Agent Director of Finance	Y Char	lah (in)	1 2(222)	
Approved by: Business Administra	tor		2/2	2
		nature	Date	
•	nd attach all availal	•		
	quest Form Attache on of Funds ²	d for State DCA/DLGS	Approval - (If app	blicable)*

3. Addition supporting documents.

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

Received by:				
City Attorney	\mathcal{Z}	Signature	Date	
	FEB 29 2024			

¹ For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" -Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance

² Mandatory for any financial commitment to the City or expenditure of City Funds.

EXECUTIVE SUMMARY

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING THE CITY OF CAMDEN TO UTILIZE THE COMPETITIVE CONTRACTING PROCESS TO RECEIVE PROPOSALS FOR CONSULTING SERVICES FOR A STREET LIGHT AUDIT

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- Per N.J.S.A 40A:11-4.3(a), governing body approval is required before utilizing the competitive contracting process for services enumerated in N.J.S.A 40A:11-4.1
- N.J.S.A 40A:11-4.1 (m) Consulting Services is an approved specialized goods and services for which competitive contracting can be used.

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: N/A APPROPRIATION NUMBER: N/A PROCUREMENT: N/A

IMPACT STATEMENT:

• N/A

SUBJECT MATTER EXPERTS/ADVOCATES:

• N/A

COORDINATION:

• N/A

Prepared by: LATEEAH CHANDLER

856-757-7159

Name

Phone/Email

STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES CONTRACT REQUEST FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

Municipality	CITY OF CAMDEN
Professional Service or EUS	N/A
Туре	
Name of Vendor	N/A
Purpose or Need for service:	COMPETITIVE CONTRACTING FOR CONSULTING SERVICES
Contract Award Amount	N/A
Term of Contract	N/A
Temporary or Seasonal	N/A
Grant Funded (attach	N/A
appropriate documentation	
allowing for service through	
grant funds)	
Please explain the procurement process (i.e. bids, RFQ, competitive contracting, etc.)	NJSA 40A:11-4.1 ET SEQ
Were other proposals received?	N/A
If so, please attach the names	
and amounts for each proposal	
received?	

Please attach the RFP, evaluation memoranda or evaluation forms used to evaluate the vendors and a list of all bidders and the bid amounts associated with each bidder.

If the lowest bidder was not selected, please have the appropriate personnel sign the certification on page 2.

Mayor's Signature*

Date_____

Business Administrator/Manager Signature

Date_____

*For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.

The Financial Officer affirms that there is adequate funding available for this action.

Financial Officer Signature

I certify that the vendor selected is in compliance with the adopted Pay to Play Ordinance and that the vendor was notified of any restrictions with respect to campaign contributions.

			Date		
Certifying Officer					
For LGS use only:				·	
() Approved	() Denied				
		Date			
Director or Designee,					
Division of Local Governm	nent Services				
Number Assigned					

SE:dh 03-12-24

RESOLUTION AUTHORIZING THE CITY TO RECEIVE PROPOSALS FOR OPERATION AND MANAGEMENT OR ADMINISTRATION OF SOCIAL SERVICE FACILITIES OR PROGRAMS

WHEREAS, the City of Camden has a need for the operation and management or administration of Social Service Facilities or Programs; and

WHEREAS, the City of Camden desires to initiate the competitive contracting process to solicit proposals for the Operation and Management or Administration of Social Service Facilities or Programs; and

WHEREAS, pursuant to N.J.S.A. 40A:11-4.3, in order to initiate the competitive contracting process, Council of the City of Camden must pass a resolution authorizing the use of the competitive contracting; and

WHEREAS, pursuant to N.J.S.A. 40A:11-4.1b(2), the Department of Community Affairs Division of Local Government Services must approve the City's use of the competitive contracting process to solicit proposals for the Operation and Management or Administration of Social Service Facilities or Programs; now therefore

BE IT RESOLVED, by the Council of the City of Camden that the City is hereby authorized to initiate the competitive contracting process to solicit proposals for the Operation and Management or Administration of Social Service Facilities or Programs.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM



COUNCIL MEETING DATE: 03/12/2024

TO: City Council

FROM: Timothy J. Cunningham, Business Administrator

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING THE CITY OF CAMDEN TO UTILIZE THE COMPETITIVE CONTRACTING PROCESS TO RECEIVE PROPOSALS FOR THE OPERATION AND MANAGEMENT OR ADMINISTRATION OF SOCIAL SERVICE FACILITIES OR PROGRAMS

Point of Contact:	Lateefah Chandler	Admin-Purchasing	856	5-757-7475	lachandl@ci.camden.nj.us
-	Name	Department- Division- Bureau	Phe	one	Email
		ENDORSEM	ENTS		
	Recommend Approval (Y (Al)	Signature	Date	Comments	
Responsible Department Director Supporting Departme Director (if necessary Grants Management	ent /)	<i>,</i>			
Qualified Purchasing Agent Director of Finance	y ₂ 76	illow cut			DETAILS DENIOTO
Approved by: Business Administrat	or			2/22	
	-	nature		Date	

Attachments (list and attach all available):

- 1. Waiver Request Form Attached for State DCA/DLGS Approval (If applicable)¹
- 2. Certification of Funds²
- 3. Addition supporting documents.

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

Received by:		
City Attorney	Signature	Date
	ER.	FEB 2 9 2024

¹ For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" -Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance

² Mandatory for any financial commitment to the City or expenditure of City Funds.

EXECUTIVE SUMMARY

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING THE CITY OF CAMDEN TO UTILIZE THE COMPETITIVE CONTRACTING PROCESS TO RECEIVE PROPOSALS FOR THE OPERATION AND MANAGEMENT OR ADMINISTRATION OF SOCIAL SERVICE FACILITIES OR PROGRAMS

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- Per N.J.S.A 40A:11-4.3(a), governing body approval is required before utilizing the competitive contracting process for services enumerated in N.J.S.A 40A:11-4.1
- N.J.S.A 40A:11-4.1 (2) the operation, management or administration of social service facilities or programs is an approved specialized goods and services for which competitive contracting can be used.

AMOUNT OF PROPOSED CONTRACT OF TOTAL COST OF PROPOSAL: N/A APPROPRIATION NUMBER: N/A PROCUREMENT: N/A

IMPACT STATEMENT:

• N/A

SUBJECT MATTER EXPERTS/ADVOCATES:

• N/A

COORDINATION:

• N/A

Prepared by: LATEEAH CHANDLER

856-757-7159

Name

Phone/Email

STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES CONTRACT REQUEST FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

Municipality	CITY OF CAMDEN
Professional Service or EUS	N/A
Туре	
Name of Vendor	N/A
Purpose or Need for service:	COMPETITIVE CONTRACTING FOR THE
	OPERATION, MANAGEMENT OR ADMINISTRATION
	OF SOCIAL SERVICE FACILITIES
Contract Award Amount	N/A
Term of Contract	N/A
Temporary or Seasonal	N/A
Grant Funded (attach	N/A
appropriate documentation	
allowing for service through	
grant funds)	
Please explain the procurement	NJSA 40A:11-4.1 ET SEQ
process (i.e. bids, RFQ,	
competitive contracting, etc.)	
Were other proposals received?	N/A
If so, please attach the names	
and amounts for each proposal	
received?	

Please attach the RFP, evaluation memoranda or evaluation forms used to evaluate the vendors and a list of all bidders and the bid amounts associated with each bidder.

If the lowest bidder was not selected, please have the appropriate personnel sign the certification on page 2.

Mayor's Signature*

Date_____

Business Administrator/Manager Signature

Date_____

*For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.

The Financial Officer affirms that there is adequate funding available for this action.

Financial Officer Signature

,

. .

I certify that the vendor selected is in compliance with the adopted Pay to Play Ordinance and that the vendor was notified of any restrictions with respect to campaign contributions.

		Date	
Certifying Officer			
For LGS use only:			
() Approved	() Denied		
	E	Date	
Director or Designee,			
Division of Local Governmen	t Services		
Number Assigned			

SE:dh 03-12-24

RESOLUTION AUTHORIZING THE CITY TO RECEIVE PROPOSALS FOR CONSULTING SERVICES AND OVERSIGHT OF THE EMERGENCY SOLUTIONS GRANT PROGRAM

WHEREAS, the City of Camden has received an Emergency Solutions Grant from HUD, which provides emergency assistance to people who are experiencing a housing crisis and/or homelessness; and

WHEREAS, the City of Camden desires to initiate the competitive contracting process to solicit proposals for Consulting Services and Oversight of the Emergency Solutions Grant Program; and

WHEREAS, pursuant to N.J.S.A. 40A:11-4.3, in order to initiate the competitive contracting process, Council of the City of Camden must pass a resolution authorizing the use of the competitive contracting; and

WHEREAS, pursuant to N.J.S.A. 40A:11-4.1m, the Department of Community Affairs Division of Local Government Services must approve the City's use of the competitive contracting process to solicit proposals for Consulting Services; now therefore

BE IT RESOLVED, by the Council of the City of Camden that the City is hereby authorized to initiate the competitive contracting process to solicit proposals for Consulting Services and Oversight of the Emergency Solutions Grant Program.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

> ANGEL FUENTES President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM



COUNCIL MEETING DATE: 03/12/2024

TO: City Council FROM: Timothy J. Cunningham, Business Administrator

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING THE CITY OF CAMDEN TO UTILIZE THE COMPETITIVE CONTRACTING PROCESS TO RECEIVE PROPOSALS FOR CONSULTING SERVICES AND OVERSIGHT OF THE EMERGENCY SOLUTIONS GRANT PROGRAM

Point of Contact:	Lateefah Chandler	Admin-Purchasing	856	-757-7475	lachandl@ci.camden.nj.us
	Name	Department- Division- Bureau	Phone		Email
		ENDORSEM	ENTS		
	Recommend Approval (Y/N)	Signature	Date	Comments	
Responsible Department Directo Supporting Departn Director (if necessar Grants Managemen	or nent ry) it				
Qualified Purchasin Agent Director of Finance	g Y X C.	hlah C.L.	.2/21	2020	
Approved by: Business Administra	ator			2/2-	>
		gnature		🔨 Date	
•	and attach all availa				
	-	ed for State DCA/DL	GS Appro	oval - (If ap	plicable) ¹
	on of Funds ²				
	upporting docume				· · · · · · _•
					ess Administrator. The
Department Direc	tor and Contact Pe	rson are jointly res	oonsible j	for deliveri	ng all necessary documents

to the City Clerk for distribution at the Council Meeting. FEB 2 9 2024 **Received by: City Attorney** Date Signature

¹ For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" -Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance ² Mandatory for any financial commitment to the City or expenditure of City Funds.

EXECUTIVE SUMMARY

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING THE CITY OF CAMDEN TO UTILIZE THE COMPETITIVE CONTRACTING PROCESS TO RECEIVE PROPOSALS FOR CONSULTING SERVICES AND OVERSIGHT OF THE EMERGENCY SOLUTIONS GRANT PROGRAM

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- Per N.J.S.A 40A:11-4.3(a), governing body approval is required before utilizing the competitive contracting process for services enumerated in N.J.S.A 40A:11-4.1
- N.J.S.A 40A:11-4.1 (m) Consulting Services is an approved specialized goods and services for which competitive contracting can be used.

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: N/A APPROPRIATION NUMBER: N/A PROCUREMENT: N/A

IMPACT STATEMENT:

• N/A

SUBJECT MATTER EXPERTS/ADVOCATES:

• N/A

COORDINATION:

• N/A

Prepared by: LATEEAH CHANDLER

856-757-7159

Name

Phone/Email

٦

STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES CONTRACT REQUEST FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

Municipality	CITY OF CAMDEN
Professional Service or EUS	N/A
Туре	
Name of Vendor	N/A
Purpose or Need for service:	COMPETITIVE CONTRACTING FOR THE
	OPERATION, MANAGEMENT OR ADMINISTRATION
	OF SOCIAL SERVICE FACILITIES
Contract Award Amount	N/A
Term of Contract	N/A
Temporary or Seasonal	N/A
Grant Funded (attach	N/A
appropriate documentation	
allowing for service through	
grant funds)	
Please explain the procurement	NJSA 40A:11-4.1 ET SEQ
process (i.e. bids, RFQ,	
competitive contracting, etc.)	
Were other proposals received?	N/A
If so, please attach the names	
and amounts for each proposal	
received?	

Please attach the RFP, evaluation memoranda or evaluation forms used to evaluate the vendors and a list of all bidders and the bid amounts associated with each bidder.

If the lowest bidder was not selected, please have the appropriate personnel sign the certification on page 2.

Mayor's Signature*

Date_____

Business Administrator/Manager Signature

Date_____

*For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.

The Financial Officer affirms that there is adequate funding available for this action.

Financial Officer Signature

I certify that the vendor selected is in compliance with the adopted Pay to Play Ordinance and that the vendor was notified of any restrictions with respect to campaign contributions.

P/N			Date	
Certifying Officer				
For LGS use only:				
() Approved	() Denied			
		Date		
Director or Designee,				
Division of Local Governm	ent Services			
Number Assigned				

RESOLUTION AUTHORIZING THE CITY TO RECEIVE PROPOSALS FOR GRANT WRITING SERVICES

WHEREAS, the City of Camden needs assistance in seeking external grant funding opportunities and writing competitive grant proposals; and

WHEREAS, the City of Camden desires to initiate the competitive contracting process to solicit proposals for Grant Writing Services; and

WHEREAS, pursuant to N.J.S.A. 40A:11-4.3, in order to initiate the competitive contracting process, Council of the City of Camden must pass a resolution authorizing the use of the competitive contracting; and

WHEREAS, pursuant to N.J.S.A. 40A:11-4.1q, the Department of Community Affairs Division of Local Government Services must approve the City's use of the competitive contracting process to solicit proposals for Grant Writing Services; now therefore

BE IT RESOLVED, by the Council of the City of Camden that the City is hereby authorized to initiate the competitive contracting process to solicit proposals for Grant Writing Services.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM



COUNCIL MEETING DATE: 03/12/2024

TO: City Council

FROM: Timothy J. Cunningham, Business Administrator

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING THE CITY OF CAMDEN TO UTILIZE THE COMPETITIVE CONTRACTING PROCESS TO RECEIVE PROPOSALS FOR GRANT WRITING SERVICES

Point of Contact:	Lateefah Chandler	Admin-Purchasing	856-757-7475	lachandl@ci.camden.nj.us
	Name	Department-	Phone	Email
		Division-		
		Bureau		
		ENDORSEME	NTS	
	Recommend Approval (Y/N)	Signature [Date Comments	
Responsible Department Directo Supporting Departm Director (if necessar Grants Management	r ient y)			
Qualified Purchasing Agent Director of Finance	"Xaly	ah CAR 21	6/2024	
Approved by:			-hr	
Business Administra		nature	Date	
Attachments (list a	=		Date	
•		d for State DCA/DLG	S Approval - (If app	licable) ¹
	on of Funds ²		······································	,
3. Addition su	upporting documen	ts.		
			oved by the Busine	ess Administrator. The
	-	• • • •	•	ng all necessary documents

Received by:	CB_	FFB 2 9 2024	
City Attorney	Signature	Date	

to the City Clerk for distribution at the Council Meeting.

¹ For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" -Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance

² Mandatory for any financial commitment to the City or expenditure of City Funds.

EXECUTIVE SUMMARY

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING THE CITY OF CAMDEN TO UTILIZE THE COMPETITIVE CONTRACTING PROCESS TO RECEIVE PROPOSALS FOR GRANT WRITING SERVICES

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- Per N.J.S.A 40A:11-4.3(a), governing body approval is required before utilizing the competitive contracting process for services enumerated in N.J.S.A 40A:11-4.1
- N.J.S.A 40A:11-4.1 (q) Grant writing services is an approved specialized goods and services for which competitive contracting can be used.

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: N/A APPROPRIATION NUMBER: N/A PROCUREMENT: N/A

IMPACT STATEMENT:

• N/A

SUBJECT MATTER EXPERTS/ADVOCATES:

• N/A

COORDINATION:

• N/A

Prepared by: LATEEAH CHANDLER

856-757-7159

Name

Phone/Email

ATTACHMENT D

STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES CONTRACT REQUEST FORM

This form must be filled out in its entirety and is intended to provide the Division with
appropriate information to determine whether to approve a new or extended service. Please
provide any additional information you believe will help the Division make an informed
decision.MunicipalityCITY OF CAMDEN

Professional Service or EUS	N/A
Туре	
Name of Vendor	N/A
Purpose or Need for service:	COMPETITIVE CONTRACTING FOR GRANT WRITING SERVICES
Contract Award Amount	N/A
Term of Contract	N/A
Temporary or Seasonal	N/A
Grant Funded (attach	N/A
appropriate documentation	
allowing for service through	
grant funds)	
Please explain the procurement	NJSA 40A:11-4.1 ET SEQ
process (i.e. bids, RFQ,	
competitive contracting, etc.)	
Were other proposals received?	N/A
If so, please attach the names	
and amounts for each proposal	
received?	

Please attach the RFP, evaluation memoranda or evaluation forms used to evaluate the vendors and a list of all bidders and the bid amounts associated with each bidder.

If the lowest bidder was not selected, please have the appropriate personnel sign the certification on page 2.

Mayor's Signature*

Date_____

Business Administrator/Manager Signature

Date_____

*For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.

The Financial Officer affirms that there is adequate funding available for this action.

Financial Officer Signature

I certify that the vendor selected is in compliance with the adopted Pay to Play Ordinance and that the vendor was notified of any restrictions with respect to campaign contributions.

NIA			Date	
Certifying Officer				
For LGS use only:				
() Approved	() Denied			
		Date		
Director or Designee,				
Division of Local Govern	ment Services			
Number Assigned				

RESOLUTION AUTHORIZING RENTING VEHICLES FROM HERTZ CORPORATION VIA NJ STATE COOPERATIVE

WHEREAS, under <u>N.J.S.A.</u> 40A: 11-12, a municipality may, without advertising for bids, purchase materials, supplies or equipment under a contract entered into on behalf of the State by the Division of Purchase and Property in the Department of Treasury, State of New Jersey; and

WHEREAS, it has been certified by the Purchasing Agent of the City of Carnden that the City seeks to rent eleven (11) passenger vehicles and four (4)15 passenger vans under State Contract #18-FLEET-00234 for the need to transport safe & secure employees and inspectors to perform their daily duties in the City of Carnden; and

WHEREAS, the municipality seeks to purchase this equipment under said State contract from The Hertz Corporation for an amount not to exceed ONE HUNDRED FIFTY THOUSAND DOLLARS (\$150,000.00); and

WHEREAS, there will be substantial savings by the municipality by purchasing under the State Contract and this procedure is in the best interest of the City of Camden; and

WHEREAS, pursuant to the directive of the Division of Local Government Services, a certification has been attached hereto which certifies that the funds for this expenditure are available and appropriated under the budget of the City of Camden under line items "G-02-FF-712-20P & 4-01-E4-600-917", and said certification has been signed by the Chief Financial Officer and approved as to form by the City Attorney; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden, that the City of Camden is hereby authorized to award a contract to The Hertz Corporation, to purchase eleven (11) passenger vehicles and four (4) 15 passenger vans under State Contract #18-FLEET-00234 for usage in the City of Camden to transport safe & secure employees and inspectors to perform their daily duties for an amount not to exceed ONE HUNDRED FIFTY THOUSAND DOLLARS (\$150,000.00).

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk

CITY OF CAMDEN

CERTIFICATION AS TO THE AVAILABILITY OF FUNDS

I CERTIFY, DIRECTOR FOR THE FINANCE DEPARTMENT FOR THE CITY OF CAMDEN, THAT WITH RESPECT TO THE AWARD OF A CONTRACT OR EXPENDITURE OF FUNDS TO: HERTZ CORPORATION

THAT THE FUNDS ARE AVAILABLE AS OF THE DATE OF THIS RESOLUTION/CERTIFICATION, FROM ONE OF THE FOLLOWING:

• BUDGET APPROPRIATION:G-02-FF-712-20P (\$100,000.00) 4-01-E4-600-917 (\$50,000.00)

AMOUNT: \$ 150,000.00

DEDICATED BY RIDER:

AMOUNT:\$

• TEMPORARY RESERVE FOR STATE AND FEDERAL GRANT:

AMOUNT:\$

CAPITAL ORDINANCE

AMOUNT:\$

TRUST ACCOUNT:

AMOUNT: \$

DETERMINATION OF VALUE CERTIFICATION

I CERTIFY, AS CHIEF FINANCIAL OFFICER, THAT THE ANTICIPATED VALUE OF THE CONTRACT, OVER THE FULL LIFE, WILL BE: \$ 150,000.00

DESCRIPTION OF THE GOODS AND SERVICES TO BE PROCURED: RESOLUTION AUTHORIZING RENTING VEHICLES FROM HERTZ CORPORATION VIA NJ STATE COOPERATIVE .

Gérald C. Seneski

Director of Finançe Date:

CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM



COUNCIL MEETING DATE: 03/12/2024

TO: City Council

FROM: Timothy J. Cunningham, Business Administrator

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING RENTING VEHICLES FROM HERTZ CORPORATION VIA NJ STATE COOPERATIVE

Point of Contact:	Lateefah Chandler	Admin-Purchasing	856-757-7475	lachandl@ci.camden.nj.us
	Name	Department- Division- Bureau	Phone	Email
		ENDORSEM	ENTS	
	Recommend Approval (Y/N)	Signature	Date Comments	;
Responsible	Y			
Department Directo	r			
Supporting Departm				
Director (if necessar	y)			
Director of Grants				
Management	· · ·		j i	
Qualified Purchasing Agent		Intak (-	212112.14	
Director of Finance	Y	lafah (/21	
Approved by:			/	
Business Administra	tor		2/22	
	Sig	nature	Date	
Attachments (list a	nd attach all availal	ole):		
1. Waiver Red	quest Form Attache	d for State DCA/DLC	GS Approval - (If app	plicable)1
2. Certificatio	on of Funds ²			
3. Addition su	upporting documen	ts.		
	. –	• • •	-	ess Administrator. The

Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

Received by:		-FFR 2 9 2024
City Attorney	Signature	Date

¹ For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" -Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance ² Mandatony for any financial commitment to the City or expenditure of City Europe

² Mandatory for any financial commitment to the City or expenditure of City Funds.

52	AMDEN CITY 20 MARKET STREET 3 BOX 95120		REQU	ISITION
CĂ	MDEN, NJ 08101-5120 EL (856)757-7000	CITY OF	RAMNER	2400236
S H I P T O	DEPT OF PUBLIC WORKS 101 NEWTON AVENUE CAMDEN, NJ 08103 CHERYL PINE	FINANCE DE	ORDER DATE: PH 1: 18ELIVERY DATE: STATE CONTRACT: F.O.B. TERMS:	01/19/24 01/19/24 18-FLEET-00234
V E N D O R	THE HERTZ CORPORATION P.O. BOX 121124 DALLAS, TX 75312	vendor #: HER30].	

QTY/UNIT	DESCRIPTION	ACCOUNT NO.	UNIT PRICE	TOTAL COST
	RENTAL OF 4 15 PASSENGER VANS FOR PUBLIC WORKS IN ORDER TO TRANSPORT TEMPORARY EMPLOYEES TO JOB ASSIGNMENTS LOCATIONS THROUGHOUT THE DAY FOR SAFE & SECURE PROGRAM (TEMPORARY EMPLOYEES) RENEWAL FEES (DOMESTIC FEES FOR A PERIOD OF 6 MONTHS	G-02-FF-712-20P 4-01-E6-700-917	7,900.0000	47,400.00
	COST PER MONTH \$1,975 X 4VANS X 6MTH = 47,400.00 + RENEWAL FEES \$140.00.X 4 = \$ 47,960.00 ACCOUNT #: 0001012320 APPLICANT: 44083390			7947,960.00 CC CC CC CC CC CC CC CC CC CC CC CC C
Approved:	(A.C.	I hereby certify that the necessary for the proper bureau or office/	e work or supplie transaction of the	es specified are business of this
Department He	/ /Dale	Receiver of Goods	1 hol	////////////
ГV	ORWARD THIS COPY OF THE REQ	UISITION TO THE PURC	HASING BURE	AU

EXECUTIVE SUMMARY

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING RENTING VEHICLES FROM HERTZ CORPORATION VIA NJ STATE COOPERATIVE

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- The City rents 11 passenger vehicles and 4 15 passenger vans from The Hertz Corporation, PO Box 121124, Dalla TX 75312.
- We are finalizing the installation of the charging station for 11 Chevy Bolt vehicles and will discontinue the rental of the passenger vehicles by June 2024 \$660.00 per vehicle plus taxes
- Safe & Secure Grant expires December 31, 2024 and the rental of the 4 passenger vans will discontinue at this time \$1950.00 per van plus taxes

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: \$150,000.00 APPROPRIATION NUMBER: G-02-FF-712-20P (\$100,000.00) & 4-01-E4-600-917 (\$50,000.00) PROCUREMENT: N.J.S.A. 40A:11-12 - NJSC #18-FLEET-00234

IMPACT STATEMENT:

• Vehicles needed to transport Safe & Secure employees and inspectors to perform their daily duties

SUBJECT MATTER EXPERTS/ADVOCATES:

• N/A

COORDINATION:

• N/A

Prepared by: LATEEAH CHANDLER

856-757-7475

Name

Phone/Email

ATTACHMENT D

STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES CONTRACT REQUEST FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

Municipality	CITY OF CAMDEN

Professional Service or EUS Type	N/A
Name of Vendor	HERTZ CORPORATION
Purpose or Need for service:	RENTAL OF 11 PASSENGER VEHICLES & 4 15 PASSENGER VANS
Contract Award Amount	\$208,825.54
Term of Contract	10 MONTHS
Temporary or Seasonal	N/A
Grant Funded (attach	NO
appropriate documentation	
allowing for service through grant funds)	
Please explain the procurement	NJSA 40A:11-12
process (i.e. bids, RFQ, competitive contracting, etc.)	
Were other proposals received?	N/A
If so, please attach the names	
and amounts for each proposal	
received?	

Please attach the RFP, evaluation memoranda or evaluation forms used to evaluate the vendors and a list of all bidders and the bid amounts associated with each bidder.

If the lowest bidder was not selected, please have the appropriate personnel sign the certification on page 2.

Mayor's Signature*

Date_____

Date_____

Business Administrator/Manager Signature

*For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.

The Financial Officer affirms that there is adequate funding available for this action. Financial Officer Signature I certify that the vendor selected is in compliance with the adopted Pay to Play Ordinance and that the vendor was notified of any restrictions with respect to campaign contributions. $\frac{N/A \ M \ 5SC_{-}}{Date_{-}} Date_{-}$ () Approved () Denied

Director or Designee, Division of Local Government Services

Number Assigned_____

January 23, 2024 01:09 PM		Budget Account	CAMDEN CITY Budget Account Status/Transaction Audit Trail Including Requisition Items	CAMDEN CITY cion Audit Trail	Including Requis	ition Items		Page No: 1	; 1
Range of Accounts: G-02-FF-712-20P Current Period: 01/19/24 to 01/23/24	2-FF-712-20P 19/24 to 01/23/24	to G-02-FF-712-20P		Include Cap Accounts: Skip Zero Activity:	clude Cap Accounts: Yes Skip Zero Activity: Yes	As Of: 01/23/24			
Auort keport Type: Standard Note: Transaction Beginning Balance inclu Note: Requisitions charged to Existing B * Transaction is included in Previous and En = PO Line Item First Encumbrance Date	Auort keport Type: Standard Note: Transaction Beginning Balance includes all Adds/Changes occurri Note: Requisitions charged to Existing Blanket PO'S are not included * Transaction is included in Previous and/or Begin Balance En = PO Line Item First Encumbrance Date	all Adds/Changes o et Po's are not inc Begin Balance		ng on or prior to the As of Date in Requested YTD. Transaction is not included in Balance C = Blanket Control	Date d in Balance	BS = Blanket Sub	t Sub		
Account No Date Transaction Data/Comment	Description ata/Comment	on Adopted Expended YTD Expended Curr	Amended Encumber YTD Requested YTD Vendd	Transfers D Reimbrsd YTD TD Reimbrsd Curr Vendor/Reference	Modified Canceled Pd/Chrgd YTD	Balance YTD %Used unexpended	d Trans Amount	Trans Balance U	User
G-02-FF-712-20P	MC22:8445 - Clean & Safe 1	& Safe 0.00 1,646,842.92 49.556.40	0.00 29,501.50 47,400.00	3,680,000.00 0.00 0.00	3,680,000.00 0.00 1.676,344.42	1,956,255.58 2,033,157.08	46		
Begin Balance: 01/19/24 01/19/24 Expenditure 01/19/24 RQ R2400236 1 1	//24 Pr240119 1 rental OF 4 15 Passenger vans	ENGER VANS Open	Refere HER30	ence 11700 The Hertz	48 CORPORATION		49,556.40- 47,400.00-	2,053,211.98 2,003,655.58 N 1,956,255.58 L	NHW
Control: NOC	Total	0.00 1,646,842.92 49,556.40	0.00 29,501.50 47,400.00	3,680,000.00 0.00 0.00	3,680,000.00 0.00 1,676,344.42	1,956,255.58 2,033,157.08	46		
Department: /12	Total 0.00 1,646,842.92 49,556.40	0.00 1,646,842.92 49,556.40	0.00 29,501.50 47,400.00	3,680,000.00 0.00 0.00	3,680,000.00 0.00 1,676,344.42	1,956,255.58 2,033,157.08	46		
CAFK: FF	US DEPARTMENT OT ITE	asury local 0.00 1,646,842.92 49,556.40	0.00 29,501.50 47,400.00	3,680,000.00 0.00 0.00	3,680,000.00 0.00 1,676,344.42	1,956,255.58 2,033,157.08	46		

Initial Report _____ Revised Report _____ Closing Report _____ Bureau of Grants Management Grant Summary Form Grant Status Code: _G (green - g; yellow - y; red - r)

Department: Public Works

Grant Administrator: CherylPine/Keith Walker Grant Administrator #: (856) 757-7139

Project Name:			Clean and	Safe Parks Commercial Corridors Program		
Grant/Funding Age Program:	ency		Coronavir	Coronavirus Local Fiscal Recovery Fund		
Grant Federal CFD GIMS Number:	A or Sto	ate			- r	
City Contract Date	ə :			City Contract #:		
Application Resolu	ition #:			Appropriation Code :	G-02-4 02-FF-7	1-765-102; G- 12-20P
Funding Source:			ARP			
Pass Through: circle one	Y or		Source:	ARP		
Amount of Grant:	<u> </u>		1,044,000.			
Local Match: circle one	Y or		Cash:		In- Kind:	
Budget Insertion Resolution # & Dat	te:			Accepting Grant Resolution # MC:		
Term of Grant:		3/21 -	- 12/24	Location of Activity:	_	
Date of Analysis:		1.23.2	2024	Reviewed By:	Kelly M	obley

Summary:

23-Jan-24: The Department of Public Works is processing requisition #R2400236 for Hertz Corporation for the purpose of renting 4 vans for 6 months at a rate of \$1,975 each per month. Also includes renewal fees totaling \$140.00

21-Dec-23 The Department of Public Works is processing purchase order #23--041171 for Hertz Corporation Rental Agreement #998884530 (\$1,372.00), 998884526 (\$1,858.06), 998939616 (\$2,113.90), 998681025 (\$1,954.36), 998939620 (\$1,973.90); 998679614 (1954.36); 998940552 (\$1,973.90)-Total payable: \$13,200.48

20-Dec-23 The Department of Public Works is processing purchase order #23--041171 for Hertz Corporation Rental Agreement #998681036 (\$1,954.36), 998940563 (\$1,973.90), 998679625 (\$1,954.36), 99893631 (\$1,973.90) –Total payable: \$7,856.52

14-Nov-23 The Department of Public Works is processing purchase order #23-02140 for Hertz Corporation Rental Agreement #998640090 (\$1,914.06), 998640101 (\$382.81), 998679592 (\$2,223.84), 998640624(\$1,914.06), 998640635 (\$382.81) and 998681003 (\$2,223.84). Total invoice: \$8,702.46 This writer does not have access to the capital account. According to the department, \$280.00 should be charged to 3-01-E6-700-999 and the balance should be charged to G-02-FF-712-20P. Once payment is processed, this PO should be closed out. Department is requesting partial payments for invoices: 99681003 and 998679592

25-Oct-23: Based on the request of the Purchasing Agent and the need for the City to change where the uniforms would be charged to for the Clean and Safe Parks Program (understanding that these uniforms are for these employees only) authorization is being grant to charge the entire amount of the to the grant.

Initial Report _____ Revised Report _____ Closing Report _____ Bureau of Grants Management Grant Summary Form Grant Status Code: _G (green - g; yellow - y; red - r)

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11-Oct-23: The Department of Public Works is processing requisition #23-02948 for Smart Stitch LLC (uniforms) \$966.00 G-02-41-765-102. The balance of the request will be utilized from the departmental code 3-01-E6-702-915.

23-Aug-23: The Department of Public Works is processing purchase order #23-02140 for Hertz Corporation Rental Agreement Invoice #998884515 and 998892425 in the amount of \$1,914.06 each or \$3,828.12

15-Aug-23: The Department of Public Works is processing purchase order #23-00319 for Hertz Corporation Rental Agreement #998640591, 998640075, 998884493, 998892403, 998640602, 998640086, 998884504, 998892414 and 998640613 in the amount of \$1,914.06 each.

15-Aug-23: The Department of Public Works is processing purchase order #23-00319 for Hertz Corporation Rental Agreement #998640064, 998884482, and 998892392 in the amount of \$1,914.06 each. Total Payment against this purchase order: \$5,742.18

5-May-23: The Department of Public Works is processing purchase order #23-00319 for Hertz Corporation Rental Agreement #9988923181, 998884471, 998640053, and 998640580 in the amount of \$1,914.06 each. Total Payment against this purchase order: \$7,656.24

14-Apr-23: The Department of Public Works is processing two requisitions for Smart Stitch LLC to purchase uniforms and one requisition to HOME Depot to purchase supplies. These costs are associated with the Clean and Safe Commercial Corridors program. (Uniforms for employees and supplies for work to be performed) A budget adjustment may be necessary soon for uniforms and supplies as the funds allocated for both categories is dwindling.

4-Apr-23: The Department of Public Works is processing purchase order #23-00319 for Hertz Corporation Rental Agreement #998884456 in the amount of \$1,914.05 and Rental Agreement #998640042 in the amount of \$1,914.06. Total Payment against this purchase order: \$3,828.12

17-Mar-23: The Department of Public Works is processing purchase order #23-00319 for Hertz Corporation Rental Agreement #998884460 and #998892370: Total Amount \$3,828.12.

16-Mar-23: The Department of Public Works is processing purchase order #C2204433 for purpose of paying costs associated with supplies from HOME Depot in the amount of \$363.70 (portion with ARP Funding). It is this writer's expressed recommendation that the department amend their budget to include supplies for the work that will be performed with use of ARP Funds. As you will note – while equipment is mentioned as a cost category, there is no mention of supplies.

3-Mar-23: The Department of Public Works is processing purchase order #C2204063 for purpose of paying costs associated with the use of four (4) vans for the period 10/21/22 - 11/19/22 (cost: \$7,656.24); and the use of two (2) vans for the period 12/9/22 - 1/7/23 (cost: \$3,828.12) and one (1) van for the period 9/21/22 - 10/20/22 (cost: \$2,110.06). Total Costs: \$13,594.42

16-Feb-23: The Department of Public Works is processing purchase order #C2204053 for purpose of paying costs associated with the use of four (4) vans for the period 9/10/22 – 12/08/22. Total Costs: \$13,594.42

1-Feb-23: The Department of Public Works is processing Purchase Requisitions #C23-00189 \$23,528.72 for the purpose of renting four (4) vans for a period of three (3) months. Vans are needed to transport temporary employees safely to city sites in order to perform daily job assignments. January 2023 – March 2023 Total amount requested: \$23,528.72 (\$90,000 allocated for vehicles.

14-Sep-22: The Department of Public Works is processing Purchase Requisitions #C2201203 \$19,300.00 and C2201531 \$13,680.00 for the purpose of renting four - 16 passenger vans during the months of September 2022 – December of 2022 to transport 60 temporary employees safely to City Sites throughout the City to perform daily job assignments. Total amount requested: \$32,980.00.

According to the quote from Hertz (no other quotes available) rentals are \$1,900 per month. The department is requesting the use of 4 vans versus the 2 vans approved in the budget. The budget and program should be updated to reflect this change. Further, the available ARP funds for this program is for 1 (one) year. ARP funding for this program is not available for a second year.

Initial Report _____ Revised Report _____ Closing Report _____ Bureau of Grants Management Grant Summary Form Grant Status Code: <u>G</u> (green - g; yellow - y; red - r)

Budget FY 22: \$913,561 (60 employees) \$90,000 (4 vehicles) \$40,439 (uniforms/equipment) Total budget: \$1,044,000

Time Lines: 6 month employment intervals for various assignments Problematic Areas/Recommendations: the project description and budget should be amended

ARP Clean and Safe Parks/Commercial Corridors Program

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RESOLUTION AUTHORIZING A CONTRACT WITH MM SJ VENDING LLC TO PROVIDE VENDING MACHINE SERVICES FOR VARIOUS CITY PROPERTIES

WHEREAS, the MM SJ Vending LLC desires to provide vending machine service for various City of Camden properties; and

WHEREAS, the City of Camden desires to enter into an Agreement with MM SJ Vending LLC to provide these services as outlined in the agreement; now therefore

BE IT RESOLVED, by the City Council of the City of Camden, that the proper officers be and are hereby authorized to enter into an Agreement with the MM SJ Vending LLC to provide vending machine service for various City of Camden properties.

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form.

DANIEL'S. BLACKBURN City Attorney

ANGEL FUENTES President, City Council

R-18

ATTEST:

LUIS PASTORIZA Municipal Clerk **CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM**



COUNCIL MEETING DATE: 03/12/2024

TO: City Council

FROM: Timothy J. Cunningham, Business Administrator

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING A CONTRACT MM SJ VENDING LLC TO PROVIDE VENDING MACHINE SERVICES FOR VARIOUS CITY PROPERTIES

Point of Contact:	Lateefah Chandler	Admin-Purchasing	856	5-757-7475	lachandl@ci.camden.nj.us			
	Name	Department- Division-	Pho	one	Email			
		Bureau						
		ENDORSEMENTS						
Responsible Department Directo Supporting Departm Director (if necessar Director of Grants Management Qualified Purchasing	nent (y)	Signature	Date	Comments				
Agent Director of Finance	* Xah	lah CA						
Approved by: Business Administra				2/22				
6 / l'	-	nature		/ Date				
•	ind attach all availal	•			17 1.1 - 21			
	ver Request Form Attached for State DCA/DLGS Approval - (If applicable) ¹							
	Certification of Funds ²							
3. Addition s	upporting documen	ts.						
					ss Administrator. The ng all necessary documents			

to the City Clerk for distri	bution at the Council N	Aeeting.	FEB 29 2024
Received by:	ER		
City Attorney	Signature		Date

¹ For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" -Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance

² Mandatory for any financial commitment to the City or expenditure of City Funds.

EXECUTIVE SUMMARY

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING A CONTRACT MM SJ VENDING LLC TO PROVIDE VENDING MACHINE SERVICES FOR VARIOUS CITY PROPERTIES

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- MM SJ Vending LLC, 612 Gravelly Hollow Road, Unit H, Medford, NJ 08055 will provide vending machine services for city properties – Municipal Court 4th Floor & DPW 101 Newton.
- The vending machines will provide a convenience to employees by saving time from having to leave the premises, round the clock availability and employee moral (pick me up)
- MM SJ Vending LLC provides vending machine services to CCMUA, thus vendor is already in this area. Previous vendor did not have other locations to make this service profitable.
- City will not receive a commission on this service. Thus, pricing will on items will not reflect any additional markups.

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: N/A APPROPRIATION NUMBER: N/A PROCUREMENT: N.J.A.C. 5:34-9.4(b)(4)

IMPACT STATEMENT:

• Vending machines can enhance employee satisfaction, production and convenience.

SUBJECT MATTER EXPERTS/ADVOCATES:

• N/A

COORDINATION:

• N/A

Prepared by: LATEEAH CHANDLER

856-757-7475

Name

Phone/Email

ATTACHMENT D

STATE OF NEW JERSEY **DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES CONTRACT REQUEST FORM**

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision. Municipality

CITY OF CAMDEN

Professional Service or EUS	N/A
Туре	
Name of Vendor	MM SJ VENDING
Purpose or Need for service:	PROVING VENDING MACHINE SERVICE
	•
Contract Award Amount	N/A
Term of Contract	12 MONTHS
Temporary or Seasonal	N/A
Grant Funded (attach	NO
appropriate documentation	
allowing for service through	
grant funds)	
Please explain the procurement	N.J.A.C. 5:34-9.4(b)(4)
process (i.e. bids, RFQ,	
competitive contracting, etc.)	
Were other proposals received?	NO
If so, please attach the names	
and amounts for each proposal	
received?	

Please attach the RFP, evaluation memoranda or evaluation forms used to evaluate the vendors and a list of all bidders and the bid amounts associated with each bidder.

If the lowest bidder was not selected, please have the appropriate personnel sign the certification on page 2.

Mayor's Signature*

Date

Business Administrator/Manager Signature

*For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.

The Financial Officer affirms that there is adequate funding available for this action.

Financial Officer Signature

I certify that the vendor selected is in compliance with the adopted Pay to Play Ordinance and that the vendor was notified of any restrictions with respect to campaign contributions.

NA			Date	
Certifying Officer				
For LGS use only:				
() Approved	() Denied			
		_Date		_
Director or Designee,				
Division of Local Government Serv	/ices			
Number Assigned				

MM SJ VENDING, LLC 612 GRAVELLY HOLLOW RD UNIT H MEDFORD, NJ 08055 856-209-5959 info@sjvend.com

February 2, 2024

CITY OF CAMDEN ATTN: Lateefah Chandler 520 Market Street Camden, NJ 08102

via email: lachandl@ci.camden.nj.us

Dear Ms. Chandler:

I hope this letter finds you well. I am writing to propose a service agreement for the installation, maintenance, and restocking of snack and soda vending machines at two locations for the City of Camden:

Location A:

Municipal Court 4th Floor 520 Market Street Camden, NJ 09102 Location B: Department of Public Works 101 Newton Ave Camden, NJ 08103

Our company, MM SJ Vending, LLC specializes in providing high-quality vending solutions tailored to meet the needs of various businesses and organizations. We understand the importance of providing convenient and reliable vending services to employees, visitors, and customers.

Here are the key aspects of our proposal:

Vending Machine Installation:

We will install snack and soda vending machines with cashless payment options at Location A and Location B to be placed in current defined area for each location.

Product Selection:

Our vending machines will offer a diverse selection of snacks and beverages, including popular brands and customizable choices based on the preferences of your employees and customers.

Regular Maintenance:

Our team will conduct routine maintenance checks to ensure that the vending machines are operating smoothly at all times. This includes cleaning and inspecting the machines for any technical issues.

Restocking Services:

We will regularly restock the vending machines with fresh inventory to ensure a wide variety of options are always available. Our inventory management system will track product popularity and adjust stock levels accordingly.

Customer Service:

Our team will be available to address any concerns or inquiries related to the vending machines promptly. We prioritize customer satisfaction and aim to provide a seamless vending experience.

Financial Agreement:

We propose a mutually beneficial financial agreement, which can be tailored to meet your requirements. Commissions are available, however would result in a markup from the base price for the products offered. Based on our conversation, no commission would be provided, we believe this service provides a convenience to your staff, customers, and patrons without imposing any additional financial burden.

By partnering with MM SJ Vending, LLC, you can be assured of reliable vending services that enhance the convenience and satisfaction of everyone at the Municipal Court and DPW. We are committed to delivering excellence in every aspect of our service and look forward to the opportunity to serve.

Please feel free to contact me at 856-209-5959 or via email at info@sjvend.com to discuss this proposal further or to arrange a meeting at your convenience. Thank you for considering our proposal, and we look forward to the possibility of working together.

Sincerely,

Nicole Ahrens Manager



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name:	AHRENS, NICOLE
Trade Name:	MM SJ VENDING
Address:	612 GRAVELLY HOLLOW RD UNIT H MEDFORD、NJ 08055
Certificate Number:	2839485
Effective Date:	March 24, 2023
Date of Issuance:	February 22, 2024
For Office Use Only: 20240222082946087	

RESOLUTION AUTHORIZING THE CITY TO RECEIVE PROPOSALS FOR CONSULTING SERVICES FOR FIVE YEAR CONSOLIDATED PLAN, ONE YEAR ACTION PLAN AND COMPREHENSIVE ANNUAL PERFORMANCE EVALUATION REPORT

WHEREAS, the City of Camden has a need for Consulting Services for the Five Year Consolidated Plan, One Year Action Plan and Comprehensive Annual Performance Evaluation Report; and

WHEREAS, the City of Camden desires to initiate the competitive contracting process to solicit proposals for Consulting Services and

WHEREAS, pursuant to N.J.S.A. 40A:11-4.3, in order to initiate the competitive contracting process, Council of the City of Camden must pass a resolution authorizing the use of the competitive contracting; and

WHEREAS, pursuant to N.J.S.A. 40A:11-4.1m, the Department of Community Affairs Division of Local Government Services must approve the City's use of the competitive contracting process to solicit proposals for Consulting Services; now therefore.

BE IT RESOLVED, by the Council of the City of Carnden that the City is hereby authorized to initiate the competitive contracting process to solicit proposals for Consulting Services for the Five Year Plan, One Year Plan, and Comprehensive Annual Performance Evaluation Report.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM



COUNCIL MEETING DATE: 03/12/2024

TO: City Council

FROM: Timothy J. Cunningham, Business Administrator

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING THE CITY OF CAMDEN TO UTILIZE THE COMPETITIVE CONTRACTING PROCESS TO RECEIVE PROPOSALS FOR CONSULTING SERVICES FOR 5 YEAR CONSOLIDATED PLAN, ONE YEAR ACTION PLAN AND COMPREHENSIVE ANNUAL PERFORMANCE EVALUATION REPORT

Point of Contact:	Lateefah Chandler	Admin-Purchasing	856	-757-7475	lachandl@ci.camden.nj.us
	Name	Department- Division-	Pho	ne	Email
		Bureau			
		ENDORSEM	ENTS		
	Recommend Approval (Y/N)	Signature	Date	Comments	
Responsible Department Directo Supporting Departm Director (if necessar Grants Managemen	er nent ry) t	;			
Qualified Purchasin Agent Director of Finance		elate (*		3.7.1	
Approved by: Business Administra	tor				7
Business Auminiscia		nature		Date	<u>د</u>
 Waiver Re Certification 	and attach all availal quest Form Attache	ble): d for State DCA/DL	GS Appro	val - (If app	licable) ¹
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	or distribution at the				
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Received by:	\sim		_		

Received by: City Attorney Signature PATE 2 9 2024

¹ For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" -Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance

Bond Ordinance or Contract Request, Form "1", "Best Price Insurance Contracting" Model Ordina

² Mandatory for any financial commitment to the City or expenditure of City Funds.

EXECUTIVE SUMMARY

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING THE CITY OF CAMDEN TO UTILIZE THE COMPETITIVE CONTRACTING PROCESS TO RECEIVE PROPOSALS FOR CONSULTING SERVICES FOR 5 YEAR CONSOLIDATED PLAN, ONE YEAR ACTION PLAN AND COMPREHENSIVE ANNUAL PERFORMANCE EVALUATION REPORT

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- Per N.J.S.A 40A:11-4.3(a), governing body approval is required before utilizing the competitive contracting process for services enumerated in N.J.S.A 40A:11-4.1
- N.J.S.A 40A:11-4.1 (m) Consulting Services is an approved specialized goods and services for which competitive contracting can be used.

AMOUNT OF PROPOSED CONTRACT OF TOTAL COST OF PROPOSAL: N/A APPROPRIATION NUMBER: N/A PROCUREMENT: N/A

IMPACT STATEMENT:

• N/A

SUBJECT MATTER EXPERTS/ADVOCATES:

• N/A

COORDINATION:

• N/A

Prepared by: LATEEAH CHANDLER

856-757-7159

Name

Phone/Email

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STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES CONTRACT REQUEST FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

Municipality	CITY OF CAMDEN
Professional Service or EUS	N/A
Туре	
Name of Vendor	N/A
Purpose or Need for service:	COMPETITIVE CONTRACTING FOR CONSULTING
	SERVICES
Contract Award Amount	N/A
Term of Contract	N/A
Temporary or Seasonal	N/A
Grant Funded (attach	N/A
appropriate documentation	
allowing for service through	
grant funds)	
Please explain the procurement	NJSA 40A:11-4.1 ET SEQ
process (i.e. bids, RFQ,	
competitive contracting, etc.)	
Were other proposals received?	N/A
If so, please attach the names	
and amounts for each proposal	
received?	

Please attach the RFP, evaluation memoranda or evaluation forms used to evaluate the vendors and a list of all bidders and the bid amounts associated with each bidder.

If the lowest bidder was not selected, please have the appropriate personnel sign the certification on page 2.

Mayor's Signature*

Date_____

Business Administrator/Manager Signature

Date_____

*For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.

The Financial Officer affirms that there is adequate funding available for this action.

Financial Officer Signature

I certify that the vendor selected is in compliance with the adopted Pay to Play Ordinance and that the vendor was notified of any restrictions with respect to campaign contributions.

NIA			Date	
Certifying Officer				
For LGS use only:				
() Approved	() Denied			
		Date		
Director or Designee,				
Division of Local Governme	ment Services			
Number Assigned				

RESOLUTION AUTHORIZING RFP SOLUTIONS, INC. TO INSTALL CABLE AND TELEPHONE WIRING AT THREE COMMUNITY CENTERS VIA COUNTY COOPERATIVE

WHEREAS, there exists a need to purchase and have installation of cable and telephone wiring; and

WHEREAS, pursuant to N.J.S.A. 40A:11-11(5) authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing Agreements for its administration; and

WHEREAS, pursuant to the directive of the Division of Local Government Services, a certification has been attached hereto which certifies that the funds for this expenditure are available and appropriated under the budget of the City of Camden under line item "4-01-09-930-872" and said certification has been signed by the Chief Financial Officer and approved as to form by the City Attorney; now, therefore

BE IT RESOLVED by the City Council of the City of Camden, that the contract be awarded to RFP Solutions, Inc. under the Camden County Educational Services Commission #66CCESC, for the installation of cabling and VOIP wiring at three community centers located at Malandra Hall MLK & Isabel Miller Community Center, in the amount of (TBD) according to Public Contracts Law, P.L. 1971, Chapter 198, and that the Mayor and the City Clerk shall execute said contract on behalf of the City of Camden.

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM



COUNCIL MEETING DATE: 03/12/2024

TO: City Council

FROM: Timothy J. Cunningham, Business Administrator

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING RFP SOLUTIONS, INC TO INSTALL CABLE AND TELEPHONE WIRING AT THREE COMMUNITY CENTERS VIA COUNTY COOPERATIVE

Point of Contact:	Lateefah Chandler	Admin-Purchasing	856-757-7475	lachandl@ci.camden.nj.us
	Name	Department-	Phone	Email
		Division-		
		Bureau		
		ENDORSEM	ENTS	
	Recommend	Signature	Date Comments	
	Approval			
	(Y/N)			
Responsible				
Department Directo Supporting Departm				
Director (if necessar				
Grants Managemen	t a			
Qualified Purchasing	• • •	ina It.	()	
Agent	• · · · · · · · · · · · · · · · · · · ·	here the	えみようてい	
Director of Finance	N			
Approved by:				
Business Administra	tor		2/2	-
	Sig	nature	Date	
Attachments (list a	nd attach all availal	ole):		
1. Waiver Red	quest Form Attache	d for State DCA/DLG	S Approval - (If app	licable) ¹
	on of Funds ²			•
3. Addition su	upporting documen	ts.		
"Walk-on" note: A	ll walk-on legislatio	on must be pre-appr	oved by the Busine	ss Administrator. The
				g all necessary documents
	r distribution at the		-	_ ,
		~~~~·	-ren 4	0.2024

Received by: **City Attorney** Date Ignature

¹ For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" -Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance ² Mandatory for any financial commitment to the City or expenditure of City Funds.

## **EXECUTIVE SUMMARY**

## TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING RFP SOLUTIONS, INC TO INSTALL CABLE AND TELEPHONE WIRING AT THREE COMMUNITY CENTERS VIA COUNTY COOPERATIVE

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

 Due to the renovations of the 3 new community centers, new cabling and telephone wiring is needed throughout. RFP Solutions, Inc., 10-F- Greenwood Ave, Woodbury, NJ 08096 via Camden County Educational Services Commission #66CCESC will install cabling and VOIP wiring at Malandra Hall, MLK & Isabel Miller Community Centers

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: TBD APPROPRIATION NUMBER: 4-01-09-930-872 PROCUREMENT: N.J.S.A. 40A11-11(5)

## **IMPACT STATEMENT:**

• Project will complete the rehab of the 3 community centers. Currently, staff is unable to connect to the internet or receive phone calls due to missing or no lines (new offices)

## SUBJECT MATTER EXPERTS/ADVOCATES:

• N/A

## **COORDINATION:**

• N/A

## Prepared by: LATEEAH CHANDLER

Name

856-757-7159

Phone/Email

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## STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES CONTRACT REQUEST FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

Municipality	CITY OF CAMDEN
Professional Service or EUS	N/A
Туре	
Name of Vendor	RFP SOLUTIONS, INC
Purpose or Need for service:	INSTALLATION OF CABLING AND TELEPHONE
	WIRING THROUGHOUT MALANDRA HALL, MLK &
	ISABEL MILLER COMMUNITY CENTERS
Contract Award Amount	TBD
Term of Contract	~3 MONTHS
Temporary or Seasonal	N/A
Grant Funded (attach	N/A
appropriate documentation	
allowing for service through	
grant funds)	
Please explain the procurement	N.J.S.A. 40A11-11(5)
process (i.e. bids, RFQ,	
competitive contracting, etc.)	
Were other proposals received?	NO
If so, please attach the names	
and amounts for each proposal	
received?	

Please attach the RFP, evaluation memoranda or evaluation forms used to evaluate the vendors and a list of all bidders and the bid amounts associated with each bidder.

If the lowest bidder was not selected, please have the appropriate personnel sign the certification on page 2.

Mayor's Signature*

Date_____

Business Administrator/Manager Signature

Date_____

*For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.

The Financial Officer affirms that there is adequate funding available for this action.

Financial Officer Signature

I certify that the vendor selected is in compliance with the adopted Pay to Play Ordinance and that the vendor was notified of any restrictions with respect to campaign contributions.

(e)	SOINY		Date
Certifying Officer			
For LGS use only:			
() Approved	() Denied		
		Date	
Director or Designee,			
Division of Local Governm	ent Services		
Number Assigned			

Revised R-21

MBS:dh 03-12-24

#### RESOLUTION AWARDING A CONTRACT FOR EXTRAORDINARY UNSPECIFIABLE SERVICES WITH DILORENZO DAVIS CONSULTING, LLC AND THE LATIN AMERICAN ECONOMIC DEVELOPMENT ASSOCIATION, INC FOR THE BUY CAMDEN FIRST INITIATIVE IN THE AMOUNT NOT TO EXCEED \$185,313.50 WITH THE USE OF AMERICAN RESCUE PLAN STATE LOCAL FISCAL RECOVERY FUNDS

WHEREAS, the City of Camden requires certain extraordinary, unspecifiable services for the provision of specialized technology services for the City of Camden; and

WHEREAS, DILORENZO DAVIS CONSULTING, LLC and LATIN AMERICAN ECONOMIC DEVELOPMENT ASSOCIATION, INC., has extensive expertise, training and proven reputation in this field and the necessary trained personnel to provide the required services; and

WHEREAS, pursuant to N.J.S.A. 40:A:11-5(1)(a)(ii) of the Local Public Contracts Law, contracts for extraordinary, unspecifiable services to provide a portal listing Camden and local businesses and organizations with the intent to connect these companies with various business opportunities in and around Camden City, can be negotiated and awarded without advertising for bids and bidding therefore; and

WHEREAS, pursuant to the directive of the Division of Local Government Services, a certification has been attached hereto stating the City's reasons for awarding this contract pursuant to <u>N.J.S.A.</u> 40A:11-5(1)(a)(ii), and said certification has been signed by the Purchasing Agent; and

WHEREAS, pursuant to the directive of the Division of Local Government Services, a certification has been attached hereto which certifies that the funds for this expenditure are available and appropriated under the state and federal grant budget of the City of Camden under line item "G-02-FF-712-20Q" and said certification has been signed by the Chief Financial Officer and approved as to form by the City Attorney; now, therefore

**BE IT RESOLVED**, by the City Council of the City of Camden that a contract be awarded to **Dilorenzo Davis Consulting, LLC and the Latin American Economic Development Association, Inc.**, for a sum not to exceed ONE HUNDRED EIGHTY-FIVE THOUSAND THREE HUNDRED THIRTEEN DOLLARS AND FIFTY CENTS (\$185,313.50).

BE IT FURTHER RESOLVED that the authorized City officials are hereby authorized to negotiate and enter into an appropriate contract with Dilorenzo Davis Consulting, LLC and the Latin American Economic Development Association, Inc. for the construction of BuyCamdenFirst.com; provide pre-screening and technical assistance for businesses to become Camden Verified; and gain the support of local based corporation and anchor institutions for the initiative.

**BE IT FURTHER RESOLVED** that the City Clerk shall cause to be published in the Courier-Post within ten (10) days after passage of this resolution legal notice describing the nature, duration and amount of said contract.

**BE IT FURTHER RESOLVED**, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM

TO: City Council

COUNCIL MEETING DATE: 03/12/2024

FROM: Timothy J. Cunningham, Business Administrator

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AWARDING A CONTRACT FOR EXTRAORDINARY UNSPECIFIABLE SERVICES WITH DILORENZO DAVIS CONSULTING, LLC AND THE LATIN AMERICAN ECONOMIC DEVELOPMENT ASSOCIATION, INC FOR THE BUY CAMDEN FIRST INITIATIVE IN THE AMOUNT NOT TO EXCEED \$185,313.50 WITH THE USE OF AMERICAN RESCUE PLAN STATE LOCAL FISCAL RECOVERY FUNDS

Lateefah	Admin-Purchasing	856-757-7475	lachandl@ci.camden.nj.us
Name	Department- Division- Bureau	Phone	Email
	ENDORSEME	NTS	
Recommend Approval (Y/N) Y or hent y) g Y	Signature D	ate Comments 314/2000	
tor			4.24
nd attach all availa	ble): d for State DCA/DLGS	Date Approval - (If apj	plicable) ¹
	Chandler Name Recommend Approval (Y/N) Y rent Y) g Y Y tor Sig und attach all availal quest Form Attache on of Funds ²	Chandler Name Department- Division- Bureau ENDORSEMEI Recommend Signature D Approval (Y/N) Y or hent Y) g Y Signature To Signature I Signature I Signature I Mathematical Signature Signature Signature Signature Signature I Signature Signature Signature Signature Signature I Signature Signature Signature Signature I Signature D Signature Signature I Signature I Signature Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature I Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signatu	Chandler Name Department- Phone Division- Bureau ENDORSEMENTS Recommend Signature Date Comments Approval (Y/N) Y r r signature Jate Comments Approval (Y/N) Y Signature Jate Signature Signature Date Signature Date Signature Signature Date Signature Date Signature Date Signature Signature Date Signature Date Signature Signature Signature Signature Signature Date Signature Signatur

to the City Clerk for distribution at the Council Meeting. Received by:  $5 \cdot \gamma - 2 \cdot \gamma$ City Attorney Signature Date

¹ For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" -Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance ² Mandatory for any financial commitment to the City or expenditure of City Funds.

#### **EXECUTIVE SUMMARY**

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AWARDING A CONTRACT FOR EXTRAORDINARY UNSPECIFIABLE SERVICES WITH DILORENZO DAVIS CONSULTING, LLC AND THE LATIN AMERICAN ECONOMIC DEVELOPMENT ASSOCIATION, INC FOR THE BUY CAMDEN FIRST INITIATIVE IN THE AMOUNT NOT TO EXCEED \$185,313.50 WITH THE USE OF AMERICAN RESCUE PLAN STATE LOCAL FISCAL RECOVERY FUNDS

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- Latin American Economic Development Association (LAEDA) and DiLorenzo Davis will
  provide the following services for 2024: complete the construction of
  BuyCamdenFirst.com; provide pre-screening and technical assistance for businesses to
  become Camden Verified; and gain the support of local based corporations and anchor
  institutions for the initiative.
- Buy Camden First Initiative includes:
  - Construction of a website with a listing of local businesses and their Camden Verified Status
  - Outreach to owners of local businesses to register to the portal and bring awareness to the opportunities available from this initiative.
  - Link with key corporations and institutions to both post and procure, via BuyCamdenFirst.com, goods and services from these registered businesses.

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: \$185,313.50 APPROPRIATION NUMBER: G-02-FF-712-20Q PROCUREMENT: N.J.S.A 40A:11-5(1(a)(ii)

#### **IMPACT STATEMENT:**

The goal of this partnership is a welcoming and inclusive reason for businesses to
register to BuyCamdenFirst.com. Registration to the portal will help promote the
purchase of products and services from Camden-based businesses and will also serve as
a catalyst to job creation, small business expansion and new business startups in the
city.

#### SUBJECT MATTER EXPERTS/ADVOCATES:

Timothy J. Cunningham, Business Administrator
 COORDINATION:
 N/A

Prepared by: LATEEAH CHANDLER

Name

856-757-7475

Phone/Email

#### STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES CONTRACT REQUEST FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

Municipality	CITY OF CAMDEN	
Professional Service or EUS	EUS	

FIOLESSIONAL SELVICE OF EUS	EUS
Туре	
Name of Vendor	LAEDA & DILORENZO DAVIS CONSULTING
Purpose or Need for service:	EUS FOR BUY CAMDEN FIRST INITIATIVE
_	
Contract Award Amount	\$185,313.50
Term of Contract	9 MONTHS
Temporary or Seasonal	N/A
Grant Funded (attach	NO
appropriate documentation	
allowing for service through	
grant funds)	
Please explain the procurement	N.J.S.A 40A:11-5(1(a)(ii)
process (i.e. bids, RFQ,	
competitive contracting, etc.)	
Were other proposals received?	NO
If so, please attach the names	
and amounts for each proposal	
received?	

Please attach the RFP, evaluation memoranda or evaluation forms used to evaluate the vendors and a list of all bidders and the bid amounts associated with each bidder.

If the lowest bidder was not selected, please have the appropriate personnel sign the certification on page 2.

Mayor's Signature*

Date_____

Business Administrator/Manager Signature

Date_____

*For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.

The Financial Officer affirms that there is adequate funding available for this action.

Financial Officer Signature

I certify that the vendor selected is in compliance with the adopted Pay to Play Ordinance and that the vendor was notified of any restrictions with respect to campaign contributions.

Kahloh Ch Date 3/4/2014

Certifying Officer

For LGS use only: () Approved

() Denied

_Date_

Director or Designee, Division of Local Government Services

Number Assigned_

#### STANDARD CERTIFICATION DECLARATION FOR AN EXTRAORDINARY UNSPECIFIABLE SERVICE

TO:	Members of the Governing Body
FROM:	L. Chandler, Purchasing Agent
DATE:	March 1, 2024
SUBJECT:	This is a contract for Non-Fair and Open / EUS

This is to request your approval of a resolution authorizing a contract to be executed as follows:

Firm:	Latin American Economic Development Association, Inc. (LAEDA) and DiLorenzo Davis Consulting, LLC
Cost:	\$185,313.50
Duration:	One Year
Purpose:	Buy Camden First Initiative

This is to request an award of a contract without the receipt of formal bids as an Extraordinary Unspecifiable Service [N.J.S.A. 40A:11-5(1)(a)(ii) and N.J.A.C. 5:34-2.3(b)]. I do hereby certify to the following:

1. Provide a clear description of the nature of the work to be done.

LAEDA and DiLorenzo Davis Consulting, LLC will provide the following services for 2024: complete the construction of BuyCamdenFirst.com; provide pre-screening and technical assistance for businesses to become Camden Verified; and gain the support of local based corporations and anchor institutions for the initiative.

DiLorenzo Davis Consulting will oversee the construction of a user-friendly website, BuyCamdenFirst.com, to include a listing of businesses and of theses businesses, which ones are Camden Verified along with allowing visitors the ability to search and post purchasing and procurement opportunities. DiLorenzo Davis Consulting LLC will outreach to Camden's small businesses to encourage the owners to register their business on the website and eventually achieve a Camden Verified status. Outreach efforts consist of direct mail, email, advertising, social media, leveraging key partners and the efforts/programs of the Mayor & his administration to increase awareness and support of the website once live. In addition to continuous outreach, DiLorenzo Davis Consulting, LLC will build support of anchor institutions and corporations to utilize the Buy Camden First website for the purchase of goods and services and/or the posting of procurement and purchase opportunities.

Throughout, LAEDA will support DiLorenzo Davis with outreach and marketing activities via their exhaustive contacts. LAEDA's Camden Verified Coordinator will lead the charge on approving businesses to Camden Verified Status. Once the website is built, LAEDA will provide ongoing management and maintenance of the website.

#### 2. Describe in detail why the contract meets the provisions of the statute and rules:

DiLorenzo Davis Consulting LLC has 80 years of experience in the public, private and non-profit sections and throughout have confronted many issues essential to business communities including the City of Camden's desire to increase the funding and procurement opportunities of Camden City small businesses. DiLorenzo Davis' decades long connection with the City includes programs centered around linking the city's small business community with key institutions or organizations to promote business-tobusiness opportunities.

LAEDA, a non profit organization with 35 years of experience with local community vendors, has helped create jobs, contributed to improving the City's public infrastructure, and invested in the community both socially and economically. Together, LAEDA & DiLorenzo Davis Consulting, LLC intends to provide a portal that allows companies, corporations, governments and institutions in and around the city to focus their purchasing power, safely, securely and confidently, through Camden-based businesses.

# 3. The service(s) is of such a specialized and qualitative nature that the performance of the service(s) cannot be reasonably described by written specifications because:

This unique collaboration will source a platform that will help promote the purchase of products and services from Camden-based businesses and will serve as a catalyst to job creation, small business expansion and new business startups in the City. This is a multiphase project that hinges on the developed portal that DiLorenzo Davis Consulting, LLC will create and the 35 years of extensive knowledge and experience LAEDA obtained by assisting minority businesses in Camden to develop efficient business plans.

#### 4. Describe the informal solicitation of quotations:

Because this multi-phase concept is unique to the City of Camden, we do not have any exact comparisons to quote. However, the solution to help bolster the success of Camden businesses was developed after many roundtable talks between local/county stakeholders, and various other organizations.

5. I have reviewed the rules of the Division of Local Government Services pursuant to N.J.A.C. 5:34-2.1 et seq. and certify that the proposed contract may be considered an extraordinary unspecifiable service in accordance with the requirements thereof.

Respectfully,

(Original to be retained by governing body's Clerk with the affirmed copy of the resolution; signed duplicate to be kept by appropriate official.)

10-02-02







# **Buy Camden First Initiative**

# Proposal submitted by:

The Latin American Economic Development Association, Inc.

And

DiLorenzo Davis Consulting, LLC

March 1, 2024

## **Overview**

This proposal is submitted by the Latin American Economic Development Association (LAEDA) and DiLorenzo Davis Consulting, LLC to implement Camden City's "Buy Camden" ordinance. Passed by City Council in March 2021, Buy Camden urges the City, corporations and anchor institutions to purchase goods and services from Camden City businesses, especially small businesses. This proposal lays out the blueprint for the **Buy Camden First** initiative.

The goal in 2024 is to complete construction of BuyCamdenFirst.com; list a critical mass of small businesses on the website; provide pre-screening and technical assistance for businesses to become Camden Verified; and gain the support of Camden based corporations and anchor institutions for the initiative.

The implementation plans for the initiative include: building the BuyCamdenFirst.com website, including a searchable database of small businesses in the City and information on those businesses, per their submission of an intake survey; providing technical assistance to small businesses, including helping them achieve Camden Verified status on the website; building support of anchor institutions and corporations to utilize the Buy Camden First website for purchasing their goods and services; enabling anchor institutions and corporations to post procurement and purchasing opportunities on the Buy Camden First website; and increasing overall awareness of Buy Camden First throughout the greater community.

The program outreach to the City's small businesses will ensure a welcoming, inclusive and compelling reason for participation in Buy Camden First. Every effort will be made to reach minority, women and veteran owned businesses, as well as micro-enterprises, while ensuring the process for listing on the Buy Camden First website and gaining Camden Verified status is straightforward and as easy to complete as possible.

A multi-pronged approach to encourage small businesses to participate in the initiative by completing an initial intake survey includes direct mail, email, social media, advertising and leveraging key partners to spread the word.

Upon receipt of completed surveys, LAEDA begins the process of confirming the business information and listing it on the Buy Camden First website. Each business will then be invited to participate in the Camden Verified process. As a result of this process, "Verified" businesses will have a badge graphic added to their listing.

Equally important to the success of the Buy Camden First initiative is securing the commitment of the City's corporations and anchor institutions to support Buy Camden First by utilizing the website/business portal for procurement/purchasing and to post their procurement opportunities.

Efforts to gain that commitment and ensure use of the business portal for procurement and purchasing includes communications with 30+ larger companies and institutions in the City and providing regular updates to and communications with the procurement and other purchasing representatives within those organizations, including hosting a meeting of the representatives to educate them about the Buy Camden First initiative. Additionally, a Purchasing/Procurement event will be held in the fourth quarter of the year, which will include a panel discussion and opportunities for small business-people to meet one-on-one with the procurement/purchasing professionals from anchor institutions and corporations.

The partners are committed to and have built solid plans that will: reach the City's small businesses, persuade businesses to complete the initial intake survey that will guarantee a listing on BuyCamdenFirst.com, provide them with a straightforward process to become Camden Verified and provide the City's large companies and institutions with information on companies in a searchable database via a newly created website.

## **Buy Camden First Initiative**

The implementation of the Buy Camden First initiative is an integration of plans between the two partners, LAEDA and DiLorenzo Davis Consulting, LLC, to carry out the City of Camden's vision of strengthening the City's small business sector.

## LAEDA

LAEDA's proposal includes five areas of work with:

- Support DiLorenzo Davis Consulting, LLC's (DDC) Outreach & Marketing Activities -LAEDA will support DDC's outreach and marketing activities by tapping into its networks and constituencies to advance awareness and garner participation in the Buy Camden First Initiative.
- Managing Camden Verified Process LAEDA has developed the infrastructure and procedures required to execute the Camden Verified process. LAEDA has hired Mefred Feliz as its Camden Verified Coordinator, who will lead this process.
  - Outcomes: LAEDA expects marketing efforts to generate 160 200 prospective leads, of which 75 100 initial consultations will be completed. 50 75 will begin the verification process, 40 60 of which will complete the process and attain Camden Verified Status.
- Matchmaking Assistance In addition to coordinating the verification process, Ms. Feliz will work with anchor corporations and institutions and Camden Verified businesses to connect and conduct business. Where technical assistance is required, Ms. Feliz will provide assistance while also engaging the LAEDA team of business counselors where needed.

**Outcomes:** LAEDA will successfully complete between 7 - 14 purchasing transactions

- Capacity Building Assistance LAEDA will produce capacity building business education opportunities to support the development of Camden Verified businesses to do business with anchor corporations and institutions. In addition, one on one counseling services will be made available to provide specific assistance.
  - Outcomes: LAEDA will host 4 Procurement Capacity Building Seminars around General Readiness, Certifications, Capability Statements and Finance

 Ongoing Management of the Buy Camden First Website - Once the BuyCamdenFirst.com site is built, LAEDA will manage the update and maintenance of the site to include adding business listings, posting purchasing opportunities and maintaining the site's calendar and news blog.

## **DiLorenzo Davis Consulting, LLC**

DiLorenzo Davis Consulting, LLC's proposal includes three distinct, equal and concurrent segments:

- Outreach to Camden's small businesses encouraging them to become listed on the Buy Camden First business portal, and to become Camden Verified via: direct mail, email, advertising, social media, leveraging key partners to spread the word, and supporting and building on the Mayor's and Administration's efforts on the program.
- Creating awareness and ensuring support and commitment of anchor institutions and corporations to use the website to do business with companies located in Camden City; and
- Oversee the construction of a user-friendly website that will include information on businesses that choose to be listed on the business portal, businesses that are Camden Verified, and that allows corporations and anchor institutions to post information on RFPs, RFQs, etc.

# 1. Outreach to Camden's small businesses encouraging them to become listed on the Business Portal "BuyCamdenFirst.com" by completing initial intake survey and to become Camden Verified.

#### Direct outreach to businesses via mail and email:

- Build robust list of licensed City businesses by identifying business classifications most likely to offer goods and services needed by anchor institutions and corporations; build mailing and email lists of those businesses. Consultants will research missing email addresses, making every effort to reach as many businesses as possible.
- Design Initial Intake Survey including: Business name, address, phone number, email, business certifications (Small, minority, women owned, etc.) website, social media sites, main contact, title/position in the business, number of employees, # of years in business, business classification and brief description of the business.
- Deliverables: Email and mailing lists completed and shared with City and LAEDA; survey instrument completed.

- Facilitate drafting of letter from Mayor to small businesses announcing program and encouraging participation.
- Facilitate email distributed by LAEDA explaining the initiative and encouraging participation.
- Work with designer to prepare and print a one-page promotional piece for inclusion with letters and emails.
- Distribution of promotional piece at key City-sponsored events and made available at designated offices in City Hall (Licenses & Inspections, Economic Development), as well as at events of partners.
- o Oversee creation of logo for Buy Camden First and Camden Verified badge graphic.
- Deliverables: Letter/email finalized and sent by City and LAEDA; promotional piece completed and printed; new logo and Camden Verified badge graphic completed.

Media Relations & Social Media: Increase awareness in the community of the Buy Camden First Program

- Draft initial press release announcing the initiative, its benefits, who should participate, and a link to Buy Camden First website landing page.
- o Draft three additional news releases highlighting progress of Buy Camden First program.
- Identify relevant publications for placement of news articles about Buy Camden First; write copy where needed; follow up for placement.
- Identify publications and work with designer to create advertisement for purchase in local papers of record and other local and hyper local publications.
- o Work with Social Media professional to write and update posts on various platforms.
- Deliverables: News releases and articles drafted; advertisement designed and placed in publications; social media campaign underway.

Gain the support of key partners to spread the word about the initiative; work with Mayor's office to support promotion of Buy Camden First initiative.

- Identify and request key partners announce the initiative in their publications, public comments, email distribution to their members, and allow consultants & LAEDA to make presentations.
- Prepare key messages for partners, including writing verbiage for print pieces, and emails to their mailing lists (including promotional piece).
- Identify and reach out to other City-based business organizations, non-profits, faithbased, etc. organizations to identify opportunities to speak about the program; request placement of written pieces on their website/in newsletter/email to their distribution lists.
- Work with Mayor's office to identify opportunities for Mayor and other City officials to talk about the initiative in public forums.

- Plan press conference(s) with Mayor at appropriate time: e.g., unveiling logo and website.
- Provide key messages on why companies should participate both as a business selling goods and services and as a purchaser of goods and services.
- Deliverables: Outreach to partners completed; key messages and verbiage drafted; press conference held (timeframe TBD).

2. Create awareness and ensure support and commitment of anchor institutions and corporations to use the website to do business with companies located in Camden City; provide regular communication with procurement and purchasing representatives in these organizations about the initiative.

- Hold meetings with small group of procurement and purchasing representatives from corporations to gain feedback on Buy Camden First procurement portal and Camden Verified process.
- Outreach to anchor institutions and corporations requesting support for and providing updates on Buy Camden First; request CEO/leaders to identify purchasing representative in their organization for future outreach; conduct follow up communication with these organization to identify procurement/purchasing representatives.
- Identify and reach out to other corporations and anchor institutions in the City describing the initiative and inviting them to participate.
- Provide regular updates to procurement and purchasing representatives on the initiative.
- Plan and coordinate meeting with procurement/purchasing representatives from anchor institutions and corporations to unveil Camden Verified process; encourage them to post information on their purchasing opportunities on website.
- Deliverables: Initial meetings held with four companies; feedback supplied to LAEDA on Camden Verified process and requirements. Email communication completed and follow up with corporations and anchor institutions on designation of procurement representatives in their organization. At least three email communications sent to procurement/purchasing representatives with initiative updates; meeting with procurement/purchasing representatives held.
- Plan and implement Procurement/Purchasing Event to connect small businesses with purchasing/procurement representatives from corporations and anchor institutions to identify opportunities to do business together; agenda will include a panel discussion comprised of top purchasing representatives, followed by opportunities for small business representatives to meet one-on-one with them, as well as purchasing representatives from other companies.
- Deliverable: Event planned and held.

3: Oversee the construction of a user-friendly website that will include information on businesses that choose to be listed on the business portal via initial intake survey, businesses that have completed the Camden Verified process; and that allows the anchor institutions and corporations to post purchasing opportunities.

- o Identify and meet with potential website developer.
- Work with developer on design and requirements of landing page and other pages of the website including: searchable database of Camden City businesses and Camden Verified businesses; listing of purchasing opportunities; About Buy Camden First; resources for small businesses; and news & events.
- Write content for website.
- Work with LAEDA to develop Spanish language version of pages.
- Deliverables: Landing page of website built and operational, including link to initial intake survey; other pages completed or under construction.

## **Anticipated Outcomes:**

The Buy Camden First initiative as implemented by the partners in 2024 is anticipated to begin end of the first quarter. Outcomes are based upon approximately 1,000 licensed businesses in the City, almost 80% of which are projected to be included in initial mailing and other outreach.

While those 800 businesses will receive the initial letter by mail, a segment of those businesses will also receive emails and regular email communications will be ongoing with those businesses for whom emails can be determined.

7

By December 31, 2024, 160-200 businesses will have completed the intake survey.

## **Budget Narrative:**

The budget narrative is comprised of two parts. Part I - LAEDA's proposed budget expenses and Part II DiLorenzo Davis Consulting, LLC's. The total funding request for the implementation of the Buy Camden First Initiative is \$185,313.50.

#### LAEDA Budget Narrative - \$75,813.50

Personnel – The expenses in this section represent the allocation of time for the execution of the CV over a 9 month timeframe.

- LAEDA Operations
  - President & CEO \$7,000 represents the time the CEO will allocate to the project to oversee its implementation and grants management.
  - Office Administrator \$2,000 represents the time the office administrator will allocate to the project for grants management and client engagement.
- LAEDA Business Services
  - Program Manager \$5,000 represents the time the program manager will allocate to developing and hosting trainings as part of the CV.
  - **Camden Verified Coordinator** \$33,750 represents the full-time salary paid to coordinator for managing the day-to-day processing of inquiries and completing verifications. This is 9 months of a \$45,000 annual salary.
- LAEDA Women's Business Center
  - **Program Manager** \$6,000 represents the time the program manager will allocate to coordinating and providing counseling services to CV clients.
  - Assistant Program Manager \$5,000 represents the time the assistant program manager will allocate to providing counseling services to CV clients.
- Employer Contributions \$5,287.50 This line represents the employer payroll contribution due based on the total wages paid at 9%.
- Fringe Benefits \$8,000 This line represents Health & Dental Benefits provided by the employer. The amount represent the total annual premium for the Camden Verified Coordinator.

**Operating Expenses** – The expenses in this section represent the apportionment of expenses incurred or outright purchases of goods and services to execute the Camden Verified component (CV) of the Buy Camden First Initiative.

• **Purchase Domains** – **\$500** - This expense represents the costs associated with purchasing the domains – BuyCamdenFirst.com, .org and .net., BuyCMD1st.com, .org and .net. This is to ensure no one will be able to purchase a copy cat url.

- Web Hosting \$1,200 This expense represents the costs associated with the purchase of hosting services for a three year period.
- Client Relationship Management Software \$550 This expense represents an apportionment of LAEDA's licensing fee of its CRM to the project for use in recording client counseling engagements and managing client movement through the program.
- **Payroll Fees \$326 –** This expense represents the apportionment of payroll fees incurred by LAEDA for payroll processing.
- **Travel \$350** This expense represents travel expense for the use of personal vehicles in the execution of the project.
- Consultant/Instructors Training \$600 This expense represents the cost of instructional fees to be paid to consultants to provide instruction through LAEDA's Getting Started in Procurement program.
- E-mail Marketing Subscriptions \$250 This expense represents apportionments of e-mail marketing subscription fees to the project for promotion.

#### DiLorenzo Davis Consulting, LLC -- Budget Narrative - \$109,500

Each segment of DiLorenzo Davis Consulting, LLC's proposal is budgeted based upon the time both consultants will spend to produce deliverables, as well as other determinable costs.

#### Outreach to small businesses: \$30,750

Consultants' time = 123 hours Includes: Building list of businesses for outreach; design of initial intake survey; letters and emails to businesses; one-page promotional piece about Buy Camden First; new logo; media and social media relations; advertising copy; outreach to partner organizations; support for Mayor's efforts to publicize Buy Camden First. **Other costs**: Printing of one-page promotional piece: \$2,500

Ad buy: \$12,000

Obtaining/ensuring commitment of corporations and anchor institutions: \$12,500
 Consultants' time = 50 hours
 Includes: Outreach to anchor institutions and corporations via email and phone calls;
 identifying procurement and purchasing reps in each organization; regular outreach to purchasing representatives; meeting of purchasing/procurement reps to educate on Buy Camden First initiative; plan and hold purchasing event.

Other costs: Event for procurement/purchasing reps - \$2,000 Procurement/purchasing event \$6,000

Construction of BuyCamdenFirst.com: \$8,750
 Consultants' time = 35 hours
 Includes: Overseeing construction to ensure elements of website are completed; write content; include Spanish language version of website.

 Other costs: Website developer \$35,000

# Budget

Income	Budget
Funding Sources	
Government Contracts	
City of Camden	185,313.
	-
Total Government Contracts	185,313.
Total Income	e 185,313.
Expenses	Budget
Personnel	
Salaries	
Operations - President & CEO	7,000.0
Operations - Office Administrator	2,000.0
Business Srvcs Program Manager	5,000.0
Business Srvcs Camden Verified Coordinator	33,750.0
WBC - Program Manager	6,000.0
WBC - Assistant Program Manager - Counseling	5,000.0
Total Salarie:	1
Employer Contributions & Fringe Benefits	1
Payroll Taxes - Employer Match - 9%	5,287.5
	and the second sec
Fringe Benefits - Health & Dental Insurance	1 8.000.0
Fringe Benefits - Health & Dental Insurance Total Employer Contributions & Fringe Benefits	13.287.5
Fringe Benefits - Health & Dental Insurance Total Employer Contributions & Fringe Benefits Total Personnel Expense Operationg Expenses	13,287.5
Total Employer Contributions & Fringe Benefits Total Personnel Expense Operationg Expenses	13,287.5
Total Employer Contributions & Fringe Benefits Total Personnel Expense Operationg Expenses LAEDA - Purchase Domain	13,287.5 72,037.5 500.0
Total Employer Contributions & Fringe Benefits Total Personnel Expense Operationg Expenses LAEDA - Purchase Domain LAEDA - Website Hosting - Three Years	13,287.5 72,037.5 500.0 1,200.0
Total Employer Contributions & Fringe Benefits Total Personnel Expense Operationg Expenses LAEDA - Purchase Domain LAEDA - Website Hosting - Three Years LAEDA - Client Relationship Management Software	13,287.5 72,037.5 500.0 1,200.0 550.0
Total Employer Contributions & Fringe Benefits Total Personnel Expense Operationg Expenses LAEDA - Purchase Domain LAEDA - Website Hosting - Three Years LAEDA - Client Relationship Management Software LAEDA - Payroll Fees	13,287.5 72,037.5 500.0 1,200.0 550.0 326.0
Total Employer Contributions & Fringe Benefits Total Personnel Expenses LAEDA - Purchase Domain LAEDA - Website Hosting - Three Years LAEDA - Client Relationship Management Software LAEDA - Payroll Fees LAEDA - Travel	13,287.5 72,037.5 500.0 1,200.0 550.0 326.0 350.0
Total Employer Contributions & Fringe Benefits Total Personnel Expenses LAEDA - Purchase Domain LAEDA - Website Hosting - Three Years LAEDA - Client Relationship Management Software LAEDA - Payroll Fees LAEDA - Travel LAEDA - Consultants/Instructors - Training	13,287.5 72,037.5 500.0 1,200.0 550.0 326.0 350.0 600.0
Total Employer Contributions & Fringe Benefits Total Personnel Expense LAEDA - Purchase Domain LAEDA - Website Hosting - Three Years LAEDA - Client Relationship Management Software LAEDA - Payroll Fees LAEDA - Travel LAEDA - Travel LAEDA - Consultants/Instructors - Training LAEDA - Email Marketing Subscription	13,287.5 72,037.5 500.0 1,200.0 550.0 326.0 350.0
Total Employer Contributions & Fringe Benefits Total Personnel Expense LAEDA - Purchase Domain LAEDA - Website Hosting - Three Years LAEDA - Client Relationship Management Software LAEDA - Client Relationship Management Software LAEDA - Payroll Fees LAEDA - Travel LAEDA - Consultants/Instructors - Training LAEDA - Email Marketing Subscription Dilorenzo Davis (DD) Consulting Fees:	13,287.5 72,037.5 500.0 1,200.0 550.0 326.0 326.0 600.0 250.0
Total Employer Contributions & Fringe Benefits Total Personnel Expense LAEDA - Purchase Domain LAEDA - Website Hosting - Three Years LAEDA - Client Relationship Management Software LAEDA - Payroll Fees LAEDA - Payroll Fees LAEDA - Travel LAEDA - Consultants/Instructors - Training LAEDA - Email Marketing Subscription Dilorenzo Davis (DD) Consulting Fees: Segment 1: Outreach to Small Businesses	13,287.5 72,037.5 500.0 1,200.0 550.0 326.0 350.0 600.0 250.0 \$30,75
Total Employer Contributions & Fringe Benefits Total Personnel Expense LAEDA - Purchase Domain LAEDA - Website Hosting - Three Years LAEDA - Website Hosting - Three Years LAEDA - Client Relationship Management Software LAEDA - Payroll Fees LAEDA - Payroll Fees LAEDA - Travel LAEDA - Travel LAEDA - Email Marketing Subscription Dilorenzo Davis (DD) Consulting Fees: Segment 1: Outreach to Small Businesses Segment 2: Ensure Support of Corporations & Institutions	13,287.5 72,037.5 500.0 1,200.0 550.0 326.0 350.0 600.0 250.0 \$30,75 \$30,75 \$12,50
Total Employer Contributions & Fringe Benefits           Total Personnel Expense           Operationg Expenses           LAEDA - Purchase Domain           LAEDA - Website Hosting - Three Years           LAEDA - Client Relationship Management Software           LAEDA - Payroll Fees           LAEDA - Travel           LAEDA - Consultants/Instructors - Training           LAEDA - Email Marketing Subscription           Dilorenzo Davis (DD) Consulting Fees:           Segment 1: Outreach to Small Businesses           Segment 2: Ensure Support of Corporations & Institutions           Segment 3: Oversee Construction of Website	13,287.5 72,037.5 500.0 1,200.0 550.0 326.0 350.0 600.0 250.0 \$30,75
Total Employer Contributions & Fringe Benefits           Total Personnel Expense           Operationg Expenses           LAEDA - Purchase Domain           LAEDA - Website Hosting - Three Years           LAEDA - Client Relationship Management Software           LAEDA - Client Relationship Management Software           LAEDA - Payroll Fees           LAEDA - Consultants/Instructors - Training           LAEDA - Email Marketing Subscription           Dilorenzo Davis (DD) Consulting Fees:           Segment 1: Outreach to Small Businesses           Segment 2: Ensure Support of Corporations & Institutions           Segment 3: Oversee Construction of Website           DD - Web Development/Portal Webmaster	13,287.5 72,037.5 500.0 1,200.0 550.0 326.0 350.0 600.0 250.0 530,75 \$30,75 \$12,50 \$8,75 \$35,000.0
Total Employer Contributions & Fringe Benefits Total Personnel Expenses           Operationg Expenses           LAEDA - Purchase Domain           LAEDA - Purchase Domain           LAEDA - Website Hosting - Three Years           LAEDA - Client Relationship Management Software           LAEDA - Payroll Fees           LAEDA - Travel           LAEDA - Consultants/Instructors - Training           LAEDA - Email Marketing Subscription           Dilorenzo Davis (DD) Consulting Fees:           Segment 1: Outreach to Small Businesses           Segment 2: Ensure Support of Corporations & Institutions           Segment 3: Oversee Construction of Website           DD - Web Development/Portal Webmaster           DD - Advertising Buy Expenses	13,287.5 72,037.5 500.0 1,200.0 550.0 326.0 350.0 600.0 250.0 \$30,75 \$12,50 \$8,75 \$35,000.0 \$12,00
Total Employer Contributions & Fringe Benefits           Total Personnel Expense           Operationg Expenses           LAEDA - Purchase Domain           LAEDA - Website Hosting - Three Years           LAEDA - Client Relationship Management Software           LAEDA - Client Relationship Management Software           LAEDA - Payroll Fees           LAEDA - Consultants/Instructors - Training           LAEDA - Email Marketing Subscription           Dilorenzo Davis (DD) Consulting Fees:           Segment 1: Outreach to Small Businesses           Segment 2: Ensure Support of Corporations & Institutions           Segment 3: Oversee Construction of Website           DD - Web Development/Portal Webmaster	13,287.5 72,037.5 500.0 1,200.0 550.0 326.0 326.0 350.0 600.0 250.0 \$312,50 \$35,000.0 \$12,50
Total Employer Contributions & Fringe Benefits           Total Personnel Expense           Operationg Expenses           LAEDA - Purchase Domain           LAEDA - Website Hosting - Three Years           LAEDA - Client Relationship Management Software           LAEDA - Client Relationship Management Software           LAEDA - Payroll Fees           LAEDA - Travel           LAEDA - Consultants/Instructors - Training           LAEDA - Email Marketing Subscription           Dilorenzo Davis (DD) Consulting Fees:           Segment 1: Outreach to Small Businesses           Segment 2: Ensure Support of Corporations & Institutions           Segment 3: Oversee Construction of Website           DD - Web Development/Portal Webmaster           DD - Web Development/Portal Webmaster           DD - Printing and Reproduction - Flyers, Materials, etc.           DD - Procurement Event	13,287.5 72,037.5 500.0 1,200.0 550.0 326.0 350.0 600.0 250.0 \$30,75 \$12,50 \$8,75 \$35,000.0 \$12,00
Total Employer Contributions & Fringe Benefits           Total Personnel Expense           Operationg Expenses           LAEDA - Purchase Domain           LAEDA - Website Hosting - Three Years           LAEDA - Client Relationship Management Software           LAEDA - Client Relationship Management Software           LAEDA - Payroll Fees           LAEDA - Travel           LAEDA - Consultants/Instructors - Training           LAEDA - Email Marketing Subscription           Dilorenzo Davis (DD) Consulting Fees:           Segment 1: Outreach to Small Businesses           Segment 2: Ensure Support of Corporations & Institutions           Segment 3: Oversee Construction of Website           DD - Web Development/Portal Webmaster           DD - Advertising Buy Expenses           DD - Printing and Reproduction - Flyers, Materials, etc.	13,287.5 72,037.5 72,037.5 72,037.5 72,037.5 72,00.0 550.0 326.0 326.0 350.0 600.0 250.0 \$32,50 \$33,75 \$35,000.0 \$12,50 \$35,000.0 \$2,50 \$6,000

## **ABOUT THE PARTNERS**

## LAEDA

The Latin American Economic Development Association, Inc. (LAEDA) is a community economic development organization founded in 1987. LAEDA is dedicated to the revitalization of underserved low wealth urban communities in South Jersey. LAEDA leverages its entrepreneurship mission to advance community economic development strategies in these communities.

## **DiLorenzo Davis Consulting, LLC**

DiLorenzo Davis Consulting, LLC is a woman-owned consulting firm specializing in issues management and strategic communications with the community, stakeholders and government, as well as business event planning. The two principals, Debra P. DiLorenzo and Kathleen A. Davis, possess a combined 80 years of experience in the public, private and non-profit sectors. Throughout their careers, they have tackled hundreds of issues critical to the business community, including the City of Camden and its small business sector.

In their quarter century-long tenure serving the business community as the two top leaders of the Chamber of Commerce Southern New Jersey, DiLorenzo and Davis propelled the CCSNJ to become the region's largest, most active and influential business organization.

Their decades-long connection to Camden includes a history of leading programs that supported the City during lean economic times and into the current era of economic growth. During their time at the CCSNJ, they led the organization's support for Camden, its businesses and residents by planning numerous Camden-centric events. In 2017, they partnered with the City's administration and oversaw the creation of CCSNJ's "Committed to Camden Committee." This Committee linked the City's small business community with the top leaders of the largest companies to promote business-to-business opportunities.

## **Contact information:**

The Latin American Economic Development Association, Inc. Raymond Lamboy, CEO 433 Market Street – Suite 202 Camden, NJ 08102 <u>rlamboy@laeda.com</u> 856-338-1177 <u>www.laeda.com</u>

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DiLorenzo Davis Consulting, LLC Debra P. DiLorenzo, Principal Kathleen A. Davis, Principal 101 North Washington Ave., Suite 6 Margate, NJ 08402 <u>deb@dilorenzodavis.com</u> <u>kathy@dilorenzodavis.com</u> 609-870-2775 609-870-5587 www.dilorenzodavis.com



BUSINESS REGISTRATION CERTIFICATE

axpayer Name:	DILORENZO DAVIS CONSULTING LLC
Trade Name:	
Address:	101 NORTH WASHINGTON AVE. SUITE 6 MARGATE, NJ 08402
Certificate Number:	2416577
Effective Date:	January 13, 2020
Date of Issuance:	January 02, 2024

STATE OF NEW JE	RSEY
BUSINESS REGISTRATION	CERTIFICATE

ND

Taxpayer Name:	LATIN AMERICAN ECONOMIC DEVELOPMENT ASSOCIATION, INC.
Trade Name:	
Address:	433 MARKET ST STE 202 CAMDEN, NJ 08102
Certificate Number:	0528417
Effective Date:	March 08, 1989
Date of Issuance:	Гевгиягу 06, 2024
For Office Use Only: 20240206133927883	

### RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS LOCAL RECREATION IMPROVEMENT 2024 PROGRAM

WHEREAS, the City of Camden desires to apply for and obtain a grant from the New Jersey Department of Community Affairs for the renovation of the North Camden Community Pool to include replacing main drain line to resolve leak and resurfacing of the pool along with replacing skimmers, upgrading pool filter building, water valves, and water fountain; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that the City does hereby authorize the proper officials of the City of Camden to submit the application for the FY 2024 Local Recreation Improvement Grant from the New Jersey Department of Community Affairs in accordance with all pertinent terms, conditions and requirements which may be established for such an application.

BE IT FURTHER RESOLVED, by the City Council of the City of Camden:

- 1) that the City of Carnden does hereby authorize the application for such grant; and
- recognizes and accepts that the Department may offer a lesser or greater amount and therefore upon receipt of the grant agreement from the New Jersey Department of Community Affairs, does further authorize the execution of any such grant agreement; and
- also, upon receipt of the fully executed agreement from the Department, does further authorize the expenditure of funds pursuant to the terms of the agreement between the City of Carnden and the New Jersey Department of Community Affairs.

BE IT FURTHER RESOLVED, that the Mayor of the City of Camden or his designee are hereby authorized to execute the application, and that they or their successors in said titles are authorized to sign the agreement, and any other documents necessary in connection therewith.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk ITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM



COUNCIL MEETING DATE: 03/12/2024

TO: City Council FROM: Timothy J. Cunningham, Business Administrator

### TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION TO NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS' LOCAL RECREATIONAL IMPROVEMENT 2024 PROGRAM

Point of Contact:	Lateefah Chandler	Admin-Purchasing	856-	757-7475	lachandl@ci.camden.nj.us
-	Name	Department- Division-	Pho	ne	Email
		Bureau			
		ENDORSEM	ENTS		
	Recommend Approval (Y/N)	Signature	Date	Comments	
Responsible	Y				
Department Director					
Supporting Departm					
Director (if necessary Director of Grants	<b>y</b> )				
Management					
Qualified Purchasing Agent	; Y				
Director of Finance	Y				
Approved by:		~	-	n	and of
Business Administra	tor			à.	28.24
·		gnature		Date	
Attachments (list a	nd attach all availa	ble):			

- 1. Waiver Request Form Attached for State DCA/DLGS Approval (If applicable)¹
- 2. Certification of Funds²
- 3. Addition supporting documents.

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.  $\Xi B \ 2 \ 9 \ 2024$ 

Received by:	FB2	
City Attorney	Signature	Date

¹ For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" -Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance ² Mandatory for any financial commitment to the City or expenditure of City Funds.

# **EXECUTIVE SUMMARY**

### TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION TO NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS' LOCAL RECREATIONAL IMPROVEMENT 2024 PROGRAM

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- The City of Camden is requesting to apply to the DCA Local Recreation Improvement Grant (LRIG). This grant w has a maximum award of \$100,000.00 to support improvement and repair of community centers, playgrounds, pools, fields and recreational facilities. No match is required.
- The City intends to use this grant to rehabilitate the North Camden community pool
- Renovations will include replacing main drain line to resolve leak and resurfacing of the pool along with replacing skimmers, upgrading pool filter building, water valves, and water fountain.

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: N/A APPROPRIATION NUMBER: N/A PROCUREMENT: N/A

### **IMPACT STATEMENT:**

• Both pools are in dire need of a rehabilitation. In conjunction with this grant, City bond money and CDBG funds we are hoping to replace and repair various defective, broken and outdated pool components

### SUBJECT MATTER EXPERTS/ADVOCATES:

- Keith Walker, Director of Public Works
- Dorri Brown, Interim Director of Housing Services

### COORDINATION:

- Dorri Brown, Interim Director of Housing Services
- Kelly Mobley, Grants Administrator
- Orion Joyner, City Engineer

### Prepared by: LATEEAH CHANDLER

856-757-7475

Name

### STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS

### DIVISION OF LOCAL GOVERNMENT SERVICES GRANT APPROVAL FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

PLEASE EXPLAIN THE JUSTIFICATION FOR THE GRANT. PLEASE FULLY EXPLAIN COST ASSOCIATED WITH THE AWARD OF THE GRANT AS WELL AS ANY MATCHING FUNDS OR EMPLOYMENT OBLIGATIONS AS A TERM OF THE GRANT. PLEASE EXPLAIN THE BENEFITS OF THE GRANT OF THE MUNICIPALITY AND THE RESIDENTS. ATTACH THE GRANT APPLICATION AND GRANT AWARD LETTER.

To apply, accept and insert DCA's 2024 Local Recreation Improvement Grant (LRIG). LRIG exists to:

- Fund improvements to recreational facilities
- Provide quality outdoor recreational space to underserved communities
- Assist local units in achieving unmet recreational obligations

If approved, the award is up to \$100,000.00 with no required match. The City intends to use the awarded funds to update community centers pools.

These improvements will allow continued service to the general public. Aquatic programs at the local swimming pool create meaningful experiences for families; opportunities for fitness goals and mental health; reduces stress for all ages; enhances public safety through our lifeguard training, water safety and swimming lessons.

Information of key municipal employee or agent applying for grant and responsible for its use:

Name	Dorri Brown
Title	Interim Director of Human Services
Telephone Number	856-757-7285
Email	dobrown@ci.camden.nj.us;
	anmccoll@ci.camden.nj.us;

If the grant is received and fully expended, what will the continuing financial obligations of the municipality be with respect to staffing, insurance, liability, operations, and/or maintenance?

Since the grant will assist in providing the funding for the rehab and not a new program or item, the City will continue to provide similar staffing, insurance, liability and operations as before the award. However, we hope that our financial obligation towards maintenance will decrease based on replacing major pool components.

What will the source of funds be for the staffing, insurance, liability, operations, and /or maintenance?

The City's 2024 Budget and future budgets is the source of funds for the staffing, insurance, liability, operations, and/or maintenance.

Mayor's Signature

Business Administrator/Manager Signature

Name, email and fax of contact person for this form:

*For LGS use only:* ( ) Approved

() Denied

Date_____

Date_____

Date

Director or Designee, Division of Local Government Services

Number Assigned _____

ß.	AGE				g #: 2024-04 Applicant: Ca : Application	960-1790 mden City Submitter
Start Menu	Agency Info	RFP Menu	Application Menu	User: Ryan Talmadge Talmadge	🕑 Help	Logout
Pleas Mr. I	se print a copy of Ryan Talmadge	f this page fo <b>Talmadge</b>	•	an application in response to the Local	Recreationa	I
•	SAGE will send y	vou an e-mai	il in the near future confirmir	ng their receipt of your application . Please no t has been reviewed by DCA SAGE. If you hav	ote that this	

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## New Jersey Department of Community Affairs APPLICATION FOR GRANT FUNDS

### STANDARD GRANT COVER SHEET

2024-04960-1790

1. DCA Program to Which Appli Local Recreational Improv						
2. Name of Applicant Agency Camden City						
3. Street Address City Hall		520 1	Market Str	reet		
City Camden		State New Jers	еу	Zip Cod 08101-5		County Camden
4. Official Contact Person Ms. Kelly Mobley		Title Coordina	ator for F	ederal	a	Phone number (856) 757-7689
5. Program Contact Person Mr. Ryan Talmadge Talmadg	je	Title Grant Ma	anager			Phone Number (201) 407-8782
6. Proposed Project/Grant Title Pool Renovations Project		L				
Program Type Local Recreational Improvem	ent: City of (	Camden				
7. Total Cost of the Project \$195,000	8. Requested A \$100,000	Amount			ds from (	Other Sources
10. Project Location (if Different	from Applicant A	gency)				
Street Address 520 Market Street						
City Camden	State New Jersey		Zip 08102-13	00		Room Number
11. Vendor Number 216000418-09		12. Empl 2160	oyer ID 00418			x Exempt ID .6000418
14. Area(s) Benefiting: City of Camden,						
15. Briefly describe the project for To support the completion	•	-		enovatio	on Proje	ect.

<ul> <li>16. a. Will any member of the Board of Directors gain from the funding of this grant?</li> <li>Yes X No</li> <li>b. Does any member of the Board of Directors/I task force which has regulatory or advising in If yes, please describe:</li> </ul>	Trustees serve on any board, counci	
17. Fiscal Contact Person	Title	Phone Number
Mr. Gerald C Seneski	Financial Officer	(856) 757-7852
18. Agency Fiscal Year 19. Name of CPA Firm	n Appointed by Grantee	
7/1 to 6/30 Bowman & Co. LI		
20. Certification: The applicant certifies that to the application and attachments are true and correct. The the applicant and further understands and agrees that subject to the grant conditions and other policies, regions community Affairs which include provisions described.	te document has been duly authoriz t any grant received as a result of the gulation, and rules issued by the Ne	ted by the governing body of his application shall be two Jersey Department of
Name and Title of Applicant (Print) Timothy J. Cunningham, Business Administrator	Signature of Applicant	Date of Application $2/2 \circ$

### **OBJECTIVES**

Objective Number: 1

Short Description: Renovation of the N Camden Community Center Pool

### **Detailed Description**

Repairing the North Camden Community Center Pool will ensure this facility remains safe and fully operational for the residents of Camden City.

### Methods

Renovations will include the repairing of the main drain line to resolve leaking and resurfacing of the pool shell.

### Evaluation

Successful performance will be achieved once all renovations and reporting are completed on time.

Application Program Component: City of Camden

### Scope of Services

The City of Camden Department of Human Services (DHS) offers a wide range of programs annually to serve the members of the community. The Department is comprised of several divisions, including the Office on Aging, Recreation, and Youth Services. Established in 1975, this office coordinates and administers a variety of counseling, social, recreational, educational, and psychological services to youth and families in the City of Canden. They coordinate the City of Camden's Municipal Drug Alliance Program, as well as the city's Multi-Agency Life Line (MALL) Program. These activities strive to connect people and resources with effective and innovative programs aimed at reducing substance abuse and juvenile delinquency in our communities. The office focuses on supporting vulnerable populations, addressing social issues, and promoting the well-being of the community.

Camden City DHS also houses the Bureau of Senior and Emergency Assistance (SEA) and the Office of Recreation. The Bureau of SEA serves and represents the needs of older residents of the City of Camden and assists those residents who experience financial hardships as a means of mitigating poverty. The Bureau's activities have included, but have not been limited to, providing scheduled senior citizen food and clothing, shopping trips, outreach to shut-in seniors, and providing seniors with leisure time activities. The Bureau also provides services to residents who are homeless, or in danger of becoming homeless. The Bureau of Recreation assists in the administration and operation of year-round comprehensive programs for residents of all ages, with a specific intent on offering recreational activities to City youth.

Within the DHS network are five community centers and two public pools, one on the north side of the city and one in the southern, downtown area known as Centerville. Public pools are only open during the summer months from 1:00PM to 5:00PM. North Camden Community Center, located at 1000 N. 6th Street, houses one of the pools with Isabel Miller Community Center, located at 8th & Carl Miller Boulevard, housing the other. The North Camden pool spans 42'x74' with a depth range of 3' to 10'. The Isabel Miller pool is configured in an "L" shape and is approximately 20' on its shortest side and approximately 40' on its longest, with a depth of 3' to 5'. Both outdoor pools are widely utilized by community members. As such, it is the goal of the Camden City DHS to be proactive in preparation for the summer months when these pools will open. Through funding from the NJ DCA LRIG program, the city will be able to make necessary renovations to its pool network, thereby making these popular sites safe for all patrons. Budget Detail

# Local Recreational Improvement: City of Camden

Camden City

Budget Category	State Funds	Other Funds	Total
PROGRAM - Development			
Renovations			
Repair Main Drain Line	\$60,000.00	\$60,000.00	\$60,000.00
Resurfacing Pool Shell	\$40,000.00	\$35,000.00	\$40,000.00
Minor Category Sub-Total	\$100,000.00	\$95,000.00	\$100,000.00
Major Category Sub-Total	\$100,000.00	\$95,000.00	\$100,000.00
Total	\$100,000.00	\$95,000.00	\$100,000.00
		-	

# Budget Summary Pool Renovations Project

	C			
den City	Other Funds	\$95,000.00	\$95,000.00	\$95.000.00
Camden City	State Funds	\$100,000.00	\$100,000.00	\$100,000.00

Budget Category	State Funds	Other Funds	Total
PROGRAM - Development			
Renovations	\$100,000.00	\$95,000.00	\$100,000.00
Sub-Total	\$100,000.00	\$95,000.00	\$100,000.00
Total	\$100,000.00	\$95,000.00	\$100,000.00

### Local Recreational Improvement 2024 AGENCY CAPACITY

### DESCRIBE YOUR AGENCY'S CAPACITY TO SUCCESSFULLY EXECUTE THE PROJECT.

Camden City, located less than two miles east of Philadelphia, is a culturally and ethnically rich 8.92 square mile city in the State of New Jersey. Camden has a population of 71,791 residents and a population density of 8,048 people per square mile, compared to the statewide average of 1,263 people per square mile. Camden has a demographic breakdown that is approximately: 42.9% Black or African American, 15.7% White alone, 7.7% two or more races, and 0.5% Asian. Of this population, 52.8% identify as Hispanic or Latino. Over 16% of Camden residents identify as foreign born, and approximately 43.9% of residents over age five speak a language other than English at home. 31.6% of residents are living below the federal poverty level, which is three times higher than the statewide rate (9.7%).

DHS understands that youth in the city are impacted by a variety of challenges. Camden, like many large cities, has historically struggled with high crime rates, including violent crimes and drug-related offenses. The presence of crime can create an unsafe environment for youth and negatively impact their well-being and development. Additionally, economic challenges, including high levels of poverty and unemployment, have been persistent issues in Camden. Growing up in economically disadvantaged households can affect the opportunities available to youth and their overall quality of life. Similarly, the city's education system has faced various challenges, including underfunding, outdated facilities, and limited access to resources. Consequently, some neighborhoods in Camden have been affected by gang activity, which can pose safety risks and potential recruitment threats to vulnerable youth. These challenges, combined with a general lack of recreational spaces and health disparities, can lead to significant physical and mental health issues.

To this end, Camden City DHS is committed to providing adequate, safe, and sustainable recreational activities to the community, particularly those under the age of 18. The City's dedication to providing a wide range of recreational opportunities for residents is evident through its programming throughout the year. By investing in its pool network, the City is continuing its longstanding mission of improving the physical and mental well-being of its residents, strengthening community bonds, fostering social connections, and supporting youth. The proposed project aims to further these objectives and expand the services offered by Camden City and DHS.

### Instructions: Summarize the project description in the space below:

The City of Camden is requesting \$100,000 from the NJDCA Local Recreation Improvement Grant Program to make necessary renovations to North Camden Community Center pool, constructed between 1973 and 1977. The total project cost for repairs is \$195,000. The remaining \$95,000 will be provided through a local match. This project was identified upon completion of an engineering and conditions assessment report. This report was comprised of a full assessment of the facility's swimming pool, including structural, mechanical, plumbing, filtration, chlorination, lighting, tiles, drains, pool/deck surface, and accessibility. The report was conducted on November 2, 2023 by Brent Boyer, President of Aquatic Facility Design Inc and Pennoni Associates. During the inspection, a significant leak was discovered from the 6" deep drain. According to the report, the total cost of this replacement is anticipated to be \$120,000. Subsequently, the City will need to resurface the pool shell in order to fix the leak. This activity is estimated to cost \$75,000. Following prescriptions recommended in this report, the City of Camden will use approximately \$60,000 of the request towards the 6" deep drain line replacement and approximately \$40,000 of the request towards resurfacing the pool shell.

The project will be overseen by DHS Director Dorri Brown, with implementation to be overseen by the Project Team. The Project Team will include Director of Public Works Keith Walker, DHS Program Coordinator Janean Gooden, and Grant Manager Kelly Mobley. This team has decades of experience in municipal government, implementing recreational projects, utilizing grant funds, and the administration of grant funds. The Team will ensure the Camden City Pool Renovations Project will be completed within the 12-month timeframe, with all necessary reporting submitted to the NJ DCA.

### Local Recreational Improvement 2024 PROJECT NARRATIVE

### Instructions: Summarize the project narrative in the space below:

The City of Camden understands that pools play a significant role in urban communities, offering various benefits that contribute to the well-being and quality of life of residents. Pools provide residents with opportunities for recreation and leisure activities, especially during the summer months. Due to the urban environment in Camden, community members do not have easy access to natural bodies of water. This makes pools a valuable resource for avoiding heat related injuries, swimming, and socializing with their neighbors. North Camden Community Center provides such a refuge.

Swimming is an excellent form of exercise as it provides a full-body workout with low impact on joints. Having access to a pool encourages residents to engage in physical fitness activities, promoting healthier lifestyles and reducing the risk of obesity and related health issues. Camden City, like many urban communities, is a heat island, meaning surface temperatures are far hotter within the city than in surrounding suburban areas. This can lead to escalated rates of heat-related illness and death. Pools are one of the major ways in which municipalities provide residents relief from summer heatwaves. Additionally, pools offer a location for supervised swimming, which helps ensure that residents, especially children and inexperienced swimmers, have a safe environment to enjoy aquatic activities. They also provide opportunities for children and teenagers to learn essential water safety skills, develop confidence in the water, and participate in organized swim lessons and competitive swimming programs. These experiences promote personal growth, teamwork, and discipline among youth in urban communities.

North Camden Community Center is located in the largely residential neighborhood of North Camden. This neighborhood has a population of approximately 6,549, a median home value of \$78,849, and median rent of \$753 per month. Located on the corner of N 6th Street and Erie Street, the community center resides next to Camcare Health Corporation, a Federally Qualified Healthcare Center (FQHC) that has serviced Camden since 1978. Further East on Erie Street is Mastery High School, a charter school for grades 9-12, with 850 students. Along the same block as North Camden Community Center, going North on N 6th Street is Pyne Poynt Park. Pyne Poynt spans 15.2 acres and contains one baseball field, one handball wall, and two basketball courts. The Center's location to a local high school, park, and healthcare center makes it an increasingly popular destination. Repairs needed at this location cannot be overlooked as the pool serves as a valuable resource, particularly during the summer months. Funding from the NJ DCA would allow the City to maintain its commitment to providing a safe space for recreation throughout the year.

### Instructions: Summarize the statement of need in the space below:

Camden City experienced a decline in its manufacturing and industrial sectors throughout the 20th century, leading to significant job losses and economic stagnation. Because of these factors, the city has consistently ranked among the poorest cities in the nation. Of the over 70,000 residents, 31.6% are living below the federal poverty level, which is three times higher than the statewide rate (9.7%). Camden's public education system has faced numerous challenges, including low graduation rates and limited resources for schools serving predominantly low-income communities. A lack of quality education often perpetuates cycles of poverty by limiting opportunities for academic and economic advancement. This ties directly to the city's historically high unemployment rate of 9.3%, compared to the state unemployment rate of 4.8%.

No group of individuals are impacted more by these statistics than the city's youth. They, like their parents and grandparents, struggle with housing insecurity, including high rates of rental housing, substandard housing conditions, and homelessness which are exacerbated by limited options of affordable housing. This high level of poverty is closely linked to health disparities and as such youth are at higher rates of chronic health conditions with limited access to healthcare services and health insurance coverage. Additionally, Camden City faces two compounding factors that are correlated, that of being a heat island and having a high crime rate. With a crime rate of 44 per 1,000 residents, Camden has one of the highest crime rates in the nation compared to all communities of all sizes.

A 2021 report from the National Bureau of Economic Research followed violent crime patterns in 36 correctional facilities. Researchers discovered that days with high heat saw an increase of 18% in violence among inmates. Further, a peer reviewed article entitled "Weather and Crime: A Systematic Review of the Empirical Literature" published in 2022 found in part that violent crime correlates to the rise in temperature. Camden being an urban heat island means that residents are at a higher risk of heat-related illnesses such as heat exhaustion, heatstroke, and dehydration. Vulnerable populations, including the elderly, children, and individuals with pre-existing health conditions, are particularly susceptible to these risks. Heat islands create urban heat stress, where nighttime temperatures remain elevated, providing little relief from the heat. This prolonged exposure to high temperatures can disrupt sleep patterns, increase stress levels, and negatively impact mental health and overall well-being.

While the Camden City Pool Renovations Project does not claim to resolve all facets of high crime or the city being a heat island, ensuring its pool network is open and operational during the summer months will undoubtedly have a positive impact on residents in the area. The completion of this project will effectively double the options residents have to avoid heat related injuries, lower body temperature, and lower their overall stress levels. It also gives young people refuge from more dangerous environments and circumstances that they may otherwise find themselves in if spaces like the North Camden Community pool are not open.

### Instructions: Summarize the project schedule and work plan in the space below:

The Camden City Pool Renovations Project will be completed within the 12-month project period. It is anticipated to begin in June 2024, with all construction and reporting to be completed by May 2025. Below is a timeline of project deliverables, given awards are issued in the Spring of this year.

- Grant Awarded Month 0
- Bidding Documents Prepared and Released Month 1
- Design Start Month 2
- Design Completed Month 4
- Construction Start Month 6
- Construction Completed Month 12

This project benefits the community by encouraging an active, healthy lifestyle and providing opportunities through investing in much needed repairs to the North Camden Community Center pool. The City is confident that this project will have an immediate benefit to community members in the area, especially young people in need of refuge during the summer months.

### Local Recreational Improvement 2024 OTHER SOURCES OF FUNDING RELATED TO THIS APPLICATION

Source	Amount	Code
City of Camden	\$95,000.00	(L)

Total Funds From Other Sources Related To This Application Only

\$95,000.00

Local Recreational Improvement 2024

# CERTIFICATION SHEETS

	if your Agency type is not required to answer any of the questions below, click the N/A radio button			
1.	I certify that this agency is not delinquent on any Federal or State debt.	☑ Yes	°² □	N/A
તં	I understand that payments from NJDCA will depend on our submission of all required grant reports.	J Yes	² □	
μ.	I certify that neither members of our organization's governing body nor members of their families will receive any direct or indirect personal or monetary gain from the funding of this grant.	۲ Yes	² □	A/N
4	I certify that our organization's Certification of System for Award Management(SAM) is valid and current.	۲ Yes	² □	A/N
5.	I certify that neither members of our organization's governing body nor members of their families serve on any board, council, commission, committee, or task force that has regulatory authority or advising influence on the funding program.	۲es ک	² □	N/N
	If no, please explain:			
	Non-government Agencies only-			
6.	If our agency has not received funds from NJDCA for the current State Fiscal Year, I will submit our organization's most recent audit.	□ Yes	² □	N/A
7.	The information contained in the Board of Directors list in our Agency Information is adequate and up-to-date at the time of this application.	□ Yes	² □	N/N

Local Recreational Improvement 2024

CERTIFICATION SHEETS

	ATTACHMENTS
Certification Regarding Debarment and Suspension - Schedule G	
I will upload this attachment Z Not applicable	437221-314711-schedule g - fy24 lrig - camden city.pdf
Certification Regarding Lobbying - Schedule H	
I will upload this attachment 🗹 Not applicable 🗖	437221-314713-schedule h - fy24 lrig - camden city.pdf
Resolution - Schedule I Or Local Match Only - Schedule I	
I will upload this attachment 🖸 Not applicable 🗆	437221-314715-fy24 njdca - resolution draft - city of
IRS Determination Letter (New Applicants, Non-profit, Non-government only)	t only)
I will upload this attachment $\Box$ Not applicable $\Box$	
Organizational Chart (Non-government only)	
I will upload this attachment 🗆 Not applicable 🖸	
Application Cover Page	
I will upload this attachment 🖾 Not applicable 🗖	437221-314717-application cover form - fy24 njdca
Please upload any third party agreement(s) that may be pertinent to this grant. (see application instructions for specific details)	grant.
437221-314696-north camden community center pool as	assessment report rev 1.18.24. w appendix.pdf

### CITY OF CAMDEN RESOLUTION

### *signed resolution will be forwarded after the next City Council Meeting as per DCA instruction

*Whereas*, the City of Camden desires to apply for and obtain a grant from the New Jersey Department of Community Affairs for approximately \$100,000.00 to carry out its Pool Renovation Project.

### Be it therefore RESOLVED,

1) that the Mayor and City Council does hereby authorize the application for such a grant; and,

2) recognizes and accepts that the Department may offer a lesser or greater amount and therefore, upon receipt of the grant agreement from the New Jersey Department of Community Affairs, does further authorize the execution of any such grant agreement; and also, upon receipt of the fully executed agreement from the Department, does further authorize the expenditure of funds pursuant to the terms of the agreement between <u>City of Camden</u> and the New Jersey Department of Community Affairs;

Be it further **RESOLVED**, that the persons whose names, titles, and signatures appear below are authorized to sign the application, and that they or their successors in said titles are authorized to sign the agreement and any other documents necessary in connection therewith:

(signature)	(signature)
Victor G Carstarphen	Timothy J Cunningham
(type or print name)	(type or print name)
Mayor	Business Administrator
(title)	(title)

### **CERTIFICATION:**

I, Luis Pastoriza, the Clerk of the City of Camden hereby certify that at a meeting of the Council of the City of Camden held on <u>March 12, 2024</u>, the above *RESOLUTION* was duly adopted.

AFFIX GOV'T,	
CORPORATE OR	
NOTARY SEAL	(Signature of Secretary of the City Council or City Clerk)

### SCHEDULE G

### New Jersey Department of Community Affairs APPLICATION FOR GRANT FUNDS CERTIFICATION REGARDING DEBARMENT AND SUSPENSION

In accordance to Federal Executive Order 12549, "Debarment and Suspension," the undersigned certifies, to the best of his or her knowledge that as an applicant, this agency or its key employees:

- a. are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transaction by any Federal Department or agency, or by the State of New Jersey;
- b. have not within a 3-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense, in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or Local) transaction or contract under a public transportation; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- c. are not presently indicted or for otherwise criminally or civilly charged by a governmental entity (Federal, State, or Local) with commission of any offenses enumerated in paragraph (b) of this certification; and
- d. have not within 3-year period preceding this application had one or more public transactions (Federal, State, or Local) terminated for cause or default.

The applicant agrees that by submitting this application, it will obtain from all its subgrantees a certification that includes without modification paragraphs (a), (b), (c), (d), of this certification in accordance with Federal Executive Order 12549.

NAME OF AGENCY	
City of Camden	
NAME AND TITLE OF OFFICIAL SIGNING FOR AGENCY	
Timothy J. Cunningham, Business Administrator	
SIGNATURE OF ABOVE OFFICIAL	DATE SIGNED
	zec
NOTE: The following document related to Debarment and Suspension used as the basis for completion of this certification: List of <i>parties excluded</i> from Federal Procurement or Non-Proc distributed by U.S. General Services Administration, U.S. Printing of	curement Programs. This document is
can be acquired from the Superintendent of Documents by calling (	202) 783-3238.

### SCHEDULE H

### New Jersey Department of Community Affairs APPLICATION FOR GRANT FUNDS

### **CERTIFICATION REGARDING LOBBYING**

The undersigned certifies, to the best of his or her knowledge that:

- a. No grant funds awarded from State and/or Federal appropriations have been paid or will be paid, by or on behalf of the grantee, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any grant, the making of any loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any grant, loan, or cooperative agreement.
- b. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this, grant, loan, or cooperative agreement, the grantee shall complete and submit the Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions. This form can be found at the following website address: http://www.hhs.gov/oagam/oam/opportunities/rfp0202/sf111.pdf.
- c. The grantee shall require that the language of this compliance requirement (certification) be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This requirement (certification) is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Name of Agency	
City of Camden	
Name and Title of Official Signing for Agency	
Timothy J. Cunningham, Business Administ	rator
Signature of Above Official	Date Signed
	2/cc
ES_40b	

FS-40	Dh
MAR	09

2 Aquarium Loop Dr Suite #320 Camden, NJ 08103

T: 856-668-8600 www.pennoni.com

January 18, 2024

### COCMX 23007

Stephanie Walker Division of Capital Improvements & Project Management City of Camden 520 Market Street, Suite 325 Camden, NJ 08102

### RE: NORTH CAMDEN COMMUNITY CENTER POOL 1000 N. 6TH STREET, CAMDEN, NEW JERSEY ENGINEERING / CONDITION ASSESSMENTS

Dear Ms. Walker,

In accordance with our October 2, 2023 proposal, Pennoni Associates Inc. ("Pennoni") has completed an engineering and condition assessment of the North Camden Community Center Pool (the Site) for the City of Camden (the City). The Site is located at the northeast corner of the intersection of Erie Street and N. 6th Street. The Site is further identified as Tax Block No. 747, Lot 1.

The Scope of Services for our work was in accordance with City's Request for Proposal, and the subsequent email from your office dated September 28, 2023, which revised the sought-after services. Details of study methodology and the findings of the assessment are presented below.

### 1.0 Scope of Work

During the project, the project team conducted the following tasks:

- Pennoni collected and reviewed available information including aerial photos, maps and other information. No plans of the site were available for review.
- The project team conducted an assessment of the swimming pool and associated equipment/systems including but not limited to structural, mechanical, plumbing, filtration, chlorination, lighting, tiles, drains, pool deck/surface, access, and any other inspection necessary for compliance with state and local code requirements.
- The project team reviewed the current condition of the existing pool for compliance with ADA and other applicable safety regulations.
- Pennoni compiled the findings of our investigation into this assessment report.

The project team consisted of Mr. Brent Boyer, President of Aquatic Facility Design, Inc. (Pool Condition assessment), Mr. Bob Mellohusky, P.E. of Pennoni (Mechanical, Electrical and Plumbing systems assessment) and Mr. Jim Mullan, P.E. of Pennoni (Project Manager).



The project team visited the Site on November 2, 2023, to conduct the inspection and conduct interviews with City personnel.

### 2.0 Review of Historical Data

Review of historical records indicate the pool was constructed between 1973 and 1977. Historical information and records are included in Appendix A.

### 3.0 Findings – Site Inspection and Interviews

A summary of the assessment follows below:

### Pool Shell, Layout and Access

- The subject pool was constructed in a rectangular configuration, measuring approximately 42'x74', with a depth ranging from 3 feet to 10 feet. No testing was performed on the pool shell, but all indications are that it is sound and in stable condition.
- The materials of construction of the subject pool are concrete with two layers of marcite plaster applied as a finish. The pool plaster finish is generally in stable condition, however, some smaller areas are coming loose particularly on the walls. In these areas the finish is becoming somewhat abrasive and in need of repair or renovation.



Figure 1 – Area of plaster in a state of disrepair

- The tile and coping pool top are in good to very good condition.
- During the inspection skimmers were observed around the perimeter of the pool. Individual
  inspection of each of these revealed that one of the skimmers has a cracked housing and is need
  of repair or replacement.
- The base pool design does not include provisions for complying with relevant American with Disability Act (ADA) requirements. Specifically, the subject pool has a "step in" design with two sets of non-ADA stairs and a series of ladders.

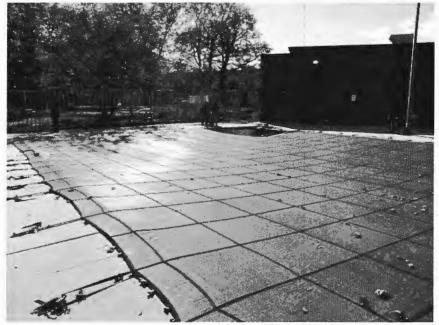


Figure 2 – Subject Pool

### Pool Recirculation System

- The recirculation system consists of side wall skimmers, side wall filtered water returns and side wall return system for filtered water distribution, and a direct link dual main drain system with Virginia Graeme Baker grates (VGB) (the drain piping size could not be confirmed in either of the two drain boxes).
- A single tank sand system with a pump and motor are located on the floor slab in the Filter Building to recirculate the pool. There is a liquid chlorine and CO2 system for sanitation. The CO2 system and chlorine injection pump appear to be in fair to good operating condition.
- Inspection of the skimmer line indicated the presence of water and a return plug was out, indicating that the system was not properly winterized. City personnel were informed of this observation at the time of the site inspection.
- Field observations and discussions with maintenance personnel suggests that there is a significant

### leak from the 6" deep drain.



Figure 3 - Subject Pool Shell (Empty due to suspected leak in deep drain line)

### Amenities

• No play features or water play features exist.

### Mechanical, Plumbing and Electrical

The mechanical and plumbing systems were assessed for operability, code compliance, and the overall existing conditions were recorded. Pool operations were discussed with maintenance staff and issues were noted for any operational concerns due to the timing of the site visit (pool was not in operation). The findings are listed below.

- Main Pump and Filter Currently there are no issues with respect to this equipment. Inquiries to City personnel indicated that the filter pump motor had failed less than a year after installation last season. A reason for the motor failure could not be determined.
- The pool uses chlorine for sanitation and CO2 for pH adjustment. Both the Chlorine injection pump and the CO2 system were observed to be in good condition.
- Both electrical service and potable water service (for pool supply purposes) originate from the main building on the Site.
- Moderate to severe corrosion was observed on the electrical panel, circuit breakers, and power distribution components – conduits, receptacles, switches, etc.



Figure 4 – Electrical Panel with Corrosion and in a State of Disrepair – Note efflorescence or chemical staining on walls

- Site lighting is provided from pole mounted, dual-headed fixtures and a wall mounted fixture on the main building. Lighting within the pool filter building is provided via surface mount interior fixtures attached to the ceiling. The interior lighting was observed to be in fair condition.
- The pool make-up water valve, outdoor showers and drinking water fountain require maintenance and repair.

### Pool Filter Building

- The building is approximately 10'x35' and is constructed slab on grade. Materials of construction consist of masonry block, steel framing and a flat, poured concrete roof.
- Damage was observed to the exterior wall in the northeast corner of the building. Further, some minor cracking was observed in the mortar joints along the building facades. Moderate paint peeling and cracking was observed on the exterior walls.
- Interior pipe and electrical conduit supports were observed to be severely corroded.
- The building is provided with natural ventilation (2) 3' x 3' (approx.) louvers located in opposite end walls. Louver bird/insect screens are in a sever state of disrepair.
- No visible evidence of leaking of roof, walls, or slab perimeter.
- There is no potable water service in the building.
- Interior lighting provided via switch controlled ceiling mounted fluorescent fixtures.



Figure 5 - Pool Filter Building exterior



Figure 5 – Pool Filter Building exterior

### 4.0 Recommendations

Based upon this assessment, the following actions regarding the subject pool are warranted:

The leak in the pool is severe. Based upon our observations and inquiries to City personnel, it is
suspected that the source of the leak is a broken deep 6"-diameter main drain line. The main
drain line should be pressure tested to confirm or repudiate this suspicion. Whether the 6" line
extends into each drain box should also be confirmed as well as the flow rating on the two drain
covers.

If pressure testing confirms the source of the leak as the main drain line, the cost to repair such a leak would be expected to be between \$60,000 and \$120,000.

- The subject pool is not in compliance with current ADA accessibility requirements. Based upon its size (less than 300 ft perimeter), the subject pool should have one accessible means of entry, provided that it is either a pool lift or a sloped entry. The cost to provide such accessibility is expected to be between \$8,000 and \$12,000.
- The pool plaster finish is in fair to good condition, however, some smaller areas are coming loose and the finish is becoming abrasive, particularly on the walls and needs to be repaired. It is recommended that the loose areas of plaster be removed and repaired and the finish be coated with a rubber-based paint. The cost to perform the surface repair and apply three (3) coats of paint (to the entire pool interior) will be expected to be between \$30,000 and \$50,000.
- A skimmer with a cracked housing was observed during the site inspection. The cost to replace this equipment and conduct restoration activities in the surround concrete pool deck is expected to be between \$5,000 and \$7,000.
- Recommended actions with respect to the Pool Filter Building include the following:
  - Repairing damaged exterior walls and cracking.
  - o Replacing/installing the louver bird screenings (with corrosion resistant materials).
  - o Painting interior and exterior walls.
  - Replace corroded pipe and conduit supports (with corrosion resistant materials).
  - Install exterior wall-mounted LED light fixture above door. With dusk-to-dawn or timer controls.
  - Based on its use, the building's space should be provided with an exhaust fan that can provide two to six air changes per hour. The fan should be equipped with an automatic timer control.
  - Moderate to severe corrosion was observed on the electrical panel, circuit breakers and other electrical equipment in the Pool Filter Building. Pennoni recommends replacement of the entire electrical service in the building.

The cost to conduct the recommended repairs for the Pool Filter Building is expected to be between \$60,000 and \$80,000.

- The pool make-up water valve, outdoor showers and drinking water fountain require minor maintenance and repair. The cost to perform this work is expected to be between \$1,000 and \$2,000.
- Muriatic acid was noted to be stored inside the Pool Filter Building. The presence of the acid can

cause corrosion to building materials and equipment. It is recommended that the acid not be stored in the Pool Filter Building during the off season. The cost to affect this recommendation is expected to be negligible.

The above recommendations do not account for the lack of amenities at the facility. Water play attractions such as slides, climbing walls, diving boards, water sprays, floatable features, beach entries with water features, etc., are features which can enhance the recreational experience for the pool's patrons. Additionally, the Site does not have a wading pool or similar that can be dedicated to small children – allowing a safer recreational opportunity for them.

The cost of adding features can vary greatly depending on what is chosen but a range of \$100,000 to \$250,000 for the facility is not unusual. The cost of adding a separate wading pool or splash pad if space permits is estimated at \$650,000.

### 5.0 Summary

The total cost of undertaking the recommended actions is anticipated to be between \$160,000 and \$270,000.

The project team is available to discuss the findings and recommendations of this assessment upon request.

Please feel free to contact us with any questions.

Sincerely,

### PENNONI ASSOCIATES INC.

Joseph J. Raday, PE, CME Associate Vice President

ames Mullan, PE

Project Manager

" "U:\Accounts\COCMX\COCMX23007 - Engineering Assess. of City Pools\DELIVERABLES\North Camden Community Center Pool Assessment Report.docx"

# **APPENDIX A**



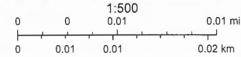
North Camden Community Center - 2020 Aerial

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......! Municipalities

County Boundaries Parcels Data (Block and Lot)



Esri Community Maps Contributors, City of Philadelphia, data.pa.gov, New Jersey Office of GIS, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin,

New Jersey Department of Environmental Protection

Esri Community Maps Contributors, City of Philadelphia, data.pa.gov, New Jersey Office of GIS, @ OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS | NJDEP | NJ

North Camden Community Center - 2012 Aerial



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...... Municipalities

County Boundaries Parcels Data (Block and Lot)

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New Jersey Department of Environmental Protection

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## North Camden Community Center - 2002 Aerial



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County Boundaries

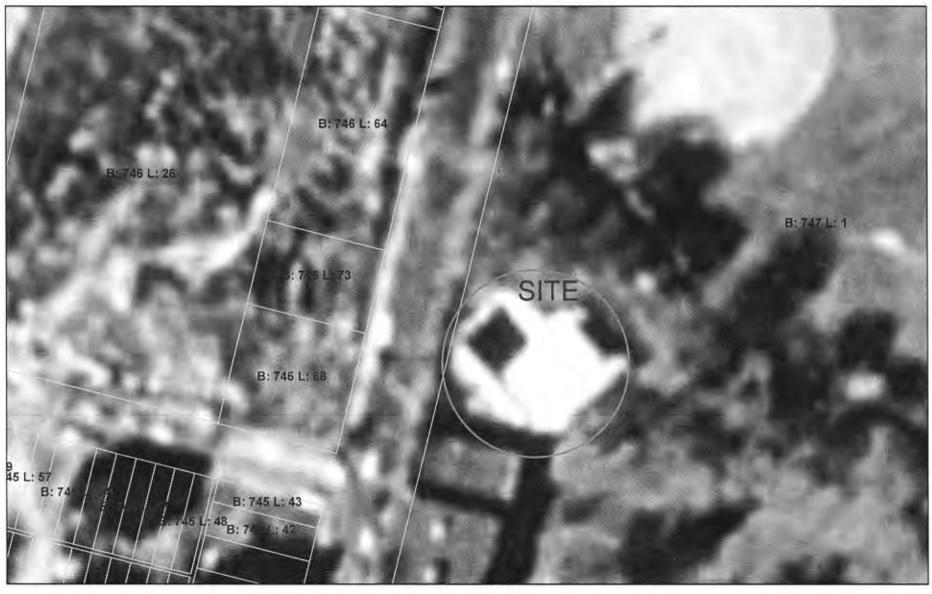
Parcels Data (Block and Lot)

Esri Community Maps Contributors, City of Philadelphia, data.pa.gov, New Jersey Office of GIS, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin,

New Jersey Department of Environmental Protection

Esri Community Maps Contributors, City of Philadelphia, data.pa.gov, New Jersey Office of GIS, @ OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Cansus Bureau, USDA, USFWS | NJDEP | NJ

## North Camden Community Center - 1995 Aerial



## 1/12/2024, 3:09:37 PM

**County Boundaries** 

Override 1

Municipalities

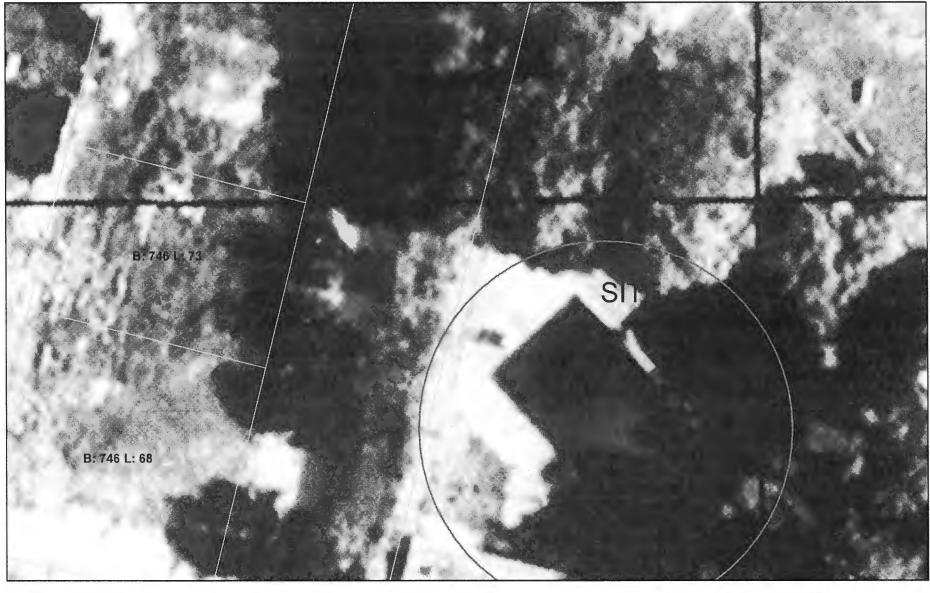
Parcels Data (Block and Lot)

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New Jersey Department of Environmental Protection

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## North Camden Community Center - 1977 Aerial



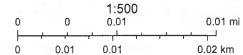
#### 1/12/2024, 3:06:59 PM

**County Boundaries** 

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..... Municipalities

Parcels Data (Block and Lot)



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New Jersey Department of Environmental Protection

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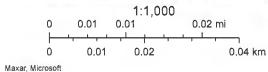


Isabel Miller Community Center - 1970 Aerial

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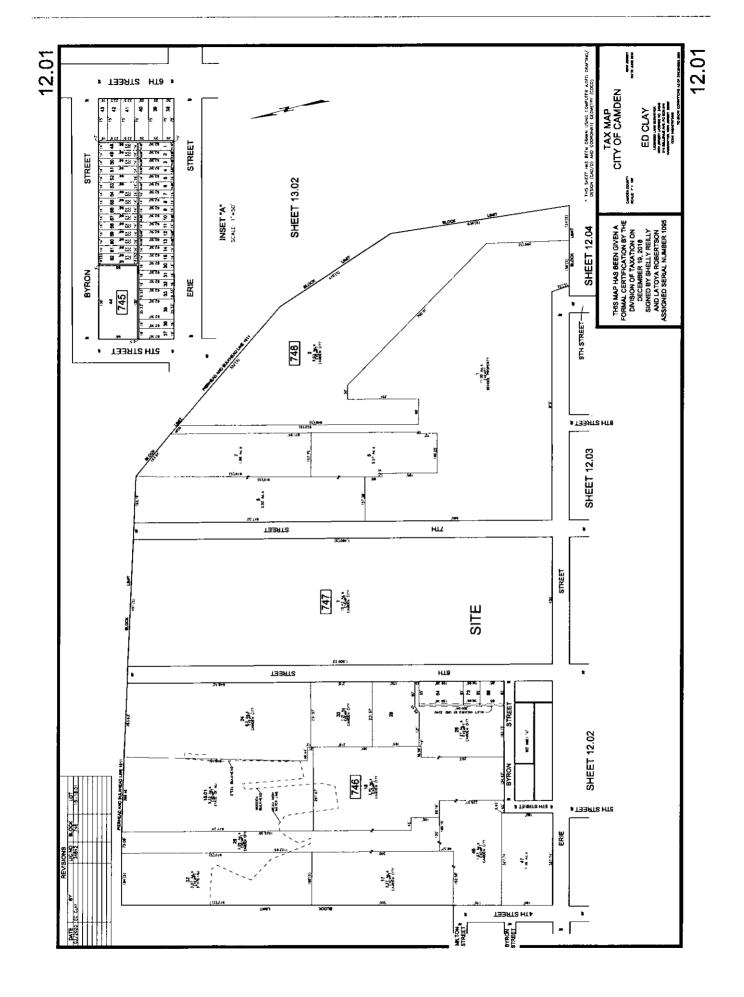
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...... Municipalities



County Boundaries

New Jersey Department of Environmental Protection NJDEP | NJ Department of Community Affairs, Local Planning Services



_____

_____

## Camden County Property Assessment Search Hub - Property Data

Created on 01/16/2024

Owner	Informat	ion			Property Information			
Name	,		Camden City	Y	Last Updated	06/15/2020		
Street	t		Po Box 9512	0	Municipality	Camden City		
City&	State		Camden, NJ		Block	747		
Zip			08101		Lot	1		
					Qualifier			
Sale In	formatio	n			Property Location	1000 No 6Th St		
Date					Property Class Code	15C		
Deed	Book				<b>Building Description</b>	B'S		
Deed	Page				Year Built	0		
Price			\$0		Building SqFt.	0		
Asses	sment		\$0		Land Description	15.2AC M010		
Prope	erty Use	Code		611	Acreage	15		
SR1A	NU Cod	e			Additional Lots 1			
					Additional Lots 2	COMM CENTER, GYM		
Sales I	listory				Map Page			
Date		Price	Assessment		Zoning			
				· · · · · · · · · · · · · · · · · · ·	Old Block	00011		
Assess	ment His	tory			Old Lot	00001		
	-1	1 137.6	1	Net	Old Qualifier			
Year	Class	Land Value	Improvement	Net	Land Value	\$1,328,200		
2024	15C	\$1,328,200	\$1,409,000	\$2,737,200	Improvement Value	\$1,409,000		
2023	15C	\$1,328,200	\$1,409,000	\$2,737,200	<b>Exemption Amount #1</b>			
2022	15C	\$1,328,200	\$1,409,000	\$2,737,200	Exemption Amount #2			
2021	15C	\$1,328,200	\$1,409,000	\$2,737,200	Exemption Amount #3			

Exempt Property Information

EPL_Code	0401613
Facility	COMMUNITY CENTER
Initial Filing Date	
Further Filing Date	
Exempt Statute	54:4-3.3

\$2,737,200	

**Exemption Amount #4** 

Net Tax Value



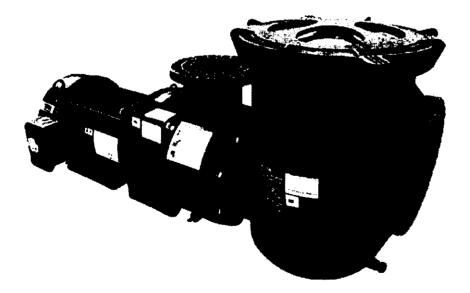
# **EQ SERIES**[®] HIGH PERFORMANCE COMMERCIAL PUMP

### FOR COMMERCIAL SWIMMING POOLS AND OTHER WATER APPLICATIONS

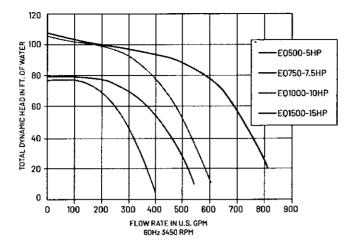
EQ Series Pumps are designed for maximum efficiency and quiet operation in every detail. They are the only non-corrosive, all-plastic pumps designed for the commercial pool and water applications market. The EQ Series Pump impellers are manufactured for true breakthrough performance, allowing for lower loads and longer motor life. The pumps are available with and without the strainer pot and in flows to 800 GPM and from 3–15 HP.

#### STANDARD FEATURES

- Close-coupled for quiet, stable flow operation.
- Lightweight for easy, one-man installation.
- Clear Carn and Ramp[™] Lid for added service convenience.
- Available in single- and three-phase models. TEFC motor available three-phase only.
- Closed impeller for long life and durability.
- 6" suction and 4" discharge with strainer pot.
- Great for use with Acu Drive™ XS Variable Frequency Drives.
- Self-priming under NSF standards; NSF Certified.



#### EQ Series Commercial Pump Performance Curve



#### MATERIALS AND DESIGN

#### PUMP BODY

Volute type, back pull-out design.

• Port Size

- 6" - ANSI Rated 125 bolted flange suction port¹.

- 4" ANSI Rated 125 bolted flange discharge port¹.
- Material Volute & Motor Adapter
- PPO Resin
- Impeller
  - PPO Resin
- Base
  - 6061 aluminum design, slotted for mounting ease.
- Corrosion Prevention
  - All-plastic pump for maximum hydraulic performance and corrosion prevention.

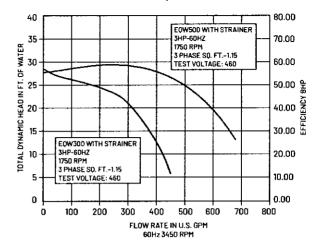
#### HAIR AND LINT STRAINER

- Material
  - Separate bolt-on PPO Resin body with plastic basket, Polycarbonate Resin Thermoplastic lid, and stainless steel bolts.
- Size
  - 6" ANSI Rated 125 bolted flange suction and discharge ports.

#### PUMP MAXIMUM THERMAL LIMITS

- Ambient air temperature: 104° F
- Liquid temperature: 104° F

EQ Series WaterFall Pump Performance Curve



#### MOTOR

Standard JM type. Premium Efficient ODP Class F insulated. On TEFC options, JMZ type, Premium Efficient, Class F insulated.

- Frame and Size
   NEMA Rated "C" flange.
- Shaft
  - 303 stainless steel construction.
- Design
  - 3 to 15 HP, 3500 RPM, JM open drip-proof, continuous duty, three-phase and single-phase (5, 7-1/2, 10 HP). 5 to 15 HP, 3500 RPM JMZ TEFC, continuous duty three-phase.
- Bearings

 Double-shielded, single row, deep-groove type, permanently lubricated.

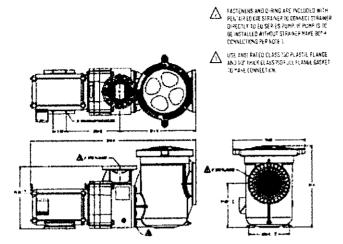
- Thermal Overload Protection
  - All models require external thermal overload protector.

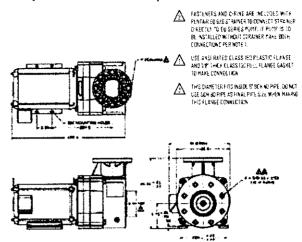
#### ELECTRICAL

- Power Supply Required
- Three-phase pumps are 208-230/460. Single-phase models are available in ODP 230v, 60 Hz only.

#### EQ Series Commercial Pump with Strainer Pot 6" x 4"

#### EQ Series Commercial Pump without Strainer Pot





#### E0 SERIES COMMERCIAL PUMP WITH STRAINER POT 6" X 4"

Part # ODP Motor	Part # TEFC Motor	Description (ODP Motor/ TEFC Motor)	Voltage	Amps	Phase	HP	Wt	Dim. A-ODP	Dim. A-TEFC	Ðim. B	Dim. C	Dim. D-ODP	Dim. D-TEFC
340026	_	EQW 300 WaterFall	208/230	38/19	1	3	126	26.62	N/A	10.03	7.5	43.590	N/A
340027		EOWK 300 WaterFall	208-230/460	8.4-7.9/3.9	3	3	106	23.12	N/A	10.16	7.5	40.094	N/A
340028	-	EQW 500 WaterFall	230	23.4	1	5	126	26.62	N/A	13.18	9.7	43.590	N/A
340029		EQWK 500 WaterFall	208-230/460	13.6-12.7/6.4	3	5	106	23.12	24.68	13.31	9.7	40.094	41.65
340030	_	EQ500	230	19.6	1	5	126	26.62	N/A	10.03	7.5	43.590	N/A
340031	340604	EQK500/EQKT500	208-230/460	13.5-12.3/6.2	3	5	106	23.12	24.68	10.16	7.5	40.094	41.65
340032	-	E0750	230	30.4	1	7.5	161	27.53	N/A	10.78	8.5	44.590	N/A
340033	340605	E0K750/E0KT750	208-230/460	20.1-18.3/9.1	3	7.5	116	24.50	28.06	10.16	7.5	41.560	45.12
340034	340606	EQK1000/EQKT1000	208-230/460	27.1-24.3/12.2	3	10	146	26.31	29.81	10.78	8.5	43.290	46.79
340035	340607	EQK1500/EQKT1500	208-230/460	40.0-36.0/17.8	3	15	161	26.31	28.31	10.78	8.5	43.290	45.29
340238	-	EQ1000	230	40.0	1	10	179	29.0	N/A	11.50	8.5	46.29	N/A

340013

Strainer Pot Assembly including Strainer, Lid, Basket and Hardware

## EQ SERIES COMMERCIAL PUMP WITHOUT STRAINER POT 6" X 6"

Part # ODP	Part # TEFC						
Motor	Motor	Description	Voltage	Amps	Phase	ΗP	Wt
340014	-	EQW 300 WaterFall	115/230	38/19	1	3	97
340016	-	EQWK 300 WaterFall	208-230/460	8.4-7.9/3.9	3	3	77
340017	-	EQW 500 WaterFall	230	23.4	1	5	97
340018	-	EQWK 500 WaterFall	208-230/460	13.6-12.7/6.4	3	5	77
340019	-	EQ500	230	19.6	1	5	97
340020	340608	EQK500/EQKT500	208-230/460	13.5-12.3/6.2	3	5	77
340021	_	EQ750	230	30.4	1	7.5	132
340022	340609	E0K750/E0KT750	208-230/460	20.1-18.3/9.1	3	7.5	87
340237	-	EQ1000	230	40.0	1	10	125
340023	340610	EQK1000/EQKT1000	208-230/460	27.1-24.3/12.2	3	10	117
340024	340611	EQK1500/EQKT1500	208-230/460	40.0-36.0/17.8	3	15	132

EQ Series pumps are available in 575V and 50 Hz models. Please contact your local sales representative or Pentair office for details.

## **EQ SERIES**[®] HIGH PERFORMANCE COMMERCIAL PUMP



## ENGINEERING SPECIFICATIONS

#### **EQ Series Pump**

• Recirculation pump shall be Pentair® EQ Series pump Model No. ______ self-priming centrifugal pump, _____ phase, 60 Hz.

#### **General Notes**

- Install pump in a cool, dry, well-vented location away from pool heaters and chemical storage.
- Pump should be firmly mounted with pipe supported to prevent vibration and undue operational noise.
- Allow 12" minimum clearance behind motor for servicing.
- Motor overheating may be caused by a voltage drop or excessive voltage. Be sure that wire size and voltage input are properly regulated.

#### Specifications

- The recirculation pump shall be a self-priming, centrifugal design with a hair and lint strainer as shown in the plans.
- The pump body, seal plate, and attached hair and lint strainer shall be constructed of non-corrosive PPO resin materials and close-coupled to an electric motor by means of an adaptor of the same material. The pump body shall have a single suction port with a 6" ANSI Rated 150 bolt flange to the hair and lint strainer. A centerline discharge port of 4" ANSI Rated 150 bolt flange and a winterizing drain port of 1/4" NPT shall be a part of the design.
- The pump shall be a back pull-out design to allow servicing without disturbing piping. The pump shall have a PPO resin diffuser to aid in priming and it shall contain a replaceable bronze wear ring for the impeller. The impeller shall be of the closed type and PPO resin, non-overloading at any point on the performance curve. The mechanical shaft seal shall be constructed of ceramic and carbon seal faces, with stainless steel and Buna N materials in the spring bellows portion. The impeller shall be secured to the motor shaft by means of a stainless steel key and locking screw into the end of the motor shaft. The pump shall be capable of operating at up to 50 PSI, 104° F continuous water temperature.

- The electric motor coupled to the pump shall be of the NEMA Rated series JM construction with stainless steel shaft inside a removable shaft sleeve of 303 series stainless steel. The motor shall be of an open, drip-proof design (or TEFC JMZ frame) with double-shielded, single row, deep-groove ball bearings. Motors shall be continuous-duty rated at 40° C (or realign better) ambient and be suitable for outdoor installation.
- The pump motor shall be a _____ HP, ____ phase, 60 Hz, 3450 RPM for service on a _____ volt electric supply. The pump shall be rated for _____ GPM at ____ TDH. The pump shall be tested and certified by a nationally recognized testing laboratory to conform to National Sanitation Foundation Standard 50.

#### Hair and Lint Strainer

- The pump strainer shall consist of a PPO resin body, polycarbonate resin thermoplastic cover with O-ring seal, and Cam and Ramp^{IM} lid, and a strainer basket of mineralreinforced polypropylene material.
- The strainer body shall be 6" ANSI Rated 150 bolt flanged suction and discharge ports. The strainer body shall have a removable drain plug for winterizing.
- The strainer basket shall be securely positioned below the suction inlet of the trap, with access for inspection and cleaning through a removable trap body lid. The trap body lid shall be secured by means of a locking ring. The strainer basket shall have a perforation which in total open area is 98 square inches.

## > PENTAIR

#### 400 Regency Forest Dr | Cary, NC 27518 | United States | 800.831.7133 | pentair.com

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#### RESOLUTION INTRODUCING AND APPROVING 2024 BUDGET FOR CAMDEN SPECIAL SERVICES DISTRICT

WHEREAS, pursuant to <u>N.J.S.A.</u> 40:56-84, the City Council of the City of Camden desires to approve the Camden Special Services District 2024 Budget; and

WHEREAS, Camden Special Services District 2024 annual budget and report was approved at their February 7, 2024 Board of Directors Meeting and presented to the Mayor and City Council for review on March 12, 2024; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that it hereby determines that the Camden Special Services District 2024 Budget is hereby approved.

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM



COUNCIL MEETING DATE: 3/12/24

#### TO: City Council

FROM: Timothy J. Cunningham, Business Administrator

## TITLE OF ORDINANCE/RESOLUTION: Resolution Introducing And Approving The 2024 Budget For The Camden Special Services District.

Point of Contact:	Timothy J. Cunningham Name	Administration Department-Division- Bureau		7150 Phone	Email
		ENDORSE	MENTS		
Responsible Department Director Supporting Departme Director (if necessary) Director of Grants Management Qualified Purchasing Agent Director of Finance		Signature	Date	Comments	
Approved by: Business Administrato		ature		2.23 : Date	24

Attachments (list and attach all available):

1. Waiver Request Form Attached for State DCA/DLGS Approval - (If applicable)¹

- 2. Certification of Funds²
- 3. Addition supporting documents.

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

Received by: City Attorney	7B2	FEB 29 2024	
	Signature	Date	

¹ For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" - Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance

² Mandatory for any financial commitment to the City or expenditure of City Funds.





#### CAMDEN BUSINESS IMPROVEMENT DISTRICT 2024 BUDGET REPORT

#### OVERVIEW

All activities provided through the Camden Business Improvement District (CBID) are intended to supplement and enhance existing city services. The importance and value of providing additional services to support viable, thriving downtowns through business improvement districts has been recognized and utilized in communities worldwide for the last 50 years. Activities and procedures are administered under adherence to Special Improvement District Legislation N.J.S.A. 40:56-65 to 89, and local ordinance MC-5171.

A clean, attractive, and vibrant downtown can deliver significant benefits to the district and the City of Camden.

These include, but are not limited to:

0

- Encourage and support reentry to the workforce
- o Improve quality of life
- o Increase the consumer, visitor and resident base
  - attract new customers to businesses
  - attract new visitors to local attractions
  - retain existing resident base and attract new residents
  - Improve density of spending
- o Support start-up ventures and small businesses
- o Create jobs and encourage job growth
- o Attract new investment
- Increase property values
- Provide a hub for social and cultural activities
- Contribute to brand of the district and city

Described herein are the planned activities of the Camden Business Improvement District for FY 2024 and the associated budget category.

#### CAMDEN BUSINESS IMPROVEMENT DISTRICT BUDGET CATEGORY DETAIL

#### 1. Cleaning, Landscape Maintenance, and Hospitality-Yellow Jacket Program

This multi-faceted effort to supplement and enhance city services includes daily removal of trash, debris and hazardous materials from public streets and sidewalks; wiping down and disinfecting high touch public amenities such as trash cans, benches, light poles and parking meters; removing posters, handbills, and lawn signs from public spaces; sweeping sidewalks and curb lines; emptying trash cans and replacing yellow trash bags; removing graffiti from public spaces and storefronts; trimming weeds from sidewalk cracks, curb lines and tree wells; removing snow from handicapped access ramps and fire hydrants; painting yellow curb lines; power-washing; light river skimming; and providing hospitality assists. It also includes working with city offices and Metro Police to report and address public safety and quality of life issues, such as non-working street lights, damaged or missing signage, and illegal dumping. CBID efforts address approximately 1.97 square miles in 153 blocks within the district.

#### 1a. Salaries, Staffing and Shift Coverage

CBID Clean and Safe staff includes an Operations Manager, an Operations Supervisor, an Administrative Assistance/Dispatcher, and the Yellow Jacket Ambassador Team. Full staff of 30 includes: 1 Operations Manager, 1

Operations Supervisor, 1 Administrative Assistant/Hotline Dispatcher, 3 Team Leaders, 2 Hospitality Ambassadors and 22 Special Project/Landscaping/Cleaning Ambassadors. Operations Manager, Operations Supervisor, Dispatcher, Team Leads and Ambassadors are all Camden residents. The account also receives account support from a Regional Manager that is not directly billed to the account.

- We anticipate/budget to maintain expanded team of approximately 28-30 staff through entirety of 2024.
- A new position of Hospitality Ambassador was created this year. There are two (2) Ambassadors budgeted with this distinction.
- Block by Block, our current Clean and Safe contractor, is under contract until end of September 2024, at
  which point we have the option to renew the contract for an additional 12 months to the end of
  September 2025. We anticipate renewing for a second year with a 3% across the board pay increase. CSSD
  will bid for a new contract for a new two-year term Summer 2025. Pay rates, staffing levels and employee
  residency requirements will remain in place with renewal of contract for additional two year period.
- We anticipate keeping hourly rates and salary levels until the renewal period begins Oct 2024. At that point, we anticipate a 3% across the board wage rate increase.
  - o Ambassadors: \$17.50 per hour
  - o Hospitality Ambassadors: \$20.25 per hour
  - o Team Leaders: 21.65 per hour
  - o Administrative Assistant/Hotline Dispatcher: \$20.93 per hour
  - o Operations Manager Salaried, Camden Resident
  - Operations Supervisor Salaried, Camden Resident
- Additional Shift Coverage "Second Shift" will continue for Special Projects, enhanced cleaning and to extend coverage. This is a smaller crew than main shift.
  - Shift #1 7 days a week 6 am 2:30 pm
  - o Shift #2 7 days a week 10:30 am 6 pm
- Improved Response Time and Visibility
  - Administrative Assistant/Hotline Dispatcher covers hotline, scheduling, customer service, response notification and management.
  - Special Projects team available for quick response to issues and calls to Hotline
  - o Increased attendance at Special Events and Community Events
  - o Advertised Hotline Number for reporting concerns
  - o New equipment for more efficient cleaning
  - o Expansion of power-washing frequency and locations
  - Expansion of general painting services such as curb lines and graffiti abatement on vacant property (with owner approval)
  - Branding and visibility improvements include a new website, graphic "wraps" for trucks and portable cleaning stations, A-Frames, social media, etc.
  - Buzz the Bee mascot and Ambassador welcoming presence at District and Community Events

#### 1b. Benefits

All benefits are provided to CSSD Ambassadors and staff through contractor. These include:

- Health, Dental and Life Insurance
- 8 Holidays and Birthday paid time off
- Vacation and Sick Time

#### 1c. Equipment and Supplies

Covers supplies and day to day (non-capital) equipment needed to run the program. Actual number may vary over the course of the year:

- Capital Equipment 3 billy goats, 3 blowers, 12 mega brute cans, 2 mowers, 2 trailers, 4 trimmers, 20 port battery charger, laptop, lockers, furniture and equipment
- Federal, State and Local Licensing/Permitting
- Fuel and Maintenance for 4 trucks, power washer and new equipment

- Vehicle Insurance
- Communication/GPS devices
- Cleaning and maintenance equipment and supplies, uniforms, and office supplies

## 1d. Administration and Operations Implementation and Ongoing Support

Covers general contract administration and management:

- Administrative management and oversight
- Staff recruitment, background checks, training
- Awards and Recognition
- Postage and Shipping

#### 2. Landscaping and Placemaking – Multi-year Initiatives

Landscaping and placemaking improvements include multiple initiatives to beautify and activate the district.

#### 2a. High Traffic Corridor Landscaping

Beautification efforts may include benches, planters filled with annuals and perennials, hanging baskets, banners, trash cans, pole wraps, seasonal displays with additional landscape maintenance and annual and perennial plantings in existing planters and landscape beds and in Roosevelt Plaza Park. Most of these projects are multi-year efforts. Includes plantings and maintenance of various parks and public spaces downtown, including Cooper Poynt Park and related areas.

#### 2b. Cooper Plaza and MLK Streetscape

CBID will take on responsibility of maintenance, installation, design, etc. of landscaping efforts along these main and unique thoroughfares. The budget line item here reflects the costs of maintaining a high-level of quality landscaping along these two identified corridors. An assortment of medians, pocket parks and related high-service need areas are covered under this line item.

#### 2c. Tree Work (Removal, Trim, Planting)

Work will continue on the larger commercial corridors of Federal, Market, Cooper and MLK – in areas not impacted by other road improvement projects or previous planting efforts. Work will also take place and expand in the neighborhoods and in partnership with various neighborhood groups and non-profit organizations. Replace dead trees and/or fill empty tree wells in the same commercial corridors identified for tree removal. Trim and maintain existing trees as necessary. This scope of work will continue and maintain momentum for the significant investments made to the urban tree canopy in 2022 and 2023.

#### 2d. Events and Placemaking

Partner with various neighborhood and existing non-profit groups to support projects that honor the individuality of the communities within the CBID boundaries and activate public spaces. These district neighborhoods include North Camden, Cooper Grant, Lanning Square, etc. and include projects created in partnership with the communities the CBID serves. Projects could include murals, additional decorations/banners, tree work, events and temporary activations, lunchtime concerts, the Downtown Arts Crawl, storefront activations, economic development, etc. Additional items covered include costs of events and placemaking activations throughout the District.

#### 2e. Seasonal Displays, Banners, Pole Wraps

Includes the purchase and installation of holiday lighting along major commercial corridors, holiday/non-holiday banners, decorative pole wraps, and other temporary/seasonal interventions and displays throughout the district and along key corridors.

#### 2f. Trashcan Installation

Pricing includes the purchase and installation of approximately new cans, with lockable side doors, lids and options for branding. This should decrease the amount of trash discarded on the ground. Funds also cover replacement parts and liners. The CBID will also investigate options for recycling containers if appropriate in certain high-traffic locations.

#### 2g. Facade Improvement Grant Program

A matching grant program intended for small businesses and property owners to repair and restore buildings in the District. Grant funds are awarded through a committee structure and be dispersed on a dollar for dollar matching basis up to \$25,000 per project.

#### 3. Marketing, Branding, Communication

Efforts will address website, social media, branding, public relations, and connecting the public, residents and employees to local businesses.

#### 3a. Website and Graphic Design

Funds to cover the ongoing maintenance and updating of the new CSSD/CBID website, <u>www.mydowntowncamden.com</u>. The website will allow for greater connection to membership and better promote the district. Hosting allows the CBID to post a website onto the internet. Efforts will further our commitment to promote the local businesses to generate more activity in the district. The CBID is partnering with HopeWorks on the redesign and maintenance of the website.

#### 3b. Public Relations & Strategic Communications

Strategic communications includes any costs associated with the creation of compelling content. Public relations includes the use of third party contractors to engage press outlets to promote positive stories about the organization and the district.

#### 3c. Photo and Video

The creation of engaging and shareable digital content (videos, pictures, stories, links, etc.) to help promote the district. Videos and photography of various CBID initiatives/events. Digital and print advertising for various events, small businesses, employment opportunities, etc.

#### 3d. Email Marketing

The creation and dissemination of monthly email updates to community members and stakeholders with statistics, info-graphics, news and information. Cost reflects the use of email marketing platforms and associated consultant fees.

#### 3e. Print Materials and Collateral

The creation of ongoing communications channels in print is also an important communications channel and includes items such as flyers, newsletters, posters, ad cards, and various other elements. This will promote the businesses, the CBID and the district.

#### 3f. Events, Sponsors, Ads

Hosting events, attending events, sponsoring events and related advertisement spending. Activities to include participation in job fairs, hosting events for small businesses, community members, broker tours to showcase vacant space in the District, etc.

#### 4. Administration

This category covers the administrative responsibilities for overall CBID activities. Implementation of the CBID currently requires a staff of four (4) as well as contracted professional services for the provision of all office and staff support services.

#### 4a. Salaries, Fringe and Benefits

Administrative staffing for the CBID includes direct salary, taxes, retirement benefits, health/dental/vision insurance, disability insurance, and life insurance. This reflects associated costs for three (3) direct CSSD/CBID employees.

#### 4b. Filing Fees

Annual NJDMV registration for work trucks, misc. registrations.

4c. Bank Charges

Bank checks and fees.

#### 4d. Professional Development

Membership in the International Downtown Association (IDA) and attendance at IDA sponsored conference gives the CSSD access to experts in the field and opportunities to learn from other Business Improvement Districts. Opportunities for continuing education for a growing staff. Additional costs include membership to the South Jersey Chamber of Commerce, NJ Downtown and Urban Land Institute.

#### 4e. Professional Services

Professional services for legal counsel; accountant for annual audit; controller for processing checks and invoices, tax preparation and budget oversight; payroll; legal counsel; board meeting support; and consultants such as landscape architects and engineers for placemaking improvement projects.

#### 5. Operating

Operating expenses cover the CSSD/CBID garage located at 101 Newtown Avenue, CSSD deployment space at 201 Market Street, staff parking at 199 Market Street and office space for CSSD administrative staff at The Florio Building for Public Service, 200 Federal Street. Other costs include maintenance and repair projects, exterminating, security, insurance, office supplies and equipment.

#### 5a. Facilities

Budget includes rent for CSSD office space at the James J. Florio Center for Public Service and the CSSD operations garage at 101 Newtown Avenue and 201 Market Street. Additional funds are budgeted for potential property acquisition and related due diligence costs for a new building.

#### 5b. Utilities

Rent, water and sewer, gas, electric, comcast, computer, fire monitoring and security, IT support for CSSD office space, dispatch center and garage.

#### 5c. Maintenance and Equipment

Includes fire inspections, extermination, repair of small equipment and purchase of maintenance vehicles including truck, pressure washing equipment, truck wraps and other equipment as needed. Also includes office equipment associated with CSSD office space.

#### 5d. Insurance

Commercial, Commercial Umbrella, Inland Marine, Workers Comp, D&O, Commercial Excess, ERISA Bond, etc. as required by funding sources, contracts, rental facilities and as needed to protect the CSSD and the CBID.

#### 5e. Office Supplies

Stationary, postage, cell phones, copier, quick book checks, legal ads and general office supplies. Includes cell phone reimbursement for staff, as well as legal noticing as required by local and state ordinance.

#### 6. Depreciation

Annual depreciation expenses related to capital per tax code. Deprecation expenses are not allocated at this time to the CBID.

#### ITEMIZED BUDGET AND SUMMARY OF CATEGORIES OF COST CHARGEABLE per § 461-7. Annual Budget, Hearing and Assessments

Terms per statute -

<u>Annual Improvements</u> means any reconstruction, replacement or repair of trees and plantings, furniture, shelters, or other facilities for the enjoyment of pedestrians, or any other local improvement benefits properties within the district.

<u>Costs</u> with respect to annual improvements to and operation and maintenance of the district mean costs incurred or to be incurred in connection with annual improvements to and operation and maintenance of the district.

- (1) No costs.
- (2) Amount of costs to be charged and assessed against properties benefited in the district in proportion to benefits which shall be the aggregate of costs of <u>annual improvements</u> to be made in the district during the ensuing year:

100% of total \$665,842 - Budget Category 2 - Landscaping and Placemaking

(3) Amount of costs to be charged and assessed against properties benefited in the district in 2024: \$1,944,597.00 for all costs

Line-Item	Budget Category	Amount	% of Budget
Cleaning	Category 1	\$1,408,665	52%
Landscaping	Category 2	\$665,842	24%
Marketing	Category 3	\$18,307	1%
Administration	Category 4	\$400,174	15%
Operating	Category 5	\$233,879	9%
Depreciation	Category 6	\$ -	0%
	-		100%

#### **Budget Notations**

The CSSD budget is supported by contributions, grants, and fee-for-service contracts. CSSD expenses relative to grant and fee-for-service contracts and a percentage of all shared fixed costs <u>are not</u> included in the CBID budget.

There were unexpended funds from 2023 in the amount of \$728,000 applied towards the 2024 budget, pursuant to:

Special Improvement District Legislation N.J.S.A. 40:56-65 to 89 as amended 40:56-80 Any balances to the credit of the account and remaining unexpended at the end of the fiscal year shall be conserved and applied towards the financial requirements of the succeeding year.

#### **GOALS AND OBJECTIVES**

The Camden Downtown is one of the important gateways to the South Jersey region, serving as a center for commerce, transportation, education, health care and government. Its strategic assets can project a vibrant, well-maintained, safe, clean and attractive downtown. Revitalization should be pedestrian friendly and provide for a vibrant business environment with mercantile and service type businesses, providing an environment that supports shopping, dining, socializing, entertainment and commercial activities for daytime and evening hours. Success relies on an integrated community approach and the maintenance of focused community partnerships.

## GOALS AND OBJECTIVES AND THE BUDGET CATEGORIES THAT CONTRIBUTE TO GOALS AND OBJECTIVES

<u>Goal #1</u> Implement and manage a Business Improvement District to support growth of a vital, healthy, thriving district for everyone - residents, businesses, employers, employees, students and visitors.

#### Objectives

- To be a reliable partner to all represented within the CBID, by working together to honor the community's traditions and maintain and support community values
- To develop Public/Private collaboration that encourages investment, interest, ideas, increased foot traffic
  and activity to local businesses, educational and health facilities, local attractions, public events, and
  support neighborhood growth
- To encourage public input, through meetings and surveys, to help identify targeted initiatives
- To continue to hire local residents to work on the Yellow Jacket Ambassador team, pay a fair hourly rate with benefits and increase staffing

#### Supported by Budget Line Items

#1 Cleaning – hiring local residents contributes to a vital, healthy, thriving district for everyone #4 Administration – 3 staff persons to manage BID activities including Public/Private partnerships and community projects.

#5 **Operating** – supports the total operation, support of garage and office space and supplies, insurance coverage and needed capital equipment upgrades. Supports rental of garage and office for staff and storage of equipment and supplies.

Goal #2 Provide dedicated and enhanced CBID on-the-street activities to create a more welcoming district

#### Objectives

- To provide enhanced cleaning, landscaping, and hospitality assists
- To increase staffing and maintain services seven days a week
- To clean streets and sidewalks in neighborhoods within the CBID catchment area
- To be accountable, produce and measure results

#### Supported by Budget Line items

- #1 Cleaning projected increase in staffing to 28-30 to cover a larger area including neighborhoods, and expanded shifts/services.
- #2 Landscaping/Placemaking- enhancements will include tree removals and replacements, banners, planters and hanging baskets, seasonal displays, etc. This also include holiday lighting interventions, economic development investments, etc.

#### Goal #3 Administer the District Management Corporation

#### Objectives

- To fairly represent the various stakeholders in the CBID
- To work with a Board of Directors that represents the district

- Participate in neighborhood community meetings to establish and maintain cooperation, understanding, collaboration
- To manage the district to be inclusive of all interests and represent the downtown as identified on the property map
- To maintain a balanced budget

#### Supported by Budget Line Items

- #4 Administration CBID staff will work to manage the CBID professionally and fairly, engaging those represented in the district, contracting for professional services and participating in professional development opportunities to continue learning about CBID management
- #5 Operating general expenses to support the program, rent, utilities, maintenance, insurance, supplies

<u>Goal #4</u> Promote and support the various communities through new marketing and branding/identity efforts to drive customers, visitors, residents, employees into local businesses and attractions and support community and neighborhood initiatives.

#### Objectives

- To utilize local sourcing when available, appropriate and economically responsible
- To develop digital and print marketing materials to promote the district
- To disseminate district news to the community via on-going communication with community groups, neighborhood associations, religious institutions, business groups

#### Supported by Budget Line Items

#3 Marketing – digital and print materials, website, social media, and professional consultant to manage for optimal results. Creation and management of mydowntown.com website. #4 Administration – CBID staff to manage.

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#### CAMDEN SPECIAL SERVICES DISTRICT

		FINAL 4 BUDGET								
APPROVED - 2.7.24										
CSSD/CBID BUDGET				CSSD		CBID				
				DETAIL		DETAIL				
INCOME										
Grants	\$	145,180								
Project Management	\$	913,384								
Contributions	\$	104,000								
			\$	1,162,564						
2023 Assessment (Carry-Over)	\$	782,000								
2024 Assessment	\$	1,944,597			\$	2,726,597				
Total Revenue and Assessment	\$	3,889,161	\$	1,162,564	\$	2,726,597				
EXPENSES										
Clean and Safe "Yellow Jackets" Program	\$	1,933,632	\$	524,967	\$	1,408,665				
Landscaping and Placemaking	\$	997,598	\$	331,756	\$	665,842				
Marketing	\$	25,500	\$	7,463	\$	18,037				
Administration	\$	565,765	\$	165,591	\$	400,174				
Operations	\$	321,968	\$	88,089	\$	233,879				
Depreciation	\$	10,392	\$	10,392	\$	-				
Total Expenses	\$	3,854,855	\$	1,128,258	\$	2,726,597				

## CAMDEN BUSINESS IMPROVEMENT DISTRICT – 2024 DETAILED BUDGET

	CBID 2024 Budget - Detailed				CBID	
	INCOME					
	2023 Assessment				\$	782,000
	2024 Assessment				\$	1,944,597
	Total Revenue and Assessment			-	\$	2 726 507
	EXPENSES		· · · · · · · · · · · · · · · · · · ·	┼─	\$	2,726,597
1	Clean and Safe "Yellow Jackets" Program				\$	1 409 665
a.	Salaries	\$	1,091,985		4	1,408,665
<u>р</u> .	Benefits	\$	92,661			*
С.	Equipment and Supplies	\$	103,517	1		
d.	Administration	\$	120,502	$\vdash$		
2	Landscaping and Placemaking	, w	120,302	┢	\$	665,842
a.	High Traffic Corridor Landscaping	\$	98,500		<u> </u>	
b.	Cooper Plaza and MLK Streetscape	\$	140,000			
с.	Tree Work	\$	55,000			
d.	Events and Placemaking	\$	110,105			
e.	Seasonal Lights, Displays, Banners, Pole Wraps	\$	72,000			
f.	Trashcan Installation	\$	40,237			
g.	Façade Improvement Grant Program	\$	150,000			
3	Marketing				\$	18,037
a.	Website and Graphic Design	\$	4,368			
b.	Public Relations & Strategic Communications	\$	3,276			
C.	Photo/Video	\$	2,184			
d.	Email Mark eting	\$	2,184			
e.	Printing and Collateral	\$	2,184			
f.	Events, Sponsors, Ads	\$	3,276			
4	Administration				\$	400,174
a.	Salaries, Fringe, Benefits	\$	312,075			
b.	Filing Fees	\$	707			
c.	Bank Charges	\$	354			
d.	Professional Development	\$	6,475			
e.	Professional Services	\$	80,562			** '2 CM
5	Operations				\$	233,879
a.	Facilities	\$	154,025			
b.	Utilities	\$	18,319			
C.	Maintenance and Equipment	\$	31,037			
d.	Insurance	\$	21,785			
е.	Office Supplies	\$	8,713	_		
6	Depreciation			_	\$	-
	Total Expenses				\$	2,726,597



#### CAMDEN SPECIAL SERVICES DISTRICT

CSSD/CBID BUDGET		CSSD	CBID
		DETAIL	DETAIL
INCOME			
Grants	\$ 145,180		
Project Management	\$ 913,384		
Contributions	\$ 104,000		
		\$ 1,162,564	
2023 Assessment (Carry-Over)	\$ 782,000		
2024 Assessment	\$ 1,944,597		\$ 2,726,597
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Landscaping and Placemaking	\$ 997,598	\$ 331,756	\$ 665,842
Marketing	\$ 25,500	\$ 7,463	\$ 18,037
Administration	\$ 565,765	\$ 165,591	\$ 400,174
Operations	\$ 321,968	\$ 88,089	\$ 233,879
Depreciation	\$ 10,392	\$ 10,392	\$ -
Total Expenses	\$ 3,854,855	\$ 1,128,258	\$ 2,726,597

	CBID 2024 Budget - Detailed					CBID
	INCOME				İ	
	2023 Assessment				\$	782,000
	2024 Assessment				\$	1,944,597
	Total Revenue and Assessment			-	\$	2,726,597
	EXPENSES					
1	Clean and Safe "Yellow Jackets" Program				\$	1,408,665
a.	Salaries	\$	1,091,985			
b.	Benefits	\$	92,661		[	
c.	Equipment and Supplies	\$	103,517			
d.	Administration	\$	120,502			
2	Landscaping and Placemaking				\$	665,842
a.	High Traffic Corridor Landscaping	\$	98,500			
b.	Cooper Plaza and MLK Streetscape	\$	140,000			
C.	Tree Work	\$	55,000			
d.	Events and Placemaking	\$	110,105			- · · · · · · · · · · · · · · · · · · ·
e.	Seasonal Lights, Displays, Banners, Pole Wraps	\$	72,000			100-0,
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e.	Printing and Collateral	\$	2,184			· · · · · · · · · · · · · · · · · · ·
f.	Events, Sponsors, Ads	\$	3,276	_		
4	Administration				\$	400,174
а.	Salaries, Fringe, Benefits	\$	312,075			
b.	Filing Fees	\$	707			-
c.	Bank Charges	\$	354			
d.	Professional Development	\$	6,475			
e.	Professional Services	\$	80,562			· · · · · · · · · · · · · · · · · · ·
5	Operations				\$	233,879
a.	Facilities	\$	154,025			
b.	Utilities	\$	18,319			
c.	Maintenance and Equipment	\$	31,037			
d.	Insurance	\$	21,785			
e.	Office Supplies	\$	8,713			
6	Depreciation				\$	-
	Total Expenses				\$	2,726,597

#### RESOLUTION AUTHORIZING AND RATIFYING AN EMERGENCY PROCUREMENT AND PAYMENT OF SAME TO THE ORIGINAL W. HARGROVE DEMOLITION CO. FOR THE EMERGENCY DEMOLITION OF 1437 BELLEVIEW AVENUE, BLOCK 1274, LOT 98 AND IMPOSING A MUNICIPAL LIEN AGAINST THE PROPERTY

WHEREAS, on February 12, 2024, the City Construction Official inspected a building structure which is located at 1437 Belleview Avenue, Block 1274, Lot 98; and

WHEREAS, upon inspection, the Construction Official determined that the building structure located at 1437 Belleview Avenue, Block 1274, Lot 98 was an Unsafe Structure which constitutes a danger to the health, safety and welfare of the residents of the City of Camden requiring prompt action; and

WHEREAS, on February 12, 2024, it was determined that the building structure located at 1437 Belleview Avenue, Block 1274, Lot 98 required emergency demolition, including the removal of all structures, contents and debris, whether above or below ground and the final restoration and grading of the property; and

WHEREAS, the City reached out to The Original W. Hargrove Demolition, Inc., for bid of the emergency demolition of the building structure located at 1437 Belleview Avenue, Block 1274, Lot 98, including the removal of all structures, contents, and debris, whether above or below ground and the final restoration and grading of the property; and

WHEREAS, the City of Camden received a lump sum bid of SEVENTY-EIGHT THOUSAND DOLLARS (\$78,000.00) from The Original W. Hargrove Demolition, Inc., for the emergency demolition including the removal of all structures, contents, and debris, whether above or below ground and the final restoration and grading of the property at 1437 Belleview Avenue, Block 1274, Lot 98, Camden, NJ; and

WHEREAS, the City of Camden entered into a contract with The Original W. Hargrove Demolition, Inc. for SEVENTY-EIGHT THOUSAND DOLLARS (\$78,000.00) for the emergency demolition including the removal of all structures, contents and debris, whether above or below ground; the final restoration and grading of 1437 Belleview Avenue, Block 1274, Lot 98, Camden NJ; and

WHEREAS, pursuant to the directive of the Division of Local Government Services, a certification has been attached hereto which certifies that the funds for this expenditure are available and appropriated under the budget for the City of Camden, under line item "4-01-E4-605-901", and said certification has been signed by the Chief Financial Officer and approved as to form by the City Attorney; and

WHEREAS, the City of Camden is permitted by New Jersey law, <u>N.J.S.A.</u> 40:48 - 1.1 et seq. and the City of Camden Code to impose a municipal lien in the amount of SEVENTY-EIGHT THOUSAND DOLLARS (\$78,000.00) on the property at 1437 Belleview Avenue, Block 1274, Lot 98, Camden, NJ or alternatively, to enforce the payment of SEVENTY-EIGHT THOUSAND DOLLARS (\$78,000.00), together with interest, as a debt of the owner of the property for the City's costs incurred for the emergency demolition including the removal of debris, final restoration and grading of 1437 Belleview Avenue, Block 1274, Lot 98, Camden, NJ; now therefore

BE IT RESOLVED, by the City Council of the City of Camden as follows:

 The appropriate person in City of Camden shall have the authority to impose and record a lien in the amount of SEVENTY-EIGHT THOUSAND DOLLARS (\$78,000.00) on the property located at 1437 Belleview Avenue, Block 1274, Lot 98, for the costs incurred for the emergency demolition including the removal of debris, final restoration and grading.

- The municipal lien in the amount of SEVENTY-EIGHT THOUSAND DOLLARS (\$78,000.00) for the property located at 1437 Belleview Avenue, Block 1274, Lot 98, Camden, NJ, shall remain on the property until the owner or other interested party satisfies this amount.
- 3. Interest and other costs shall accrue on the lien amount as allowed by law.
- 4. The City shall also have the authority pursuant to <u>N.J.S.A.</u> 40:48-1.1 and the Camden City Code to enforce the payment of the costs incurred by the City in the amount of SEVENTY-EIGHT THOUSAND DOLLARS (\$78,000.00) for the for the demolition including the removal of debris, final restoration and grading at 1437 Belleview Avenue, Block 1274, Lot 98, Camden, NJ, together with interest, as a debt of the owner of the property, by instituting an action at law for the collection of this sum.

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A</u>. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form.

DANIELS, BLACKBURN

City Attorney

ANGEL FUENTES President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk

#### **CITY OF CAMDEN**

#### **CERTIFICATION AS TO THE AVAILABILITY OF FUNDS**

I CERTIFY, DIRECTOR FOR THE FINANCE DEPARTMENT FOR THE CITY OF CAMDEN, THAT WITH RESPECT TO THE AWARD OF A CONTRACT OR EXPENDITURE OF FUNDS TO: ORIGINAL W. HARGROVE DEMOLITION CO

THAT THE FUNDS ARE AVAILABLE AS OF THE DATE OF THIS RESOLUTION/CERTIFICATION, FROM ONE OF THE FOLLOWING:

BUDGET APPROPRIATION: 4-01-E4-605-901
AMOUNT \$ 78,000.00

APPROPRIATION RESERVE:

AMOUNT: \$

DEDICATED BY RIDER:

AMOUNT: \$

RESERVE FOR STATE AND FEDERAL GRANT:

AMOUNT \$

CAPITAL ORDINANCE

AMOUNT: \$

TRUST ACCOUNT:

#### AMOUNT: \$

#### **DETERMINATION OF VALUE CERTIFICATION**

I CERTIFY, AS CHIEF FINANCIAL OFFICER, THAT THE ANTICIPATED VALUE OF THE CONTRACT, OVER THE FULL LIFE, WILL BE \$ 78,000.00

DESCRIPTION OF THE GOODS AND SERVICES TO BE PROCURED: RESOLUTION AUTHORIZING AND RATIFYING EMERGENCY PROCUREMENT AND PAYMENT OF SAME TO THE ORIGINAL W. HARGROVE DEMOLITION CO, INC FOR 1437 BELLEVIEW AVENUE, BLOCK 1274, LOT 98 AND IMPOSING A MUNICIPAL LIEN AGAINST THE PROPERTY

11 Gerald C. Seneski

Director of Finance Date:

CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM



COUNCIL MEETING DATE: 03/12/2024

TO: City Council

FROM: Timothy J. Cunningham, Business Administrator

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING AND RATIFYING EMERGENCY PROCUREMENT AND PAYMENT OF SAME TO THE ORIGINAL W HARGROVE DEMOLITION CO, INC, FOR 1437 BELLEVIEW AVENUE, BLOCK 1274, LOT 98 AND IMPOSING A MUNICIPAL LIEN AGAINST THE PROPERTY

Point of Contact:	Lateefah Chandler	Admin-Purchasing	856-7	57-7475	lachandl@ci.camden.nj.us			
	Name	Department-	Phon	e	Email			
		Division-						
		Bureau						
		ENDORSEMENTS						
	Recommend Approval (Y/N)	Signature	Date (	Comments				
Responsible	(1/14)							
Department Directo	r.							
Supporting Departm	ent							
Director (if necessary	y)							
Director of Grants								
Management		/						
Qualified Purchasing	Y ~	state (st.	2/2/2	J.				
Agent Director of Finance	:	2/2	2/21/21 1	1				
Approved by:		· · ·						
Business Administrat	tor			2 22				
	Sig	nature		Date				
Attachments (list a	nd attach all availat	ole):		/				
1. Waiver Req	uest Form Attache	d for State DCA/DLC	S Approva	al - (if appl	icable)1			
2. Certification								
3. Addition su	pporting document	ts.						
"Walk-on" note: Al	l walk-on legislatio	n must be pre-appi	oved by ti	he Busines	s Administrator. The			
Department Direct	or and Contact Per	son are jointly resp	onsible for	· del <u>i</u> yering	a all necessary documents			
to the City Clerk for	distribution a <u>t the</u>	Council Meeting.		FEB 2	9 2024			

to the City Clerk for distribution at the Council Meeting.

**Received by:City Attorney** 

Signature

Date

¹ For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" -Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance ² Mandatory for any financial commitment to the City or expenditure of City Funds.

57 P C/	AMDEN CITY 20 MARKET STREET 0 BOX 95120 AMDEN, NJ 08101-5120		N	0.	ISITI 240046
S H I P T O	EL (856)757-7000 DEPT OF PUBLIC WORKS 101 NEWTON AVENUE CAMDEN, NJ 08103 ATTN: ANGELA WATKINS		DE ST/	DER DATE: LIVERY DATE: ATE CONTRACT: D.B. TERMS:	02/1 02/1
V E N D O R	THE ORIGINAL W. HARGROVE DEMOLITION CO. 1507 STATE STREET CAMDEN, NJ 08105	VENDOR #: HAR04			

QTY/UNIT	DESCRIPTION	ACCOUNT NO.	UNIT PRICE	TOTAL COST
1.00 EA	ER DEMO - 1437 BELLEVIEW AVE Emergency contract to provide for the demolition of a residential property, the removal of all structures, contents and all other debris, whether above or below ground, at 1437 Belleview Ave (Blk 1274/Lot 98), final restoration and grading of this property and stucco of adjoining walls at 1439 Belleview Ave in. the City of Camden. Bid dated 2/14/24	4-01-Е4-605-901	78,000.0000	78,000.00
PURCES OF TYPEN	40241 EB 21 Att 8: 50		TOTAL	78,000.00

Approved:	I hereby certify that the work or supplies specified are
	necessary for the proper transaction of the business of this
	bureau or øffice.
	1 Martin
2-14-24	184611 Antherin alullan
Department Head Date	Receiver of Goods Date
FORWARD THIS COPY OF THE R	EOUISITION TO THE PURCHASING BUREAU

## ON

57

14/24 14/24

## **EXECUTIVE SUMMARY**

## TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING AND RATIFYING EMERGENCY PROCUREMENT AND PAYMENT OF SAME TO THE ORIGINAL W HARGROVE DEMOLITION CO, INC, FOR 1437 BELLEVIEW AVENUE, BLOCK 1274, LOT 98 AND IMPOSING A MUNICIPAL LIEN AGAINST THE PROPERTY

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- Ratify the emergency demolition and payment of same to The Original W. Hargrove Demolition Co., Inc., 1507 State Street, Camden NJ 08103 at 1437 Belleview Avenue, Block 1274 Lot 98.
- On 2/12/2024 the Construction Office declared unsafe structure and imminent hazard due to partial roof collapse extreme water infiltration and damaging occupied adjoining property
- Received three (3) quotes Hargrove (\$78,000), Winzinger (\$93,000) & Caravella (\$176,000.00)
- The City of Camden Code will impose a municipal lien against this property for the amount of the costs incurred by the City for the demolition and any additional expenses

•

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: \$78,000.00 PROCUREMENT PROCESS: N.J.S.A. 40A: 11-6 (Emergency) APPROPRIATION NUMBER: 4-01-E4-605-901

## **IMPACT STATEMENT:**

• ER Demolition work started 02/14/2024

### SUBJECT MATTER EXPERTS/ADVOCATES:

• N/A

## **COORDINATION:**

• N/A

### **Prepared by: LATEEAH CHANDLER**

856-757-7159

Name

Phone/Email

## STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES CONTRACT REQUEST FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

Municipality	CITY OF CAMDEN
Professional Service or EUS	N/A
Туре	
Name of Vendor	THE ORIGINAL W HARGROVE DEMOLITION
Purpose or Need for service:	EMERGENCY DEMOLITION AT 1437 BELLEVIEW
-	AVENUE BLOCK 1274 LOT 98
Contract Award Amount	\$78,000.00
Term of Contract	~5 DAYS
Temporary or Seasonal	N/A
Grant Funded (attach	NO
appropriate documentation	
allowing for service through	
grant funds)	
Please explain the procurement	NJSA 40A:11-6
process (i.e. bids, RFQ,	
competitive contracting, etc.)	
Were other proposals received?	YES
If so, please attach the names	WINZINGER \$93,000.00
and amounts for each proposal	CARAVELLA \$176,000.00
received?	

Please attach the RFP, evaluation memoranda or evaluation forms used to evaluate the vendors and a list of all bidders and the bid amounts associated with each bidder.

If the lowest bidder was not selected, please have the appropriate personnel sign the certification on page 2.

Mayor's Signature*

Date_____

Date_____

Business Administrator/Manager Signature

*For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.

The Financial Officer affirms that there is adequate funding available for this action.

..... Financial Officer Signature

I certify that the vendor selected is in compliance with the adopted Pay to Play Ordinance and that the vendor was notified of any restrictions with respect to campaign contributions.

N/A			Date	
Certifying Officer				
For LGS use only:				
() Approved	() Denied			
		_Date		
Director or Designee,				
Division of Local Governm	nent Services			
Number Assigned				

## **BID PRICE SHEET**

EMERGENCY CONTRACT TO PROVIDE FOR THE DEMOLITION OF A RESIDENTIAL PROPERTY, THE REMOVAL OF ALL STRUCTURES, CONTENTS AND ALL OTHER DEBRIS, WHETHER ABOVE OR BELOW GROUND, AT 1437 BELLEVIEW AVENUE, BLOCK 1274, LOT 98, FINAL RESTORATION AND GRADING OF THIS PROPERTY AND STUCCO OF ADJOINING WALL AT 1439 BELLEVIEW AVE IN THE CITY OF CAMDEN

> \$<u>_____</u> TOTAL

Total Bid Amount in Words: Seve	nty Evalut Thousand
and 1/10 Dollars	

NOTE: THE ABOVE LUMP SUM PAYMENTS MUST INCLUDE ALL COSTS, INCLUDING REMOVAL OF ALL DEBRIS, WHETHER ABOVE OR BELOW GROUND, ASBESTOS ABATEMENT, REMOVAL OF ABOVE GROUND OIL, PROPANE OR OTHER TYPES OF TANKS OR CONTAINERS, INCLUDING ABOVE GROUND OIL, PROPANE OR OTHER TYPES OF TANKS OR CONTAINERS LOCATED IN THE BASEMENT OF THE STRUCTURE(S) TO BE DEMOLISHED, ALL RESTORATION AND GRADING COSTS AND ALL OTHER COSTS.

PLEASE NOTE: GAS AND ELECTRIC SERVICES TO 1437 BELLEVIEW AVENUE, BLOCK 1274, LOT 98, CAMDEN, NEW JERSEY HAVE BEEN DISCONNECTED BY PSE&G.

THE ABOVE LUMP SUM PAYMENTS MUST INCLUDE ALL COSTS ASSOCIATED WITH OTHER DISCONNECTION COSTS AS WELL AS DISCONNECTION OF APPURTENANT EQUIPMENT SUCH AS METERS, REGULATORS, AND GAUGES AND THE COORDINATION AND SCHEDULING THEREOF.

PLEASE NOTE: THE BIDDER <u>WILL NOT</u> BE RESPONSIBLE FOR WATER AND SEWER DISCONNECTS OR FOR THE COSTS FOR THESE WATER AND SEWER DISCONNECTS SINCE THE WATER AND SEWER DISCONNECT SERVICES ARE TO BE PROVIDED BY AMERICAN WATER.

PAGE 4

## Fees for any additional charges not listed in this bid sheet are expressly not permitted under the contract.

***

I HEREBY submit and confirm this Bid Price Sheet, subject to all requirements and conditions stated in these bid specifications.

Company Name: "The Original" W.	Hargrove Demolition Co. Inc.
Bidder's Corporate Officer's Signature:	Wald H
print name)	Name: William Hargme
(print title)	Title: <u>President</u>
Date: 02/14/2024.	

PAGE 5



# **CERTIFICATE OF ENVIRONMENTAL COMPLIANCE**

Name of Contractor: "The Original" W. Hargrove Demolitian Co. Inc.

I, <u>William Hargree</u>, hereby agree to hold harmless the City of Camden, its successors and assignees, or its officials, officers, employees and agents, for any injuries to person or property incurred on loses suffered on account of the demolition of

1437 Belleview Arenve, Block 1274, Lot 98, Camden

I certify upon inspection of the property that there is no asbestos or visible hazardous tanks. The contractor will not be responsible for the removal of subsurface tanks unless otherwise noted by the City of Camden. If either of these items are identified, they will be removed in accordance withal applicable federal, state, and local laws, ordinances, rules and regulations. Including, the New Jersey Department of Labor procedures, rules, and regulations, including providing appropriate documents, affidavits and/or certifications and also  $N.J.S.A_52:27D - 119$  et. Seq.

Asbestos Tanks Yes No Yes No Sworn and subscribed to before me On this ___day of __February_2024 14th NOTAR PUT Kelly-Jo Gipe NOTARY PUBLIC 172 STATE OF NEW JERSEY MY COMMISSION EXPIRES 03/26/2024

PAGE 6

#### **CITY OF CAMDEN**

# EMERGENCY CONTRACT TO PROVIDE FOR THE DEMOLITION OF A RESIDENTIAL PROPERTY, THE REMOVAL OF ALL STRUCTURES, CONTENTS AND ALL OTHER DEBRIS, WHETHER ABOVE OR BELOW GROUND, AT 1437 BELLEVIEW AVENUE, BLOCK 1274, LOT 98, FINAL RESTORATION AND GRADING OF THIS PROPERTY AND STUCCO OF ADJOINING WALL AT 1439 BELLEVIEW AVE IN THE CITY OF CAMDEN

This Emergency Demolition is encompassed by the Standard City Demolition Specifications, which are incorporated by reference and made a part hereto, and the following, special provisions.

On February 12, 2024, the City of Camden Construction Official conducted an inspection of the structure at 1437 Belleview Ave, Block 1274, Lot 98, and determined that it is an unsafe structure and imminent hazard: partial roof collapse due to extreme water infiltration and damaging adjoining occupied property. These unsafe conditions make this structure extremely dangerous to the residents. The Construction Official provided the owner until February 15, 2024 to demolish the structure or correct the unsafe conditions. The owner has failed to do so and the Construction Official has determined that the building structure must be promptly demolished.

By this emergency quote, the City of Camden is seeking one (1) contractor to provide for the demolition of the residential property at 1437 Belleview Ave, Block 1274, Lot 98, the removal of all structures, contents and all other debris, whether above or below ground, and final restoration and grading of the property and stucco of adjoining wall at 1439 Belleview Ave in the City of Camden.

The Contractor must respond by no later than 12:00 pm on February 14, 2024. The Purchasing Bureau will contact the successful vendor by telephone/email with notice to proceed.

Contractor must secure the property immediately after being notified of the award on February 14, 2024 for public safety. A Portable six-foot (6') metal cyclone fence (hard fencing) must be erected around the pedestrian walkway(s) of the structure(s) to be demolished. (NO EXCEPTIONS). <u>Any immediate hazards [falling debris, etc.] that</u> <u>has the potential to fall outside of the fencing must be corrected at that time.</u> Contractor must begin demolition by 8:00 am on Thursday, February 15, 2024.

Contractor shall ensure that dust be kept to a minimum by spraying the site with water during the demolition. Sidewalks should be made passable and left broom clean daily during the course of your demolition operations.

All Contractor signage shall be removed from the worksite at the time the job is completed. This requirement is a condition prior to receipt of final payment.

# PLEASE BE ADVISED

- EMERGENCY CONTRACT TO PROVIDE FOR THE DEMOLITION OF A RESIDENTIAL PROPERTY, THE REMOVAL OF ALL STRUCTURES, CONTENTS AND ALL OTHER DEBRIS, WHETHER ABOVE OR BELOW GROUND, AT 1437 BELLEVIEW AVENUE, BLOCK 1274, LOT 98, FINAL RESTORATION AND GRADING OF THIS PROPERTY AND STUCCO OF ADJOINING WALL AT 1439 BELLEVIEW AVE IN THE CITY OF CAMDEN
- Any tanks or containers on the property must be removed from the property and such removal costs shall be included in the bid price sheet. All such removal work shall be done in accordance with and comply with all applicable federal, state, and local laws, ordinances, rules and regulations. Furthermore, the Contractor must comply with the New Jersey Department of Labor procedures, rules, and regulations, including providing appropriate documents, affidavits and/or certifications.
- Contractor must secure subject site with sufficient and appropriate security fencing while the Contractor is performing the emergency demolition in order to adequately protect the public health, safety and welfare of the citizens of the City.
- All costs for asbestos and tank and/or container removals must be included in the Bid Price Sheet's Lump Sum Payments. The City of Camden will not pay any additional costs for these removals.
- AWARD WILL BE BASED ON THE TOTAL AMOUNT OF THE QUOTE.

***EXCEPTION:** If asbestos or other contamination is verified, then the demolition time schedule is referred to the Construction Official.

A Certificate of Environmental Compliance and Hold Harmless Agreement issued by the City Construction Official are attached to this fax; they must be completed and returned with the Proposal prior to any award and demolition work. Return of the Certificates is MANDATORY; otherwise said proposal will be rejected. The worksite must remain secure until project is properly abated.

The dollar amount for all demolition quotes must be submitted in two written versions as per example.

PAGE 2

Example: "Seven thousand five hundred dollars" and \$ 7,500.00

PLEASE NOTE: In the event of a tie for emergency demolition request, the determining factor will be awarded to the contractor who submits their proposal the earliest



CITY OF CAMDEN DEPARTMENT OF CODE ENFORCEMENT

**BUILDING BUREAU** 

	EMERGENCY DEMOLITION
То:	Keith Walker, Director of Department of Public Works
From:	JAMES R RIZZO, Construction Official
Date:	Tuesday, February 13, 2024
SITE:	1437 BELLEVIEW AVE
Owner	HELEN SIMMONDS SAME CAMDEN, NJ 08103

I hereby certify that all necessary steps required pursuant to UCC 5:23-2.32 have been taken by the Building Bureau prior to issuing this demolition memorandum for above referenced property.

Please process accordingly.

Signed:

Alisop

JAMES RAIZZO, Construction Official

Signed:

Building Sub code Official

COMMENTS -1 STUCCO WALL 1439 BELLEVIEW AVE

CITY OF CAMDEN 520 MARKET STREET CAMDEN, NJ 08101 (856)757-7032	NOTICE OF IMMI	Application Date: Application ID: Permit Number: Date Permit Issued: Notice Date: Violation Number:		
	IDENTIFIC	CATION		
Work Site Location: Owner in Fee:	1437 BELLEVIEW AVE HELEN SIMMONDS ETAL	Block: <u>1274</u> Contractor/Agent:	Lot: <u>98</u>	Qual:
Address:	1437 BELLEVIEW AVENUE	Address		
Telephone:	CAMDEN NEW JERSEY 08103	Telephone		
То:	X Owner Contractor/Agent	Other		
Date of Inspection: 2	2/12/2024 Date of Notice:	2/13/2024	Compliance Due Date: -	2/15/2024

#### ACTION

Take NOTICE that as a result of the inspections conducted by this agency on 2/12/2024 of the above property, an imminent hazard has been found to exist pursuant to N.J.S.A. 52:27D-132 and N.J.A.C. 5:23-2.32. The building or structure, or portion thereof, deemed an

#### .Partial roof collapse extreme water infiltration damaging adjoining occupied property

As such, you are hereby ORDERED to immediately and forthwith vacate the above structure or portion thereof.

#### Further, you are ORDERED to:

Immediately correct the above noticed imminent hazards so as to render the structure temporarily safe and secure.

-	
Γ	x

Demolish the above structure by 2/15/2024.

Failure to immediately comply with this ORDER may result in the necessary correction being made by the Construction Official at the expense of the property owner pursuant to N.J.A.C. 5:23-2.32(b)5.

Failure to render the structure temporarily safe and secure and/or demolish the structure in accordance with this ORDER will result in this matter being forwarded to legal counsel for prosecution, and assessment of penalties up to \$2,000.00 per week per violation. You must immediately declare to the Construction Official, your acceptance or rejection of the terms of this ORDER.

If you wish to contest this ORDER, you must apply for a stay to a court of competent jurisdiction within 24 hours.

If you have any questions concerning this matter, please call: (856) 757-7032.					
	By Order of:	CITY OF CAMDEN Construction Official	Date: 09/13/2024		
Sent by Certified Mail:			U.C.C. F242		

2

CITY OF CAMDEN 520 MARKET STREET CAMDEN, NJ 08101 (856)757-7032	APPLICATION TO CO BOARD OF A		Date Issued: Application ID: Permit Number: Date Permit Issued: Notice Date: Violation Number:	2/13/2024
	IDENTIFIC	ATION		
Work Site Location:	1437 BELLEVIEW AVE	Block: <u>1274</u>	Lot: <u>98</u>	Qual:
Owner in Fee:	HELEN SIMMONDS ETAL	Contractor/Agent:		
Address:	1437 BELLEVIEW AVENUE	Address:		
Telephone:	CAMDEN NEW JERSEY 08103	Telephone:		
Specific section(	<b>APPLICANT ST</b> s) of the Regulation in question:	ATEMENT		
Briefly state you additional pages	r position in this matter and explain the n may be attached.)	ature of the relief you see	k. (If more pages rec	quired,

The Construction Board of Appeals has 10 business days following the submission of the appeal to make a decision pursuant to N.J.A.C. 5:23A-2.3(a)

Fees \$100.00

Paid [] Check No.

Collected By

Signed:

(APPLICANT/AGENT)

(Date)

Application will not be considered complete unless accompanied by the appeal fee. Fee shall be waived when appeal is based on failure of agency to act within a specified time frame.

U.C.C. F-330A

Public Service Electric & Gas Company Demolition PO Box 710 Newark, NJ 07101-0710 Phone: 1-800-817-3366 Email: Demolition@pseg.com



Date: 1/24/2024

James Rizzo Construction Official Department of Code Enforcement Building Bureau 520 Market St City Hall, Room 403 PO Box 95120 Camden, NJ 08101-5120

To whom it concerns,

Please be advised; per your request, Electric and Gas services have been disconnected and removed. At this time demolition is permitted to proceed at the service address listed below.

1437 Belleview Ave Camden

Please notify PSE&G Demolition Department at 1-800-817-3366 if you have any questions or concerns.

PSE&G appreciates the opportunity to service your energy needs and thanks you for your business.

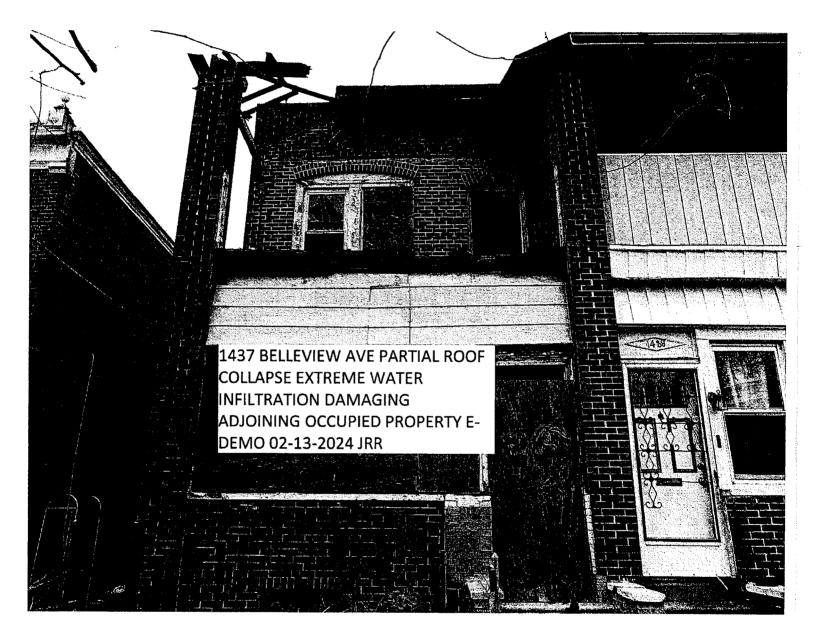
Sincerely,

Rafael Soto

Rafael Soto Supervisor PSE&G Demolition Department- Construction Inquiry 1437 Belleview Ave partial roof collapse extreme water infiltration damaging adjoining occupied property E-DEMO 02-13-2024



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#### RESOLUTION AUTHORIZING AND RATIFYING AN EMERGENCY PROCUREMENT AND PAYMENT OF SAME TO THE ORIGINAL W. HARGROVE DEMOLITION CO. FOR THE EMERGENCY DEMOLITION OF 112 N 21ST STREET, BLOCK 1147, LOT 7 AND IMPOSING A MUNICIPAL LIEN AGAINST THE PROPERTY

WHEREAS, on February 16, 2024, the City Construction Official inspected a building which was located at 112 N. 21st Street, Block 1147, Lot 7; and

WHEREAS, upon inspection, the Construction Official determined that the building located at 112 N. 21st Street, Block 1147, Lot 7 was an Unsafe Structure which constituted a danger to the health, safety and welfare of the residents of the City of Camden requiring prompt action; and

WHEREAS, on February 16, 2024, it was determined that the building located at 112 N. 21st Street, Block 1147, Lot 7 required emergency demolition including the removal of all structures, contents, and other debris, whether above or below ground; and the final restoration and grading of the property; and

WHEREAS, the City reached out to The Original W. Hargrove Demolition, Inc., for bid of the emergency demolition of the building located at 112 N. 21st Street, Block 1147, Lot 7 including the removal of all structures, contents, and other debris, whether above or below ground; and the final restoration and grading of the property; and

WHEREAS, the City of Camden received a lump sum bid of EIGHTY-NINE THOUSAND DOLLARS (\$89,000.00) from The Original W. Hargrove Demolition, Inc., for the emergency demolition including the removal of all structures, contents, and other debris, whether above or below ground; and the final restoration and grading of the property at 112 N. 21st Street, Block 1147, Lot 7, Camden, NJ; and

WHEREAS, the City of Camden entered into a contract with The Original W. Hargrove Demolition, Inc. for EIGHTY-NINE THOUSAND DOLLARS (\$89,000.00) for the emergency demolition including the removal of all structures, contents, and other debris, whether above or below ground; the final restoration and grading of 112 N. 21st Street, Block 1147, Lot 7, Camden NJ; and

WHEREAS, pursuant to the directive of the Division of Local Government Services, a certification has been attached hereto which certifies that the funds for this expenditure are available under the budget of the City of Camden, under line item "4-01-E4-605-901", and said certification has been signed by the Chief Financial Officer and approved as to form by the City Attorney; and

WHEREAS, the City of Camden is permitted by New Jersey law, N.J.S.A. 40:48 - 1.1 et seq. and the City of Camden Code to impose a municipal lien in the amount of EIGHTY-NINE THOUSAND DOLLARS (\$89,000.00) on the property located at 112 N. 21st Street, Block 1147, Lot, Camden, NJ or alternatively, to enforce the payment of EIGHTY-NINE THOUSAND DOLLARS (\$89,000.00), together with interest, as a debt of the owner of the property for the City's costs incurred for the emergency demolition, removal of debris, final restoration and grading of 112 N. 21st Street, Block 1147, Lot 7, Camden, NJ; now therefore

BE IT RESOLVED, by the City Council of the City of Camden as follows:

 The appropriate person in City of Camden shall have the authority to impose and record a lien in the amount of EIGHTY-NINE THOUSAND DOLLARS (\$89,000.00) on the property located at 112 N. 21st Street, Block 1147, Lot 7, for the costs incurred for the emergency demolition including the removal of debris, final restoration and grading.

- The municipal lien in the amount of EIGHTY-NINE THOUSAND DOLLARS (\$89,000.00) for the property located at 112 N. 21st Street, Block 1147, Lot 7, Camden, NJ, shall remain on the property until the owner or other interested party satisfies this amount.
- 3. Interest and other costs shall accrue on the lien amount as allowed by law.
- 4. The City shall also have the authority pursuant to N.J.S.A. 40:48-1.1 and the Municipal Code of the City of Camden to enforce the payment of the costs incurred by the City in the amount of EIGHTY-NINE THOUSAND DOLLARS (\$89,000.00) for the for the demolition including the removal of debris, final restoration and grading at 112 N. 21st Street, Block 1147, Lot 7, Camden, NJ, together with interest, as a debt of the owner of the property, by instituting an action at law for the collection of this sum.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form.

DANIELS. BLACKBURN City Attorney

ANGEL FUENTES President, City Council

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ATTEST:

LUIS PASTORIZA Municipal Clerk

#### CITY OF CAMDEN

#### CERTIFICATION AS TO THE AVAILABILITY OF FUNDS

I CERTIFY, DIRECTOR FOR THE FINANCE DEPARTMENT FOR THE CITY OF CAMDEN, THAT WITH RESPECT TO THE AWARD OF A CONTRACT OR EXPENDITURE OF FUNDS TO: ORIGINAL W. HARGROVE DEMOLITION CO

THAT THE FUNDS ARE AVAILABLE AS OF THE DATE OF THIS RESOLUTION/CERTIFICATION, FROM ONE OF THE FOLLOWING:

• BUDGET APPROPRIATION: 4-01-E4-605-901

AMOUNT \$ 89,000.00

APPROPRIATION RESERVE:

AMOUNT: \$

DEDICATED BY RIDER:

AMOUNT: \$

RESERVE FOR STATE AND FEDERAL GRANT:

AMOUNT \$

CAPITAL ORDINANCE

AMOUNT: \$

• TRUST ACCOUNT:

AMOUNT: \$

#### DETERMINATION OF VALUE CERTIFICATION

I CERTIFY, AS CHIEF FINANCIAL OFFICER, THAT THE ANTICIPATED VALUE OF THE CONTRACT, OVER THE FULL LIFE, WILL BE \$ 89,000.00

DESCRIPTION OF THE GOODS AND SERVICES TO BE PROCURED: RESOLUTION AUTHORIZING AND RATIFYING EMERGENCY PROCUREMENT AND PAYMENT OF SAME TO THE ORIGINAL W. HARGROVE DEMOLITION CO, INC FOR 112 N 21ST STREET, BLOCK 1147/L0T 7 AND IMPOSING A MUNICIPAL FIEN AGAINST THE PROPERTY

Gerald C. Seneski

Director of Finance

CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM



COUNCIL MEETING DATE: 03/12/2024

TO: City Council

FROM: Timothy J. Cunningham, Business Administrator

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING AND RATIFYING EMERGENCY PROCUREMENT AND PAYMENT OF SAME TO THE ORIGINAL W HARGROVE DEMOLITION CO, INC, FOR 112 N 21ST STREET, BLOCK 1147/LOT 7 AND IMPOSING A MUNICIPAL LIEN AGAINST THE PROPERTY

Point of Contact:	Lateefah Chandler	Admin-Purchasing	856-	-757-7475	lachandl@ci.camden.nj.us
	Name	Department- Division-	Pho	ne	Email
		Bureau			
		ENDORSEMI	ENTS		
	Recommend Approval (Y/N)	Signature	Date	Comments	
Responsible					
Department Directo	or				
Supporting Departm	nent				
Director (if necessa	ry)				
<b>Director of Grants</b>					
Management		1			
Qualified Purchasin	g Y 🥎	ableh (1)	Nor		
Agent	· · · · · · · · · · · · · · · · · · ·	Allower	·XIZ		
Director of Finance		)// z	2/21		
Approved by:		[·]			
<b>Business Administra</b>	ator			212	
	Si	gnature		Date	
•	and attach all availa	ible): ed for State DCA/DLG	S Appro	val - (If an	dicabla) ¹

- 1. Waiver Request Form Attached for State DCA/DLGS Approval (If applicable)¹
- 2. Certification of Funds²
- 3. Addition supporting documents.

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting. FEB 29 2024

Received by:City Attorney

Signature

Date

¹ For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" -Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance ² Mandatory for any financial commitment to the City or expenditure of City Funds.

# **EXECUTIVE SUMMARY**

# TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING AND RATIFYING EMERGENCY PROCUREMENT AND PAYMENT OF SAME TO THE ORIGINAL W HARGROVE DEMOLITION CO, INC, FOR 112 N 21ST STREET, BLOCK 1147/LOT 7 AND IMPOSING A MUNICIPAL LIEN AGAINST THE PROPERTY

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- Ratify the emergency demolition and payment of same to The Original W. Hargrove Demolition Co., Inc., 1507 State Street, Camden NJ 08103 at 112 N 21st Street, Block 1147 Lot 7.
- On 2/16/2024 the Construction Office declared unsafe structure and imminent hazard due to partial roof collapse, actual damage of additional collapse, severe water infiltration and damaging occupied adjoining property
- Received three (3) quotes Hargrove (\$89,000), Winzinger (\$118,000) & Caravella (\$147,000.00)
- The City of Camden Code will impose a municipal lien against this property for the amount of the costs incurred by the City for the demolition and any additional expenses

•

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: \$89,000.00 PROCUREMENT PROCESS: N.J.S.A. 40A: 11-6 (Emergency) APPROPRIATION NUMBER: 4-01-E4-605-901

#### **IMPACT STATEMENT:**

• ER Demolition work started 02/21/2024

#### SUBJECT MATTER EXPERTS/ADVOCATES:

• N/A

#### **COORDINATION:**

• N/A

#### Prepared by: LATEEAH CHANDLER

856-757-7159

Name

Phone/Email

#### STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES CONTRACT REQUEST FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

Municipality	CITY OF CAMDEN
Dueferrienel Comies on EUS	NT/A

Professional Service or EUS	N/A
Туре	
Name of Vendor	THE ORIGINAL W HARGROVE DEMOLITION
Purpose or Need for service:	EMERGENCY DEMOLITION AT 112 N 21 ST STREET,
	BLOCK 1147, LOT 7
Contract Award Amount	\$89,000.00
Term of Contract	~5 DAYS
Temporary or Seasonal	N/A
Grant Funded (attach	NO
appropriate documentation	
allowing for service through	
grant funds)	
Please explain the procurement	NJSA 40A:11-6
process (i.e. bids, RFQ,	
competitive contracting, etc.)	
Were other proposals received?	YES
If so, please attach the names	WINZINGER \$118,000.00
and amounts for each proposal	CARAVELLA \$147,000.00
received?	

Please attach the RFP, evaluation memoranda or evaluation forms used to evaluate the vendors and a list of all bidders and the bid amounts associated with each bidder.

If the lowest bidder was not selected, please have the appropriate personnel sign the certification on page 2.

Mayor's Signature*

Date_____

Date_____

Business Administrator/Manager Signature

*For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.

The Dimensio	Il Officer affirms that there is adequate funding available for this action.
j	which
Financial Of	ficer Signature
,	

I certify that the vendor selected is in compliance with the adopted Pay to Play Ordinance and that the vendor was notified of any restrictions with respect to campaign contributions.

N/A			Date
Certifying Officer			
For LGS use only:			
() Approved	() Denied		
		Date	
Director or Designee,			
Division of Local Government S	ervices		
Number Assigned			



CITY OF CAMDEN

DEPARTMENT OF CODE ENFORCEMENT

# **BUILDING BUREAU**

	EMERGENCY DEMOLITION
То:	Keith Walker, Director of Department of Public Works
From:	JAMES R RIZZO, Construction Official
Date:	Friday, February 16, 2024
SITE:	112 NO 21ST ST
Owner	RIVERA DIAZ, FERNANDO 5314 DUFFIELD ST PHILADELPHIA, PA 19124

I hereby certify that all necessary steps required pursuant to UCC 5:23-2.32 have been taken by the Building Bureau prior to issuing this demolition memorandum for above referenced property.

Please process accordingly.

Signed: JAMES RAIZZO, Construction Official

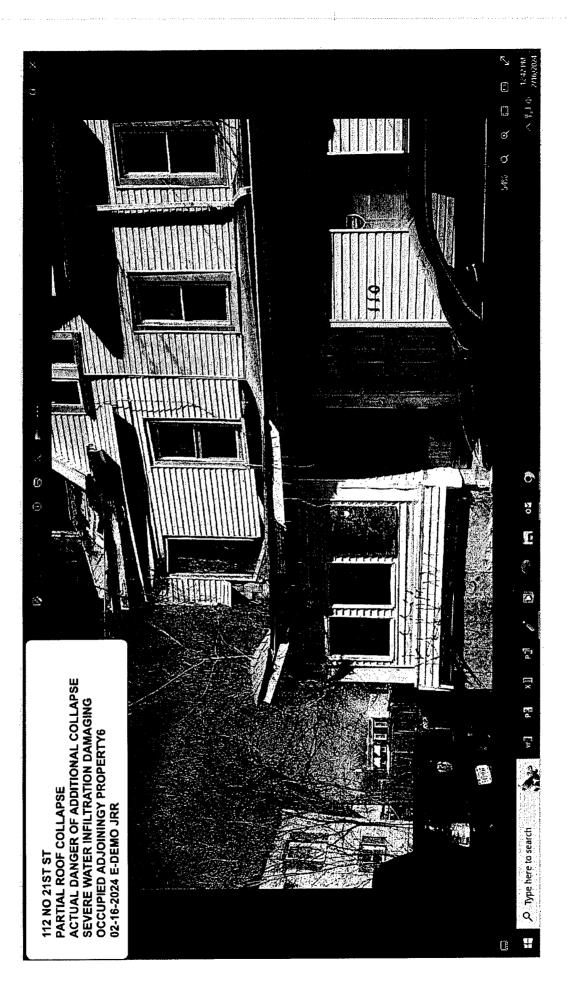
Signed: Building Sub code Official

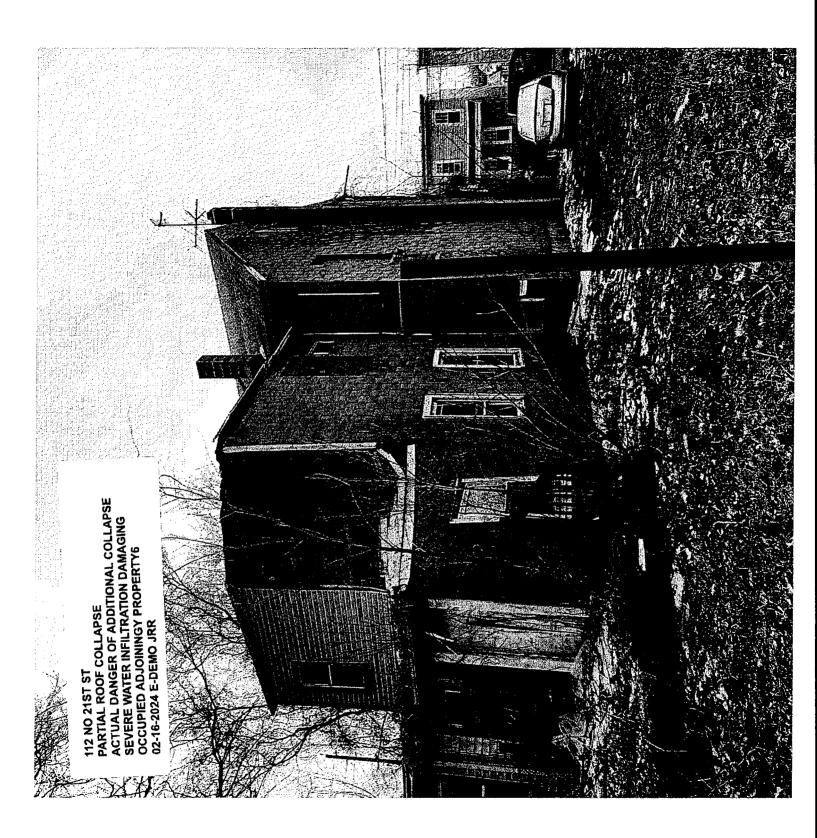
-1 STUCCO WALL COMMENTS 110 NO 21ST ST

	CITY OF CAMDEN 520 MARKET STREET	NOTICE OF IMMI	Application Date: Application ID: Permit Number: Date Permit Issued: Notice Date: 2/16/2024 Violation Number: 2024-00380			
C	CAMDEN, NJ 08101					
(	856)757-7032					
		IDENTIFIC	CATION			
	Work Site Location.		Block: 1147	Lot: 7 Qual:		
	Work Site Location:		Contractor/Agent:	· · · · · · · · · · · · · · · · · · ·		
	Owner in Fee:	RIVERA DIAZ, FERNANDO	•			
	Address:	5314 DUFFIELD ST	Address:			
		PHILADELPHIA PA 19124				
	Telephone:		Telephone:			
	То:	X Owner	Other	·····		
		Contractor/Agent	-			
		Lused				
	Date of Inspection: 2	Dultation Date of Notice:	2/16/2024 Co	mpliance Due Date: 2/21/2024		
		ACTIO				
	Take NOTICE that as a result of the inspections conducted by this agency on 2/16/2024 of the above property, an imminent hazard has been found to exist pursuant to N.J.S.A. 52:27D-132 and N.J.A.C. 5:23-2.32. The building or structure, or portion thereof, deemed an imminent hazard is described as follows: PARTIAL ROOF COLLAPSE/ ACTUAL DANGER OF ADDITINAL COLLAPSE, SEVERE WATER INFILTRATION DAMAGING OCCUPIED ADJOINING PROPERTY					
	As such, you are hereby <b>ORDERED</b> to immediately and forthwith vacate the above structure or portion thereof.					
	Further, you are ORDERE	D to:				
	X Immediately correc	t the above noticed imminent hazards so	as to render the structure t	emporarily safe and secure.		
	X Demolish the above	e structure by 2/21/2024.		.*		
,			noncorrestion hain-	made by the Construction Official at the		
:	Failure to immediately comply with this <b>ORDER</b> may result in the necessary correction being made by the Construction Official at the expense of the property owner pursuant to N.J.A.C. 5:23-2.32(b)5.					
	Failure to render the structure temporarily safe and secure and/or demolish the structure in accordance with this ORDER will result in this matter being forwarded to legal counsel for prosecution, and assessment of penalties up to \$2,000.00 per week per violation. You must immediately declare to the Construction Official, your acceptance or rejection of the terms of this ORDER.					
	If you wish to contest this ORDER, you must apply for a stay to a court of competent jurisdiction within 24 hours.					
	If you have any questions	concerning this matter, please call: (8	56) 757-7032.	Date: 2/16/14		
		By Order of: CITY OF CAMDEN Con	struction Official	_ Date:		
	Sent by Certified Mail:			U.C.C. F242		

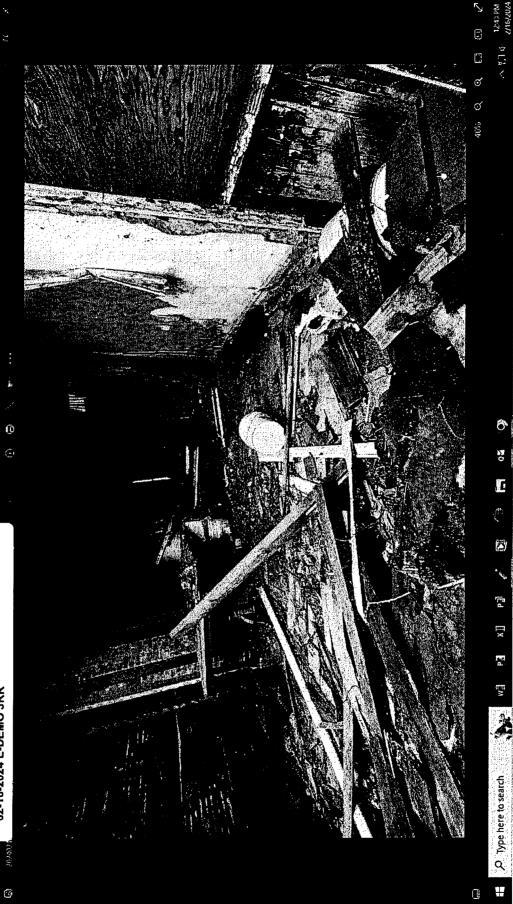
PUBLIC SERVICE ELECTRIC & GAS COMPANY PO BOX 1023, CRANFORD, NJ 07016-1023 Phone: 800-817-3366 Fax: 908-497-1878 WILL BE E-mail: <u>demolition@pseg.com</u> DEMOLISHEP					
PSE&G SERVICE REMOVAL REQUEST FORM         2/2/24           Office Use Only: Project #G1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#E1#					
REVIEW APPLICATION INSTRUCTIONS BEFORE COMPLETING					
COMPANY NAME if applicable: CITY OF CAMDEN					
OWNER'S NAME: RIVERA, DIAAZ, FERNANDO					
OWNER'S AUTHORIZED AGENT name and title: <u>N/A</u>					
SERVICE ADDRESS: 112 NO 21ST ST TOWN: CAMDEN					
CROSS STREET: HIGH					
OWNER'S MAILING ADDRESS 5314 DUFFIELD ST, PHILADELPHIS, PA 19124 (This is where the service removal completion letter will be sent) OWNERS'S PRIMARY RESIDENCE? (CIRCLE <u>ONE</u> ) YES (NO)					
PREMISE VACANT? (CIRCLE ONE) (YES) NO					
<u>IMPORTANT</u> : APPLICATION WILL NOT BE ACCEPTED UNTIL APPLICANT HAS TAKEN OWNERSHIP AND PROPERTY IS VACANT.					
PROJECT CONTACT: JAMES R RIZZO FAX: JARIZZO@CI.CAMDEN.NJ.US					
PRIMARY PHONE: 609-319-9883 (OR E-MAIL) ALTERNATE PHONE: N/A					
METER NUMBERS: Gas <u>N/A</u> Electric <u>N/A</u>					
TYPE AND NUMBER OF STRUCTURES TO BE DEMOLISHED: N/A DOES THE STRUCTURE TO BE DEMOLISHED HAVE MORE THAN ONE ADDRESS? A separate form is required for each address.					
PSE&G LIGHTING TO BE REMOVED? (CIRCLE <u>ONE)</u> YES (NO) PSE&G POLES TO BE REMOVED? (CIRCLE <u>ONE</u> ) YES (NO) POLE#(S) <u>required</u> :					
OTHER PSE&G EQUIPMENT?(TRANSFORMER, SWITCHGEAR, ETC.) YES NOXX TYPE OF ELECTRICAL SERVICE: (CIRCLE <u>ONE</u> ) (OVERHEAD) UNDERGROUND					
ARE YOU AWARE OF ANY ENVIRONMENTAL ISSUES AT THIS SITE? YES NO 💥 PLEASE EXPLAIN					
TYPE OF STRUCTURE TO BE BUILT AFTER DEMOLITION: N/A					
SIGNATURE:PRINT NAME:PRINT NAME:					
DATE: 02/16/2024					

BY SUBMITTING THIS APPLICATION YOU ARE CERTIFYING THAT YOU ARE AUTHORIZED TO REQUEST REMOVAL OF ELECTRIC AND GAS SERVICES AT THE PROPERTY SPECIFIED AND THAT PREMISE IS VACANT. Proof of ownership required at time of application. Please refer to the instructions sent with this form for list of acceptable forms of proof.





112 NO 21ST ST PARTIAL ROOF COLLAPSE ACTUAL DANGER OF ADDITIONAL COLLAPSE SEVERE WATER INFILTRATION DAMAGING OCCUPIED ADJOININGY PROPERTY6 02-16-2024 E-DEMO JRR



# **CITY OF CAMDEN**

#### EMERGENCY CONTRACT TO PROVIDE FOR THE DEMOLITION OF A RESIDENTIAL PROPERTY, THE REMOVAL OF ALL STRUCTURES, CONTENTS AND ALL OTHER DEBRIS, WHETHER ABOVE OR BELOW GROUND, AT 112 NORTH 21ST STREET, BLOCK 1147, LOT 7, FINAL RESTORATION AND GRADING OF THIS PROPERTY AND STUCCO OF ADJOINING WALL AT 110 NORTH 21ST STREET IN THE CITY OF CAMDEN

This Emergency Demolition is encompassed by the Standard City Demolition Specifications, which are incorporated by reference and made a part hereto, and the following, special provisions.

On February 16, 2024, the City of Camden Construction Official conducted an inspection of the structure at 112 North 21st Street, Block 1147, Lot 7, and determined that it is an unsafe structure and imminent hazard: partial roof collapse, acutal damage of additional collapse, severe water infiltration and damaging occupied adjoining property. These unsafe conditions make this structure extremely dangerous to the residents. The Construction Official provided the owner until February 21, 2024 to demolish the structure or correct the unsafe conditions. The owner has failed to do so and the Construction Official has determined that the building structure must be promptly demolished.

By this emergency quote, the City of Camden is seeking one (1) contractor to provide for the demolition of the residential property at 112 North 21st Street, Block 1147, Lot 7, the removal of all structures, contents and all other debris, whether above or below ground, and final restoration and grading of the property and stucco of adjoining wall at 110 North 21st Street in the City of Camden.

The Contractor must respond by no later than 10:00 am on February 20, 2024. The Purchasing Bureau will contact the successful vendor by telephone/email with notice to proceed.

Contractor must secure the property immediately after being notified of the award on February 20, 2024 for public safety. A Portable six-foot (6') metal cyclone fence (hard fencing) must be erected around the pedestrian walkway(s) of the structure(s) to be demolished. (NO EXCEPTIONS). <u>Any immediate hazards [falling debris, etc.] that</u> has the potential to fall outside of the fencing must be corrected at that time. Contractor must begin demolition by 8:00 am on Wednesday, February 21, 2024.

Contractor shall ensure that dust be kept to a minimum by spraying the site with water during the demolition. Sidewalks should be made passable and left broom clean daily during the course of your demolition operations.

All Contractor signage shall be removed from the worksite at the time the job is completed. This requirement is a condition prior to receipt of final payment.

# PLEASE BE ADVISED

- EMERGENCY CONTRACT TO PROVIDE FOR THE DEMOLITION OF A RESIDENTIAL PROPERTY, THE REMOVAL OF ALL STRUCTURES, CONTENTS AND ALL OTHER DEBRIS, WHETHER ABOVE OR BELOW GROUND, AT 112 NORTH 21ST STREET, BLOCK 1147, LOT 7, FINAL RESTORATION AND GRADING OF THIS PROPERTY AND STUCCO OF ADJOINING WALL AT 110 NORTH 21ST STREET IN THE CITY OF CAMDEN
- Any tanks or containers on the property must be removed from the property and such removal costs shall be included in the bid price sheet. All such removal work shall be done in accordance with and comply with all applicable federal, state, and local laws, ordinances, rules and regulations. Furthermore, the Contractor must comply with the New Jersey Department of Labor procedures, rules, and regulations, including providing appropriate documents, affidavits and/or certifications.
- Contractor must secure subject site with sufficient and appropriate security fencing while the Contractor is performing the emergency demolition in order to adequately protect the public health, safety and welfare of the citizens of the City.
- All costs for asbestos and tank and/or container removals must be included in the Bid Price Sheet's Lump Sum Payments. The City of Camden will not pay any additional costs for these removals.
- AWARD WILL BE BASED ON THE TOTAL AMOUNT OF THE QUOTE.

***EXCEPTION:** If asbestos or other contamination is verified, then the demolition time schedule is referred to the Construction Official.

A Certificate of Environmental Compliance and Hold Harmless Agreement issued by the City Construction Official are attached to this fax; they must be completed and returned with the Proposal prior to any award and demolition work. Return of the Certificates is MANDATORY; otherwise said proposal will be rejected. The worksite must remain secure until project is properly abated.

The dollar amount for all demolition quotes must be submitted in two written versions as per example.

**Example:** "Seven thousand five hundred dollars" and \$ 7,500.00

PLEASE NOTE: In the event of a tie for emergency demolition request, the determining factor will be awarded to the contractor who submits their proposal the earliest

# **BID PRICE SHEET**

EMERGENCY CONTRACT TO PROVIDE FOR THE DEMOLITION OF A RESIDENTIAL PROPERTY, THE REMOVAL OF ALL STRUCTURES, CONTENTS AND ALL OTHER DEBRIS, WHETHER ABOVE OR BELOW GROUND, AT 112 NORTH 21ST STREET, BLOCK 1147, LOT 7, FINAL RESTORATION AND GRADING OF THIS PROPERTY AND STUCCO OF ADJOINING WALL AT 110 NORTH 21ST STREET IN THE CITY OF CAMDEN

> \$_____ TOTAL

Total Bid Amount in Words:

NOTE: THE ABOVE LUMP SUM PAYMENTS MUST INCLUDE ALL COSTS, INCLUDING REMOVAL OF ALL DEBRIS, WHETHER ABOVE OR BELOW GROUND, ASBESTOS ABATEMENT, REMOVAL OF ABOVE GROUND OIL, PROPANE OR OTHER TYPES OF TANKS OR CONTAINERS, INCLUDING ABOVE GROUND OIL, PROPANE OR OTHER TYPES OF TANKS OR CONTAINERS LOCATED IN THE BASEMENT OF THE STRUCTURE(S) TO BE DEMOLISHED, ALL RESTORATION AND GRADING COSTS AND ALL OTHER COSTS.

PLEASE NOTE: GAS AND ELECTRIC SERVICES TO 112 NORTH 21ST STREET, BLOCK 1147, LOT 7, CAMDEN, NEW JERSEY HAVE BEEN DISCONNECTED BY PSE&G.

THE ABOVE LUMP SUM PAYMENTS MUST INCLUDE ALL COSTS ASSOCIATED WITH OTHER DISCONNECTION COSTS AS WELL AS DISCONNECTION OF APPURTENANT EQUIPMENT SUCH AS METERS, REGULATORS, AND GAUGES AND THE COORDINATION AND SCHEDULING THEREOF.

PLEASE NOTE: THE BIDDER <u>WILL NOT</u> BE RESPONSIBLE FOR WATER AND SEWER DISCONNECTS OR FOR THE COSTS FOR THESE WATER AND SEWER DISCONNECTS SINCE THE WATER AND SEWER DISCONNECT SERVICES ARE TO BE PROVIDED BY AMERICAN WATER.

# Fees for any additional charges not listed in this bid sheet are expressly not permitted under the contract.

***
I HEREBY submit and confirm this Bid Price Sheet, subject to all requirements and conditions stated in these bid specifications.
Company Name: _______
Bidder's Corporate Officer's Signature: _______
Name : ______(
print name)
Title: ______(
(print title)

Date: _____

PAGE 5



# **CERTIFICATE OF ENVIRONMENTAL COMPLIANCE**

Name of Contractor:

		, hereby agree to hold harmless the
(	City of Camden, its successors and	assignees, or its officials, officers,
6	employees and agents, for any injuries to	o person or property incurred on loses
S	suffered on account of the demolition of	f

I certify upon inspection of the property that there is no asbestos or visible hazardous tanks. The contractor will not be responsible for the removal of subsurface tanks unless otherwise noted by the City of Camden. If either of these items are identified, they will be removed in accordance withal applicable federal, state, and local laws, ordinances, rules and regulations. Including, the New Jersey Department of Labor procedures, rules, and regulations, including providing appropriate documents, affidavits and/or certifications and also  $N.J.S.A_52:27D - 119$  et. Seq.

	Asbestos			Tanks	
	Yes	No		Yes	No
By:					
		bed to before me			
		_day of	2024		
NOTARY	PUBLIC				

#### RESOLUTION AUTHORIZING AND RATIFYING EMERGENCY PROCUREMENT AND PAYMENT OF SAME TO WINZINGER, INC., FOR 246-252 LINE STREET, BLOCK 226, LOT 28 AND IMPOSING A MUNICIPAL LIEN AGAINST THE PROPERTY

WHEREAS, after a fire on December 18, 2023, the Construction Official of the City inspected the building located at 246-252 Line Street, Block 226, Lot 28; and

WHEREAS, upon inspection, the Construction Official determined that the building at 246-252 Line Street, Block 226, Lot 28, was an Unsafe Structure and imminent hazard, which constituted a danger to the health, safety and welfare of the residents of the City of Camden and required prompt action; and

WHEREAS, the Construction Official gave the owner until December 19, 2023 to demolish the building at 246-252 Line Street, Block 226, Lot 28 (Site), which the owner failed to do so; and

WHEREAS, three (3) quotes were received from contractors for the demolition including the removal of all structures, contents, and debris, whether above or below ground; and the final restoration and grading of the Site; and

WHEREAS, the City of Camden received a quote of ONE HUNDRED THIRTEEN THOUSAND DOLLARS (\$113,000.00) from Winzinger, Inc., the lowest quote, for the demolition including the removal of all structures, contents, and debris, whether above or below ground; and the final restoration and grading of the Site; and

WHEREAS, on December 18th and 19th, 2023, respectively, Winzinger assisted the City of Camden Fire Department by providing excavation services, in the amount of SIX THOUSAND SIX HUNDRED SEVENTEEN DOLLARS AND SIXTY-EIGHT CENTS (\$6,617.68), at the Site; and

WHEREAS, the City of Camden entered into a contract with Winzinger, Inc., for an amount not to exceed ONE HUNDRED NINETEEN THOUSAND SIX HUNDRED SEVENTEEN DOLLARS AND SIXTY-EIGHT CENTS (\$119,617.68) for the demolition including the removal of all structures, contents and debris, whether above or below ground; and the final restoration and grading of the property and for the excavation services that were provided to the City's Fire Department on December 18th and 19th, respectively; and

WHEREAS, pursuant to the directive of the Division of Local Government Services, a certification has been attached hereto which certifies that the funds for this expenditure are available and appropriated for in the budget of the City of Camden, under line item "4-01-E4-605-901", and said certification has been signed by the Chief Financial Officer and approved as to form by the City Attorney; and

WHEREAS, the City of Camden is permitted by New Jersey law, <u>N.J.S.A.</u> 40:48 - 1.1 et seq. and the City of Camden Code to impose a municipal lien in the amount of ONE HUNDRED NINETEEN THOUSAND SIX HUNDRED SEVENTEEN DOLLARS AND SIXTY-EIGHT CENTS (\$119,617.68) on the property at 246-252 Line Street, Block 226, Lot 28, or alternatively, to enforce the payment of ONE HUNDRED NINETEEN THOUSAND SIX HUNDRED SEVENTEEN DOLLARS AND SIXTY-EIGHT CENTS (\$119,617.68), to enforce the payment of ONE HUNDRED NINETEEN (\$119,617.68), together with interest, as a debt of the owner of the property for the City's costs incurred for the contractor to perform the work for the removal of demolition debris at the property; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden as follows:

- The appropriate person in City of Camden shall have the authority to impose and record a lien in the amount of ONE HUNDRED NINETEEN THOUSAND SIX HUNDRED SEVENTEEN DOLLARS AND SIXTY-EIGHT CENTS (\$119,617.68) on the property at 246-252 Line Street, Block 226, Lot 28, for the costs incurred for the demolition, removal of debris and final restoration and grading from the Site.
- The municipal lien in the amount of ONE HUNDRED NINETEEN THOUSAND SIX HUNDRED SEVENTEEN DOLLARS AND SIXTY-EIGHT CENTS (\$119,617.68) for the property at 246-252 Line Street, Block 226, Lot 28, shall remain on the property until the owner or other interested party satisfies this amount.
- 3. Interest and other costs shall accrue on the lien amount as allowed by law.
- 4. The City shall also have the authority pursuant to N.J.S.A. 40:48-1.1 and the Camden City Code to enforce the payment of the costs incurred by the City in the amount of ONE HUNDRED NINETEEN THOUSAND SIX HUNDRED SEVENTEEN DOLLARS AND SIXTY-EIGHT CENTS (\$119,617.68) for the demolition removal of debris of the property at 246-252 Line Street, Block 226, Lot 28, together with interest, as a debt of the owner of the property, by instituting an action at law for the collection of this sum.

**BE IT FURTHER RESOLVED**, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk

#### **CITY OF CAMDEN**

#### **CERTIFICATION AS TO THE AVAILABILITY OF FUNDS**

I CERTIFY, DIRECTOR FOR THE FINANCE DEPARTMENT FOR THE CITY OF CAMDEN, THAT WITH RESPECT TO THE AWARD OF A CONTRACT OR EXPENDITURE OF FUNDS TO: WINZINGER

THAT THE FUNDS ARE AVAILABLE AS OF THE DATE OF THIS RESOLUTION/CERTIFICATION, FROM ONE OF THE FOLLOWING:

BUDGET APPROPRIATION: 4-01-E4-605-901
AMOUNT \$ 119,617.68

APPROPRIATION RESERVE:

AMOUNT: \$

DEDICATED BY RIDER:

AMOUNT: \$

RESERVE FOR STATE AND FEDERAL GRANT:

AMOUNT \$

CAPITAL ORDINANCE

AMOUNT: \$

TRUST ACCOUNT:
AMOUNT: \$

#### **DETERMINATION OF VALUE CERTIFICATION**

I CERTIFY, AS CHIEF FINANCIAL OFFICER, THAT THE ANTICIPATED VALUE OF THE CONTRACT, OVER THE FULL LIFE, WILL BE \$ 119,617.68

DESCRIPTION OF THE GOODS AND SERVICES TO BE PROCURED: RESOLUTION AUTHORIZING AND RATIFYING EMERGENCY PROCUREMENT AND PAYMENT OF SAME TO WINZINGER, INC FOR 246-252 LINE STREET BLOCK 226/LOT 28 AND IMPOSING A MUNICIPAL LIEN AGAINST THE PROPERTY

reto Ve Gerald C. Seneski Director of Finance

CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM



COUNCIL MEETING DATE: 03/12/2024

#### TO: City Council

FROM: Timothy J. Cunningham, Business Administrator

# TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING AND RATIFYING EMERGENCY PROCUREMENT AND PAYMENT OF SAME TO WINZINGER, INC FOR 246-252 LINE STREET, BLOCK 226/LOT 28) AND IMPOSING A MUNICIPAL LIEN AGAINST THE PROPERTY

Point of Contact:	Lateefah Chandler	Admin-Purchasing	856-75	57-7475	lachandl@ci.car	nden.nj.us
	Name	Department- Division-	Phone		Email	
		Bureau				
		ENDORSEMENTS				
	Recommend Approval (Y/N)	Signature	Date Co	omments		
Responsible Department Director Supporting Departm Director (if necessary Director of Grants	r ent					
Management	.)	i. F				
Qualified Purchasing Y Agent Director of Finance						
Director of Finance		. M z/	۲,			
Approved by:	_	10		/		
<b>Business Administrat</b>	tor		·	2 /2-	L	
	Sig	nature		Date		
Attachments (list a	nd attach all availal	ole):				
<ol> <li>Waiver Request Form Attached for State DCA/DLGS Approval - (If applicable)¹</li> </ol>						
2. Certificatio	2. Certification of Funds ²					

3. Addition supporting documents.

*"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.* 

	man-	FEB <b>2 9</b> 2024	
<b>Received by:City Attorney</b>	Signature	Date	

² Mandatory for any financial commitment to the City or expenditure of City Funds.

¹ For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" -Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance

# **EXECUTIVE SUMMARY**

# TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING AND RATIFYING EMERGENCY PROCUREMENT AND PAYMENT OF SAME TO WINZINGER, INC FOR 246-252 LINE STREET, BLOCK 226/LOT 28) AND IMPOSING A MUNICIPAL LIEN AGAINST THE PROPERTY

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- Ratify the emergency demolition and payment of same to Winzinger Inc, 1704 Marne Highway, Hainesport, NJ 08036 at 246-252 Line Street, Block 226, Lot 28.
- On 12/18/2023 the Construction Office declared unsafe structure and imminent hazard due to major fire
- Received three (3) quotes Hargrove (\$279,000), Winzinger (\$113,000) & Caravella (\$188,999)
- Winzinger also providing excavator services to assist Camden Fire Department on Dec 18 & 19 for \$6,617.68 at the Broadway Family Center, location of fire
- The City of Camden Code will impose a municipal lien against this property for the amount of the costs incurred by the City for the demolition and any associated expenses (excavator)

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: \$119,617.68 PROCUREMENT PROCESS: N.J.S.A. 40A: 11-6 (Emergency) APPROPRIATION NUMBER: 4-01-E4-605-901

#### **IMPACT STATEMENT:**

• ER Demolition work started 12/19/2023

#### SUBJECT MATTER EXPERTS/ADVOCATES:

• N/A

#### **COORDINATION:**

• N/A

#### Prepared by: LATEEAH CHANDLER

856-757-7159

Name

Phone/Email

#### ATTACHMENT D

#### STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES CONTRACT REQUEST FORM

This form must be filled out in its entirety and is intended to provide the Division with<br/>appropriate information to determine whether to approve a new or extended service. Please<br/>provide any additional information you believe will help the Division make an informed<br/>decision.MunicipalityCITY OF CAMDEN

N/A
WINZINGER INC
EMERGENCY DEMOLITION AT 246-252 LINE
STREET, BLOCK 226, LOT 28
<u> </u>
\$119,617.68
~5 DAYS
N/A
NO
NJSA 40A:11-6
YES
HARGROVE \$279,000.00
CARAVELLA \$188,999.00

Please attach the RFP, evaluation memoranda or evaluation forms used to evaluate the vendors and a list of all bidders and the bid amounts associated with each bidder.

If the lowest bidder was not selected, please have the appropriate personnel sign the certification on page 2.

Mayor's Signature*

Date_____

Business Administrator/Manager Signature

Date_____

*For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.

The Financial Officer affirms that there is adequate funding available for this action.

Financial Officer Signature

I certify that the vendor selected is in compliance with the adopted Pay to Play Ordinance and that the vendor was notified of any restrictions with respect to campaign contributions.

N/A			Date	
Certifying Officer				
For LGS use only:				
() Approved	() Denied			
		Date		
Director or Designee,				
Division of Local Governme	ment Services			
Number Assigned				



**CITY OF CAMDEN** 

DEPARTMENT OF CODE ENFORCEMENT

# BUILDING BUREAU

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	EMICREDNCY DEMOLITION
To:	Keith Walker, Director of Department of Public Works
From:	JAMES R RIZZO, Construction Official
Date:	Monday, December 18, 2023
SITE:	246-252 LINE ST
Owner Address	BROADWAY FAMILY CENTER, INC 250 LINE ST CAMDEN, NJ 08103

I hereby certify that all necessary steps required pursuant to UCC 5:23-2.32 have been taken by the Building Bureau prior to issuing this demolition memorandum for above referenced property.

Please process accordingly.

Signed: JAMES R RILLO, Construction Official

Signed:

Building Sub code Official

CITY OF CAMDEN 520 MARKET STREET CAMDEN, NJ 08101 (856)757-7032	NOTICE OF IMM	INENT HAZARD	Application Date: Application ID: Permit Number: Date Permit Issued: Notice Date: Violation Number:	12/18/2023
	IDENTIFIC	CATION		
Work Site Location:	246-252 LINE ST	<b>Block:</b> 226	Lot: 28	Qual:
Owner in Fee:	BROADWAY FAMILY CENTER, INC	Contractor/Agent:		
Address:	259 LINE ST	Address:		
Telephone:	CAMDEN NJ 08103	Telephone:		
To:	X Owner	Other		
	Contractor/Agent			
Date of Inspection:	12/18/2023 Date of Notice:	12/18/2023 Co	mpliance Due Date: 1	2/19/2023

#### ACTION

Take NOTICE that as a result of the inspections conducted by this agency on 12/18/2023 of the above property, an imminent hazard has been found to exist pursuant to N.J.S.A. 52:27D-132 and N.J.A.C. 5:23-2.32. The building or structure, or portion thereof, deemed an imminent hazard is described as follows:

MAJOR FIRE

X

As such, you are hereby ORDERED to immediately and forthwith vacate the above structure or portion thereof.

Further, you are ORDERED to:

Immediately correct the above noticed imminent hazards so as to render the structure temporarily safe and secure.

X Demolish the above structure by 12/19/2023.

Failure to immediately comply with this **ORDER** may result in the necessary correction being made by the Construction Official at the expense of the property owner pursuant to N.J.A.C. 5:23-2.32(b)5.

Failure to render the structure temporarily safe and secure and/or demolish the structure in accordance with this **ORDER** will result in this matter being forwarded to legal counsel for prosecution, and assessment of penalties up to \$2,000.00 per week per violation. You must immediately declare to the Construction Official, your acceptance or rejection of the terms of this **ORDER**.

If you wish to contest this ORDER, you must apply for a stay to a court of competent jurisdiction within 24 hours.

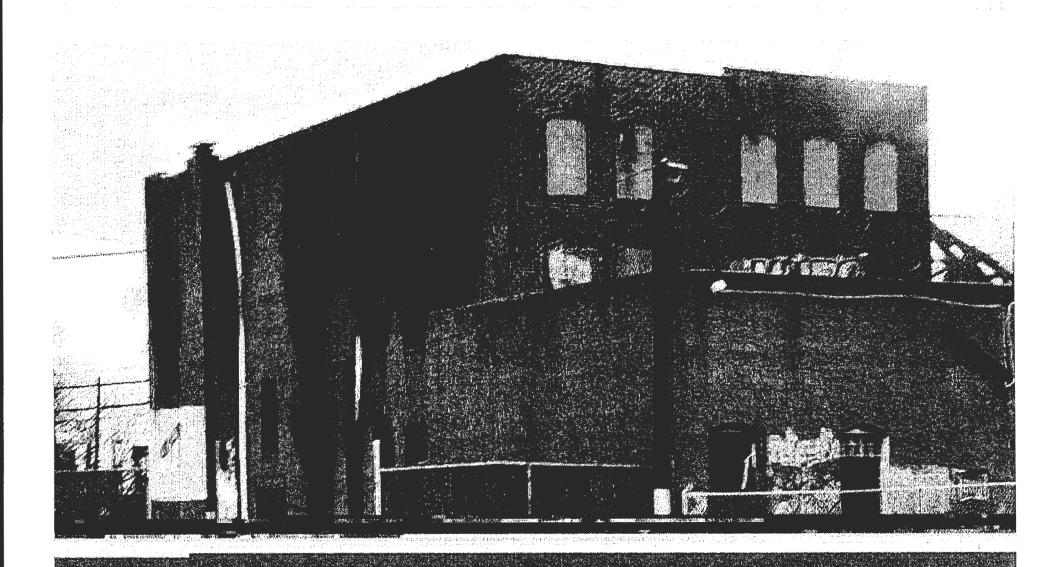
Date: 12/18/23

If you have any questions concerning this matter, please call: (856) 757-7032.

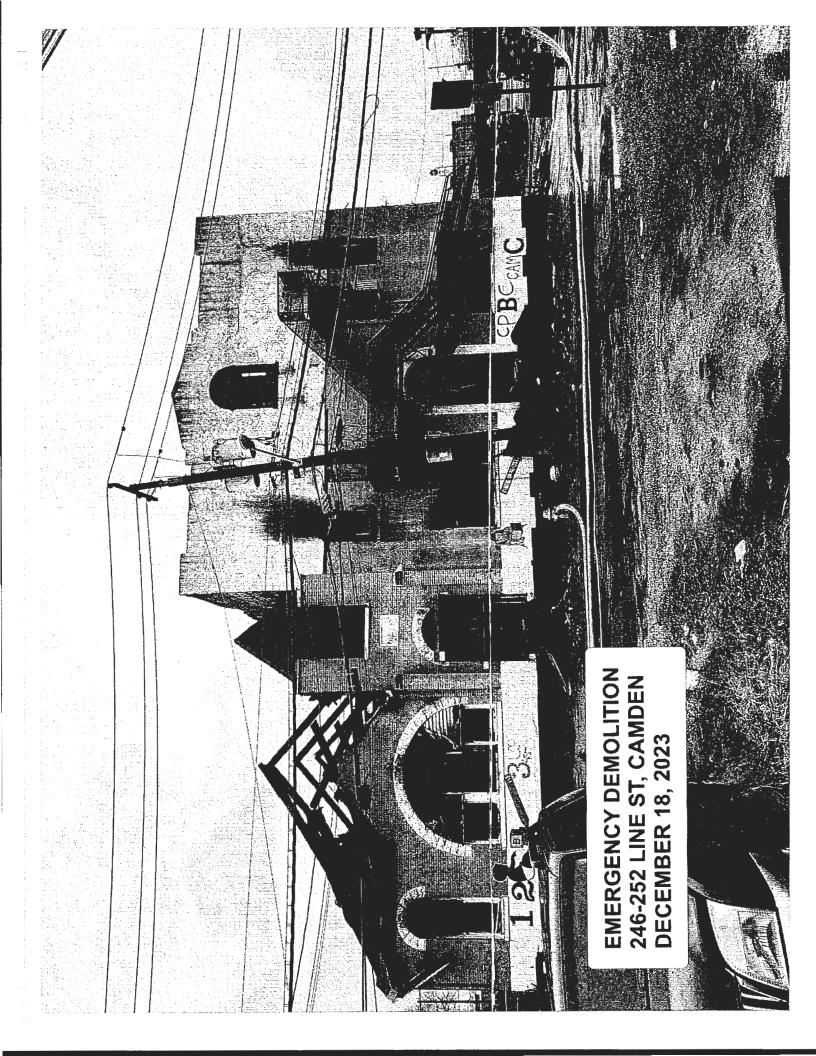
By Order of: CITY OF CAMDEN Construction Official

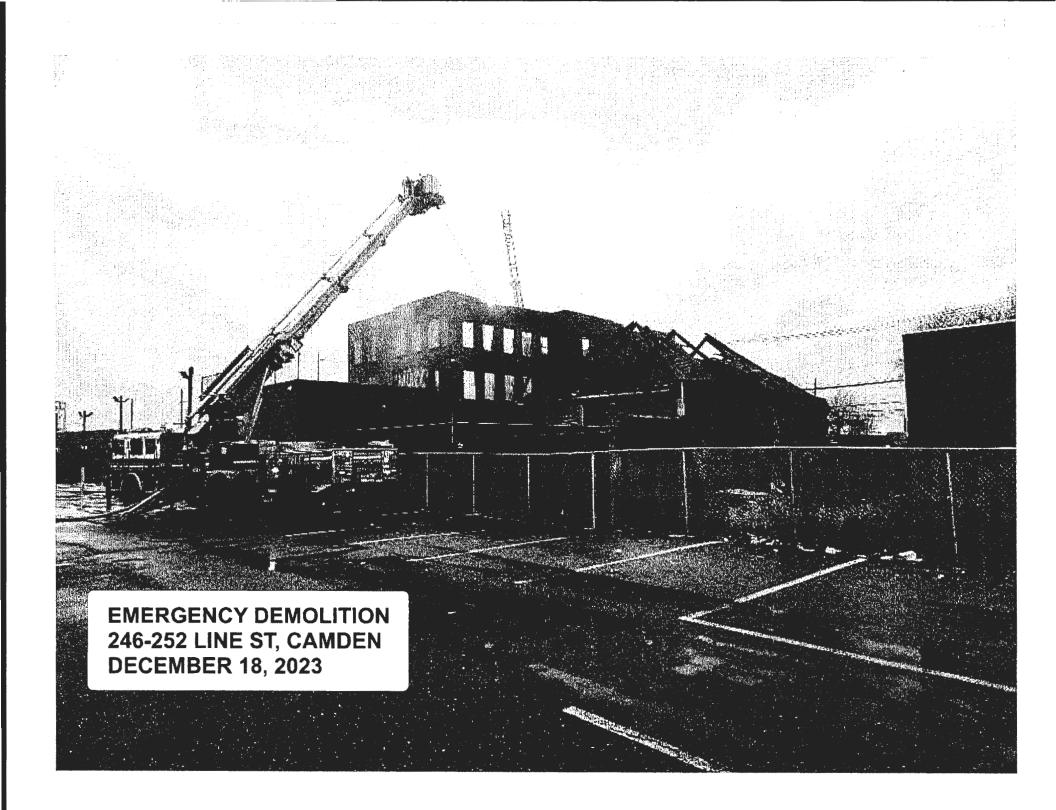
Sent by Certified Mail:

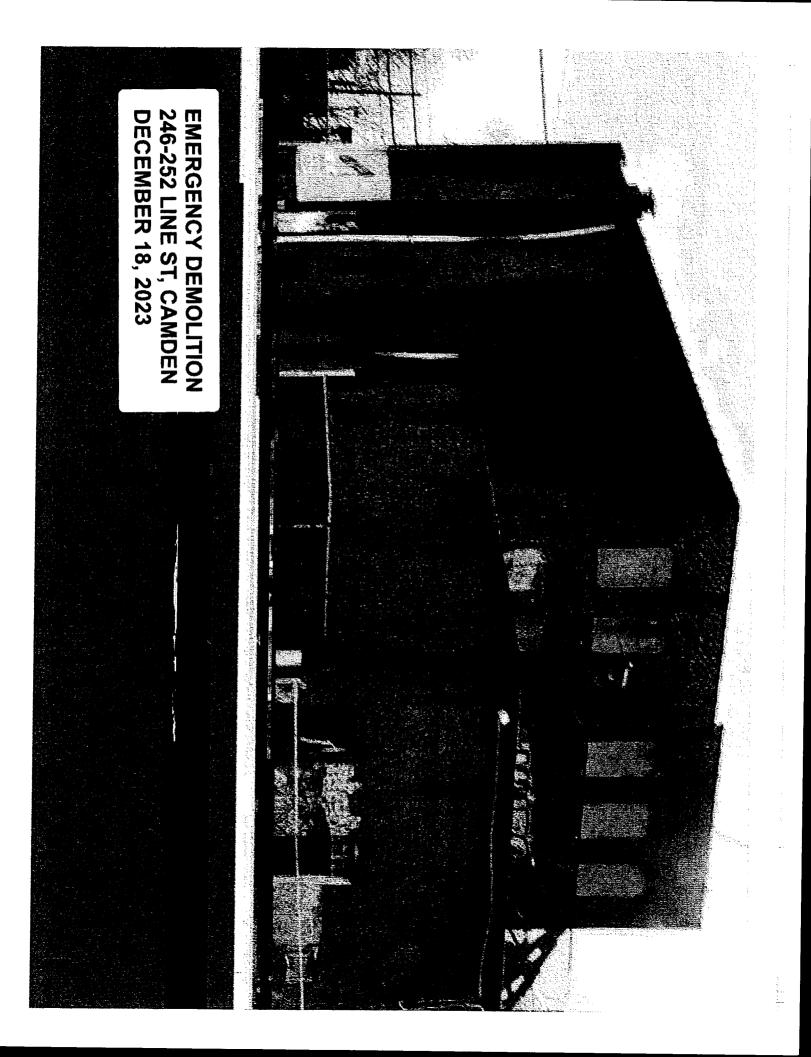
U.C.C. F242

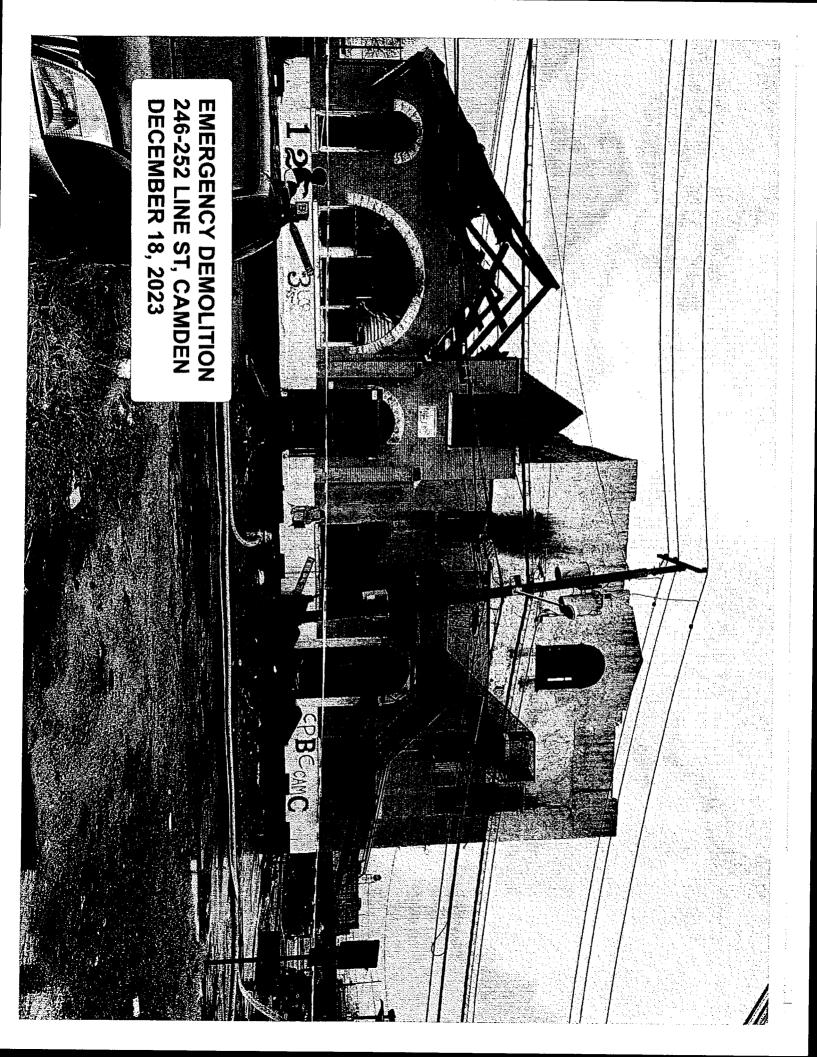


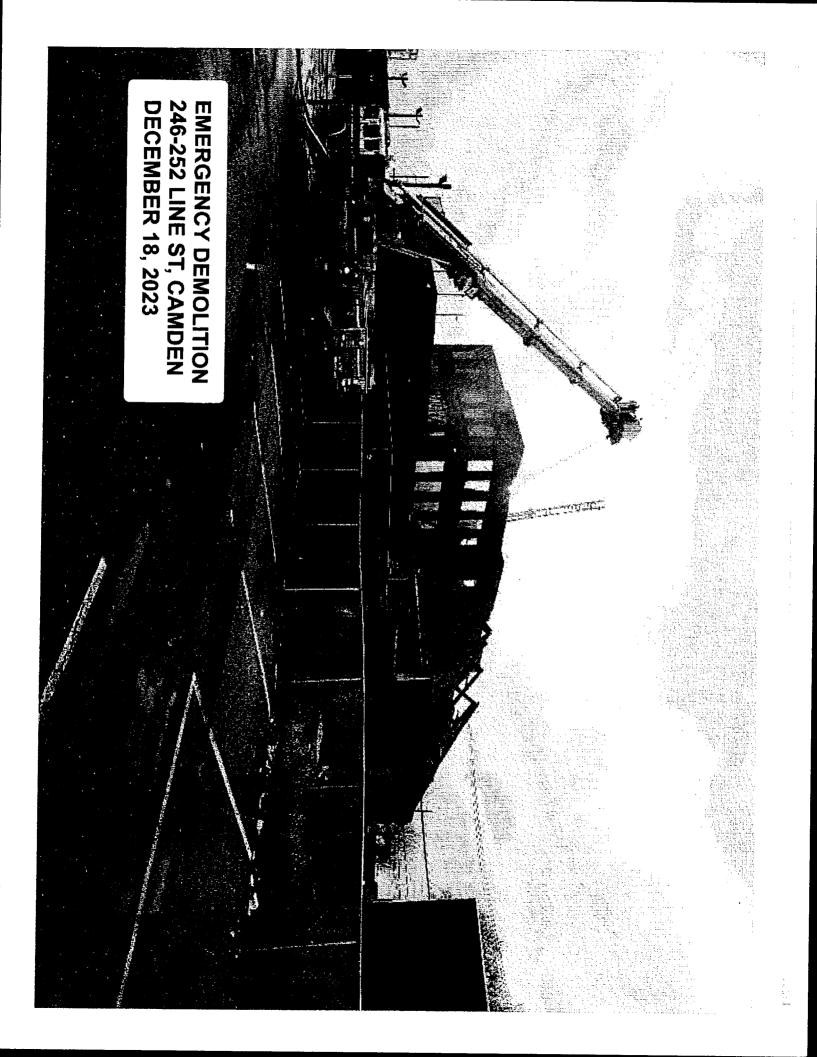
EMERGENCY DEMOLITION 246-252 LINE ST, CAMDEN DECEMBER 18, 2023











ST, CAMDER	PUBLIC SERVICE ELECTRIC & GAS COMPANY PO BOX 1023, CRANFORD, NJ 07016-1023 Phone: 800-817-3366 Fax: 908-497-1878 E-mail: <u>demolition@pseg.com</u>			
ی ۲ م	PSE&G SERVICE REMOVAL REQUEST FORM			
	PSE&G SERVICE REMOVAL REQUEST FORM         Office Use Only: Project #G1#E1#         REVIEW APPLICATION INSTRUCTIONS BEFORE COMPLETING         COMPANY NAME if applicable: CITY OF CAMDEN         WNER'S NAME:       BROADWAY FAMILY CTR, INC         WNER'S AUTHORIZED AGENT name and title:       N/A	R 18,		
5 I K	<b>REVIEW APPLICATION INSTRUCTIONS BEFORE COMPLETING</b>	ູື		
22	CITY OF CAMDEN	, 2023		
<u>-</u> - - - - - - - - - - - - - - - - - -	WNER'S NAME: BROADWAY FAMILY CTR, INC	23 23		
246-252 LINE	WNER'S AUTHORIZED AGENT name and title:N/A			
- • • -	ERVICE ADDRESS: 246-252 LINE ST TOWN: CAMDEN (OF BLDG TO BE DEMOLISHED)	П Z		
	CROSS STREET: SO 3RD ST			
	OWNER'S MAILING ADDRESS:       250 LINE S,CAMDEN, NJ 08103         (This is where the service removal completion letter will be sent)         OWNERS'S PRIMARY RESIDENCE?       (CIRCLE ONE)         YES       (NO)			
	PREMISE VACANT? (CIRCLE <u>ONE</u> ) (YES) NO			
	<u>IMPORTANT</u> : APPLICATION WILL NOT BE ACCEPTED UNTIL APPLICANT HAS TAKEN OWNERSHIP AND PROPERTY IS VACANT.			
	PROJECT CONTACT: JAMES R RIZZO FAX: JARIZZO@CI.CAMDE	<u>en</u> .NJ.		
	PRIMARY PHONE: 609-319-9883 (OR E-MAIL) ALTERNATE PHONE: N/A			
	METER NUMBERS: Gas N/A Electric N/A	*****		
	METER NUMBERS: Gas <u>N/A</u> Electric N/A			
	TYPE AND NUMBER OF STRUCTURES TO BE DEMOLISHED: N/A			
	TYPE AND NUMBER OF STRUCTURES TO BE DEMOLISHED: N/A DOES THE STRUCTURE TO BE DEMOLISHED HAVE MORE THAN ONE ADDRESS? A separate form is			
	TYPE AND NUMBER OF STRUCTURES TO BE DEMOLISHED:       N/A         DOES THE STRUCTURE TO BE DEMOLISHED HAVE MORE THAN ONE ADDRESS? A separate form is         required for each address.         PSE&G LIGHTING TO BE REMOVED? (CIRCLE ONE)       YES         PSE&G POLES TO BE REMOVED? (CIRCLE ONE)       YES         POLE#(S)       required:         OTHER PSE&G EQUIPMENT?(TRANSFORMER, SWITCHGEAR, ETC.)       YES			
	TYPE AND NUMBER OF STRUCTURES TO BE DEMOLISHED:       N/A         DOES THE STRUCTURE TO BE DEMOLISHED HAVE MORE THAN ONE ADDRESS? A separate form is         required for each address.         PSE&G LIGHTING TO BE REMOVED? (CIRCLE ONE)       YES         PSE&G POLES TO BE REMOVED? (CIRCLE ONE)       YES         POLE#(S)       required:         OTHER PSE&G EQUIPMENT?(TRANSFORMER, SWITCHGEAR, ETC.)       YES         NOXX       TYPE OF ELECTRICAL SERVICE:         ARE YOU AWARE OF ANY ENVIRONMENTAL ISSUES AT THIS SITE?       YES	_		
	TYPE AND NUMBER OF STRUCTURES TO BE DEMOLISHED:       N/A         DOES THE STRUCTURE TO BE DEMOLISHED HAVE MORE THAN ONE ADDRESS? A separate form is required for each address.         PSE&G LIGHTING TO BE REMOVED? (CIRCLE ONE)       YES       NO)         PSE&G POLES TO BE REMOVED? (CIRCLE ONE)       YES       NO)         PSE&G POLES TO BE REMOVED? (CIRCLE ONE)       YES       NO)         POLE#(S)       required:       (NO)         OTHER PSE&G EQUIPMENT?(TRANSFORMER, SWITCHGEAR, ETC.)       YES       NOXX         TYPE OF ELECTRICAL SERVICE: (CIRCLE ONE)       (OVERHEAD)       UNDERGROUND	-		

REQUEST REMOVAL OF ELECTRIC AND GAS SERVICES AT THE PROPERTY SPECIFIED AND THAT PREMISE IS VACANT. Proof of ownership required at time of application. Please refer to the instructions sent with this form for list of acceptable forms of proof.

### **CITY OF CAMDEN**

#### EMERGENCY CONTRACT TO PROVIDE FOR THE DEMOLITION OF A RESIDENTIAL PROPERTY, THE REMOVAL OF ALL STRUCTURES, CONTENTS AND ALL OTHER DEBRIS, WHETHER ABOVE OR BELOW GROUND, AT 246-252 LINE STREET, BLOCK 226, LOT 28, FINAL RESTORATION AND GRADING OF THIS PROPERTY IN THE CITY OF CAMDEN

This Emergency Demolition is encompassed by the Standard City Demolition Specifications, which are incorporated by reference and made a part hereto, and the following, special provisions.

On December 18, 2023, the City of Camden Construction Official conducted an inspection of the structure at 246-252 Line Street, Block 226, Lot 28, and determined that it is an unsafe structure and imminent hazard: major fire. These unsafe conditions make this structure extremely dangerous to the residents. The Construction Official provided the owner until December 19, 2023 to demolish the structure or correct the unsafe conditions. The owner has failed to do so and the Construction Official has determined that the building structure must be promptly demolished.

By this emergency quote, the City of Camden is seeking one (1) contractor to provide for the demolition of the residential property at 246-252 Line Street, Block 226, Lot 28, the removal of all structures, contents and all other debris, whether above or below ground, and final restoration and grading of the property in the City of Camden.

The Contractor must respond by no later than 9:00 am on Tuesday, December 19, 2023. The Purchasing Bureau will contact the successful vendor by telephone/email with notice to proceed.

Contractor must secure the property immediately after being notified of the award on Tuesday, December 19, 2023 for public safety. A Portable six-foot (6') metal cyclone fence must be erected around the pedestrian walkway(s) of the structure(s) to be demolished. (NO EXCEPTIONS). <u>Any immediate hazards [falling debris, etc.] that</u> <u>has the potential to fall outside of the fencing must be corrected at that time.</u> Contractor must begin demolition by 10:00 am on Tuesday, December 19, 2023.

Contractor shall ensure that dust be kept to a minimum by spraying the site with water during the demolition. Sidewalks should be made passable and left broom clean daily during the course of your demolition operations.

All Contractor signage shall be removed from the worksite at the time the job is completed. This requirement is a condition prior to receipt of final payment.

#### PLEASE BE ADVISED

- EMERGENCY CONTRACT TO PROVIDE FOR THE DEMOLITION OF A RESIDENTIAL PROPERTY, THE REMOVAL OF ALL STRUCTURES, CONTENTS AND ALL OTHER DEBRIS, WHETHER ABOVE OR BELOW GROUND, AT 246-252 LINE STREET, BLOCK 226, LOT 28, FINAL RESTORATION AND GRADING OF THIS PROPERTY IN THE CITY OF CAMDEN
- Any tanks or containers on the property must be removed from the property and such removal costs shall be included in the bid price sheet. All such removal work shall be done in accordance with and comply with all applicable federal, state, and local laws, ordinances, rules and regulations. Furthermore, the Contractor must comply with the New Jersey Department of Labor procedures, rules, and regulations, including providing appropriate documents, affidavits and/or certifications.
- Contractor must secure subject site with sufficient and appropriate security fencing while the Contractor is performing the emergency demolition in order to adequately protect the public health, safety and welfare of the citizens of the City.
- All costs for asbestos and tank and/or container removals must be included in the Bid Price Sheet's Lump Sum Payments. The City of Camden will not pay any additional costs for these removals.
- AWARD WILL BE BASED ON THE TOTAL AMOUNT OF THE QUOTE.

***EXCEPTION:** If asbestos or other contamination is verified, then the demolition time schedule is referred to the Construction Official.

A Certificate of Environmental Compliance and Hold Harmless Agreement issued by the City Construction Official are attached to this fax; they must be completed and returned with the Proposal prior to any award and demolition work. Return of the Certificates is MANDATORY; otherwise said proposal will be rejected. The worksite must remain secure until project is properly abated.

The dollar amount for all demolition quotes must be submitted in two written versions as per example.

Example: "Seven thousand five hundred dollars" and \$ 7,500.00

PLEASE NOTE: In the event of a tie for emergency demolition request, the determining factor will be awarded to the contractor who submits their proposal the earliest

### **BID PRICE SHEET**

EMERGENCY CONTRACT TO PROVIDE FOR THE DEMOLITION OF A RESIDENTIAL PROPERTY, THE REMOVAL OF ALL STRUCTURES, CONTENTS AND ALL OTHER DEBRIS, WHETHER ABOVE OR BELOW GROUND, AT 246-252 LINE STREET, BLOCK 226, LOT 28, FINAL RESTORATION AND GRADING OF THIS PROPERTY IN THE CITY OF CAMDEN

> <u>\$ 113,000.[∞]</u> TOTAL

Total Bid Amount in Words:	ONE	HUND	red	THIRTBON	
THUSANO	Dour	ths 1	Ama	NO/CENTS	<u></u>

NOTE: THE ABOVE LUMP SUM PAYMENTS MUST INCLUDE ALL COSTS, INCLUDING REMOVAL OF ALL DEBRIS, WHETHER ABOVE OR BELOW GROUND, ASBESTOS ABATEMENT, REMOVAL OF ABOVE GROUND OIL, PROPANE OR OTHER TYPES OF TANKS OR CONTAINERS, INCLUDING ABOVE GROUND OIL, PROPANE OR OTHER TYPES OF TANKS OR CONTAINERS LOCATED IN THE BASEMENT OF THE STRUCTURE(S) TO BE DEMOLISHED, ALL RESTORATION AND GRADING COSTS AND ALL OTHER COSTS.

PLEASE NOTE: GAS AND ELECTRIC SERVICES TO 246-252 LINE STREET, BLOCK 226, LOT 28, CAMDEN, NEW JERSEY HAVE BEEN DISCONNECTED BY PSE&G.

THE ABOVE LUMP SUM PAYMENTS MUST INCLUDE ALL COSTS ASSOCIATED WITH OTHER DISCONNECTION COSTS AS WELL AS DISCONNECTION OF APPURTENANT EQUIPMENT SUCH AS METERS, REGULATORS, AND GAUGES AND THE COORDINATION AND SCHEDULING THEREOF.

PLEASE NOTE: THE BIDDER <u>WILL NOT</u> BE RESPONSIBLE FOR WATER AND SEWER DISCONNECTS OR FOR THE COSTS FOR THESE WATER AND SEWER DISCONNECTS SINCE THE WATER AND SEWER DISCONNECT SERVICES ARE TO BE PROVIDED BY AMERICAN WATER.

# Fees for any additional charges not listed in this bid sheet are expressly not permitted under the contract.

***

I HEREBY submit and confirm this Bid Price Sheet, subject to all requirements and conditions stated in these bid specifications.

Company Name: WINZINGEL	16-2 ,1	
Bidder's Corporate Officer's Signature:	XAMIN	
print name)	Name: JANN WINCINSCO	
• •	Title: Prus, Denr	

(print title)

Date: 12/19/23



## **CERTIFICATE OF ENVIRONMENTAL COMPLIANCE**

Name of Contractor:	WINZIN	CR, INC.	
I. John Winen	·	, hereby	agree to hold harmless the or its officials, officers,
City of Camden, its	successors and	assignees,	or its officials, officers,
employees and agents,	for any injuries t	o person or	property incurred on loses
suffered on account of			•
240	0-252 LINE	Street	

I certify upon inspection of the property that there is no asbestos or visible hazardous tanks. The contractor will not be responsible for the removal of subsurface tanks unless otherwise noted by the City of Camden. If either of these items are identified, they will be removed in accordance withal applicable federal, state, and local laws, ordinances, rules and regulations. Including, the New Jersey Department of Labor procedures, rules, and regulations, including providing appropriate documents, affidavits and/or certifications and also  $N.J.S.A_52:27D - 119$  et. Seq.

Asbestos Tanks Yes No Yes No By: Sworn and subscribed to before me On this 19 day of Dece Be 2023 NOTA WILLIAM K. CHALLENDER NOTARY PUBLIC OF NEW JERSEY Commission # 2334691 My Commission Expires 9/20/2025

PAGE 5

DB:dh 03-12-24

#### RESOLUTION AMENDING A SHARED SERVICES AGREEMENT BETWEEN THE CITY OF CAMDEN AND CAMDEN COUNTY IMPROVEMENT AUTHORITY TO PROVIDE FOR REIMBURSEMENT OF EMERGENCY DEMOLITION COSTS

WHEREAS, the Council of the City of Camden by Resolution R-6 (MC-23:8862) dated March 14, 2023 approved a Shared Services Agreement with Camden County Improvement Authority to serve as project management for the demolition between of 100 and 300 unsafe structures throughout the City of Camden that will eliminate blight and facilitate various planned redevelopment project and future development parcels; and

WHEREAS, the City wishes to amend the Shared Services Agreement to include the reimbursement of emergency demolition costs, which CCIA shall receive up to Fifteen Million Dollars of the State of New Jersey funds for demolition of abandon, blighted properties throughout the City; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that Shared Services Agreement between the City of Camden and Camden County Improvement Authority be amended to include the reimbursement of emergency demolition costs, which CCIA shall receive up to Fifteen Million Dollars of the State of New Jersey funds for demolition of abandon, blighted properties throughout the City.

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk ITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM



COUNCIL MEETING DATE: 3/12/24

TO: City Council

FROM: Timothy J. Cunningham, Business Administrator

## TITLE OF ORDINANCE/RESOLUTION: Resolution Amending A Shared Services Agreement Between The City And The Camden County Improvement Authority To Provide For Reimbursement Of Emergency Demolition Costs.

Point of Contact:	Timothy J. Cunningham	Administra	ition	7150	
	Name	Departmer Bureau	nt-Division-	Phone	Email
		ENDORSE	EMENTS		
	Recommend Approval (Y/N)	Signature	Date	Comments	
Responsible		3~			
Department Director Supporting Department	nt	$\mathcal{O}$			
Director (if necessary)					
Director of Grants Management					
Qualified Purchasing					
Agent					
Director of Finance					
Approved by:					
<b>Business Administrato</b>	r				
	Sign	ature		Date	

Attachments (list and attach all available):

- 1. Waiver Request Form Attached for State DCA/DLGS Approval (If applicable)¹
- 2. Certification of Funds²
- 3. Addition supporting documents.

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

**Received by: City Attorney** Signature

¹ For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" - Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance

² Mandatory for any financial commitment to the City or expenditure of City Funds.

## **EXECUTIVE SUMMARY**

## TITLE OF ORDINANCE/RESOLUTION: Resolution Amending A Shared Services Agreement Between The City And The Camden County Improvement Authority To Provide For Reimbursement Of Emergency Demolition Costs.

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- CCIA Performs Program Management Services, Projects and Construction Management services, for program s and individual project involving the county of Camden, its affiliated agencies and municipalities to maximize economies and efficiencies in the operations.
- CCIA and Camden City agree that their mutual public purposes and their best interest will be promoted by execution and delivery of this Shared Services Agreement pursuant to the powers conferred by the Uniform Shared Services And Consolidation Act.
- CCIA shall receive up to fifteen million dollars of State of New Jersey Funds for the demolition of abandon, blighted properties throughout Camden City.

### AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL:

#### **IMPACT STATEMENT:**

The Purpose of the Agreement is for CCIA to provide the most cost-effective services to Camden City and the residents of Camden and the County for the authorization and project Management services the demolition of abandoned, blighted and vacant properties indemnified by Camden City.

### SUBJECT MATTER EXPERTS/ADVOCATES:

• City of Camden / Camden County Improvement Authority

### **COORDINATION:**

• City of Camden

#### Prepared by:

Diana Gonzalez	Ext. 7150
Name	Phone/Email

### STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES CONTRACT REQUEST FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

City of Camden

Professional Service or EUS	Shared Services Agreement
Туре	
Name of Vendor	Camden County Improvement Authority
Purpose or Need for service:	Resolution Amending A Shared Services Agreement Between The City of Camden and the Camden County Improvement Authority To Provide For Reimbursement Of Emergency Demolition Costs.
Contract Award Amount	CCIA Shall Receive Up To Fifteen Million Dollars of the State of New Jersey Funds for demolition of abandon, blighted properties throughout the city.
Term of Contract	Duration of Project (Estimated Fourteen Months)
Temporary or Seasonal	N/A
Grant Funded (attach appropriate documentation allowing for	SSA Attached w/Details
service through grant funds)	
Please explain the procurement	
process (i.e. bids, RFQ,	N/A
competitive contracting, etc.)	
Were other proposals received?	
If so, please attach the names and amounts for each proposal	N/A
received?	

Please attach the RFP, evaluation memoranda or evaluation forms used to evaluate the vendors and a list of all bidders and the bid amounts associated with each bidder.

If the lowest bidder was not selected, please have the appropriate personnel sign the certification on page 2.

Mayor's Signature*

Municipality

Date

Business Administrator/Manager Signature

Date_____

*For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.

The Chief Financial Officer affirms that there is adequate funding available for this personnel action. ______Funding Source for this action

Chief Financial Officer Signature

I certify that the vendor selected is in compliance with the adopted Pay to Play Ordinance and that the vendor was notified of any restrictions with respect to campaign contributions.

		Date	
Certifying Officer			
For LGS use only:		14 fa na 🛶 🛶 🛶 🛶 🛶	
() Approved	() Denied		
	Date	e	
Director or Designee,			
Division of Local Governm	ent Services		
Number Assigned			

# SHARED SERVICES AGREEMENT BY AND BETWEEN THE CAMDEN COUNTY IMPROVEMENT AUTHORITY AND CITY OF CAMDEN

THIS DOCUMENT constitutes a "Shared Services Agreement" ("Amendment") made by and between the Camden County Improvement Authority, a body politic and corporate of the State of New Jersey, having its principal place of business at 520 Market Street, Suite, 4300, Camden, NJ 08101 (the "CCIA") and the City of Camden, municipal corporation of the State of New Jersey, having its principal place of business at 520 Market Street, Camden, NJ 08101, ("Camden City") (collectively the "Parties"). The date of execution of this amendment is the day of , 2024.

# WITNESSETH:

WHEREAS, the CCIA performs program management services ("Services"), project and construction management services, for programs and individual Projects involving the County of Camden, its affiliated agencies and municipalities to maximize economies and efficiencies in the operations of County or Municipal government; and

WHEREAS, The CCIA shall receive up to fifteen million dollars of State of New Jersey funds for the demolition of abandon, blighted properties throughout Camden City ("Project"); and

WHEREAS, CCIA has the expertise and capability to provide comprehensive Services to Camden City for the authorization and management of this Project;

WHEREAS, N.J.SA. 40A:65-1, *et seq* ("Uniform Shared Services and Consolidation Act") permits two local units to enter into a contract for any service which any party to the agreement is empowered to render within its jurisdiction; and

WHEREAS, the CCIA and Camden City agree that their mutual public purposes and their best interest will be promoted by the execution and delivery of this Shared Services Agreement pursuant to the powers conferred by the Uniform Shared Services and Consolidation Act; and

WHEREAS, by Resolution No. _____ adopted by Camden city's Council, and Resolution No.

_____ adopted by the Camden County Improvement Authority, the Parties are authorized to enter into this Agreement.

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants and promises herein contained, it is agreed by and between the parties as follows:

#### **1. PURPOSE AND SCOPE.**

The purpose of the Agreement is for the CCIA to provide the most cost-effective services to Camden City Camden City and the residents of Camden and the County for the authorization and project management services the demolition of abandoned, blighted and vacant properties indemnified by Camden City.

#### 2. DUTIES AND RESPONSIBILITIES.

The specific duties and responsibilities of the CCIA is set forth in the proposal for Program Management Services, which is attached as Exhibit "A" and incorporated by reference herein including the scope of work to be performed and the overall project schedule. No additional services shall be performed without approval of both Parties.

The specific duties and responsibilities of the City for this Project shall be to approve the list of properties to be demolished and send this list to the CCIA. This will be the official list of units the CCIA shall use to bid out for demolition. The City shall guarantee to the CCIA that they have met all legal and mandatory obligations to list the properties for demolition. The CCIA shall not be responsible for any actions taken for properties sent to the CCIA for demolition. Both parties will work collectively to prioritize the units that should be addressed in the first phase of demolition.

Financing for this project will be provided by the State of New Jersey and shall be earmarked by the CCIA for the advancement of this Project only. All funds awarded to the CCIA shall be allocated to

the demolition of the units and the associated costs that are necessary to complete this project including soft costs such as permits, fees, engineering and environmental services, and others as needed by the CCIA.

#### A. Reporting

The CCIA will work directly with Camden City staff in providing the Services and provide regular progress reports in a format and schedule acceptable to Camden City.

#### B. Facilities

Camden City shall provide use of its facilities to the CCIA as may be required to perform the Services.

#### C. Clerical Support

Camden City shall provide reasonable clerical and administrative support as may be requested by the CCIA to perform these services provided that requested by CCIA does not require the addition of any clerical or administrative staff or Camden City incurring overtime payroll obligations.

#### 3. FUNDING.

As noted, funding for this Project will come from the State of New Jersey. The CCIA and Camden City shall comply with all requirements the State has mandated for this Project. The CCIA and City shall not have any obligation to fund any portion of the Project unless both parties agree it is necessary to complete any open tasks. If the City undertakes any emergency demolition to the properties on the approved Camden City Demolition list, the CCIA will reimburse the City for these costs out of the State funding. The CCIA reserves the right to review all documentation and payments and has the ability not to pay for an emergency demolition if not on the approved list or if not provided adequate notice. The City shall ask for reimbursement for only the properties on the list.

#### 4. CONFLICT OF INTEREST.

The CCIA represents that it is not aware of any conflict based upon its understanding of the Services to be provided under this Agreement and further agrees that in performing the Services it will comply with all applicable standards of conduct including but not limited to the New Jersey Local Government Ethics Law in providing Services and will avoid and disclose to Camden City any real conflict of interest or any appearance of a conflict of interest in the event that one arises.

#### 5. TERM AND TERMINATION.

The term of this Agreement shall be for the duration of the Project (estimated fourteen months) and subject to renewal for an additional year or other agreed upon time frame by mutual agreement of the CCIA and Camden City. In addition, either party may terminate the agreement by providing thirty (30) days written notification to the other party for any reason or no reason whatsoever.

#### 6. NOTICES.

All notices hereunder shall be in writing and mailed postage prepaid, certified mail, return receipt requested to the parties at the addresses listed herein above.

#### 7. INDEMNIFICATION

The Parties shall indemnify and hold each other harmless and defend the other Party, their elected officials, employees, officers and agents, from and against all liability, claims, suits, losses, damages, costs and demands, on account of bodily injury, including death or property damage, arising out of or connected with their performance of services under this Agreement.

#### 8. INSURANCE

The Parties agree to maintain liability and workers compensation insurance for the acts of their elected officials, employees, officers and agents.

#### 9. MISCELLANEOUS PROVISIONS.

The following miscellaneous provisions shall apply to this Agreement:

#### a. Governing Law

The Parties acknowledge that this Agreement was prepared pursuant to New Jersey law and that the laws of the State of New Jersey shall apply.

#### b. Waiver

Failure to enforce any of the provisions of this Agreement by any of the Parties shall not be construed as a waiver of the provisions.

#### c. Amendment for Modification

This Agreement may not be modified, altered, or amended in any manner, except in writing, signed by the Parties hereto and approved by the governing bodies as may be required.

#### d. Heading

This section and any other headings contained in this Agreement are for reference purposes only and shall not affect meaning or interpretation of this Agreement.

#### e. Invalid Clause

The invalidity of any clause contained herein shall not render any other provision invalid and the balance of this Agreement shall be binding upon all Parties hereto.

#### f. Entire Agreement

This Agreement shall consist of the entire agreement of the Parties and it is acknowledged that there is no side or oral agreements relating to the understandings set forth herein.

#### g. Assignability

This Agreement and all rights, duties and obligations contained herein may not be assigned without prior written consent from either party which consent may be unreasonably withheld.

#### h. Affirmative Action

The Parties hereby agree to incorporate the affirmative action language attached hereto.

#### i. Americans with Disabilities/Equal Employment Opportunity

The Parties hereby agree to comply with the Americans with Disabilities Act and Equal Employment

Opportunity Act as set forth in the attached Exhibits ____ and ____.

#### <u>j. Audit</u>

The CCIA shall permit Camden City and/or its independent auditors to have access, at a reasonable time and place, to the records and financial statements necessary to comply with the following audit requirements as may be applicable:

## Type of Contractors Audit Requirements

Non-Profits and Institutions of Higher Education

State and Local Governments

State Funds – N.J.O.M.B. Circular Letter 98-07

Federal Funds -0MB Circular A-133 (Revised) State Funds -N.J.0.M.B. Circular Letter 98-07 Federal Funds -0MB Circular A-133 (Revised)

For Profits

County's requirement of access as detailed above.

Copies of the above-referenced circulars are available upon request from the Camden County Chief

Financial Officer. All non-profits, institutions of higher education, and state and local government

contractors shall annually forward a copy of their Single Audit Report to Camden County at 520

Market Street, Camden. New Jersey 08102-1375.

k. Funding

Pursuant to N.J.S.A. 40A: 1 1-15, this Agreement is subject to the availability and appropriation of sufficient funds each year in which it is in effect.

I. Binding Agreement

This Agreement shall be binding upon the Parties hereto and their respective administrators,

successors or assigns.

#### SIGNATURE PAGE ATTACHED HERETO

**IN WITNESS, WHEREOF**, the parties have hereunto set their hands and seals on the day and year first above written.

Witness:	CAMDEN COUNTY IMPROVEMENT AUTHORITY
	Ву:
	James Lex, Acting-Executive Director
	CITY OF CAMDEN
	By:
	Victor Carstarphen, Mayor

#### MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE

#### N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)

#### N.J.A.C. 17:27

### GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval Certificate of Employee Information Report

Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at <u>www.state.nj.us/treasury/contract_compliance</u>)

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Public Contracts Equal Employment Opportunity Compliance as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Public Contracts Equal Employment Opportunity Compliance for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.

#### AMERICANS WITH DISABILITIES ACT

#### **Mandatory Language**

Equal Opportunity for Individuals with Disabilities.

The Contractor and the County do hereby agree that the provisions of Title II of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. s12101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereunto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the County pursuant to this contract, the Contractor agrees that the performance shall be in strict compliance with the Act. In the event that the Contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the Contractor shall defend the County in any action or administrative proceeding commenced pursuant to this Act. The Contractor shall indemnify, protect, and save harmless the County, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The Contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the County's grievance procedure, the Contractor agrees to abide by any decision of the County, which is rendered pursuant to, said grievance procedure. If any action or administrative proceeding results in an award of damages against the County or if the County incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the Contractor shall satisfy and discharge the same at its own expense.

The County shall, as soon as practicable after a claim has been made against it, give written notice thereof to the Contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the County or any of its agents, servants, and employees, the County shall expeditiously forward or have forwarded to the Contractor every demand, complaint, notice, summons, pleading, or other process received by the County or its representatives.

It is expressly agreed and understood that any approval by the County of the services provided by the Contractor pursuant to this contract will not relieve the Contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the Owner pursuant to this paragraph.

It is further agreed and understood that the Owner assumes no obligation to indemnify or save harmless the Contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this agreement. Furthermore, the Contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the Contractor's obligations assumed in this agreement, nor shall they be construed to relieve the Contractor from any liability, nor preclude the Owner from taking any other actions available to it under any other provisions of this agreement or otherwise at law.

# **EXHIBIT A**

#### **SCOPE OF SERVICES:**

The Camden County Improvement Authority (**CCIA**) will provide Demolition Program Management services to the City of Camden The CCIA and Camden City will work jointly together to complete the demolition of abandon properties abandon properties. The City of Camden will provide the approved list of properties to be razed and the CCIA shall do the following:

- Procure the needed consultants and/or design professional, (i.e., Architects, Engineers, and others as needed)
- 2) Preparing initial project budgets and schedule and provide these documents for City reviews
- Hold stakeholder and Community Meetings and work with the City to ensure community awareness of the project
- 4) Prepare all bidding and procurement documents to complete this project
- 5) Hold all necessary demolition contracts
- 6) Work with the utilities companies to disconnect all utilities to the identified units
- Hold biweekly project meetings with needed City officials and Staff to keep the City and State aware of the project status
- Process all necessary payments for this Project and provide a monthly budget report to the City and State for review.
- 9) Ensure all bidding documents reflect City participation for the duration of this project
- 10) Work with City Officials to identify properties that are on the official City List that may have some potential for rehabilitation by other entities.
- 11) Work with the City on the liquidation of these properties, as needed, to allow the City to advance and redevelopment activities associated with these properties
- 11)12) Work with the City to provide funding for units that were demolished on an emergency basis but only on approved units.

DB 03-12-24

> RESOLUTION DETERMINING THE FORM AND OTHER DETAILS OF \$2,000,000 GENERAL IMPROVEMENT BONDS, SERIES 2024, OF THE CITY OF CAMDEN, IN THE COUNTY OF CAMDEN, NEW JERSEY, AND PROVIDING FOR THEIR SALE.

R-28

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CAMDEN, IN THE COUNTY OF CAMDEN, NEW JERSEY (with not less than a majority of the full membership thereof affirmatively concurring), AS FOLLOWS:

Section 1. (a) The \$2,000,000 General Improvement Bonds, Series 2024, of the City of Camden, in the County of Camden, New Jersey (the "City"), referred to and described in bond ordinance #MC-5110 of the City finally adopted on May 18, 2018 and providing for traffic and infrastructure improvements, in all respects duly approved and published as required by law, shall be issued as "General Improvement Bonds, Series 2024" (the "Bonds").

(b) The Bonds shall mature in the principal amounts on April 1 as follows:

<u>Year</u>	Principal Amount	Year	Principal Amount
2025	\$250,000	2028	\$500,000
2026	250,000	2029	500.000
2027	500,000		

(c) The actual principal amounts may be adjusted by the City, at its option, in accordance with N.J.S.A. 40A:2-26(g). Any such adjustment shall not exceed 10% of the principal for any maturity with the aggregate adjustment to maturity not to exceed 10% of the principal for the overall issue.

(d) The Bonds shall not be subject to redemption prior to their stated maturities.

(e) The Bonds shall be five in number, with one certificate being issued for each year of maturity, and shall be numbered GI-1 to GI-5, inclusive.

Section 2. (a) The Bonds shall be dated their date of issuance and shall bear interest payable semiannually on the first day of April and October in each year until maturity, commencing on October 1, 2024, at a rate or rates per annum, expressed in a multiple of 1/8 or 1/20 of 1%, proposed by the successful bidder in accordance with the Notice of Sale attached hereto as Exhibit A (the "Notice of Sale").

(b) The Bonds shall be executed by the manual or facsimile signatures of the Mayor and the Chief Financial Officer under the official seal (or facsimile thereof) affixed, printed, engraved or reproduced thereon and attested by the manual signature of the City Clerk.

Section 3. (a) The Bonds will be issued in fully registered form. One certificate shall be issued for the aggregate principal amount of each series of the Bonds maturing in each year.

Both principal of and interest on the Bonds will be payable in lawful money of the United States of America. Each certificate will be registered in the name of Cede & Co., as nominee for The Depository Trust Company, Brooklyn, New York, which will act as securities depository (the "Securities Depository"). The certificates will be on deposit with the Securities Depository. The Securities Depository will be responsible for maintaining a book-entry system for recording the interests of its participants or the transfers of the interests among its participants. The participants will be responsible for maintaining records recording the beneficial ownership interests in the Bonds on behalf of individual purchasers. Individual purchases may be made in the principal amount of \$5,000 through book-entries made on the books and records of the Securities Depository and its participants.

(b) The principal of and interest on the Bonds will be paid to the Securities Depository by the City on the respective maturity dates and due dates and will be credited on the respective maturity dates and due dates to the participants of the Securities Depository as listed on the records of the Securities Depository as of each next preceding March 15 and September 15 (the "Record Dates" for the Bonds).

Section 4. The Bonds shall be substantially in the following form with such additions, deletions and omissions as may be necessary for the City to market the Bonds, including in accordance with the requirements of the Securities Depository:

REGISTERED NUMBER GI-___

# REGISTERED

#### UNITED STATES OF AMERICA STATE OF NEW JERSEY COUNTY OF CAMDEN

#### CITY OF CAMDEN

#### **GENERAL IMPROVEMENT BOND, SERIES 2024**

REGISTERED OWNER:	Cede & Co.
PRINCIPAL AMOUNT:	\$
DATED DATE:	April 25, 2024
MATURITY DATE:	April 1, 20
RATE OF INTEREST PER ANNUM:	%
INTEREST PAYMENT DATES:	April 1 and October 1
INITIAL INTEREST PAYMENT DATE:	October 1, 2024
RECORD DATES:	March 15 and September 15
CUSIP NUMBER:	

-2-

CITY OF CAMDEN, a public body corporate and politic of the State of New Jersey (the "City"), hereby acknowledges itself indebted and for value received promises to pay to the REGISTERED OWNER, or registered assigns, on the MATURITY DATE, upon presentation and surrender of this bond, the PRINCIPAL AMOUNT, and to pay interest on such sum from the DATED DATE until it matures at the RATE OF INTEREST PER ANNUM specified above semiannually on the INTEREST PAYMENT DATES in each year until maturity, commencing on the INITIAL INTEREST PAYMENT DATE. Principal of and interest due on this bond will be paid to the REGISTERED OWNER by the City or its designated paying agent and will be credited to the participants of The Depository Trust Company as listed on the records of The Depository Trust Company as of the RECORD DATES next preceding the respective INTEREST PAYMENT DATES. The principal of and interest on this bond are payable in lawful money of the United States of America.

This bond is not transferable as to principal or interest except to an authorized nominee of The Depository Trust Company. The Depository Trust Company shall be responsible for maintaining the book-entry system for recording the interests of its participants or the transfers of the interests among its participants. The participants are responsible for maintaining records regarding the beneficial ownership interests in the bonds on behalf of individual purchasers.

This bond is one of an authorized issue of bonds issued pursuant to the Local Bond Law of the State of New Jersey and bond ordinance #MC-5110 of the City finally adopted on May 18, 2018 and providing for traffic and infrastructure improvements, in all respects duly approved and published as required by law.

The full faith and credit of the City are hereby irrevocably pledged for the punctual payment of the principal of and interest on this bond according to its terms.

It is hereby certified and recited that all conditions, acts and things required by the Constitution or statutes of the State of New Jersey to exist, to have happened or to have been performed precedent to or in the issuance of this bond exist, have happened and have been performed, and that the issue of bonds of which this is one, together with all other indebtedness of the City, is within every debt and other limit prescribed by such Constitution or statutes.

IN WITNESS WHEREOF, the CITY OF CAMDEN has caused this bond to be executed in its name by the manual or facsimile signatures of its Mayor and its Chief Financial Officer, its corporate seal to be hereunto imprinted or affixed, this bond and the seal to be attested by the manual signature of its City Clerk, and this bond to be dated the DATED DATE as specified above.

CITY OF CAMDEN

[CITY SEAL]

By: [executed upon issuance] Mayor

ATTEST:

By: [executed upon issuance] City Clerk By: <u>[executed upon issuance]</u> Director of Finance/Chief Financial Officer

#### [End of Form of Bond]

Section 5. (a) The Bonds shall be sold on April 4, 2024, or such other date as may be determined by the Chief Financial Officer, via the "PARITY Electronic Bid System" ("PARITY") upon the terms and conditions set forth and described in the Notice of Sale for the Bonds. The Notice of Sale shall be posted on MuniHub.

(b) Pursuant to N.J.S.A. 40A:2-34, the City hereby designates the Chief Financial Officer to sell and award the Bonds in accordance with the Notice of Sale with such changes as to date or the terms as deemed advisable or necessary by Phoenix Advisors, LLC, the City's Municipal Advisor, and McManimon, Scotland & Baumann, LLC, the City's Bond Counsel, to access effectively the market for the sale of the Bonds, and such Chief Financial Officer shall report in writing the results of the sale to this City Council as required by law. The Chief Financial Officer is hereby authorized and directed, consistent with the terms of the Notice of Sale, to retain the good faith deposit of the successful bidder and to return immediately such good faith deposits, whether by wire or check, to the unsuccessful bidders.

Section 6. The Notice of Sale shall be substantially in the form attached hereto as <u>Exhibit A</u> with such additions, deletions and omissions as may be necessary for the City to market the Bonds, including in accordance with the requirements of the Securities Depository and PARITY. The Summary Notice of Sale shall be substantially in the form attached hereto as <u>Exhibit B</u> with such additions, deletions and omissions as may be necessary for the City to market the Bonds, including in accordance with the requirements of the Securities Depository and PARITY. McManimon, Sectland & Baumann, LLC is hereby directed to arrange for the publication of the Notice of Sale authorized in <u>Exhibit A</u> in the form provided herein in an authorized newspaper of the City. McManimon, Sectland & Baumann, LLC is hereby directed to arrange for the publication of the Summary Notice of Sale authorized in <u>Exhibit B</u> in the form provided herein in <u>The Bond Buyer</u>, a financial newspaper published and circulating in the City of New York, New York, such publication to be not less than seven days prior to the date of sale.

Section 7. The Bonds shall have printed thereon a copy of the written opinion with respect to the Bonds that is to be rendered by the law firm of McManimon, Scotland & Baumann, LLC, complete except for omission of its date.

Section 8. The law firm of McManimon, Scotland & Baumann, LLC is hereby authorized to arrange for the printing of the Bonds and the Official Statement to be prepared by McManimon, Scotland & Baumann, LLC, Phoenix Advisors, LLC and City officials. The Mayor and the Chief Financial Officer are hereby authorized to execute any certificates necessary in connection with the distribution of the Official Statement. Such Official Statement may be distributed in preliminary form and deemed final for purposes of Rule 15c2-12 of the Securities and Exchange Commission on behalf of the City by the Chief Financial Officer or by the Mayor. Final Official Statements shall be delivered to the purchaser of the Bonds within the earlier of seven business days following the sale of the Bonds or to accompany the purchaser's confirmations that request payment for the Bonds.

Section 9. The City hereby covenants that it will comply with any conditions subsequently imposed by the Internal Revenue Code of 1986, as amended, in order to preserve the exemption from taxation of interest on the Bonds, including the requirement to rebate all net investment earnings on the gross proceeds above the yield on the Bonds, if necessary.

Section 10. (a) The Chief Financial Officer is hereby authorized to make representations and warranties, to enter into agreements and to make all arrangements with the Securities Depository as may be necessary in order to provide that the Bonds will be eligible for deposit with the Securities Depository and to satisfy any obligation undertaken in connection therewith.

(b) In the event that the Securities Depository may determine to discontinue providing its service with respect to the Bonds or is removed by the City and if no successor securities depository is appointed, the Bonds that were previously issued in book-entry form shall be converted to registered Bonds in denominations of \$5,000. The beneficial owner under the book-entry system, upon registration of the Bonds held in the beneficial owner's name, will become the registered owner of the registered Bonds. The City shall be obligated to provide for the execution and delivery of the registered Bonds in certificated form.

Section 11. Solely for purposes of complying with Rule 15c2-12 of the Securities and Exchange Commission, as amended and interpreted from time to time (the "Rule"), and provided that the Bonds are not exempt from the Rule and provided that the Bonds are not exempt from the following requirements in accordance with paragraph (d) of the Rule, for so long as the Bonds remain outstanding (unless the Bonds have been wholly defeased), the City shall provide for the benefit of the holders of the Bonds and the beneficial owners thereof:

(a) On or prior to September 30 of each year, beginning September 30, 2025 for the fiscal year ending December 31, 2024, electronically to the Municipal Securities Rulemaking Board's Electronic Municipal Market Access ("EMMA") system or such other repository designated by the Securities and Exchange Commission to be an authorized repository for filing secondary market disclosure information, if any, annual financial information with respect to the City consisting of the audited financial statements (or unaudited financial statements if audited financial statements are not then available, which audited financial statements will be delivered when and if available) of the City and certain financial information and operating data, consisting of (i) City and overlapping indebtedness, including a schedule of outstanding debt issued by the City, (ii) property valuation information and (iii) tax rate, levy and collection data. The audited financial information will be prepared in accordance with generally accepted accounting principles as modified by governmental accounting standards as may be required by New Jersey law.

(b) If any of the following events occur regarding the Bonds, a timely notice not in

excess of ten business days after the occurrence of such event sent to EMMA;

- (1) Principal and interest payment delinquencies;
- (2) Non-payment related defaults, if material;
- Unscheduled draws on debt service reserves reflecting financial difficulties;
- Unscheduled draws on credit enhancements reflecting financial difficulties;
- (5) Substitution of credit or liquidity providers, or their failure to perform;
- (6) Adverse tax opinions, the issuance by the Internal Revenue Service of proposed or final determinations of taxability, Notices of Proposed Issue (IRS Form 5701-TEB) or other material notices or determinations with respect to the tax status of the Bonds, or other material events affecting the tax status of the Bonds;
- (7) Modifications to the rights of holders of the Bonds, if material;
- (8) Bond calls, if material, and tender offers;
- (9) Defeasances;
- Release, substitution or sale of property securing repayment of the Bonds, if material;
- (11) Rating changes;
- (12) Bankruptcy, insolvency, receivership or similar event of the City;
- (13) The consummation of a merger, consolidation or acquisition involving the City or the sale of all or substantially all of the assets of the City, other than in the ordinary course of business, the entry into a definitive agreement to undertake such an action or the termination of a definitive agreement relating to any such actions, other than pursuant to its terms, if material;
- (14) Appointment of a successor or additional trustee or the change of name of a trustee, if material;
- (15) Incurrence of a Financial Obligation of the City, if material, or agreement to covenants, events of default, remedies, priority rights or other similar terms of a Financial Obligation, any of which affect holders of the Bonds, if material; and
- (16) Default, event of acceleration, termination event, modification of terms or other similar events under a Financial Obligation of the City, if any such event reflects financial difficulties.

The term "Financial Obligation" as used in subparagraphs (b)(15) and (b)(16) above means a (i) debt obligation, (ii) derivative instrument entered into in connection with, or pledged as security or a source of payment for, an existing or planned debt obligation or (iii) guarantee of (i) or (ii); *provided, however*, that the term "Financial Obligation" shall not include municipal securities as to which a final official statement has been provided to the Municipal Securities Rulemaking Board consistent with the Rule.

(c) Notice of failure of the City to provide required annual financial information on or

before the date specified in this resolution shall be sent in a timely manner to EMMA.

If all or any part of the Rule ceases to be in effect for any reason, then the information required to be provided under this resolution, insofar as the provisions of the Rule no longer in effect required the provision of such information, shall no longer be required to be provided.

The Chief Financial Officer shall determine, in consultation with Bond Counsel, the application of the Rule or the exemption from the Rule for each issue of obligations of the City prior to their offering. Such Chief Financial Officer is hereby authorized to enter into additional written contracts or undertakings to implement the Rule and is further authorized to amend such contracts or undertakings or the undertakings set forth in this resolution, provided such amendment is, in the opinion of nationally recognized bond counsel, in compliance with the Rule.

In the event that the City fails to comply with the Rule requirements or the written contracts or undertakings specified in this resolution, the City shall not be liable for monetary damages. The sole remedy is hereby specifically limited to specific performance of the Rule requirements or the written contracts or undertakings therefor.

Section 12. This resolution shall take effect immediately.

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk

#### CERTIFICATE

I, Luis Pastoriza, Clerk of the City of Camden, in the County of Camden, New Jersey, HEREBY CERTIFY that the foregoing resolution is a true, complete and correct copy of a resolution duly adopted at a meeting of the governing body of the City duly called and held on March 12, 2024 in accordance with the New Jersey Open Public Meetings Act as set forth in the minutes as officially recorded in my office in the Minute Book of the governing body, and that the resolution has not been amended or repealed, remains in full force and effect and was duly adopted by the vote set forth below.

AYES:

NAYS:

**ABSTENTIONS:** 

ABSENCES:

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the City this _____ day of _____, 2024.

Luis Pastoriza, Clerk

[SEAL]

# <u>Exhibit A</u>

(Notice of Sale to be Posted on MuniHub and Published in Local Newspaper)

## NOTICE OF SALE \$2,000,000* GENERAL IMPROVEMENT BONDS, SERIES 2024, OF THE CITY OF CAMDEN, IN THE COUNTY OF CAMDEN, NEW JERSEY (Book-Entry-Only Bonds) (Non-callable) (Not Bank-Qualified)

## SUMMARY

ISSUER:	City of Camden, in the County of Camden, New Jersey
PAR AMOUNT:	\$2,000,000*
SECURITY:	General obligations of the City
TAX-EXEMPT:	Yes
RATING:	Rating to be assigned.
TYPE OF SALE:	Electronic proposals via PARITY Electronic Bid System (PARITY) of I-Deal, LLC ("I-Deal"). See "Bidding Details" herein.
AGENT:	PARITY – Electronic proposals will be received via the PARITY Electronic Bid System ("PARITY") of I-Deal
SALE DATE & BID TIME:	April 4, 2024 until 11:00 a.m. local time, at which time they will be publicly opened, received and announced. Award by 3:00 p.m.
DATED DATE:	Date of Delivery
DELIVERY DATE:	April 25, 2024
INTEREST PAYMENT DATES:	April 1 and October 1, commencing October 1, 2024
CALL DATE:	Non-callable
MINIMUM BID:	\$2,000,000 (Par)
MAXIMUM BID:	\$2,140,000 (Par plus 7% original issue premium)
BID SECURITY:	<u>Good Faith Check or wire transfer in the amount of \$40,000</u> received by City (prior to bidding) or Financial Surety Bond from <u>Sure-Bid</u>
BASIS OF AWARD:	True Interest Cost
LEGAL OPINION:	McManimon, Scotland & Baumann, LLC, Roseland, New Jersey
OFFERING STATEMENT:	Preliminary Official Statement available at www.munihub.com
*Destinging and subject to all success	

*Preliminary, subject to change.

#### NOTICE

NOTICE IS HEREBY GIVEN that bids will be received by the City of Camden, in the County of Camden, New Jersey (the "City"), for the purchase of \$2,000,000* original principal amount of the City's General Improvement Bonds, Series 2024 (the "Bonds"). All Bids (as defined below) must be submitted in their entirety via "PARITY Electronic Bid System" (PARITY) prior to 11:00 a.m., New Jersey time, on April 4, 2024 (the "Sale Date"). To bid, Bidders (as defined below) must have submitted a good faith check, wire or Financial Surety Bond, if available, payable to the City, in the amount of \$40,000 by no later than 10:30 a.m. on the Bid Date (see Bidding Details below).

#### **Preliminary and Final Official Statements**

The City's Preliminary Official Statement (the "POS") is available for viewing in electronic format on MuniHub's website located at <u>www.munihub.com</u>. In addition, broker-dealers registered with the Financial Industry Regulatory Authority and dealer banks with The Depository Trust Company ("DTC") clearing arrangements may either: (a) print out a copy of the POS on their own printer or (b) at any time prior to the Sale Date, elect to receive a photocopy of the POS in the mail by requesting it by calling the City's bond counsel, Christopher B. Langhart, Esq., of McManimon, Scotland & Baumann, LLC ("Bond Counsel"), 75 Livingston Avenue, Roseland, New Jersey 07068 (telephone no. 973-622-4855), or attention of Terry Anderson, Paralegal (telephone no. 973-622-5161), or the City's Municipal Advisor, Bryan Morris of Phoenix Advisors, LLC (the "Municipal Advisor"), 625 Farnsworth Avenue, Bordentown, New Jersey 08505 (telephone no. 609-291-0130). All Bidders must review the POS and certify that they have done so prior to participating in the bidding.

The POS is deemed by the City to be final as of its date for purposes of SEC Rule 15c2-12(b)(1) under the Securities Exchange Act of 1934, except for the omission of information concerning the offering price(s), interest rate(s), selling compensation, aggregate principal amount of the Bonds and any other terms or provisions to be determined from the successful Bid(s) or depending on such matters, and the identity of the underwriter(s). The POS is, however, subject to such further revisions, amendments and completion in a Final Official Statement (the "Final Official Statement") as may be necessary.

The City, at its own expense, will make available to the winning Bidder a reasonable number of Final Official Statements within seven (7) business days following the date of acceptance of the Bid.

#### **Types of Bids Allowed**

Subject to the Bid requirements described below, Bids for the Bonds must be submitted on an "All-or-None" ("AON") basis for the entire amount of \$2,000,000*. There will be only one CUSIP assigned to each annual maturity of the issue. First, a Bidder must submit a conforming Bid for the entire issue, and if such Bid is accepted by the City, such winning Bidder will be required to purchase the entire issue in accordance with such Bid.

*Preliminary, subject to change.

## Interest Payment Dates; Description of the Bonds

The Bonds will be dated their date of delivery and will bear interest from such date payable semiannually on each April 1 and October 1, commencing on October 1, 2024. Interest shall be computed on the basis of a 30-day month/360-day year.

#### Principal Amortization

The Bonds shall mature on April 1 as set forth in the following table:

Year	Principal Amount	Year	Principal Amount
2025	\$250,000	2028	\$500,000
2026	250,000	2029	500,000
2027	500.000		,

The City may, and expects to, after the receipt and opening of bids, adjust the maturity schedule of the Bonds; *provided*, *however*, that (i) no maturity schedule adjustment shall exceed 10% upward or downward of the principal for any maturity as specified herein, and (ii) the aggregate adjustment to the maturity schedule shall not exceed 10% upward or downward of the aggregate principal amount of Bonds, as specified herein, and the aggregate principal amount of Bonds, as adjusted, will not exceed \$2,000,000. The dollar amount bid by the winning bidder shall be adjusted to reflect any adjustments in the aggregate principal amount of the Bonds to be issued. The adjusted Bid price will reflect changes in the dollar amount of the principal and the original issue premium or discount, but will not change the per bond underwriter's discount, as calculated from the original Bid, and the initial public offering prices required to be delivered to the City, as stated herein.

#### Book-Entry-Only

The Bonds will be issued in book-entry-only form, initially in the name of Cede & Co., as nominee for DTC. Purchasers will not receive certificates representing their interests in the Bonds. Individual purchases will be in the principal amount of \$5,000 or any integral multiple of \$1,000 in excess thereof. Payments of principal, interest and redemption premium, if any, will be made by the paying agent to DTC for subsequent disbursement to DTC participants to then be remitted to the beneficial owners of the Bonds.

#### Section 265 Qualification

The Bonds <u>will not</u> be designated as qualified under Section 265 of the Internal Revenue Code of 1986, as amended, by the City for an exemption from the denial of deduction for interest paid by financial institutions to purchase or to carry tax-exempt obligations.

#### **Redemption Provisions**

The Bonds of this issue are not subject to redemption prior to their stated maturities.

#### Term Bond Option - Not Available

#### Terms of PARITY

Each electronic proposal must be submitted via PARITY. No bidder will see any other bidder's Bid, nor will any bidder see the status of its Bid relative to other Bids (*e.g.*, whether its Bid is a leading bid). To the extent any instructions or directions set forth on PARITY conflict with this Notice of Sale, the terms of this Notice of Sale shall control. For further information about PARITY, potential bidders may contact PARITY at I-Deal at (212) 404-8102. The City may, but is not obligated to, acknowledge its acceptance in writing of any Bid submitted electronically via PARITY. If a Bid submitted electronically via PARITY is accepted by the City, the terms of this Notice of Sale and the information that is electronically transmitted via PARITY shall form a contract, and the successful bidder shall be bound by the terms of such contract.

PARITY is not an agent of the City, and the City shall have no liability whatsoever based on any bidder's use of PARITY, including, but not limited to, any failure by PARITY to correctly or timely transmit information provided by the City or information provided by the bidder.

The City may choose to discontinue use of electronic bidding via PARITY by issuing a notification to such effect via TM3 News Services, or by other available means, no later than 10:00 a.m., Eastern Time, on the Sale Date.

Once the bids are communicated electronically via PARITY to the City, each Bid will constitute an official proposal for the Bonds and shall be deemed to be an irrevocable offer to purchase the Bonds on the terms provided in this Notice of Sale. For purposes of submitting all proposals for the Bonds, the time as maintained on PARITY shall constitute the official time.

Each bidder shall be solely responsible to make necessary arrangements to access PARITY for purposes of submitting its Bid in a timely manner and in compliance with the requirements of this Notice of Sale. Neither the City nor i-Deal shall have any duty or obligation to provide or assure access to any bidder, and neither the City nor i-Deal shall be responsible for the proper operation of, or have any liability for any delays or interruptions of, or any damages caused by, PARITY. The City is using PARITY as a communication mechanism, and not as the City's agent, to conduct the electronic bidding for the Bonds. By using PARITY, each bidder agrees to hold the City harmless for any harm or damages caused to such bidder in connection with its use of PARITY for bidding on the Bonds.

#### **Bidding Details**

Bidders should be aware of the following bidding details associated with the sale of the Bonds:

(1) BIDDERS MUST SUBMIT A GOOD FAITH CHECK, WIRE TRANSFER OR A FINANCIAL SURETY BOND IN THE AMOUNT OF \$40,000 PAYABLE TO THE CITY NO LATER THAN 10:30 A.M. ON THE SALE DATE. HOWEVER, BIDDERS ARE ENCOURAGED TO SUBMIT CHECKS OR WIRES ON THE DAY PRIOR TO THE SALE DATE TO ASSURE RECEIPT OF PAYMENT BY THE CITY AT THE FOLLOWING ADDRESS:

> Gerald C. Seneski Chief Financial Officer City of Camden 520 Market Street, Room 213 Camden, NJ 08101

BIDDERS SUBMITTING GOOD FAITH CHECKS SHOULD ALSO ENCLOSE A RETURN ENVELOPE FOR USE BY THE CITY. BIDDERS SUBMITTING A WIRE SHOULD CONTACT THE CITY'S MUNICIPAL ADVISOR, BRYAN MORRIS (TELEPHONE NO. 609-291-0130), TO OBTAIN THE WIRE INSTRUCTIONS.

UNSUCCESSFUL BIDDERS SUBMITTING THE GOOD FAITH DEPOSIT BY WIRE TRANSFER SHALL, NO LATER THAN THE CLOSE OF BUSINESS ON THE SALE DATE OF THE BONDS, PROVIDE THE CHIEF FINANCIAL OFFICER IN WRITING WITH WIRING INSTRUCTIONS FOR THE RETURN OF SUCH UNSUCCESSFUL BIDDER'S GOOD FAITH DEPOSIT. IN THE EVENT THAT THE CITY FAILS TO RETURN ANY GOOD FAITH WIRES IN A TIMELY FASHION, THE CITY SHALL NOT BE LIABLE FOR MONETARY DAMAGES, REMEDY BEING HEREBY SPECIFICALLY LIMITED TO SPECIFIC PERFORMANCE.

- (2) All Bids must be submitted on PARITY. No telephone, telefax, telegraph or personal delivery Bids will be accepted.
- (3) All Bids for the Bonds must be submitted on an AON basis. Bidders may change and submit Bids as provided for herein, but a submitted Bid may not be withdrawn.
- (4) Bidders may bid to purchase Bonds from the City with a bid premium in an amount not in excess of seven percent (7%) of the par amount of the Bonds, representing a bid price of not in excess of \$2,140,000. No Bid will be considered if the Bid is to purchase Bonds at a price less than 100% of the principal amount thereof. The City may, and expects to, after the receipt and opening of bids, adjust the maturity schedule of the Bonds as set forth in more detail under "Principal Amortization" above.
- (5) Each proposal submitted must name the rate or rates of interest per annum to be borne by the Bonds and the rate or rates named must be multiples of 1/8 or 1/20 of 1%. The difference between the highest and lowest interest rates named in the Bid shall not exceed two percent (2%) per annum. Not more than one rate may be named for Bonds of the same maturity. There is no limitation on the number of rates that may be named. Each proposal submitted must state the purchase price, which must be not less than par. The Bonds will be awarded to the bidder on whose Bid the total loan may be made at the lowest true interest cost ("TIC"). Such TIC shall be calculated as described below. No proposal shall be considered that offers to pay an amount less than the principal amount of Bonds offered for sale or under which the total loan is made at a TIC higher than the lowest TIC to the City under any legally acceptable proposal. The purchaser must also pay an amount equal to the interest on the Bonds accrued to the date of payment of the purchase price, if applicable.
- (6) Bidders are only permitted to submit Bids for the Bonds during the bidding period.

4880-5477-4691 v 2

. . . . . . . . .

#### Definitions

"Bid"	any confirmed purchase offer received by PARITY on or before the proposal submission deadline.
"Bidder"	any firm registered and approved for participation in sale.
"True Interest Cost (TIC)"	true interest cost shall be computed in each instance by determining the interest rate, compounded semi-annually, necessary to discount the debt service payments to the date of the bonds and to the price bid, excluding interest accrued to the Delivery Date. The TIC serves as the basis for awarding bonds to the winning bidder.
"Winning Bid"	any purchase offer made by a bidder and received by PARITY that, at the end of the bidding time period, results in the lowest TIC that is acceptable to the City.

#### **Bid Procedure and Basis of Award**

Subject to the right reserved by the City to reject any or all Bids, the Bonds will be sold to the bidder whose Bid produces the lowest TIC for the City and otherwise complies with the Notice of Sale.

Bids must remain valid until at least 3:00 p.m., prevailing time, on the Sale Date, and if accepted by the City, prior to such time, shall be irrevocable except as otherwise provided in the Notice of Sale. Upon selection of the winning bidder, the City will execute an award certificate to award the Bonds and will promptly communicate with the winning bidder by telephone, e-mail or fax.

#### Bid Security and Method of Payment for Bonds

A good faith deposit (the "Deposit") in the form of a certified or cashier's check, wire transfer (wiring instructions can be obtained from the City's Municipal Advisor) or a Financial Surety Bond in the amount of \$40,000, payable to the order of the City, is required for each Bid to be considered. If a check is used, it must be a certified treasurer's or cashier's check and must be provided to the City prior to 10:30 a.m. on the Sale Date for bids to be submitted. If a wire transfer is used, such wire must be received by the City prior to 10:30 a.m. on the Sale Date. Each bidder accepts responsibility for delivering such check or wire on time and the City is not responsible for any check or wire that is not received on time. If a Financial Surety Bond is used, it must be from an insurance company licensed to issue such a bond in the State of New Jersey and approved by the Director of the Division of Local Government Services of New Jersey (the "Director") and such bond must be submitted to the City prior to 10:30 a.m. on the Sale Date at the address referred to above. At present, the Director has approved the use of Sure-Bid, a division of Financial Security Assurance Inc. Use of any other Financial Surety Bond must be approved by the Director prior to the Bid and will not be accepted by the City unless evidence of such approval is provided prior to the Bid. The Financial Surety Bond must identify the bidder whose Deposit is guaranteed by such Financial Surety Bond. If the Bonds are awarded to a bidder utilizing a Financial Surety Bond, then that winning bidder is required to submit its Deposit to the City by wire transfer as instructed by the City not later than 3:30 p.m. on the next business day following the Sale Date. If such Deposit is not received by that time, the Financial Surety Bond may be drawn by the City to satisfy the Deposit requirement. No

4880-5477-4691 v 2

interest on the Deposit will accrue to the winning bidder. The Deposit will be applied to the purchase price of the Bonds. In the event the winning bidder fails to honor its accepted Bid, the Deposit will be retained by the City. Award of the Bonds to the winning bidder or rejection of all Bids is expected to be made within two hours after opening of the bids, but such winning bidder may not withdraw its proposal until after 3:00 p.m. on the Sale Date and then only if such award has not been made prior to the withdrawal. The balance of the purchase price shall be paid in federal funds by wire transfer to the City on or about the Delivery Date.

#### **Right to Reject Bids; Waive Irregularities**

The City reserves the right to reject any and all Bids and, to the extent permitted by law, to waive any irregularity or informality in any Bid.

#### Information Required from the Winning Bidder

By making a bid for the Bonds, the winning bidder(s) agrees: (a) to provide to the City, in writing, immediately upon being unofficially awarded the Bonds, a written confirmation of the Bid, which shall include the purchase price, reoffering yield(s) and other related information necessary for completion of the Final Official Statement by the Municipal Advisor and by Bond Counsel; (b) to disseminate to all members of the underwriting syndicate copies of the Final Official Statement; (c) to promptly file a copy of the Final Official Statement with the Municipal Securities Rulemaking Board; and (d) to take any and all other actions necessary to comply with applicable Securities and Exchange Commission and Municipal Securities Rulemaking Board rules governing the offering, sale and delivery of the Bonds to alternate purchasers.

#### Establishment of Issue Price for the Bonds

In the event the City receives at least three (3) bids for the Bonds, then the issue price for the Bonds shall be established based on the reasonably expected initial offering prices of the Bonds as of the Sale Date (the "Expected Offering Prices"). The Expected Offering Prices shall consist of the prices for each maturity of the Bonds used by the winning bidder in formulating its bid to purchase the Bonds. The winning bidder shall be required to deliver on the Delivery Date a certificate to such effect and to provide to the City, in writing, the Expected Offering Prices as of the Sale Date.

In the event the City receives fewer than three (3) bids for the Bonds, then the issue price for the Bonds shall be established based on the following method as selected by the winning bidder on the Sate Date:

<u>10% Sold</u>: The issue price for the Bonds shall be established based on the first price at which at least 10% of each maturity of the Bonds was sold to the Public (as defined below). The winning bidder shall be required to deliver on the Delivery Date a certificate to such effect and to provide to the City, in writing, evidence satisfactory to Bond Counsel to the City of such sales prices for each maturity of the Bonds. In the event that the winning bidder has not sold at least 10% of each maturity of the Bonds. In the event that the winning bidder has not sold at least 10% of each maturity of the Bonds to the Public as of the Delivery Date (each, an "Unsold Maturity"), the winning bidder shall (i) provide to the City, in writing, on the Delivery Date, the Expected Offering Prices for each Unsold Maturity and a certificate regarding same and (ii) have a continuing obligation to provide to the City, in writing, evidence satisfactory to Bond Counsel to the City of the first price at which at least 10% of each Unsold Maturity is sold to the Public, contemporaneous with each such sale, until at least 10% of all such Unsold Maturities have been sold to the Public.

4880-5477-4691 v 2

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<u>Hold-the-Price</u>: The issue price for the Bonds shall be established based on the initial offering price of the Bonds to the Public as of the Sale Date, provided that the winning bidder shall, in writing, (i) confirm that the Underwriters have offered or will offer the Bonds to the public on or before the Sale Date at the offering price or prices set forth in the Bid submitted by the Winning Bidder and (ii) agree, on behalf of the Underwriters participating in the purchase of the Bonds, that the Underwriters will neither offer nor sell the Bonds to any person at a price that is higher than the initial offering price to the Public during the period starting on the sale date or (2) the date on which the Underwriters have sold at least 10% of the Bonds to the Public at a price that is no higher than the initial offering price to the Public.

Public means any person (including an individual, trust, estate, partnership, association, company or corporation) other than an Underwriter (as defined herein) or a related party to an Underwriter. The term "related party" generally means any two or more persons who have greater than 50% common ownership, directly or indirectly. Underwriter means (i) any person that agrees pursuant to a written contract with the Issuer (or with the lead underwriter to form an underwriting syndicate) to participate in the initial sale of the Bonds to the Public, and (ii) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (i) of this paragraph to participate in the initial sale of the Bonds to the Public (including a member of a selling group or a party to a third-party distribution agreement participating in the initial sale of the Bonds to the Public (including a member of a selling group or a party to a third-party distribution agreement participating in the initial sale of the Bonds to the Public (including a member of a selling group or a party to a third-party distribution agreement participating in the initial sale of the Bonds to the Public).

#### **Delivery of the Bonds**

The Bonds will be delivered on or about the Delivery Date (UNLESS A NOTICE OF A CHANGE IN THE DELIVERY DATE IS PUBLISHED ON MUNIAUCTION NOT LATER THAN 2 HOURS PRIOR TO ANY ANNOUNCED DATE FOR RECEIPT OF BIDS) in New York City at DTC against payment of the purchase price therefor (less the amount of the good faith deposit) in federal funds.

There will also be furnished the usual closing papers, including (1) a certificate signed by the officials who signed the Bonds stating that no litigation of any kind is now pending or, to their knowledge, threatened to restrain or enjoin the issuance or delivery of the Bonds, or in any manner questioning the proceedings and authorization under which the Bonds are issued or affecting the validity of the Bonds, and (2) a certificate signed by the City relating to the Final Official Statement.

#### **CUSIP Numbers**

The Municipal Advisor will apply for CUSIP numbers with respect to the Bonds, but neither the Municipal Advisor nor the City will assume any obligation for the assignment or printing of such numbers on the Bonds or for the correctness of such numbers, and neither the failure to print such numbers on any Bond nor any error with respect thereto shall constitute cause for a failure or refusal by the winning bidder to accept delivery of and make payment for the Bonds. The CUSIP Service Bureau charge for the assignment of the CUSIP numbers shall be the responsibility of and shall be paid for by the winning bidder.

#### Legal Opinion

The approving opinion of Bond Counsel will be furnished without cost to the winning bidder.

#### Postponement

The City reserves the right to postpone, from time to time, the date and time established for receipt of Bids. ANY SUCH POSTPONEMENT WILL BE PUBLISHED OR POSTED, BEFORE 10:00 A.M. ON THE SALE DATE. If any date fixed for the receipt of Bids and the sale of the Bonds is postponed, an alternative sale date will be announced via PARITY at least forty-eight (48) hours prior to such alternative sale date. On any such alternative sale date, any bidder may submit a Bid for the purchase of the Bonds in conformity in all respects with the provisions of the Notice of Sale, except for the date of sale and except for the changes announced on PARITY at the time the sale date and time are announced.

#### Additional Information

For further information relating to the Bonds, reference is made to the POS prepared for and authorized by the City. The Notice of Sale and the POS may be viewed on MuniHub's website located at <u>www.munihub.com</u>. However, the City makes no assurance or representation with respect to the form of the Notice of Sale and the POS on MuniHub, and no investment decision should be made in reliance thereon. Printed copies of the POS and the Notice of Sale may be obtained from the Municipal Advisor or Bond Counsel at the addresses and phone numbers stated above. For additional information relating to the sale, please contact PARITY at (212) 404-8102. Additional information relating to the financing by the City can be obtained by contacting the undersigned Chief Financial Officer at (856) 757-7261 or at <u>Gesenesk@ci.camden.nj.us</u> or by contacting the City's Municipal Advisor.

#### CITY OF CAMDEN

By: Gerald C. Seneski, Chief Financial Officer

Dated: _____, 2024

## Exhibit B

(Summary Notice of Sale to be Published in The Bond Buyer)

## SUMMARY NOTICE OF SALE

## \$2,000,000* GENERAL IMPROVEMENT BONDS, SERIES 2024, OF THE CITY OF CAMDEN, IN THE COUNTY OF CAMDEN, NEW JERSEY (Book-Entry-Only Bonds) (Non-callable) (Not Bank-Qualified)

## SUMMARY

Dated:	Date of Delivery – On or about April 25, 2024			
Bid Date and Time:	April 4, 2024 at 11:00	April 4, 2024 at 11:00 a.m. and award by 3:00 p.m.		
Type of Sale:	PARITY			
Interest:	Multiple Interest Rate	s – multiples of 1/	8 or 1/20 of 1%	
Legal Opinion:	McManimon, Scotlan	McManimon, Scotland & Baumann, LLC, Roseland, NJ		
Bid Security:	Good faith check, wire transfer or Financial Surety Bond must be received by the City by 10:30 a.m. prior to bidding in the amount of \$40,000			
Limitation on Premium:	\$2,140,000 (Par plus 7% original issue premium)			
Maturity Schedule:	April 1 as set forth in t	the following table	:	
<u>Year</u> 2025 2026 2027	Principal Amount \$250,000 250,000 500,000	<u>Year</u> 2028 2029	<u>Principal Amount</u> \$500,000 500,000	

* Preliminary, subject to change

Preliminary Official Statement, Notice of Sale and other details available at www.munihub.com



# CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM

COUNCIL MEETING DATE: MARCH 12, 2024

TO: City Council FROM: Gerald C. Seneski

# TITLE OF ORDINANCE/RESOLUTION: <u>RESOLUTION DETERMINING THE FORM AND OTHER</u> <u>DETAILS OF \$2,000,000 GENERAL IMPROVEMENT BONDS, SERIES 2024, OF THE CITY OF</u> <u>CAMDEN, IN THE COUNTY OF CAMDEN, NEW JERSEY, AND PROVIDING FOR THEIR SALE.</u>

Point of Contact:	Gera Sene		Finance		Ext-7582	GeSenesk@ci.camden.nj.us
	Name	5	Department- Bureau	Division-	Phone	Email
			ENDOR	SEMENT	S	
		Recomment Approval	d Signature	Date	Comme	nts
Responsible Department Direc	tor	(Y/N) N	X	2/15	,	
Supporting Depar Director (if necess	tment ary)	N	~ \			
Director of Grants Management		N				
Qualified Purchasi Agent	-	N				
Director of Finance	<b>e</b>	Ŷ	A	2/15		
Approved by:						
<b>Business Administra</b>	ator				2/	2~
		Sig	gnature		Date	2

Attachments (list and attach all available):

Resolution

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

Received by:
City Attorney

Signature

# **EXECUTIVE SUMMARY**

# TITLE OF ORDINANCE/RESOLUTION: <u>RESOLUTION DETERMINING THE FORM AND OTHER</u> <u>DETAILS OF \$2,000,000 GENERAL IMPROVEMENT BONDS, SERIES 2024, OF THE CITY OF</u> <u>CAMDEN, IN THE COUNTY OF CAMDEN, NEW JERSEY, AND PROVIDING FOR THEIR SALE.</u> FACTS/BACKGROUND:

• See Attached Resolution.

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: \$2,000,000

# **IMPACT STATEMENT:**

- What will happen if the City Council approves this legislation?
  - The City will be able to fund various general improvements throughout the City
- Why Should the City Council approve this legislation?
  - This resolution Is required in order to receive financing

# SUBJECT MATTER EXPERTS/ADVOCATES:

Gerry C. Seneski, CFO

# Prepared by: Scott Z. Parker

(856) 757-6405

Name

Phone/Email

when master Sources. Research NE 65368, 1953, 622, 1860

February 14, 2024

Gerald C. Seneski Chief Financial Officer City of Camden 520 Market Street Camden, NJ 08101

# Re: \$2,000,000 General Improvement Bonds, Series 2024

Dear Gerry:

In connection with the proposed electronic bond sale scheduled for April 4, 2024 for the above-referenced bonds, we have prepared and enclose herewith the following:

- 1. Tentative timetable;
- 2. Form of resolution to be adopted by the City Council at a meeting to be held March 12, 2024 determining the form and other details of the \$2,000,000 General Improvement Bonds, Series 2024, and providing for their sale. I will need one executed copy of the resolution for my file; and
- 3. Bond ordinance chart. Please complete and return the chart to me.

Bowman & Company, LLP will prepare and circulate a draft Preliminary Official Statement. Phoenix Advisors, LLC will apply for a rating. Our firm will arrange for the publication and posting of the required notices in connection with the bond sale. If you have any questions after you have had a chance to review the documents, please call me.

Very truly yours,

# Christopher B. Langhart

Christopher B. Langhart

CBL/ta Enclosures

cc: Luis Pastoriza, City Clerk, w/encl. Daniel S. Blackburn, Esq., w/encl. Jennifer L. Bertino, CPA, RMA, w/encl. Sharon Branco, w/encl. Anthony P. Inverso, w/encl. Bryan Morris, w/encl. Clifford Horner, w/encl. DB:dh 03-12-24

## RESOLUTION AUTHORIZING THE CANCELLATION OF LIENS/TAXES AND TO TRANSFER CREDITS TO VARIOUS LIEN HOLDERS, PROPERTY OWNERS, AND MORTGAGE COMPANIES FOR VARIOUS PROPERTIES

WHEREAS, the individuals or business organizations listed below overpaid, made duplicate payments, are tax exempt, or are otherwise due refunds resulting from transactions with the City of Camden; and

WHEREAS, the Tax Collector has verified that the overpayments, duplications of payments, or unapplied cash are valid and the individuals or business organizations listed below are due refunds; and

WHEREAS, the Tax Collector has verified that the applicable properties are tax exempt; and

WHEREAS, the Tax Collector has requested that City Council authorize her to take the action listed below; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that the Tax Collector is hereby authorized take the following actions:

son
cel Certificate #23-01535 and add tax board-up charges to open municipal certificate #22-01358 1275 Carl Miller B/L 1362/113

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBUURN City Attorney

ANGEL FUENTES President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk CITY OF CAMDEN - CITY COUNCIL ACTION REQUEST FORM



# COUNCIL MEETING DATE: MARCH 12, 2024

# TO: City Council

FROM: Gerald C. Seneski, Director of Finance

TITLE OF ORDINANCE/RESOLUTION: Resolution authorizing the cancellation of liens/taxes and to transfer credits to various lien holders, property owners and mortgage companies for various properties.

Point of Contact:	Lydia Laracuent	e Finance-Revenu Collection	e	7003	LyLaracu@ci.camden.nj.us
	Name	Department-Div Bureau	ision-	Phone	Email
		ENDORSE	MENTS	5	
	Recomme Approval	nd Signature	Date	Comments	
Responsible Department Direct Supporting Depart Director (if necessa Director of Grants Management Qualified Purchasir	(Y/N) or ment ry)	M	2/2	/	
Agent Director of Finance		M	2/2	1	
Approved by: Business Administr	ator	<u> </u>		-/-	-7-
		Signature		Date	

Attachments (list and attach all available):

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

Received by: City Attorney	B	FEB 29 2024	
	Signature	Date	

# **EXECUTIVE SUMMARY**

TITLE OF ORDINANCE/RESOLUTION: Resolution authorizing the cancellation of liens/taxes and to transfer credits to various lien holders, property owners and mortgage companies for various properties.

# FACTS/BACKGROUND:

Cancel and/or transfer credits on multiple properties for various reason per attached spreadsheet.

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: N/A

**IMPACT STATEMENT**: N/A

# SUBJECT MATTER EXPERTS/ADVOCATES: N/A

COORDINATION: N/A

Prepared by:

Lydia Laboy-Laracuente703LyLaracu@ci.camden.nj.usNamePhone/Email

# TITLE OF RESOLUTION/ORDINANCE: Resolution to cancel/transfer.

**BRIEF DESCRIPTION OF ACTION**: Resolution authorizing the cancellation of liens/taxes and to transfer credits to various lien holders, property owners and mortgage companies for various properties. Please see attached.

Prepared by:	Lydia Laboy-Laracuente	7003
Contact Person:	Lydia Laboy-Laracuente	7003

Name	Reason
Isaiah Troutman – Life Est 1275 Carl Miller Blvd Camden NJ 08104	Cancel Certificate #23-01535 and tax and board-up charges added to open municipal lien certificate #22-01358 1275 Carl Miller Blvd B/L 1362/113

Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

****Please attach all supporting documents****

City of Camden Finance Department Bureau of Revenue Collection

# **CERTIFICATION BY THE TAX COLLECTOR**

I, as the Tax Collector, do certify that the following titled Resolution, that is attached, to be presented to Council for consideration, is correct to the best of my knowledge:

"RESOLUTION TO CANCEL/TRANSFER"

Mudulle-R 2/16/24

/ Michelle D. Hill, Tax Collector

Date

#### RESOLUTION AUTHORIZING REFUNDS TO VARIOUS LIEN HOLDERS, PROPERTY OWNERS, AND MORTGAGE COMPANIES FOR VARIOUS PROPERTIES AND ISSUANCE OF DUPLICATE TAX CERTIFICATES

WHEREAS, the individuals or business organizations listed below overpaid, made duplicate payments, or are otherwise due refunds resulting from transactions with the City of Camden; and

WHEREAS, the Tax Collector has verified that the overpayments, duplications of payments, or unapplied cash are valid and the individuals or business organizations listed below are due refunds; and

WHEREAS, the Tax Collector has received requests for the issuance of duplicate tax certificates and has received the required fees from the requestors; and

WHEREAS, the Tax Collector has requested that City Council authorize her to issue refunds to individuals and business organizations and cancel taxes as indicated below; or issue duplicate tax sale certificates as listed below; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that the Tax Collector is hereby authorized take the following actions:

Name	Amount	Reason
Fig Cust FIGNNJ19LLC 7 Sec Pty PO Box 669507 Dallas TX 75266-9507	\$1010.84	Refunding lienholder subsequent payments made on a lien 20A01018 828 Elm St B/L 801/40 which was cancelled by MC No 9047
Real Portfolio 12, LLC 216 Haddon Ave Ste. 503 Haddon Twp NJ 08108	\$446.97	Refund lienholder sub payment for 1 st qtr. 2024 for 903 N 5 th St B/L 752/66 Quarter already paid - sub payment on one check w/numerous properties

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM



# COUNCIL MEETING DATE: MARCH 12, 2024

# TO: City Council

FROM: Gerald C. Seneski, Director of Finance

TITLE OF ORDINANCE/RESOLUTION: Resolution authorizing refunds to various lien holders, property owners and mortgage companies for various properties.

Point of Contact:	Lydia I	Laracuente	Finance-Rever Collection	nue	7003	LyLaracu@ci.camden.nj.us
	Name		Department-D Bureau	Division-	Phone	Email
			ENDORS	EMENTS	5	
		Recommend Approval	Signature	Date	Comments	
Responsible Department Direct Supporting Depart Director (if necessa Director of Grants Management	ment	(Y/N)	M.	z/z,	1	
Qualified Purchasin Agent Director of Finance	-		M	2/21		
Approved by: Business Administr	ator				2/2-	~
		Sìg	nature		Date	

Attachments (list and attach all available):

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

Received by: City Attorney	B-	FEB 2 9 2024	
	Signature	Date	

# **EXECUTIVE SUMMARY**

TITLE OF ORDINANCE/RESOLUTION: Resolution authorizing refunds to various lien holders, property owners and mortgage companies for various properties.

# FACTS/BACKGROUND:

Title/ Mortgage Companies and/or homeowner/ lien holder have made excess payments to various accounts per attached spreadsheet.

# AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: N/A

**IMPACT STATEMENT**: N/A

SUBJECT MATTER EXPERTS/ADVOCATES: N/A COORDINATION: N/A

Prepared by:

Lydia Laboy-Laracuente

7003 LyLaracu@ci.camden.nj.us

Name

Phone/Email

# TITLE OF RESOLUTION/ORDINANCE: Resolution to refund.

## MARCH 12,2024

**BRIEF DESCRIPTION OF ACTION**: Resolution authorizing refunds to various lien holders, property owners and mortgage companies for various properties. Please see attached.

Prepared By:	Michelle Hill	7003
Contact Person:	Lydia Laboy-Laracuente	7003

Amount	Reason
\$1010.84	Amendment to MC No 9047 Refunding lienholder sub payments for cancelled lien 20A01018 828 Elm St B/L 801/40
\$446.97	Refund lienholder sub payment for 1 st qtr. 2024 for 903 N 5 th St B/L 752/66 Quarter already paid - sub payment on one check w/numerous properties
	\$1010.84

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Please note that the Contact Person is the point person for providing pertinent information regarding request.

If request is a walk-on, the Contact Person will be responsible for picking up the Council request(s) from the City Attorney's Office to make necessary copies for Council Meeting.

****Please attach all supporting documents****

City of Camden Finance Department Bureau of Revenue Collection

# **CERTIFICATION BY THE TAX COLLECTOR**

I, as the Tax Collector, do certify that the following titled Resolution, that is attached, to be presented to Council for consideration, is correct to the best of my knowledge:

"RESOLUTION TO REFUND"

2/16/24 Machall Hell - Dame Michelle D. Hill, Tax Collector Date

## RESOLUTION AUTHORIZING THE REIMBURSEMENT OF A CONSTRUCTION PERMIT TO DEVITO'S HVAC, IN THE AMOUNT OF \$860.00

WHEREAS, DeVito's HVAC paid the fee for the construction permit for the property located at 1478 Bradley Avenue on December 11, 2023; and

WHEREAS, DeVito's HVAC was overcharged on the permit, and it is necessary to refund the overpayment in the amount of \$860.00; and

WHEREAS, the Director of Code Enforcement has requested that City Council authorize the issuance of a refund to DeVito's HVAC in the amount of \$860.00 for the overcharged construction permit; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden that the Director of Finance is hereby authorized to issue a refund in the amount of \$860.00 as follows:

Refund to:

DeVito's HVAC 592 Sherrington lane, Runnemede, NJ 08078

Refund Amount: \$860.00

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

> ANGEL FUENTES President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM



# COUNCIL MEETING DATE: MARCH 12, 2024

# TO: City Council

FROM: Gabriel Camacho, Director of Code Enforcement

# TITLE OF ORDINANCE/RESOLUTION: "Resolution Authorizing the Reimbursement Of A Construction Permit, to DeVito's HVAC, In The Amount \$860.00."

Point of Contact:	Gabriel Camacho	Code Enforcemer	nt 85	56-757-7345	<u>GaCamacho@</u>	<u>ci.camden</u> .nj.us
	Name	Department-Div	ision- P	hone	Email	
		Bureau				
		ENDORS	EMENTS			
	Recommen Approval (Y/N)	d Signature	Date	Comments		
Responsible		$\mathcal{O}$				
Department Direct						
Supporting Depart						
Director (if necess						
Director of Grants Management						
Qualified Purchasi	na na secondario de la companya de					
Agent	пg					
Director of Finance	an an 17 Ann ann					
	- · · · · · · · · · · · · · · · · · · ·					
			-			
Approved by:					/	
<b>Business Administ</b>	rator 🦳			2/	~ ~	
	S	ignature		Date		

Attachments (list and attach all available):

- 1. Waiver Request Form Attached for State DCA/DLGS Approval (If applicable)¹
- 2. Certification of Funds²
- 3. Addition supporting documents.

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

Received by: City Attorney	OR	FEB <b>2 9</b> 2024	
	Signature	Date	

¹ For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" -Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance ² Mandatory for any financial commitment to the City or expenditure of City Funds.

# **EXECUTIVE SUMMARY**

# TITLE OF ORDINANCE/RESOLUTION: Reimbursement

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- DeVito's HVAC, 592 Sherrington Lane, Runnemede, NJ 08078 (Contractor)
- Purchased a Construction Permit
- Was overcharged for the cost of the Permit, seeking reimbursement

# AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: \$860.00

# **IMPACT STATEMENT:**

DeVito's HVAC purchased a construction permit from the City of Camden, Building Bureau. Customer was overcharged for the cost of the permit and therefore, he is requesting reimbursement of the overpayment.

# SUBJECT MATTER EXPERTS/ADVOCATES:

- James Rizzo, Construction Official
  - Attendance: (Y/N/Tentative). Confirmed?

# COORDINATION:

• Department of Code Enforcement

Prepared by: Mrs. Terry Britt

Name

Phone/Email

TeBritt@ci.camden.nj.us

2-2-24



856-939-4609 Master HVAC Contractor 19HC00779500 Lic #13VH0003680

James Rizzo, The City of Canden made a mistake on the Cost of Mechanical For a boiler Change out as shown on Permit Number of Cam den Correct this Problem Cam den Correct this Problem So Kimberly Alist Could get So Kimberly Alist Could get A refund on Cost of Permit A refund on Cost of Permit



Thanks Muhael Oe Vito



## CITY OF CAMDEN 520 MARKET STREET CITY HALL, ROOM 403 CAMDEN, NJ 08101 (856)757-7032

INVOICE

 Reference: 2023-3568
 Invoice Date: 2/6/2024

 Name:
 KIMBERLY ARTIS
 Block/Lot:
 1281 7

 Address:
 1478 BRADLEY AVENUE
 EAMDEN NJ 08103
 Site Address:
 1478 BRADLEY AVE

 CAMDEN NJ 08103
 Site Address:
 1478 BRADLEY AVE
 CAMDEN, NJ

The charges below for the application referenced are due. Failure to pay for and obtain Permit/Update/CCO prior to performing work may result in a Violation and/or Penalty.

Charge	Description	Date	Amount of Charge	Payments or Adjustments	
Mechanical Permit Fee		12/11/2023	- 860.00	0.00	- 860.00

**Total Amount Due:** 

\$860.00-

You may send in a check or money order made out to the CITY OF CAMDEN to the address below. Please include the reference number: Application2023-3568 on your payment. Please do not send cash through the mail, cash payments must be made in person.

REMIT PAYMENT TO: CITY OF CAMDEN

# CODE: 0EG

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CITY OF CAMDEN 520 MARKET STREET CAMDEN, NJ 08101 Phone: (856)757-7032 Fax: (856) 757-7259

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Permit Number: 24-CP-0136 Update Number: Control Number: 2023-3568 Application Date: 12/12/2023 Permit Date: 2/1/2024

# **CONSTRUCTION PERMIT**

· · ·		IDENTIFIC	ATION			
<b>OWNER/ PRO</b>	PERTY DETAILS					
Block: 1281 Lot: 7	Qualifier:					
Work Site Location	1478 BRADLEY AVE		Contractor	DEVITO	S HVAC	
	CAMDEN NJ		Telephone	(856)93		
Owner in Fee	KIMBERLY ARTIS		Address		ERRINGTON LAN	Ξ
Telephone				RUNNE	MEDE NJ 08078	
Address	1478 BRADLEY AVENUE					
	CAMDEN NJ 08103		Lic. No. / Bldrs.	-	19HC00779500	
Use Group(s): I	R-5		Federal Emp. N	lo.	223338099	
is hereby granted	permission to perform the follow	ving work:	1		PAYMENTS (Office	e Use Only)
[X] Building	[X] Electrical	[X]Plumbing	3	Buil	ding	\$61.00
[X] Mechanical				Ele	ctrical	\$61.00
					mbing	\$61.00
					Protection	
DESCRIPTION OF	WORK:				vator Devices	
	, GAS PIPING, HOT WATER B VENTER, SWITCH	OILER,			chanical	\$1,032.00
DACKILOWINC					Fee (DCA)	<b>•</b> • • • • •
				1	ee (DCA)	\$19.00
	•				A Minimum Fee	
ESTIMATED COS	t of work:				er Fees	
Cost of Co	onstruction: \$0.00			_	Fee	
Cost of	Alteration: <b>\$9,800.00</b>				O Fee	
Cost of	Demolition: \$0.00			Tota	imum Fee	\$1,234.00
	Total Cost: \$9,800.00	]			a Fees Waived	<b>φ1,234.00</b>
If construction does	s not commence within one yea eases for a period of six months	r of date of issua , this permit is v	ance, oid	Lin	o be Paid:	\$0.00
				ck Amount:		\$1,234.00
	and.		-	ment Date:		2/1/2024
		ate: 2/1/2024		ected By: erence No:		Shana Mosby 131
James Rizzo	Jen			al Check A	mount	\$1,234.00
Construction Offici				Grand To	tal:	\$1,234.00
··· Final inspections are	equired inspections may result in admini- required before final payment is to be m ans must be kept at the worksite at all ti	hade to contractor				

Notes:

U.C.C. F110 (r 109)	Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three copies	Total (1+2+3) \$ 600.00 Ap En	.4	ad Max. Occupancy Load	Max. I the Load
5 61.00 5 1.100 5 1.200 5 62.00	Administrative Surcharge Minimum Fee State Permit Surcharge Fee (Volume) State Permit Surcharge Fee (Alterations) TOTAL FEE	State Approved [ ] HUD [ ] Est. Cost of Bidg. Work: 1. New Building 2. Rehabilitation \$ 600.00 3. Demolition	Sta 1. Ne 2. Re 3. De	No. of Storles Height of Structure ft, Area- Largest Floor sq. ft. New Bldg. Area/All Floors sq. ft. Volume of New Structure cu. ft. Total I and Area Distributed sg. ft	No. of Stories Height of Structure ft. Area- Largest Floor sq. ft New Bidg. Area/All Floors Volume of New Structure Total I and Area Distribute
	[ ] Other 6 [ ] Demolition	Constr. Class Present Proposed If Industrialized Building:	Constr. Class	B. BUILDING CHARACTERISTICS Use Group Present R-5 Proposed	B. BUILDING Use Group
	Image: Control of the state of the stat			UBCODE APPROVAL for CERTIFICATES	SUBCODE A
	<ul> <li>J. Conversion groundy</li> <li>J. Retaining Wall Sq. ft.</li> <li>J. Asbestos Abatement subchapter 8</li> <li>J. Lead Haz. Abatement NJAC 5:17</li> <li>J. Radon Remediation</li> </ul>		Finishes-Base Laver Finishes-Final Finishes-Final	SUBCODE APPROVAL (or PERMIT Date: Approved by	SUBCODE APP Date Approved by
		acing <u>1997</u>		W Required	[[1]]Interfor
LEEE (Office Use Only)	<ul> <li>I NewBuilding</li> <li>Addition</li> <li>[X] Rehabilitation</li> <li>[X] Roofing</li> <li>[] Siding</li> <li>[] Siding</li> <li>[] Fence Height (exceeds 6')</li> </ul>	$ \begin{array}{c} \begin{array}{c} \label{eq:constraint} \label{eq:constraint} \end{tabular} \\ $	Initial INSPECTIONS		PLAN REVIEW [x] No Plans Re [All Bootings/ Fo [] Ecotings/ Fo [] Structural/F
			No. or Exemption Rea	223338099	Federal Emp. ID No.
BOILER, BACKFLOW	DESCRIPTION OF WORK TANK REMOVAL, GAS PIPING, HOT WATER BOILER, BACKFLOW PREVENTER, SWITCH	ymail.com J 08078 779500 Exp. Date 6/30/2020	e-mail devitoshvac@gmail.com ANE, RUNNEMEDE NJ 08078 ation Number 19HC00779500	Telephone (856)939-4609 e-mail devitoshvac@gmail.cc Address 592 SHERRINGTON LANE, RUNNEMEDE NJ 08078 Contractor License No. or Builder Registration Number 19HC00779500	Telephone Address Contractor Lic
	D. TECHNICAL SITE DATA		E, CAMDEN NJ 0810	1478 BRADLEY AVENUE, CAMDEN NJ 08103 DEVITOS HVAC	Address Contractor
	Print name here:	nall.com	e-mail kimmiley07@gmali.com	e-f	Telephone
	Sign here:		ſ	KIMBERLY ARTIS	Owner in Fee
cord and am authorized to	I hereby certify that I am the (agent of) owner of record and am authorized to make this application.	Qualification Code	n 0	Lot 7	Block 1281 Work Site Location
	C. CERTIFICATION IN LIEU OF OATH	A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.	LETE ALL APPLICAB	ATION - APPLICANT: COMP RS, NOTIFY THIS OFFICE. C	A. IDENTIFIC CONTRACTO
2/1/2024	Date Issued		SUBCODE SECTION #1	TECHNICAL SECTION #1	
ed 12/12/2023 2023-3568	Date Received Control #				Π

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one original plus	n submitting this form to your Local Construction Code Enforcement Office, please provide one original plus	o your Local Constructio	U.C.C. F120 (rev. 11/09) Applica	[ ] L sed Landscape Irrigation Contractor
<b>100</b>	TOTAL FEE		r   Evempt Applicant	here:
				Print name
	Minimum Fee		PREVENTER, SWITCH	Sign here:
	Administrative Surcharge	R. BACKFLOW		am authorized to make this application.
	Other 8: Other 9:		DATH D. TECHNICAL SITE DATA	C. CERTIFICATION IN LIEU OF OATH
	Other 7:			
	Other 5: Other 6:		」にA Annual Pool Inspection - 地名加加卡尔 - A	
	Other 4:		SUBCODE APPROVAL for CERTIFICATE 计Arry 1 enny Cut-In-Card Date Issued 计算法的数据数据的数据数据的数据数据的数据数据数据数据数据数据数据数据数据数据数据数	SUBCODE APPROVAL for CER
	Other 3.			Date: Approved by:
	KW Elec. Sign/ Outlet Light		MIT.	SUBCODE APPROVAL for PER
	AMP Motor Control Center		Service	[-] Bidg [-] Plumb- [I-] Fire [1] Elevator
	AMP Subpanels ·			Joint Plan Review Required:
	AMP Service			Date: Approved by: Additional and the second s
	KW Transformer/ Generator			[1] Electric Plans Approved
	HP Motors 1/ +HP			Date: Approved by: A
	KW Baseboard Heat			[[] Partial Undersiab Utilities Approved
	HP/ KW Space Htr./ Air		And Andrew Rough the second	[x] No Plans Required
	KW Central A/C Unit		The Type: 14 - 57, 14 - 17, 17 - 17	
	HP Garbage Disposal		Lac Cost of	JOB SUMMARY (Office Use On
	KW Dishwasher		Ent Control Electrical Monte (11919); & 100 00	
	KW Elec, Dryer/ Receptacle		2. Rehabilitation: \$ 100.00	1. New/ Addition:
	KW Elec. Water Heater		ilporary I	Building Occupied as
	KW Oven/ Surface Unit		-	Use Gloup Fresent R-3 Froposed
	KW Elec. Range/ Receptacle		TICS	~
	Storable Pool/ Spa/ Hot Tub		Fax	Federal Emp. ID No. 223338099
	Pool Permit/ with UW Lights		Home Improvement Contractor Registration No. or Exemption Reason	Home Improvement Contractor Re
\$ 61.00	TOTAL NUMBERS	<u>,</u>	Exp. Date	Contractor License No.
	Other 2:		592 SHERRINGTON LANE, RUNNEMEDE NJ 08078	Address 592 SHERRIN
	Other 1:		e-mail devitoshvac@gmail.com	Telephone (856)939-4609
	Alarm Devices/ F.A.C. Panel		ō	Contractor DEVITOS HVAC
	Communication Points		1478 BRADLEY AVENUE, CAMDEN NJ 08103	Address 1478 BRADLE
	Emergency & Exit Lights		e-maii kimmiley07@gmail.com	Telephone
	Motor - Fract. HP			Owner in Fee KIMBERLY ARTIS
	Light Poles		DLEY AVE	Work Site Location 1478 BRADLEY AVE
	Detectors		Lot 7 Qualification Code	
	Switches			
	Receptacles		A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING	A. IDENTIFICATION - APPLICAN
FEE (Office Use only)	ITEMS I labiling Electures	QTY. SIZE	TECHNICAL SECTION #1	TECHNICAI
0136	Permit # 24-CP-0136	2023-3568	EI ECTRICAL SUBCODE	
Ā	Date Issued 2/1/2024	ed 12/12/2023	Date Received	CITY OF CAMDEN

C. CERTIFICATION IN LIEU OF OATH     I hereby certify that I am the (agent of) owner of     record and am authorized to make this application.     [ ] Licensed Plumbing Contractor [ 1 Exempt Applicant	Approved by:	Fuel Oll Piping 2 A Structure Solar	LP Gas Tank 22 June 1997	Gas Equipment	bing Plans Approved	Rough	INSPECTIONS	Est. Cost of Plumbing Wo		Water Service Size Public Water Private Well	t R-5 Proposed	NG CHARACTERISTICS	Home improvement Contractor Registration No. or Exemption Reason Federal Emp. ID No. 222695073 Fax	Contractor License No. Exp. Date	Address 456 COLONIAL ROAD, BELLMAWR NEW JERSEY 08031	Telephone e-mail monsterplumber1@gmail.com	Contractor WAYNER STOVER	ne	ee KIMBERLY ARTIS	Biock 1281 Lot 7 . Qualification Code Work Site Location 1478 BRADLEY AVE	A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.	CITY OF CAMDEN         PLUMBING SUBCODE         TECHNICAL SECTION #1	
Administrative Surcharge Minimum Fee State Permit Surcharge Fee TOTAL FEE	Other 1				Air Conditioning	Account revenue (v)     A	Interceptor         Enderse           Interceptor         Enderse	LF Gas Fain Steam Boller	Gas Piping	Fuel Oil Piping		Vashing Machine		Floor Drain				QTY. FIXTURE/ EQUIPMENT: 常臣曰(Office)Use of Water Closet		TANK REMOVAL, GAS PIPING, HOT WATER BOILER, BACKFLOW PREVENTER, SWITCH		Date Received 12/12/2023 Date Issued 2/1/2024 Control # 2023-3568 Permit # 24-CP-0136	

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Annile. . Vhen submitting this form to your Local Construction Code

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# **CITY OF CAMDEN**

520 MARKET STREET [»] CAMDEN, NJ 08101 Phone: (856)757-7032 Fax: (856) 757-7259 E-mail:



February 1, 2024

KIMBERLY ARTIS 1478 BRADLEY AVE CAMDEN, NJ Block/Lot/Qual: 1281 7

The CITY OF CAMDEN hereby issues a RECEIPT to KIMBERLEY C ARTIS regarding: Construction Permit.

Fees Due:

Balance Due:		
Amount of Payment	Applied:	\$1,234.00
Adjustments:		
Total Fees:	-	1,234.00
	Mechanical Permit Fee	1,032.00
	State Permit Surcharge (Mechanical)	17.00
	Electric Permit Fee	61.00
	Plumbing Permit Fee	61.00
	State Permit Surcharge (Plumbing)	1.00
	Building Permit Fee	61.00
	State Permit Surcharge (Bldg)	1.00

Payment Inform	ation: Payment - Permit		
Remit Type:	Check	Payment Amount:	\$1,234.00
Receipt ID:	2024-EN-000292	Reference Date:	2/1/2024
Reference: Recorded By:	131 Shana Mosby	Recorded Date:	2/1/2024

Reference ID: 2023-3568



#### CITY OF CAMDEN 520 MARKET STREET CITY HALL, ROOM 403 CAMDEN, NJ 08101

#### INVOICE

Reference: 20	23-3568		Invoice Date: 1/9/2024	
Name:	KIMBERLY ARTIS	Block/Lot:	1281 7	
Address:	1478 BRADLEY AVENUE			
	CAMDEN NJ 08103	Site Address:	1478 BRADLEY AVE	
			CAMDEN, NJ	

The charges below for the application referenced are due. Failure to pay for and obtain Permit/Update/CCO prior to performing work may result in a Violation and/or Penalty.

Charge	Description	Cate		Payments or Adjustments	
State Permit Surcharge (Bldg)		12/12/2023	1.00	0.00	1.00
Building Permit Fee		12/12/2023	61.00	0.00	61.00
State Permit Surcharge (Plumbing)		12/12/2023	1.00	. 0.00	1.00
Plumbing Permit Fee		12/12/2023	61.00	0.00	61.00
Electric Permit Fee		12/12/2023	61.00	0.00	61.00
State Permit Surcharge (Mechanical)		12/12/2023	17.00	0.00	17.00
Mechanical Permit Fee		12/12/2023	1,032.00	0.00	1,032.00

Total Amount Due:

\$1,234.00

You may send in a check or money order made out to the CITY OF CAMDEN to the address below. Please include the reference number: Application2023-3568 on your payment. Please do not send cash through the mail, cash payments must be made in person.

1.

REMIT PAYMENT TO: CITY OF CAMDEN

520 MARKET STREET CITY HALL, ROOM 403 CAMDEN, NJ 08101

CITY OF CAMDEN PAID FEB 0 1 2024 CASHIER #7

**CODE: EG** 

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000. Owner in Fee: Work Site Location ..... Block -Tel. 856 Home Improvement Contractor Registration No. or Exemption Reason Federal Emp. ID No. 223-338-097/100Contractor: Contractor License No. Address ... Address ----Heating System work: [] New or [] Modification to Exteting or []Conversion or [] Replacement **B. MECHANICAL CHARACTERISTICS** Estimated Cost of Mechanical Wol Type: [ '] Hydronic [ ] Hot Air Fuel Type: [ /] Gas [ ] Oli 592 Present: R-5 KUNNOMEDE **TECHNICAL SECTION** MECHANICAL INSPECTION V192 101  $\tilde{\mathbf{x}}$ Sherrington Los HUAC 194100 77 9.50 4 KIMberly Bradley Ave Qualification Code. [ ] Electric [ ] Solar e-mall <u>X00:</u> Actis Lanc 080, Churden immiley of at grad - a-mail devitas hure at sympthest - Tel. 856 [ ] other 0; 1 to 3 \$ \$ FAX Exp. Date 06-30-2 939-4607 51080 NT08013 · Com C. CERTIFICATION IN LIEU OF OATH sign and seal here: Applicant sign/Contractor ~ I hereby certify that I am the (agent of) owner of record and am authorized to make this D. TECHNICAL SITE DATA application. Pdnt name here: DESCRIPTION OF WORK taw K& Lines New Williamson 80% 100,000 395 Fired Convertised wilto 1995 Chimneyline 2 Zones Etc 95 snown on Proposal No. Removal + disposal of boiler U.C.C. F145 (rev. 10117) Applicent: When subministry Enforcement Office, pt FIXTURE/EQUIPMENT Fuel Oil Piping Connections Water Heater **Gas** Piping Connections Hot Water Boller LPG Tank Hot Air Furnaçe Steam Boller Other Oll Tank Fireplace Generato Littensed Contractor Date lasued Permit # Control # Date Received State Permit Surcharge Fee Administrative Surcharge Minimum Fee TOTAL FEE FEE Exempt Applicant ••••

thy the farm to your Load Construction Code ane provide ane original plus three photocopic

	JOB SUMMARY. (office Use Only)     INSPECTIONS     Dates: (Month/Daty)       [X] No, Plans, Required     Type: Approved by     Type: Gas: Piping     Failure     Failure     Approved initial       [1] Mechanitial Plans, Approved by     Approved by     Gas: Piping     Initial       [1] Elevator Layout Drawings     Approved by     OII Plans     Initial       [1] Bids:     [1] Elev     [1] Plans     OII Tank       [1] Bids:     [1] Elev     [1] Plans     Initial       [2] Bids:     [1] Elev     [1] Plans     Initial       [3] Bids:     [1] Elev     [1] Plans     Initial       [4] Elev     [1] Elev     [1] Plans     Initial       [5] Bids:     [1] Elev     [1] Plans     [1] Class       [6] Bids:     [1] Elev     [1] Plans     [1] Class       [6] Bids:     [1] Elev     [1] Class     [1] Class       [7] SUBCODE APPROVAL for CERTIFICATE     [1] Class     [1] Class       [8] BODE APPROVAL for CERTIFICATE     [1] Class     [1] Class       [9] Direved by     [1] Class     [1] Class	Fuel Type:       [ ]Gas [ ]Oli [ ] Electric [ ] Solar [ ] Other:         1. New Building       2. Rehabilitation \$ 8,800.00         3. Demolition       Estimated Cost of Elevator Work (1+2+3): \$ 8,800.00	<ul> <li>B. MECHANICAL CHARACTERISTICS</li> <li>Use Group: R-5</li> <li>Heating System work: [] New or [] Modification to Existing or [] Conversion or [] Replacement</li> <li>Type: [] Hydronic [] Hot Air</li> </ul>	Federal Emp. ID No. 223338099 Fax	Contractor License No. or Builder Registration Number 19HC00779500 Exp. Date 6/30/2020 Home Improvement Contractor Registration No. or Exemption Reason		Address 1478 BRADLEY AVENUE, CAMDEN NJ 08103	Telephone e-mail kimmiley07@gmail.com	Work Site Location 1478 BRADLEY AVE Owner in Fee KIMBERLY ARTIS		A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.	CITY OF CAMDEN       Date Received         MECHANICAL SUBCODE       Control #         TECHNICAL SECTION #1       Control #
U.C.C. F145 (rev. 11/09) Applicant: When submitting this form to your Local Construc* Enforcement Office, please provide one original plus three	Fuel Oll Piping 1 Gas Piping Steam Boller Hot Water Boller Hot Air Furnace Oll Tank LPG Tank Fireplace Generator Other 1: Other 1: Other 3: Other 4: Administrativ M M	NO. FIXTURE/ EQUIPMENT Water Heater	2			DESCRIPTION OF WORK TANK REMOVAL, GAS PIPING, HOT WATER BOILER, BACKFLOW PREVENTER, SWITCH	D. TECHNICAL SITE DATA	Print name here:	Sign here:	nereby ceruly that I am the (agent of) owner of record and am authorized to make this application.	C. CERTIFICATION IN LIEU OF OATH	12/12/2023 Date issued 2023-3568 Permit #
form to your Local Construe" Code	Surcharge FOTAL FEE S 1,049,00	See (Office Use Only)				TER BOILER, BACKFLOW				r of record and am authorized to		2/1/2024 24-CP-0136

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CITY OF 520 MAF CAMDE Phone: ( Fax: (85

# CORRECTION

Permit Number: 24-CP-0136 Ipdate Number: Control Number: 2023-3568 pplication Date: 12/12/2023 Permit Date: 2/1/2024

# **CONSTRUCTION PERMIT**

		IDENTIFIC	ATION	· · · · · ·	
OWNER/ PROP	PERTY DETAILS				
Block: 1281 Lot: 7	Qualifier:				
Work Site Location	1478 BRADLEY AVE		Contractor DI	EVITOS HVAC	
	CAMDEN NJ		Telephone (8	56)939-4609	
Owner in Fee	KIMBERLY ARTIS		Address 59	2 SHERRINGTON LAN	E
Telephone			RI	JNNEMEDE NJ 08078	
Address	1478 BRADLEY AVENUE				
	CAMDEN NJ 08103		Lic. No. / Bldrs. Reg	g. No <b>19HC00779500</b>	)
Use Group(s): R	-5		Federal Emp. No.	223338099	
is hereby granted p	ermission to perform the follow	ving work:		PAYMENTS (Offic	e Use Only)
[ X ] Building	[X] Electrical	[X] Plumbing	g	Building	\$61.00
[ X ] Mechanical				Electrical	\$61.00
				Plumbing	\$61.00
	MORK			Fire Protection	
DESCRIPTION OF	GAS PIPING, HOT WATER B			Elevator Devices	
BACKFLOW PREV		OILLIN,		Mechanical	\$1,032.00
	-			VolFee (DCA)	
				AltFee (DCA)	\$19.00
				DCA Minimum Fee	
ESTIMATED COST				Other Fees CO Fee	•
	nstruction: \$0.00			CCO Fee	
	Alteration: \$9,800.00			Minimum Fee	
	emolition: \$0.00	<b>1</b> ·		Total	\$374.00
<u> </u>	otal Cost: \$9,800.00			No Fees Waived	<b>4</b> 07 1100
If construction does or if construction cea	not commence within one yea ases for a period of six months	r of date of issua , this permit is v	ance, Amo	ount to be Paid:	(\$860.00)
ΙΔM	ES RIZZO		Check Am	ount:	\$1,234.00
_			Payment [		2/1/2024
CONSTRUC	CTION OFFICIAL D	ate: <u>2/7/2024</u>	Collected Reference		Shana Mosby 131
James Rizzo			Total Ch	eck Amount	£4.004.00
Construction Official					\$1,234.00
:: Final inspections are re	uired inspections may result in admini- quired before final payment is to be m is must be kept at the worksite at all ti	ade to contractor	Gran	nd Total:	\$1,234.00
Notes:					

-

[ ] Plumbing I	Date:
Plans Approved	Approved by:

3. Demolition: 1. New/ Addition:

Est. Cost of Plumbing Work (1+2+3): \$ 300.00

INSPECTIONS

Dates (Month/Day)

2. Rehabilitation: \$ 300.00

PLAN REVIEW

JOB SUMMARY (Office Use Only)

**Building Sewer Size** 

Public Sewer

Public Water

Private Well Private Septic

Water Service Size

Use Group Present R-5 Proposed

Federal Emp. ID No. 222695073

Fax

**B. PLUMBING CHARACTERISTICS** 

Home Improvement Contractor Registration No. or Exemption Reason

Address

456 COLONIAL ROAD, BELLMAWR NEW JERSEY 08031

Exp. Date

e-mail monsterplumber1@gmail.com

Contractor License No.

				Sign here:	C. CERTIFICATION IN LIEU OF OATH
				Final	Date: Approved by:
				TCO	с 
				Solar	
				Fuel Oil Piping	
			1	LP Gas Tank	Date: Approved by:
			1	Gas Piping	SUBCODE APPROVAL for PERMIT
				Gas Equipment	[ ] Bldg. [ ] Elec. [ ] Fire [ ] Elevator
		 		Fixtures	Joint Plan Review Required:
				Sewer	Date: Approved by:
				Water	[ ] Plumbing Plans Approved
				Rough	Date: Approved by:
				Slab	[ ] Partial - Underslab Utilities Approved
Approval Initia	ilure Ap	Failure Failure	Fail	type:	[ x ] No Plans Required
		Ţ	ו	T	

 \$ 62.00	TOTAL FEE	Int
\$ 1.00	State Permit Surcharge Fee	Ĺ
	Minimum Fee	
	Administrative Surcharge	
		_
	Other 5:	
	- Other 4:	
	- Other 3:	
	Other 2:	
	Other 1:	
	Stacks	
	Water Service Connection	
	Sewer Connection	
	- Air Conditioning	
	Greasetrap	
	Backflow Preventer (C)	
\$ 13.00	1 Backflow Preventer (R)	
		õ
	Sewer Pump	<u>.</u>
	Hot Water Boiler	
	Steam Boiler	
	LP Gas Tank	
	Gas Piping	
	Fuel Oil Piping	
	Water Heater	
	Hose Bibb	
	Washing Machine	
	Drinking Fountain	
	Dishwasher	
	Sink	
	Floor Drain	
	Shower	
	Lavatory	
	Bath Tub	
	Urinal/ Bidet	
•	Water Closet	
-		

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FECHNICAL SECTION #1	DI LIMBING SUBCOD
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	$\sum_{i=1}^{n}$
	C
	T

CITY OF CAMDEN

Telephone

Contractor Address

WAYNE R STOVER

1478 BRADLEY AVENUE, CAMDEN NJ 08103

e-mail kimmiley07@gmail.com

QTY.

FIXTURE/ EQUIPMENT:

FEE (Office Use only)

Telephone

Work Site Location

Block 1281

Owner in Fee

**KIMBERLY ARTIS** 

**1478 BRADLEY AVE** õ

7

**Qualification Code** 

TANK REMOVAL, GAS PIPING, HOT WATER BOILER, BACKFLOW PREVENTER, SWITCH

DESCRIPTION OF WORK

A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000. **D. TECHNICAL SITE DATA** 

RRECTION ived 12/12/2023

Permit # Date Issued 24-CP-0136 2/1/2024

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Print name

] Licensed Plumbing Contractor [ ] Exempt Applica

Annlicent When cubmitting this form to your Local Construction Code

#### RESOLUTION AUTHORIZING PENNSAUKEN ANIMAL HOSPITAL TO PROVIDE AS NEEDED VETERINARY SERVICES FOR THE CARE OF WOUNDED STRAY ANIMALS IMPOUNDED THROUGHOUT THE CITY OF CAMDEN DURING NORMAL BUSINESS HOURS

WHEREAS, the City of Camden has a need for veterinary services to care for wounded stray animals before they are impounded at a designated shelter; and

WHEREAS, the anticipated term of this contract is one (1) year; and

WHEREAS, the Local Public Contracts Law, <u>N.J.S.A.</u> 40A:11-5(1)(a), permits the awarding of a contract, without competitive bidding for "Professional Services"; and

WHEREAS, **PENNSAUKEN ANIMAL HOSPITAL** will provide veterinary services to care for wounded stray animals, found during normal business hours, before the animals are impounded at a designated shelter for a one (1) year time period in accordance with the other terms and conditions of the Agreement for the amount not to exceed FIFTY THOUSAND DOLLARS (\$50,000.00); and

WHEREAS, pursuant to the directive of the Division of Local Government Services, a certification has been attached hereto which certifies that the funds for this expenditure are available and appropriated for in the budget of the City of Camden under line item "4-01-E4-601-908", and said certification has been signed by the Chief Financial Officer and approved as to form by the City Attorney; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden, that the proper City Officers of the City of Camden are hereby authorized to execute a contract with **PENNSAUKEN ANIMAL HOSPITAL**, for an amount not to exceed FIFTY THOUSAND DOLLARS (\$50,000.00), to provide veterinary services to care for wounded stray animals, found during normal business hours, before they are impounded at designated shelter, in accordance with the other terms and conditions of the Agreement, according to Public Contracts Law, P.L. 1971, Chapter 198, and that the Mayor and the City Clerk shall execute said contract on behalf of the City of Camden.

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk

#### **CITY OF CAMDEN**

#### **CERTIFICATION AS TO THE AVAILABILITY OF FUNDS**

I CERTIFY, DIRECTOR FOR THE FINANCE DEPARTMENT FOR THE CITY OF CAMDEN, THAT WITH RESPECT TO THE AWARD OF A CONTRACT OR EXPENDITURE OF FUNDS TO: PENNSUAKEN ANIMAL HOSPITAL

THAT THE FUNDS ARE AVAILABLE AS OF THE DATE OF THIS RESOLUTION/CERTIFICATION, FROM ONE OF THE FOLLOWING:

BUDGET APPROPRIATION:4-01-E4-601-908
 AMOUNT: \$ 50,000.00
 DEDICATED BY RIDER:

AMOUNT:\$
• TEMPORARY RESERVE FOR STATE AND FEDERAL GRANT:
AMOUNT:\$

CAPITAL ORDINANCE AMOUNT:\$
TRUST ACCOUNT: AMOUNT: \$

#### **DETERMINATION OF VALUE CERTIFICATION**

I CERTIFY, AS CHIEF FINANCIAL OFFICER, THAT THE ANTICIPATED VALUE OF THE CONTRACT, OVER THE FULL LIFE, WILL BE: \$ 50,000.00

DESCRIPTION OF THE GOODS AND SERVICES TO BE PROCURED: RESOLUTION AUTHORIZING PENNSUAKEN ANIMAL HOSPITAL TO PROVIDE AS NEEDED VETERINARY SERVICES FOR THE CASE OF WOUNDED STRAY ANIMALS IMPOUNDED THROUGHOUT THE CITY OF CAMDEN DURING NORMAL BUSINESS HOURS

UN

Gerald C. Seneski Director of Finance



CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM

COUNCIL MEETING DATE: 03/12/2024

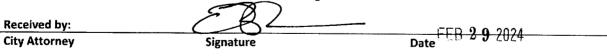
TO: **City Council** FROM: Gabriel Camacho, Director of Code Enforcement

TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING PENNSAUKEN ANIMAL HOSPITAL TO PROVIDE AS NEEDED VETERINARY SERVICES FOR THE CARE OF WOUNDED STRAY ANIMALS IMPOUNDED THROUGHOUT THE CITY OF CAMDEN DURING NORMAL **BUSINESS HOURS** 

Point of Contact:	Lateefah Chandler	Admin-Purchasing	856-757-7475	lachandl@ci.camden.nj.us
	Name	Department- Division- Bureau	Phone	Email
		ENDORSEME	NTS	
	Recommend Approval (Y/N)	Signature D	ate Comments	;
Responsible Department Directo Supporting Departm Director (if necessar Director of Grants Management	Y r lent	All i	-21-24	
Qualified Purchasing Agent Director of Finance	; Y Y	×/>	1-1	
Director of Finance	e			
Approved by: Business Administra	tor		2/2	_
Attachments (list a	nd attach all availa	nature ble): ud for State DCA (DLCS	Date	

- Waiver Request Form Attached for State DCA/DLGS Approval (If applicable)¹ 1.
- 2. Certification of Funds²
- 3. Addition supporting documents.

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.



¹ For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" -Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance

² Mandatory for any financial commitment to the City or expenditure of City Funds.

CAMDEN CITY 520 market street	REQUISITION
P O BOX 95120 CAMDEN, NJ 08101-5120 TEL (856)757-7000	NO. R2400095
S H I CAMDEN CITY HALL, RM. 403 P 520 MARKET STREET T CAMDEN, NEW JERSEY 08101 O	ORDER DATE: 01/09/24 DELIVERY DATE: STATE CONTRACT: F.O.B. TERMS:
VENDOR #: PEN07 E PENNSAUKEN ANIMAL HOSPITAL N ATTN: CHRISTOPHER TORRE VMO D 6717 CRESCENT BLVD RT 130 O PENNSAUKEN, NJ 08110	Feb/Mar Council Ion NAW \$ 45%

QTY/UNIT	DESCRIPTION	ACCOUNT NO.	UNIT PRICE	TOTAL COST
1.00	VETERINARY SERVICES	4-01-E4-601-908	10,000.0000	10,000.00
·	PAYMENT IS NEEDED FOR VETERINARY SERVICES FOR THE CARE OF WOUNDED STRAY ANIMALS FOUND IN THE CITY OF CAMDEN, DURING NORMAL BUSINESS HOURS.	·		
-	FOR THE MONTHS OF JAN. FEB. MAR. 2024			
	· · ·	1/1/2024	TOTAL	10,000.00
	•			2024
				ROLL OF
A		-		<b>n</b> (11) 3 (11)
Approved:		I hereby certify that	the work or supr	lies specified are
\ l\ r		necessary for the pro	per transaction of th	ne business of this

- Caller Department Head

Date Receiver of Goods

9-30

Date

Nutl

bureau or office.

FORWARD THIS COPY OF THE REQUISITION TO THE PURCHASING BUREAU

# **EXECUTIVE SUMMARY**

# TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING PENNSAUKEN ANIMAL HOSPITAL TO PROVIDE AS NEEDED VETERINARY SERVICES FOR THE CARE OF WOUNDED STRAY ANIMALS IMPOUNDED THROUGHOUT THE CITY OF CAMDEN DURING NORMAL BUSINESS HOURS

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- Per NJSA 4:19-15.16 requires any impounded animal to be euthanized or offered for adoption
- City provides a designated shelter for this service. Per the agreement with the shelter, any obvious sick or injured animal requires emergency medical care before being impounded at the shelter.
- Value of contract determined by the amount spent in the last 12 months.
- •

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: \$50,000.00 APPROPRIATION NUMBER: 4-01-E4-601-908 PROCUREMENT: N.J.S.A. 40A:11-5(1)(a)

# **IMPACT STATEMENT:**

• Without this service, the City's animal control office cannot impound sick or injured animals due to the veterinary service requirement imposed by the shelter. The City utilizes several veterinary services due to the distance and time, Pennsauken is the main animal hospital. Red Bank, Northstar, Blackwood are hospitals utilized after hours or if Pennsauken is unavailable.

# SUBJECT MATTER EXPERTS/ADVOCATES:

• Gabriel Camacho, Director of Code Enforcement

# **COORDINATION:**

• N/A

Prepared by: LATEEAH CHANDLER

856-757-7475

Name

Phone/Email

# STATE OF NEW JERSEY **DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES CONTRACT REQUEST FORM**

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision. CITY OF CAMDEN

CITY OF CAMDEN
N/A
PENNSAUKEN ANIMAL HOSPITAL
VET SERVICES FOR WOUNDED STRAY ANIMALS
FOR A PERIOD OF ONE (1) YEAR
\$50,000.00
12 MONTHS
N/A
NO
N.J.S.A. 40A:11-5(1)(a)
N/A

Please attach the RFP, evaluation memoranda or evaluation forms used to evaluate the vendors and a list of all bidders and the bid amounts associated with each bidder.

If the lowest bidder was not selected, please have the appropriate personnel sign the certification on page 2.

Mayor's Signature*

Municipality

Date

Business Administrator/Manager Signature

Date

*For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.

The Financial Officer affirms that there is adequate funding available for this action. Financial Officer Signature

I certify that the vendor selected is in compliance with the adopted Pay to Play Ordinance and that the vendor was notified of any restrictions with respect to campaign contributions.

Pendini

Date _____

**Certifying Officer** 

For LGS use only:

() Approved

() Denied

Date

Director or Designee, Division of Local Government Services

Number Assigned_____





# 6714 Wayne Ave Pennsauken, NJ 08110 856-662-4450 www.facebook.com/PennsaukenVet

Feb 21, 2023

**Invoice Number** 

OPEN

n

PAH Camden City (# PAHCC2022) DO NOT USE ACCOUNT

Camden, NJ 08101

Date	Description	Emp.	Qty		Price
02/21/2023	Examination-Animal Control	PAH	1	\$	76.00
	<ul> <li>Biohazard Disposal / PPE Fee, single use²</li> </ul>	PAH	1	\$	10.25
	Discount: Hospital Goodwill / Assistance	PAH	1	\$	(25.00)
	Rabies, Nobivac - 1 Year Protection	PAH	1	\$	33.00
	ACO RAD-1 View	PAH	1	\$	75.00
	SNAP- Felv / FIV	PAH	1	\$	58.75
	SNAP- Parvovirus, Fecal Antigen	PAH	1	\$	61.25
	Chem-Basic + CBC	PAH	1	\$	107.40
	Catalyst Chem 10	PAH	1	\$	0.00
	CBC: Complete Blood Cell Count	PAH	1	\$	0.00
	Euthanasia, Cath+Meds < 30 lbs	PAH	1	\$	75.00
	CUBEX Controlled Drug Dispensing Fee	PAH	1	\$	4.73
	Euthanasia, Cath+Meds 30.1 - 79.9 lbs	PAH	1	S	90.50
	CUBEX Controlled Drug Dispensing Fee	PAH	1	\$	4.73
	IV Catheter Placement	PAH	1	\$	0.00
	Euthanasia, Cath+Meds > 80 lbs	PAH	1	\$	106.50
	CUBEX Controlled Drug Dispensing Fee	PAH	1	\$	4.73
	IV Catheter Placement	PAH	1	\$	0.00
			Total for Financial:	\$	682.84
				\$	

medicine can truly appreciate the loss and sorrow that is felt when we lose a beloved friend. If needed, our staff can provide contact information for a bereavement group.

²The ongoing pandemic has resulted in increased costs associated with obtaining Personal Protective Equipment (PPE) and with the disposal of medical waste, therefore, an additional fee has been charged in conjunction with your pet's visit.

# Did you know you can request appointments, medication refills and pay your invoice right on our website?

(NOT AN INVOICE)

DB:HM 03-12-24

#### RESOLUTION TO EXTEND THE TIME TO UTILIZE FUNDS IN THE AMOUNT OF \$4500.00 RECEIVED FROM THE CAMDEN COUNTY CULTURAL AND HERITAGE COMMISSION FOR THE COMPLETION OF THE HISTORIC MURAL/WEBSITE SPANISH TRANSLATIONS

WHEREAS, MC-23:8989, approved on June 13, 2023, permitted the City of Camden to accept a grant from the Camden County Cultural and Heritage Commission, through the New Jersey Historical Commission History Partnership Program, in the amount of \$4500.00 for the completion of the Historic Mural/Website Spanish Translations; and

WHEREAS, the grant agreement required that these funds be utilized and expended by on or before December 31, 2023; and

WHEREAS, the City of Camden and the Camden County Cultural and Heritage Commission have now agreed to extend the expiration date of the grant agreement by which these funds must be utilized and expended to no later than December 31, 2025; now, therefore

**BE IT RESOLVED**, by the City Council of the City of Camden that the City of Camden is hereby authorized to extend the expiration date of the grant agreement between the City of Camden and the Camden County Cultural and Heritage Commission by which these funds must be utilized and expended to no later than December 31, 2025.

**BE IT FURTHER RESOLVED,** that the appropriate officers of the City of Camden are hereby authorized to execute the necessary documents needed to extend the expiration date of the grant agreement between the City of Camden and the Camden County Cultural and Heritage Commission to no later than December 31, 2025.

**BE IT FURTHER RESOLVED,** that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk



CITY OF CAMDEN --- CITY COUNCIL ACTION REQUEST FORM

2024 FEB 21 AM 11: 48 COUNCIL MEETING DATE: 03/12/2024

### TO: City Council FROM: Luis Pastoriza, Municipal Clerk & Registrar

TITLE OF ORDINANCE/RESOLUTION: Resolution extending the term of grant agreement with Camden County Cultural and Heritage Commission for historic mural Spanish translation integration work through calendar year 2025.

Contact:	e Bassett	Municipal Clerk		X7049	Pamccart@ci.camden.nj.us
Name		Department-Divisio Bureau	n-	Phone	Email
		ENDORSEN	IENT	S	
	Recommen Approval (Y/N)	d Signature	Date	Comments	5
Responsible Department Director Supporting Department	¥	2	2/18	2024	
Director (if necessary) Director of Grants Management Qualified Purchasing	ij (	Hau)	2/	'alat	
Agent Director of Finance	,	1 2	/z (		
Approved by: Business Administrator		ignature		z/zz Date	

Attachments (list and attach all available):

- 1. Waiver Request Form Attached for State DCA/DLGS Approval (If applicable)¹
- 2. Certification of Funds²
- 3. Addition supporting documents.

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

Received by: City Attorney	(P-	FEB 29 2024	
	Signature	Date	

¹ For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" -Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance ² Mandatory for any financial commitment to the City or expenditure of City Funds.

#### **EXECUTIVE SUMMARY**

TITLE OF ORDINANCE/RESOLUTION: Resolution extending the term of grant agreement with Camden County Cultural and Heritage Commission for historic mural Spanish translation integration work through calendar year 2025.

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- The City of Camden sought financial support to integrate Spanish translations of all 133 history content popups on the heritage tourism interactive mural (located in the lobby of City Hall) and the mural on the City of Camden website
- This \$4500 grant awarded from Camden County Cultural and Heritage Commission was only partial funds required to complete the work so we were unable to begin until the remaining funds were secured
- All monies needed have now been awarded and Camden County Cultural and Heritage Commission has agreed to extend the term of the grant (originally should have been spent in calendar year 2023) to complete this aspect of the project

#### AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: \$4,500

#### **IMPACT STATEMENT**:

- This resolution simply extends the term of a previously established grant agreement this extension will allow us the time needed to complete the aspects of the project identified under this agreement.
- 75% of funds have already been dispersed to the City for this work. The remaining 25% will be provided on completion of this project.

#### SUBJECT MATTER EXPERTS/ADVOCATES:

Patrice Bassett, City of Camden Office of Municipal Clerk
 Attendance: No

#### COORDINATION:

- Our research about the importance of translating the kiosk information into Spanish is founded on the fact that nearly half the residents of the City of Camden are Spanish speakers.
- The 2020 US Census Quick Facts notes 50.5% of Camden residents are Hispanic or Latino and 42% speak Spanish at home. In Camden County 17.6% of residents are Hispanic or Latino and 12.6% of the county population speaks Spanish at home.
- Given these statistics, Spanish translations of the mural content and website would expand the audience for Camden County history organizations and historic sites open to the public and allow for further educational opportunities.

Prepared by:

Posto Patrice Bassett Pamccort@Cl.Camden.nj.us x7049 Phone/Email

# STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS

# DIVISION OF LOCAL GOVERNMENT SERVICES GRANT APPROVAL FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

# PLEASE EXPLAIN THE JUSTIFICATION FOR THE GRANT. PLEASE FULLY EXPLAIN COST ASSOCIATED WITH THE AWARD OF THE GRANT AS WELL AS ANY MATCHING FUNDS OR EMPLOYMENT OBLIGATIONS AS A TERM OF THE GRANT. PLEASE EXPLAIN THE BENEFITS OF THE GRANT OF THE MUNICIPALITY AND THE RESIDENTS. ATTACH THE GRANT APPLICATION AND GRANT AWARD LETTER.

This resolution extends the term of grant agreement already in place through calendar year 2025.

This \$4500 grant award was only partial funding needed to complete Spanish translation integration work for our historic mural. 75% of these grant funds have already been provided to the City of Camden. The remaining 25% will be dispersed upon completion of this work aspect.

Grant funds were supposed to be utilized in 2023 – but because all funding was not secured at this time the work timeline was held up. We now have all fudning required to complete this portion of the project. The granting agency has already agreed to provide this extension (see attached email confirmation).

This grant covers costs associated with the Spanish translations on the interactive touchscreen historic mural located in the lobby of City Hall and translations required for our online platform (City of Camden website) as well. A resolution to accept this grant was done on June 13, 2023 MC#8989 and the previously approved DCA waiver is attached.

Our research about the importance of translating the kiosk information into Spanish is founded on the fact that nearly half the residents of the City of Camden are Spanish speakers. The 2020 US Census Quick Facts notes 50.5% of Camden residents are Hispanic or Latino and 42% speak Spanish at home. In Camden County 17.6% of residents are Hispanic or Latino and 12.6% of the county population speaks Spanish at home.

Given these statistics, Spanish translations of the mural content and website would expand the audience for Camden County history organizations and historic sites open to the public and allow for further educational opportunities.

Information of key municipal employee or agent applying for grant and responsible for its use:

Name	Patrice Bassett
Title	Records Manager & Acting Deputy Registrar
Telephone Number	856-757-7049
Email	pamccart@ci.camden.nj.us

If the grant is received and fully expended, what will the continuing financial obligations of the municipality be with respect to staffing, insurance, liability, operations, and/or maintenance?

After the first 3 years of coverage for operating costs associated with placing this historic data on the City of Camden website – the City will be required to pay for server updates from the city's website vendor (GovDesigns). This may cause an increase of monthly costs by \$100.00 a month

What will the source of funds be for the staffing, insurance, liability, operations, and /or maintenance?

Maintenance/updating will be performed by the vendor GovDesigns as they do for every other aspect of the City website. Any changes to the data displayed in this section will be addressed by Patrice Bassett, in conjunction with Information Technology and the Communications Department of the City of Camden.

Mayor's Signature

Business Administrator/Manager Signature

Name, email and fax of contact person for this form:

*For LGS use only:* ( ) Approved

() Denied

Date_____

Date_____

Date

Director or Designee, Division of Local Government Services

Number Assigned _____

Patrice Bassett	
From:	Bruno, David <dbruno@camdencc.edu></dbruno@camdencc.edu>
Sent:	Thursday, February 8, 2024 2:49 PM
To:	Patrice Bassett
Cn	Nicholson, Karen; Tomkinson, Andrea
Subject:	RE: [External Email] FW: PAST DUE - Final Report - 2023 Camden County Cultural & Heritage Commission - CHPP Regrant
Patrice – Thank you for the remaining 25% of the fundii	Patrice – Thank you for the update, and I understand the situation. Yes, we can provide an extension to utilize the funding already dispersed to you, but the remaining 25% of the funding cannot be issued until the completion of the final report.
I hope this helps, and pleas	I hope this helps, and please keep me updated on the progress towards completion.
David Bruno	
David Bruno	
Associate Dean of Educatio Executive Director, Camder	Associate Dean of Educational Programming and External Relations Executive Director, Camden County Cultural & Heritage Commission
Camden County College William G. Rohrer Center	
1889 Route 70 East	
Cherry Hill, NJ 08003 (856) 874-6000 or (856) 227-7200 x4494	.7-7200 x4494
From: Patrice Bassett <pamccart@ci.camden.nj.us> Sent: Thursday, February 8, 2024 10:12 AM</pamccart@ci.camden.nj.us>	McCart@ci.camden.nj.us> 3, 2024 10:12 AM
<b>To:</b> Nicholson, Karen <knich <b>Subject:</b> RE: [External Emai</knich 	<b>To:</b> Nicholson, Karen <knicholson@camdencc.edu>; Bruno, David <dbruno@camdencc.edu> <b>Subject:</b> RE: [External Email] FW: PAST DUE - Final Report - 2023 Camden County Cultural &amp; Heritage Commission - CHPP Regrant</dbruno@camdencc.edu></knicholson@camdencc.edu>

Thank you Karen.

contract requirements now. We hope to begin very soon. Please advise, thank you. officially request an extension that would be great. As mentioned, we have now secured the remaining funds needed and I am getting through the City's Mr. Bruno - Obviously, the importance of this aspect of the project remains and we hope this will be ok with the Cultural & Heritage Commission. If we could

Patrice Bassett M.A., C.M.R. Acting Deputy Registrar of Vital Statistics Records Manager Office of the Municipal Clerk City of Camden 520 Market St. Camden, NJ 08101 Office: 856-757-7049



Cc: Bruno, David < DBruno@camdencc.edu> From: Nicholson, Karen <knicholson@camdencc.edu> Subject: RE: [External Email] FW: PAST DUE - Final Report - 2023 Camden County Cultural & Heritage Commission - CHPP Regrant To: Patrice Bassett < PaMcCart@ci.camden.nj.us> Sent: Thursday, February 8, 2024 9:55 AM

Hi Patrice

I am copying David Bruno on this response. He is overseeing the Cultural and Heritage Commission now.

Karen

From: Patrice Bassett <<u>PaMcCart@ci.camden.nj.us</u>> Sent: Thursday, February 8, 2024 9:44 AM To: Nicholson, Karen <<u>knicholson@camdencc.edu</u>> ci.kiact: [External Email] EW: PACT DI IF - Final Report

Subject: [External Email] FW: PAST DUE - Final Report - 2023 Camden County Cultural & Heritage Commission - CHPP Regrant

CAUTION: This email originated from outside of Camden County College. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good morning Karen,

We are starting work now on translations and hope they will be done by summer. Will I be ok to submit our final report then? I emailed the arts email account back in January but didn't receive a response. Please advise, thanks. was due but we have been unable to complete the work as I was still getting through the paperwork to secure the remaining funds needed to complete these. The City of Camden finally received the last \$10K required to perform our Spanish translations for our interactive historic mural. I know our 2023 final report

Patrice Bassett M.A., C.M.R. Acting Deputy Registrar of Vital Statistics Records Manager Office of the Municipal Clerk City of Camden 520 Market St. Camden, NJ 08101 Office: 856-757-7049



Subject: RE: PAST DUE - Final Report - 2023 Camden County Cultural & Heritage Commission - CHPP Regrant To: Arts <arts@camdencc.edu> Sent: Tuesday, January 23, 2024 2:00 PM From: Patrice Bassett

Good morning,

yet. Are we able to officially apply for an extension to this grant? Please advise, thanks. Camden County Open Space grant. Because we were still in the process of gathering all monies needed, we have not completed this portion of our grant as of The City of Camden needed to secure multiple grants to cover the cost of our Spanish translations. We just received the final monies needed through a

Patrice Bassett M.A., C.M.R. Acting Deputy Registrar of Vital Statistics Records Manager

If mailing via post office, please send to:	This report form is a fillable Word document. Please send electronically to: <u>arts@camdencc.edu</u> .	Attached you will find the Final Report Form for the 2023 County History Partnership Program regrant. DEADLINE FOR SUBMISSION: January 12, 2024	If you have not completed the form, <b>please do so by Thursday, January 25th</b> as the final reporting information is due to the state. If you already submitted the final report electronically, please let us know immediately AND resend it to <u>arts@camdencc.edu</u> . If you already submitted your final report via the post office, please let us know immediately.	Please be aware that the Camden County Cultural and Heritage Commission has not received your Final Report Form for the 2023 County History Partnership Program you received through the Camden County Cultural & Heritage Commission.	CAMDEN COUNTY CULTURAL AND HERITAGE COMMISSION COUNTY COUNTY	From: Arts < <u>arts@camdencc.edu</u> > Sent: Tuesday, January 23, 2024 1:54 PM To: Patrice Bassett < <u>PaMcCart@ci.camden.ni.us</u> > Subject: PAST DUE - Final Report - 2023 Camden County Cultural & Heritage Commission - CHPP Regrant		Office of the Municipal Clerk City of Camden 520 Market St. Camden, NJ 08101 Office: 856-757-7049
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Camden County Cultural & Heritage Commission @ Camden County College Lincoln Hall, L-23 Camden County College 200 College Drive Blackwood, NJ 08012

Please contact arts@camdencc.edu or call 856-227-7200, ext. 4494 with any questions you may have.

Camden County Cultural & Heritage Commission at Camden County College arts@camdencc.edu 856-227-7200, ext. 4494

www.camdencc.edu/chc

CAM 2023 - 134

# ATTACHMENT G

# STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS

# 6-13-23 R-2

# DIVISION OF LOCAL GOVERNMENT SERVICES GRANT APPROVAL FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

PLEASE EXPLAIN THE JUSTIFICATION FOR THE GRANT. PLEASE FULLY EXPLAIN COST ASSOCIATED WITH THE AWARD OF THE GRANT AS WELL AS ANY MATCHING FUNDS OR EMPLOYMENT OBLIGATIONS AS A TERM OF THE GRANT. PLEASE EXPLAIN THE BENEFITS OF THE GRANT OF THE MUNICIPALITY AND THE RESIDENTS. ATTACH THE GRANT APPLICATION AND GRANT AWARD LETTER.

This grant will cover the costs associated with the Spanish translations on the touch screen historic mural located in the lobby of City Hall and translations required for our online platform (website) as well. These remaining costs are estimated to be \$15,000 in total. This grant award is \$4,500 with <u>no match requirement</u>. We are working on identifying additional sources of funding to cover the remaining monies.

Our research about the importance of translating the kiosk information into Spanish is founded on the fact that nearly half the residents of the City of Camden are Spanish speakers. The 2020 US Census Quick Facts notes that 50.5% of Camden residents are Hispanic or Latino, and 42% speak Spanish at home. In Camden County, 17.6% of residents are Hispanic or Latino and 12.6% of the county population speaks Spanish at home. Given these statistics, the project planners believed that Spanish translations of the kiosk content would expand the audience for county history organizations and historic sites open to the public.

Our budget includes translation into Spanish but did not include integration of the translations into the Kiosk and Website by Night Kitchen Interactive which will cost \$15,000.

Information of key municipal employee or agent applying for grant and responsible for its use:

Name	Patrice Bassett

Title '	Records Manager CMR MA
Telephone Number	856-757-7049
Email	Pamccart.pm@gmail.com

If the grant is received and fully expended, what will the continuing financial obligations of the municipality be with respect to staffing, insurance, liability, operations, and/or maintenance?

After the first 3 years of coverage for operating costs associated with placing this historic data on the City of Camden website – the city will be required to pay for server updates from the city's vendor (govdesigns) this may cause an increase of monthly costs by \$100.00 a month.

What will the source of funds be for the staffing, insurance, liability, operations, and /or maintenance? Maintenance/updating will be performed by the vendor govdesigns (as they do with every other section of the City of Camden website). Any changes to the data displayed in this section will be addressed by Patrice Basset in conjunction with Information Technology and the Communications Department of the City of Camden.

Mayor's Signature

Date

0 14-23 Date

Business Administrator/Manager Signature

Name, email and fax of contact person for this form:

For LGS use only: (V) Approved

() Denied

Director or Designee, Division of Local Government Services

Number Assigned _____

6/21/23 Date

CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM



COUNCIL MEETING DATE: JUNE 13, 2023

#### ŤO: City Council

FROM: LUIS PASTORIZA, RMC CMR MUNICIPAL CLERK REGISTRAR

TITLE OF ORDINANCE/RESOLUTION: Resolution to accept Camden County Cultural and Heritage Commission grant funds in the amount of \$4,500 for completion of historic mural/website Spanish translations.

Point of Contact:	Patrice Bassett	Clerk - RMU 856-757-7049		pamccart@ci.camden.nj.us	
	Name	Department- Division- Bureau	Phone	Email	

	Recommend Approval (Y/N)	Signature	Date	Comments		cD
Responsible Department Director Supporting Department Director (if necessary)	4	Partini-	-4/2	4/2023	;, ;; ;;	
Director of Grants Management Qualified Purchasing Agent	4	Ken	) 5/	23/23		
Director of Finance	ι.	TH	51	23/23		
Approved by:		1		5/24		
Business Administrator	Sig	nature		Date		<del></del>

# ENDORSEMENTS

Attachments (list and attach all available):

1. Waiver Request Form Attached for State DCA/DLGS Approval - (If applicable)¹

- 2. Certification of Funds²
- 3. Addition supporting documents.

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

Received by: City Attorney Signature Date

¹ For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" -Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance

² Mandatory for any financial commitment to the City or expenditure of City Funds.

___ Revised Report ___ Closing Report_ Initial Report

# **Bureau of Grants Management Grant Summary Form**

Grant Status Code: _____ (green - g; yellow - y; red - r)

Grant Administrator:	Patric	e McCa	irthy	Grant Administrator #: 757-7409		
<u>Ordene 7 van de </u>						
Project Name:			Heritage Tourism Interactive History Mural			
Grant/Funding Agency Program:			NJ Historical Commission County History Partnership Program (CHPP)			
Grant Federal CFDA or State GIMS Number:						
City Contract Date:				City Contract #:		
Application Resolution #:			•	Appropriation Code :		
Funding Source:						
Pass Through: circle one	Y or N Sour		Source:	Camden County Cultural and Heritage Commission		
Amount of Grant:		\$4,500				
Local Match: <i>circle one</i>	Y or	$\bigcirc$	Cash:		In-Kind:	
Budget Insertion Resolution # & Date:			Accepting Grant Resolution # MC:			
Term of Grant: 1/1/23		- 12/31/23	Location of Activity:	City-wide		
Date of Analysis: 4/17/2		3	Reviewed By:	Kelly Mot	bley	

Summary:

Department:

**Municipal Clerk** 

23-May-23: The Municipal Clerk's Office is seeking council authorization to accept \$4,500 from NJ Historical Commission County History Partnership Program (CHPP) to cover costs associated with the Spanish translations of the touch screen historic mural located in the lobby of City Hall. No match requirement.

17-Apr-23: The Municipal Clerk's Office is seeking council authorization to insert \$4,500 from NJ Historical Commission County History Partnership Program (CHPP) to cover costs associated with the Spanish translations of the touch screen historic mural located in the lobby of City Hall. No match requirement.

**Time Lines: Problematic Areas/Recommendations:** 

#### EXECUTIVE SUMMARY

TITLE OF ORDINANCE/RESOLUTION: Resolution to accept Camden County Cultural and Heritage Commission grant funds in the amount of \$4,500 for completion of historic mural/website Spanish translations.

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- The City of Camden sought financial support to integrate Spanish translations of all 133 history content popups on the Heritage Tourism Interactive Touch Screen Kiosk (located in lobby)
- Translations will appear on both the kiosk itself and the City of Camden website where all the content is now available under the History tab
- Previous grant funds were not allowed in full which led the project planners to eliminate the Spanish translations for budgetary reasons
- This is the first infusion of funding needed to complete these translations

#### AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL:

- Total cost = \$15,000
- Additional grants are being sought to fund the remaining \$10,500. Granter is aware funds are not all in hand
- This award is \$4,500

#### IMPACT STATEMENT:

- If the City approves this resolution, we will be one step closer to covering the costs of history content Spanish translations
- If the City does not approve this, we will need to contact the granter and return these funds this venture will likely be abandoned at that time.

#### SUBJECT MATTER EXPERTS/ADVOCATES:

Patrice Bassett, Office of Municipal Clerk Records Management Unit
 Attendance: N

#### **COORDINATION:**

- Our research about the importance of translating the kiosk information into Spanish is founded on the fact that nearly ½ the residents of the City of Camden are Spanish speakers.
- The 2020 US Census quick facts notes that 50.5% of Camden residents are Hispanic or Latino and 42% speak Spanish at home.
- Given these statistics, Spanish translations of the kiosk content and website would expand the audience for Camden County History organizations and historic sites open to the public.

Bassett Phone/Email Prepared by:



Patrice Bassett City of Camden County College 520 Market Street Camden, NJ 08101

**RE: 2023 County History Partnership Program** 

December 2, 2022

Dear Ms. Bassett:

Congratulations! I am pleased to announce that the Camden County Cultural and Heritage Commission at Camden County College approved your application for funding from the New Jersey Historical Commission's County History Partnership Program (CHPP). The Commission has awarded your organization \$4,500 in FY23 CHPP grant dollars to support the advancement of public knowledge and preservation of New Jersey history.

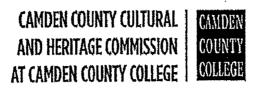
Please complete the attached agreement and return it to Miranda Powell (mpowell@camdencc.edu) no later than December 31, 2022. Once we receive this documentation, the Commission can begin processing the first payment of your funding. Remember to adjust the financial pages to reflect the amount you have been awarded, which may differ from the amount you requested.

Please remember to keep detailed records as indicated in the initial proposal on all events and programs for which the funds are being utilized. In your final report, you will be required to provide documentation and narrative of how grant funds were spent. We also request that you share with us upcoming events and activities in 2023, so that we can assist with publicizing them on our social media pages.

In closing, the Commission asks that you provide recognition to the New Jersey Historical Commission and the Camden County Cultural and Heritage Commission in any promotional materials that you generate for programs utilizing these award funds. Information about the mandatory credit line is on page 4 of the contract.

Sincerely,

David Bruno Executive Director dbruno@camdencc.edu



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# 2023 Local History Funding Support County History Partnership Program

GRANT AGREEMENT Between the

CAMDEN COUNTY CULTURAL & HERITAGE COMMISSION At Camden County College And

City of Camden

For Grant Period from January 1 through December 31, 2023							
Type of Grant:	General Operating Support	<u>X</u> Special Project Support					
Amount	of Grant: \$ <u>4,500.00</u>	1999 - 19 - 19 - 19 - 19 - 19 - 19 - 19					
GRANTEE INFORM	ATION:						
Mailing Address:	501 Market Street	Camden	08101				
	Street	Town	Zip Code				
<u>Grant Contact</u> :	Patrice Bassett Name	Records Manager Title					
PAMCCART@CI.CA Email address	MDEN.NJ.US	856-757-7049 Phone	<b>.</b>				
Board President:	NA	E-Mail:					
Organization Web-	Site: <u>www.ci.camden.ni.us</u>						

• Please Note: All contracts, report forms and payment vouchers will be sent to the mailing address listed above.

*State Legislative District # 5

# CCC&HC@CCC

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# Contract Stipulations, if any:

Please refer to the County History Partnership Program Guidelines for the list of allowable and unallowable expenses.

#### 2023 Re-grant Contract

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#### ATTACHMENT A (page 1 of 2)

#### CONTRACTURAL OBLIGATIONS:

- A. You are bound by the Program revisions and the Revised Budget which you submit in Attachment B of this Agreement governing your grant.
- B. Any programming changes to grant-funded activities made after submission of this Agreement are subject to review and must receive prior approval from the Cultural & Heritage Commission's Executive Director.
- C. Any budget revision in excess of 10% of the entire grant award (total of column 1 revisions, page 2 of Attachment B) are subject to review and must receive prior written approval from the Executive Director of Camden County Cultural & Heritage Commission in order to qualify for reimbursement.

#### PAYMENT

You will receive two (2) payments:

- A. The first payment will be made after the satisfactory completion of this Grant Agreement.
- B. The final payment will be made upon completion of the Final Report, which includes documentation of expenditures.

#### REPORTS

- A. Report forms will be available four weeks prior to due date.
- B. Final reports require a break-out of figures in each budget category.
- C. You are required to provide documentation and narrative of how grant funds were spent.

#### WITHHOLDING GRANT AWARD PAYMENTS:

Grant award payments may be withheld if:

- A. Funds are not used as detailed in this contract or approved revisions
- B. Credit line guidelines are not adhered to
- C. Reports are not filed accurately and on time

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#### ATTACHMENT A (page 2 of 2)

#### **ON-SITE MONITORING**

- A. On-site monitoring visits may periodically be made by staff and commissioners of the Camden County Cultural & Heritage Commission
- B. Two (2) complimentary tickets and notices of free events funded by this grant should be sent to the Cultural and Heritage office four weeks prior to the event.

#### MANDATORY CREDIT LINE

A. All grantees are required to credit the CCC&HC@CCC in all printed materials, releases, and announcements of the grantee regarding all activities to which NIHC funds contribute. Suggested wording:

Funding provided by the Camden County Cultural & Heritage Commission at Camden County College, the officially designated county history agency of the New Jersey Historical Commission.

#### PROGRAM OBLIGATIONS

It is hereby understood and agreed that the Grant Application submitted by the grantee and upon which this grant was awarded is the basis upon which performance under this Agreement is specified, measured, and to be accounted for.

In signing this document, the grantee agrees to perform and comply with these specifications. (Note: any proposed exceptions must be described below.)

The grantee hereby agrees that any planned programmatic revisions and/or budget revisions in excess of 10% of the total budget are subject to review and approval by the Executive Director of the Camden County Cultural & Heritage Commission.

Describe any changes to your program:

_X__There are no changes. All aspects of the program as detailed in the grant application will be carried out. (as long as other funding sources come through)

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#### ATTACHMENT B (page 1 of 2)

#### Revised Budget

You only need to complete this page if your <u>actual grant award</u> differs from the amount you requested. The revised budget should reflect changes in dollar amounts but not in budget categories unless stipulated on the cover page of this contract. IMPORTANT: This budget will be used in all required reports.

LINE ITEM	TOTAL AMOUNT BUDGETED FY23	AMOUNT FROM GRANT
Personnel	DOUGLICHTED	Christ
Salaries, Wages, benefits, Payroll Taxes		
Professional Services (contract services, such as	\$20,000	\$4,500
consultants, accounts, auditors		
Professional development and training		
Professional dues, memberships		
Travel		
Facilities		_
Mortgage interest		•
Space rental		
Equipment purchase or rental		
HVAC & Utilities		
Facility maintenance/security		
Insurance		
Outreach		
Publicity and marketing		·
Supplies		
Telephone/communication, postage		
Other (itemize)	· ·	
TOTAL	\$20,000	\$4,500

CCC&HC@CCC

2023 Re-grant Contract

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#### ATTACHMENT B (page 2 of 2)

#### CERTIFICATION

____ We certify that the above information is true and correct and that all expenditures are to be ______, incurred solely for the purposes of this grant.

As representatives of this organization, we understand the importance of the Mandatory Credit Line and agree to all of the above terms of this GRANT AGREEMENT and its Attachments. We further certify to the truth of the representations placed therein.

Please ensure the following people review the grant contract and insert their names below. Signatures are not required.

Luis Pastoriza Project/Program Director's Name

Geraid Seneski Fiscal/Budget Officer's Name

Patrice Bassett Board President's Name(na) Project Lead's Name

Date

#### RETURN THIS COMPLETED AGREEMENT BY EMAIL TO:

Miranda Powell, mpowell@camdencc.edu, by December 31, 2023

CAMDEN COUNTY CULTURAL & HERITAGE COMMISSION@ CAMDEN COUNTY COLLEGE P.O. Box 200 College Drive Blackwood, NJ 08012 856-374-4201

#### RESOLUTION AUTHORIZING AN APPLICATION FOR FUNDING FROM THE URBAN ENTERPRISE ZONE AUTHORITY IN AN AMOUNT UP TO \$326,249 FOR THE 2025 FISCAL YEAR PROGRAM BUDGET

WHEREAS, the City of Camden desires to submit an application to the Urban Enterprise Zone Authority for UEZ assistance in the amount up to THREE HUNDRED TWENTY-SIX THOUSAND, TWO HUNDRED FORTY-NINE DOLLARS (\$326,249.00) for the purpose of funding the Fiscal Year 2025 UEZ Administration budget of the City of Camden's Urban Enterprise Zone Authority; and

WHEREAS, City Council believes that the submission of such grant application is in the best interest of the residents of the City of Camden; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden, that the proper officers be and are authorized to submit an application to the New Jersey Urban Enterprise Zone Authority for UEZ assistance in the amount up to THREE HUNDRED TWENTY-SIX THOUSAND, TWO HUNDRED FORTY NINE DOLLARS (\$326,249.00) for the funding of the Administration Budget of the City of Camden Urban Enterprise Zone Authority for Fiscal Year 2025, in accordance with all pertinent terms, conditions and requirements which may be established for such an application.

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

> ANGEL FUENTES President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk



CITY OF CAMDEN -- CITY COUNCIL ACTION REQUEST FORM

2024 FEB -8 AM 10: 24 COUNCIL MEETING DATE: MMMM, DD, YY

3-12-24

TO: City Council

FROM: Dr. Edward C. Williams, AICP, PP, CSI, Director

**TITLE OF ORDINANCE/RESOLUTION:: RESOLUTION** AUTHORIZING an Application request from the Urban Enterprise Zone Assistance Fund in an amount not to exceed \$326,249.00 from the NJ Department of Community Affairs for a grant entitled "UEZ Admin Budget

FINANCE DEPOS

Point of	Joe Thomas Plannir	ig and		968-3531	jothomas@ci.camden,nj.us
Contact:	Development				
	Name	[	Department-	Phone	Email
	[	Division-			
		E	Bureau		
		ENDO	RSEMENT	S	
	Recommend	Signature	Date	Comments	5
	Approval (Y/N)				
Responsible	$\mathcal{O}_{\mathcal{I}}$	//	1201		
Department Direc			1 Joly		
Supporting Depart		100	1	;	
Director (if necess Director of Grants	· / • /	$\langle \rangle N \langle$	ah	mi	
Management	ILS A	$\otimes / $		at	
Qualified Purchasi	ing / / / / /			1	
Agent	, ,		,		
Director of Finance	e y	M -	2/9		
	1	1Y	-7 1		
Approved by:		' 1	and the second second	1	
<b>Business Administ</b>	rator			2/2'	2
	Sig	nature		Date	

Attachments (list and attach all available):

- 1. Waiver Request Form Attached for State DCA/DLGS Approval (If applicable)¹
- 2. Certification of Funds²
- 3. Addition supporting documents.

FEB 2 9 2024

¹ For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "F" - Creation Examples Price Insurance Services, Form "G" - Grant Approval, Form "H" -Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance ² Mandatory for any financial commitment to the City or expenditure of City Funds.

約2月120月10月11日

# **EXECUTIVE SUMMARY**

**TITLE OF ORDINANCE/RESOLUTION: RESOLUTION** AUTHORIZING an Application request from the Urban Enterprise Zone Assistance Fund in an amount not to exceed \$326,249.00 from the NJ Department of Community Affairs for a grant entitled " UEZ Admin Budget

FACTS/BACKGROUND: (Executive level details. Short, concise bullets)

- To allow the City of Camden to fund local business expansion and job creation
- UEZ admin budget to fund staff and continued projects

# AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: \$326,249.00

# **IMPACT STATEMENT:**

- Funding will reimburse the City of Camden expenses used in Fiscal Year 2025 toward admin
- To add additional funds to our overall budget
- If not approved, the funds will be returned to UEZAF

# SUBJECT MATTER EXPERTS/ADVOCATES:

• Joe Thomas Planning & development Urban Enterprise Zone.

# **COORDINATION:**

• The entire City of Camden is impacted

Prepared by:

Joe Thomas 856-968-3531

Name

Phone/Email

# Initial Report _____ Revised Report _____ Closing Report _____ Bureau of Grants Management Grant Summary Form Grant Status Code: G

(green - g; yellow - y; red - r)

Department: Plar	ning ar	nd Deve	lopment			
Frant Administrator:	Josepl	n Thomo	15	Grant Administrato	r #: 968-3531	
Grant/Project Nam	e:		Urban Ente	Urban Enterprise Zone Authority (UEZA Administration 25)		
Grant #:			UEZA FY 25	(July 1 2024 – June 30, 2023	5)	
City Contract Date	:	<u></u>		City Contract #:		
Application Resolu	tion #:		Appropriation Code :			
Funding Source: Urban Ente			Urban Ente	erprise Zone Authority		
Pass Through:	Y	N	Source: City			
Amount of Grant: \$326			\$326,249.0	0		
Local Match:	Y	N	Cash:		In-Kind:	
Budget Insertion Resolution # & Date:				Accepting Grant Resolution # MC:		
Term of Grant:		7/1/2	4 – 6/30/25	Location of Activity:		
Date of Analysis:		2-Feb	-24	Reviewed By:	Kelly Mobley	

#### Summary:

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2-Feb-24: The Department of Planning and Development - Camden UEZA Office is requesting council authorization for administrative cost associated with administering the Camden UEZA Program. The requested budget is as follows for fiscal year 2025:

Personnel:	\$211,902.00
Fringe:	\$11,945.00
Materials and Supplies:	\$3,200.00
Marketing/Advertisement:	\$51,002.00
Travel:	\$1,200.00
Equipment:	\$12,000.00
Hired Services:	\$35,000.00
Total:	\$326,249.00

Up to 100% of the UEZA Coordinator's salary and other City Staff salaries will be changed to the grant for time allocated to this program. This includes two hires (Admin Secretary and Program Monitor) Time Lines: July 1, 2024 – June 30, 2024

The resolution is needed prior to presentation before the State UEZA Board in April.

**Problematic Areas/Recommendations:** Any funding not utilized once awarded will be returned to the State and made available for future use.

UEZA FY 2025

ATTACHMENT G

# STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS

## DIVISION OF LOCAL GOVERNMENT SERVICES GRANT APPROVAL FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

PLEASE EXPLAIN THE JUSTIFICATION FOR THE GRANT. PLEASE FULLY EXPLAIN COST ASSOCIATED WITH THE AWARD OF THE GRANT AS WELL AS ANY MATCHING FUNDS OR EMPLOYMENT OBLIGATIONS AS A TERM OF THE GRANT. PLEASE EXPLAIN THE BENEFITS OF THE GRANT OF THE MUNICIPALITY AND THE RESIDENTS. ATTACH THE GRANT APPLICATION AND GRANT AWARD LETTER.

THE CITY OF CAMDEN TO APPLY FOR FUNDING FROM THE URABN FOR THE AMOUNT OF \$326,249.00 for THE FISCAL YEAR ADMIN BUDGET 2025

Information of key municipal employees or agent applying for grants and responsible for its use:

Name	Joe Thomas
Title	Economic Development Rep / UEZ
	Coordinator
Telephone Number	856-968-3531
Email	jothomas@ci.camden.nj.us

If the grant is received and fully expended, what will the continuing financial obligations of the municipality be with respect to staffing, insurance, liability, operations, and/or maintenance?

NA

What will the source of funds be for staffing, insurance, liability, operations, and /or maintenance?

Funds from the UEZ will provide administration resources, fringe and other operating expense to effectively maintain the program

Mayor's Signature

Business Administrator/Manager Signature

Name, email and fax of contact person for this form:

For LGS use only: () Approved

() Denied

Date

Director or Designee, Division of Local Government Services Date

Date

# **Bureau of Grants Management Grant Summary Form**

Grant Status Code: <u>G</u>

(green - g; yellow - y; red - r)

Department: Development and Planning (Housing Services)

Grant Administrator: Joe Thomas Grant Adr Community De- v. Corp				Grant Adm	ninistrato	r #: 968-3531
Grant/Project Na		)	Urban En 2025)	erprise Zone Authority (UEZA administration		
Grant #:			UEZA		_	
City Contract Dat	e:					
Application Reso	lution	<b>#</b> :	Appropriation Code			
Funding Source: UEZ						
Pass-Through:	Y	N	Source: City			
Amount of Grant:		• • • •	\$326,249.00			
Local Match:	Y	N	Cash: In- Kind:			
Budget Insertion Resolution # & D	Budget Insertion Resolution # & Date:			Accepting Grant Resolution # MC:		
Term of Grant:		TBD	)	Location of Activity:		
Date of Analysis:		1/30/	/2024	Reviewed By:	Joe Th	nomas

# Summary:

**1/30/2024.** The Department of Development and Planning/UEZ requests counsel authorization to apply for funding not to exceed \$326,249.00 to the NJ Urban Enterprise Zone Authority for administration costs associated with administration budget for the Camden Strong UEZ

# New Jersey Department of Community Affairs APPLICATION FOR GRANT FUNDS

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# STANDARD GRANT COVER SHEET

2022-08004-1819

<b>e</b> 11	1. DCA Program to Which Applicant is Applying: Urban Enterprise Zone - Camden 2022							
2. Name of Applicant Agency Camden City								
3. Street Address City Hall		520 1	Market Str	eet				
City Camden		State New Jers	еу	Zip Cod 08101-5		County Camden		
4. Official Contact Person Ms. Kelly Mobley		Title Coordina	ator for F	ederal	a	Phone number (856) 757-7689		
5. Program Contact Person Mr. Joseph Thomas		Title UEZ Coor	rdinator			Phone Number (856) 968-3531		
6. Proposed Project/Grant Title Camden UEZ Admin Budget 2025								
Program Type Administrative Budget: Camden UEZ Admin Budget 2025								
7. Total Cost of the Project \$326,2498. Requested Amount \$326,2499. Funds from Other Sources \$0\$0								
10. Project Location (if Different from Applicant Agency) City of Camden								
Street Address 520 Market Street								
City Camden	<b>State</b> New Jersey		Zip 08101-512	20		Room Number		
11. Vendor Number 216000418-09		12. Empl 2160	<b>oyer ID</b> 00418			<b>Exempt ID</b> 6000418		
14. Area(s) Benefiting:								
15. Briefly describe the project for which you are seeking funds.								
15. Briefly describe the project for which you are seeking funds. To provide funds for continued growth toward the municipality's projected Fiscal Year total 2025 total Urban Enterprise Zone administrative budget for the allocation ending in 2025								

Trustees receive any direct or indinates serve on any board, councinence on the funding program?	
Title	Phone Number
Financial Officer	(856) 757-7852
Appointed by Grantee	
best of his/her knowledge and be document has been duly authoriz any grant received as a result of the lation, and rules issued by the Ner ad in grant applications instruction Signature of Applicant	ed by the governing body of his application shall be ew Jersey Department of
	Instees serve on any board, counciliance on the funding program?         Title         Financial Officer         Appointed by Grantee         Dest of his/her knowledge and bel         document has been duly authoriz         ny grant received as a result of th         lation, and rules issued by the Net         d in grant applications instruction

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#### **OBJECTIVES**

Objective Number: 1

Short Description: UEZ Admin Budget 2025

#### Detailed Description

Despite the challenging economic climate, the Camden UEZ Office is committed to increasing its membership. Camden's goal for 2024 is to increase membership by 20% (roughly 20 members). The second goal is successfully implementing the projected projects identified in this budget. These projects will significantly impact the local economy by providing much-needed services, job creation, and small businesses.

## Methods

Membership will be increased by continuing successful practices such as print advertising, site visits, direct mailings, phone calls, and the Internet. Camden anticipates increasing membership recruitment via the new Advertising Campaign. With the NJUEZA's support, Camden plans to implement these referenced projects. Some projects (years 3 or 4) are established and will build on past success. The others are partnerships with viable Camden agencies with proven capacity.

#### Evaluation

Membership goals will be tracked weekly and re-evaluated every quarter. Projects are also tracked on a quarterly base by the NJUEZA via Sage. Monthly project reports will be submitted to the Camden office.

Application Program Component: Camden UEZ Admin Budget 2025

#### Scope of Services

This fund application is intended to support the cost associated with the Camden Fiscal Year 2025 Administrative Budget. These costs include salary for personnel. In addition, the funds will be applied to standard operating expenses, which include advertising, membership, equipment, auto, and consumable office supply costs. The Camden UEZ Program staff has Joe Thomas (UEZ Coordinator)-Who is responsible for the daily oversight and administration of the Camden. Program and reports to the City of Camden Director of Planning and Development (Edward William). Mr. Thomas is responsible for promoting the program and encouraging the expansion of existing and

attraction of new business to the City of Camden. His duties include submitting and administering. All fund applications, monitoring UEZ-funded projects, submitting periodic reports to the NJUEZA, conducting site visits, approving all membership certifications and recertification, and processing payment requests, among other duties. Mr. Thomas is also responsible for monitoring UEZ membership and liaising between the business community and the local UEZ Office. Mr. Thomas conducts daily site visits, registers new UEZ members, re-certifies existing members, identifies recent business locations, and assists new businesses with establishing a Camden location (from start to finish). The Camden UEZ continues to increase local employment, provide essential gap funding for non-conventional projects, and provide resources to secure commercial corridors. The UEZ has become one of Camden's most important economic development tools. UEZ funding has been used to connect. Billions in past private, state, and federal investments and to leverage millions of anticipated. State and federal monies. The Camden UEZ 2024 Administrative Budget will be a guide tool for the upcoming year. It sets the goals for 2024 and provides a benchmark to measure progress. Without NJUEZA's funding commitment, the

Camden UEZ Program will not be able to operate. The City of Camden does not have sufficient funding in place to support the staff salaries or other associated operating costs.

Administrati	ve Budget: Camdu	Administrative Budget: Camden UEZ Admin Budget 2025	get 2025		
	Camden City	City			
Budget Category	<b>UEZ Assistance</b>	Anticipated UEZ Assistance	Municipal Funds	Other Funds	Total Budget
ADM - Personnel					
Salaries.Mades	\$211.902.00				\$211 902 00
Fringe Benefits	\$11,945.00				\$11,945.00
Other	\$3,200.00				\$3,200.00
Sub-Total	\$227,047.00	\$0.00	\$0.00	\$0.00	\$227,047.00
ADM - Operating Cost					
Travel	\$1,200.00				\$1,200.00
Advertising	\$51,002.00				\$51,002.00
Equipment Purchase	\$12,000.00				\$12,000.00
Sub-Total	\$64,202.00	\$0.00	\$0.00	\$0.00	\$64,202.00
ADM - Purchased Services					
Other	\$35,000.00				\$35,000.00
Sub-Total	\$35,000.00	\$0.00	\$0.00	\$0.00	\$35,000.00
Total	\$326,249.00	\$0.00	\$0.00	\$0.00	\$326,249.00

Budget Summary

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			Other Funds
	lget 2025		Municipal Funds
etail	en UEZ Admin Buc	City	Anticipated UEZ Assistance
Budget Detail	Administrative Budget: Camden UEZ Admin Budget 2025	Camden City	<b>UEZ Assistance</b>
	Administrat		

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Total Budget

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Budget Category

ADM - Personnel					
Salaries/Wages					
UEZ Coordinator Joe Thomas FTE.1.0	\$107,998.00				\$107,998.00
Administrative Secertary 1.0	\$58,004.00				\$58,004.00
Program Monitor 1.0	\$45,900.00				\$45,900.00
Minor Category Sub-Total	\$211,902.00	\$0.00	\$0.00	\$0.00	\$211,902.00
Fringe Benefits					
Fringe Benfits	\$11,945.00	2			\$11,945.00
Minor Category Sub-Total	\$11,945.00	\$0.00	\$0.00	\$0.00	\$11,945.00
Other					
Material and Supplies	\$3,200.00				\$3,200.00
Minor Category Sub-Total	\$3,200.00	\$0.00	\$0.00	\$0.00	\$3,200.00
Major Category Sub-Total	\$227,047.00	\$0.00	\$0.00	\$0.00	\$227,047.00
ADM - Operating Cost					
Advertising					
Marketing and Advertising	\$51,002.00				\$51,002.00
Minor Category Sub-Total	\$51,002.00	\$0.00	\$0.00	\$0.00	\$51,002.00
Travel					
Cost associated with Confrences	\$1,200.00				\$1,200.00
Minor Category Sub-Total	\$1,200.00	\$0.00	\$0.00	\$0.00	\$1,200.00
Equipment Purchase					
Equipment	\$12,000.00				\$12,000.00
Minor Category Sub-Total	\$12,000.00	\$0.00	\$0.00	\$0.00	\$12,000.00
Major Category Sub-Total	\$64,202.00	\$0.00	\$0.00	\$0.00	\$64,202.00

Administra	Administrative Budget: Camden UEZ Admin Budget 2025	en UEZ Admin Bud	get 2025		
	Camden City	City			
Budget Category	UEZ Assistance	Anticipated UEZ Assistance	Municipal Funds	Other Funds	Total Budget
ADM - Purchased Services					
Other					
Hired srevces to will assist Camden UEZ	\$35,000.00				\$35,000.00
Minor Category Sub-Total	\$35,000.00	\$0.00	\$0.00	\$0.00	\$35,000.00
Major Category Sub-Total	\$35,000.00	\$0.00	\$0.00	\$0.00	\$35,000.00
Total	\$326,249.00	\$0.00	\$0.00	\$0.00	\$326,249.00

Budget Detail

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# Urban Enterprise Zone - Camden 2022 PROJECT INFORMATION

# Business Recruitment Plan for New Fiscal Year

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Membership will be increased by continuing successful practices such as print advertising, site visits, direct mailings, phone, and the Internet. Camden anticipates increasing membership recruitment via the new Advertising Campaign. With the NJUEZA's support, Camden plans to implement these referenced projects. Some projects (years 3 or 4) are established and will build on past success. The others are partnerships with viable Camden agencies with proven capacity. Name of Proposal The 2025 Commercial Facade Improvement Program

#### Description of Proposal

The 2025 Commercial Facade Improvement Program fosters commercial revitalization and economic. Development and improves neighborhood conditions. This program helps to develop a more vibrant, walkable, mixed-use commercial district. Additionally, the program transforms commercial communities into destinations for residents and out-of-area customers, increases employment for area residents, increases the number of commercial opportunities, and enhances the neighborhood's appearance. Lastly, this program builds upon previously funded efforts targeting the commercial corridor with clean and safe services, gateway signage, neighborhood identification banners, and the recently constructed road Improvements.

Estimated total cost of proposal

Estimated UEZ cost of proposed 500,000.00.

## Urban Enterprise Zone - Camden 2022 FUTURE UEZ PROPOSALS

Estimated UEZ cost of proposal \$500,000.00

Anticipated number of jobs created 15

#### Anticipated impact on municipal tax base

Standard's buildings in Camden are located in the Gateway Redevelopment Zone and are potentially subject to the eminent domain at the behest of the Master Re developer, Campbell Soup Co. ("CSC"). To avoid eminent domain and to be able to remain and continue to operate in its current facilities, Standard has agreed with CSC and the Camden Redevelopment Agency ("CRA") Perform specific cosmetic improvements to its building to make it fit better architecturally with the office park, which is expected to be constructed in the Zone and close to that building. Provided these improvements are made, CSC, as the Master developer, has agreed not to request or approve the taking of Standard's buildings. The benefit, therefore, to Standard, from completing the improvements is a fulfillment of the agreement with C.

Can measurable be quantified? X Yes No N/A

Urban Enterprise Zone - Camden 2022 ATTACHMENTS (ADMINISTRATIVE BUDGET)

1a. Fully executed City Council Resolution

I will...

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- Mail this attachmentHand deliver this attachment
- 1b. Zone Board Resolution

I will...

Mail this attachmentHand deliver this attachment

2 . Agreement(s) between the Zone and Firm

I will...

Upload this attachment Mail this attachment Fax this attachment Hand deliver this attachment

X Not applicable

# Urban Enterprise Zone - Camden 2022 SCHEDULE A: PERSONNEL

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Name of Employee	Joseph Thomas
Position/Title	uez Coordinator FTE. 1.0
Date of Hire	1/1/2021
Eligible for Overtime?	Yes X No
	X Full Time Part Time
Standard Weekly Work Hours	35
Number of Weekly Hours Dedicated to UEZ	35
Annual Salary	\$97,998.00
Annual Salary Requested from UEZ	\$97,998.00
Municipal Salary subsidy (if applicable)	
Annual Fringe Benefits	\$6,950.00
Annual Fringe Benefits Requested from UEZ	\$6,950.00
Submit Job Description I will	435227-289059-joe e.docx
	Upload this attachment
	Mail this attachment
	Fax this attachment
	<ul> <li>Hand deliver this attachment</li> <li>Not applicable</li> </ul>
Submit Resume	435227-289055-joe.docx
I will	Upload this attachment Mail this attachment Fax this attachment Hand deliver this attachment Not applicable

# Urban Enterprise Zone - Camden 2022 SCHEDULE A: PERSONNEL

Name of Employee	TBD
Position/Title	Admin Secretary
Date of Hire	7/1/2024
Eligible for Overtime?	Yes No
	X Full Time Part Time
Standard Weekly Work Hours	35
Number of Weekly Hours Dedicated to UEZ	35
Annual Salary	\$58,004.00
Annual Salary Requested from UEZ	\$58,004.00
Municipal Salary subsidy (if applicable)	
Annual Fringe Benefits	\$6,950.00
Annual Fringe Benefits Requested from UEZ	\$6,950.00
Submit Job Decorintion	435228-289059-administrative secretary jo
Submit Job Description	435226-269059-aunthistiative Sceletary jo
	<ul> <li>Upload this attachment</li> <li>Mail this attachment</li> <li>Fax this attachment</li> <li>X Hand deliver this attachment</li> </ul>
	Not applicable

Submit Resume I will...

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Upload this attachment
 Mail this attachment
 Fax this attachment
 Hand deliver this attachment
 X Not applicable

# Urban Enterprise Zone - Camden 2022 SCHEDULE A: PERSONNEL

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Name of Employee	TBD
Position/Title	Program Monitor
Date of Hire	7/1/2024
Eligible for Overtime?	Yes X No
	X Full Time Part Time
Standard Weekly Work Hours	35
Number of Weekly Hours Dedicated to UEZ	35
Annual Salary	\$45,900.00
Annual Salary Requested from UEZ	\$45,900.00
Municipal Salary subsidy (if applicable)	
Annual Fringe Benefits	\$6,950.00
Annual Fringe Benefits Requested from UEZ	\$6,950.00
Submit Job Description	435229-289059-program monitor.docx
I will	
	Upload this attachment
	Mail this attachment
	Fax this attachment
	X       Hand deliver this attachment         Not combined       Not combined
	Not applicable
Submit Resume	
I will	
	Upload this attachment
	Mail this attachment
	Fax this attachment
	Hand deliver this attachment

X Not applicable

# Urban Enterprise Zone - Camden 2022 OTHER SOURCES OF FUNDING RELATED TO THIS APPLICATION

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Source	Amount	Code
0	\$0.00	
Total Funds From Other Sources Related To This Application Only	\$0.00	

Urban Enterprise Zone - Camden 2022

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# CERTIFICATION SHEETS

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1.       I certify that this agency is not delinquent on any Federal or State debt.       E Yes       No         2.       I understand that payments from NJDCA will depend on our submission of all required grant reports.       E Yes       No         3.       Icertify that neither members of our organization's governing body nor members of their families will receive any direct or       E Yes       No         4.       Icertify that neither members of our organization's governing body nor members of their families will receive any direct or       E Yes       No         5.       Icertify that neither members of our organization's governing body nor members of their families serve on any board, council,       E Yes       No         6.       Icertify that neither members of our organization's governing body nor members of their families serve on any board, council,       El Yes       No         7.       If no, please explain:       El Yes, I will submit our organization's most recent       El Yes       No         Subscription of Species only-         If no, please explain:         Subscription of Species only-         If no, please explain:         Subscription of Species only-         If no, please explain:         Species only-         If no, please explain:         Species only-       E Yes,	IJ)	If your Agency type is not required to answer any of the questions below, click the N/A radio button			
I understand that payments from NJDCA will depend on our submission of all required grant reports.               E Yes          I certify that neither members of our organization's governing body nor members of their families will receive any direct or              E Yes            I certify that our organization's governing body nor members of their families serve on any board, council,               E Yes               E Yes          I certify that neither members of our organization's governing body nor members of their families serve on any board, council,             commission, committee, or task force that has regulatory authority or advising influence on the funding program.           E Yes          If no, please explain:          E IN           E IN           For a task force that has regulatory authority or advising influence on the funding program.           E IN          If no, please explain:          E IN           E IN           For a task force that has regulatory authority or advising influence on the funding program.           E IN          If no, please explain:          E IN           For a task force that has regulatory authority or advising influence on the funding program.           E IN          If no, please explain:          E IN           E IN           For a task force that has regulatory authority or advising influence on the fundin		I certify that this agency is not delinquent on any Federal or State debt.	년 Yes	No No	D N/A
I certify that neither members of our organization's governing body nor members of their families will receive any direct or       □ Yes         indirect personal or monetary gain from the funding of this grant.       □ Pertify that our organization's Certification of System for Award Management(SAM) is valid and current.       □ Yes         I certify that neither members of our organization's governing body nor members of their families serve on any board, council, to no commission, committee, or task force that has regulatory authority or advising influence on the funding program.       □ Yes         If no, please explain:       □       □         If no, please ex	5.	I understand that payments from NJDCA will depend on our submission of all required grant reports.	⊡ Yes	°й П	D N/A
I certify that our organization's Certification of System for Award Management(SAM) is valid and current. <ul> <li>I certify that neither members of our organization's governing body nor members of their families serve on any board, council, commission, committee, or task force that has regulatory authority or advising influence on the funding program.</li> <li>If no, please explain:</li> </ul> <ul> <li>If no, please explain:</li> </ul> <ul> <li>If no, please explain:</li> </ul> <ul> <li>If no, please explain:</li> <li>If no, please explain:</li> <li>If no, please explain:</li> <li>If no, please explain:</li> </ul> <ul> <li>If no, please explain:</li> <li>If no, plea</li></ul>	ы.	I certify that neither members of our organization's governing body nor members of their families will receive any direct or indirect personal or monetary gain from the funding of this grant.	⊿ Yes	°n □	N/A
I certify that neither members of our organization's governing body nor members of their families serve on any board, council, commission, commission, committee, or task force that has regulatory authority or advising influence on the funding program.       If no, please explain.         If no, please explain:       If or, please explain:       If no, please explain.         If no, please explain:       If no, please explain.       If no, please explain.         If no, please explain:       If no, please explain.       If no, please explain.         If no, please explain:       If no, please explain.       If no, please explain.         If no, please explain:       If no, please explain.       If no, please explain.         If no, please explain:       If no, please explain.       If no, please explain.         If no, please explain:       If no, please explain.       If no, please explain.         If no, please explain:       If no, please explain.       If no, please explain.         If no, please explain:       If no, please explain.       If no, please explain.         If no, please explain:       If no, please explain.       If no, please explain.         If no, please explain:       If no, please explain.       If no, please explain.         If no, please explain:       If our agency has not received finds from NJDCA for the current State Fiscal Year, I will submit our organization's most recent       If yes audit. <td< td=""><td>4.</td><td>I certify that our organization's Certification of System for Award Management(SAM) is valid and current.</td><td>۲ Yes</td><td>°N D</td><td></td></td<>	4.	I certify that our organization's Certification of System for Award Management(SAM) is valid and current.	۲ Yes	°N D	
for the current State Fiscal Year, I will submit our organization's most recent $\Box$ Yes rs list in our Agency Information is adequate and up-to-date at the time of this $\Box$ Yes		I certify that neither members of our organization's commission, committee, or task force that has regu	۲ Yes	°N D	
for the current State Fiscal Year, I will submit our organization's most recent $\Box$ Yes rs list in our Agency Information is adequate and up-to-date at the time of this $\Box$ Yes		If no, please explain:			
for the current State Fiscal Year, I will submit our organization's most recent $\Box$ Yes rs list in our Agency Information is adequate and up-to-date at the time of this $\Box$ Yes	ĮŹ	on-government Agencies only			
The information contained in the Board of Directors list in our Agency Information is adequate and up-to-date at the time of this application.	9.		□ Yes	No No	N/A
	7.	The information contained in the Board of Directors list in our Agency Information is adequate and up-to-date at the time of this application.	□ Yes	°² □	N/N

Urban Enterprise Zone - Camden 2022

CERTIFICATION SHEETS

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Comm Cr. 1005 Reves Ave (Cramer Hill)         7,5555         1,40,00         33,60           Comm Cr. 1005 North Gh5 Street (North Canden)         7,5555         1,50,55         1,60,00         32,60           Comm Cr. 1151 Haddon Ave (Nulk Center)         7,50,51         88,00         32,59         36,00         32,59           Comm Cr. 1251 Haddon Ave (Nulk Center)         7,50,51         88,00         32,59         36,00         32,59           Comm Cr. 1251 Maddon Ave (Nulk Center)         7,50,51         88,00         32,59         7,50,51         88,00         32,59           Comm Cr. 701 Carl Miller Blod (tabel Miller)         7,50,51         88,00         32,59         7,50,51         88,00         32,59           Comm Cr. 712 Broadway         North 29th Street (Cramer Hill Boys Club)         1,40,51,4         54,75         39,64           DPW - 10-11 Street Grange         11,36,81         264,00         43,851         1           DPW - 121 Markton Pie Garage         750,51         88,00         32,99         1         50,50         264,00         9,35         1           DPW - 121 Markton Pie Garage         730,51         88,00         32,99         1,50,28         1,50,00         66,07           Fire - 1301 Broadway         Fire - 1301 Broadway         1,5	1,5353.03 1,502.85 1,502.85 176.00 750.51 88.00 12,232.65 11,386.81 264.00 750.51 88.00 1,405.14 54.75 11,386.81 264.00 750.51 88.00 1,502.85 176.00 1,502.85 176.00 1,502.85 176.00 1,502.85 176.00 1,046.90 5,175 5,343.04 2,877.42 5,322.73 5,322.73 5,135.25 5,135.25 5,135.25	Account 080238710	Address City Hall - 520 Market Street	Balance 3rd Quarter	4th Quarter Bill	4th Quarter Interest	Balance 12/31/23	Paid 01/26/24	Interest 01/31/24		Request Adjustment
Comm Ctr - 103S Revers Ave (Cramer Hill)         7,555,71         88.00         228.33           Comm Ctr - 103S Revers Ave (Mulk Center)         7,555,71         88.00         228.33           Comm Ctr - 115S Haddon Ave (Mulk Center)         750.51         88.00         32.99           Comm Ctr - 12S Inaddon Ave (Mulk Center)         750.51         88.00         32.99           Comm Ctr - 12S Inaddon Ave (Mulk Center)         750.51         88.00         32.99           Comm Ctr - 12S Inaddon Ave (Mulk Center)         750.51         88.00         32.99           Comm Ctr - 12S Inaddon Ave (Mulk Center)         750.51         88.00         32.99           Comm Ctr - 12S Inaddon Ave (Mulk Center)         750.51         88.00         32.99           Comm Ctr - 12S Inaddon Ave (Mulk Center)         750.51         88.00         32.99           Comm Ctr - 12S Inaddon Ave (Mulk Center)         750.51         88.00         32.99           Comm Ctr - 13 Broadway         File         750.51         88.00         32.99           File         13.15 Reatifies         750.51         88.00         32.99           File         13.01 Street         750.51         88.00         32.99           File         13.01 Street         750.51         88.00         32.99	7,595.71 88.00 1,502.85 176.00 750.51 88.00 750.51 88.00 12,232.65 264.00 1,405.14 54.75 11,386.81 264.00 750.51 88.00 1,502.85 176.00 1,502.85 176.00 1,502.85 176.00 750.51 88.00 1,046.90 54.75 7,936.78 704.00 750.51 88.00 1,046.90 54.75 1,820.06 54.75 5,343.04 54.75 5,343.04 54.75 5,922.37 54.75 1	080238710	City Hall - 520 Market Street	7,559.05	1,408.00	332.60	9,299.65		(1,408.00)	1,408.00) 114.82	
2         Comm Ctr - 1000 North 6h Street (North Canden)         1,502,85         17,600         66,07           3         Comm Ctr - 1151 Haddon Ave (MLK Center)         750,51         88,00         32,99           4         Comm Ctr - 1200 Merima (Milandra Hall)         750,51         88,00         32,99           4         Comm Ctr - 1200 Merima (Milandra Hall)         750,51         88,00         32,99           4         Comm Ctr - 1200 Merima (Milandra Hall)         750,51         88,00         32,99           4         Comm Ctr - 1200 Morgan Bivd         1,232,85         264,00         43,68           5         Comm Ctr - 120 korth 29th Street (Cramer Hill Boys Club)         1,405,14         54,75         59,64           6         DPW - 10-11 Street Garage         11,368,81         264,00         43,851           6         DPW - 120 korth 29th Street (Cramer Hill Boys Club)         1,405,14         54,75         59,64           7         Fire - 131 kraadiway         Fire - 131 kraadiway         750,51         88,00         32,99           6         Fire - 131 kraadiway         Torsto         1,502,85         176,00         66,07           7         Fire - 131 kraadiway         Street         750,51         88,00         32,99	1,502.85 176.00 750.51 88.00 12,232.65 264.00 1,2532.65 264.00 1,405.14 88.00 11,386.81 264.00 750.51 88.00 1,502.85 176.00 1,502.85 176.00 1,502.85 176.00 1,502.85 176.00 1,046.90 54.75 7,936.78 88.00 750.51 88.00 7,936.78 88.00 750.51 88.00 1,046.90 54.75 1,820.06 54.75 1,820.06 54.75 5,343.04 54.75 5,343.04 54.75 5,922.73 54.75 1,820.05 5,1135.25	080275555	Comm Ctr - 1035 Reeves Ave (Cramer Hill)	7,595.71	88.00	228.33	7,912.04		(88.00)	(88.00) 77.50	_
Gorm Cr. 1200 Merimac (Melandra Hall)         750,51         88,00         32,99           Comm Cr. 2300 Morgan Biod         12,232,65         264,00         32,99           Comm Cr. 713 Broadway         11,386,81         264,00         32,99           Recreation - 11/0 North 29th Street (Cramer Hill Boys Club)         14,05,14         54,75         32,99           DPW - 10:11 Street Garage         11,386,81         264,00         32,99           File - 1115 Kaighn         750,51         88,00         32,99           File - 1301 Broadway         File - 1301 Broadway         1,502,85         176,00         66,07           File - 41 North 3rd Street         750,51         88,00         32,99         318,28         88,00         32,99           File - 501 Broadway         File - 41 North 3rd Street         730,51         88,00         32,99         315,02,85         176,00         66,07           File - 901 North 2rth Street         Recreal Street         1,046,50         54,75         44,77           Po	750.51 88.00 750.51 88.00 12,232.65 264.00 1,405.14 88.00 11,386.81 264.00 750.51 88.00 1,502.85 176.00 1,502.85 176.00 1,502.85 176.00 1,502.85 176.00 1,046.90 54.75 7,936.78 88.00 750.51 88.00 7,936.78 88.00 750.51 88.00 7,936.78 88.00 7,936.78 84.00 7,936.78 84.00 7,936.78 84.00 5,343.04 54.75 5,343.04 54.75 5,922.73 54.75 1 86,893.25 5,135.25	080264732	Comm Ctr - 1000 North 6th Street (North Camden)	1,502.85	176.00	66.07	1,744.92		(176.00)		
Comm Cr - 120 Merimac (Welandra Hall)       750.51       88.00       32.99         Comm Cr - 730 Carl Miler Blud (Isabel Miller)       750.51       88.00       32.99         Comm Cr - 731 Gradway       750.51       88.00       32.99         Recreation - 1170 North 29th Street (Cramer Hill Boys Club)       11.386.81       264.00       450.69         DPW - 10-11 Street Garage       11.386.81       264.00       438.00       32.99         File - 131 Broadway       File - 131 Broadway       750.51       88.00       32.99         File - 131 Broadway       File - 131 Broadway       750.51       88.00       32.99         File - 131 Broadway       File - 131 Broadway       750.51       88.00       32.99         File - 131 Broadway       File - 131 Broadway       1,305.11       50.00       264.00       9.36         File - 131 Broadway       File - 131 Broadway       1,502.85       176.00       66.07         File - 131 Broadway       File - 131 Broadway       1,502.85       176.00       66.07         File - 131 Broadway       File - 131 Broadway       1,502.85       176.00       66.07         File - 131 Broadway       File - 131 Broadway       File - 131 Broadway       1,045.90       32.99         Police Stable - NE Federal & D	750.51 88.00 12,232.65 264.00 1,253.51 88.00 1,405.14 54.75 11,386.81 264.00 750.51 88.00 1,502.85 176.00 1,502.85 176.00 1,502.85 176.00 1,046.90 54.75 7,936.78 88.00 750.51 88.00 7,936.78 88.00 750.51 88.00 750.51 88.00 54.75 1,820.06 54.75 5,343.04 54.75 5,922.73 54.75 1 86,893.25 5,135.25	080283526	Comm Ctr - 1151 Haddon Ave (MLK Center)	750.51	88.00	32.99	871.50		(88.00)		
Comm Ctr 720 Carl Miller Bivd (Isabel Miller)         750.51         88.00         32.99           Comm Ctr 713 Broadway         750.51         88.00         450.59           DPW - 10-11 Street Garage         11.366.81         264.00         430.51           DPW - 10-11 Street Garage         750.51         88.00         32.99           DPW - 121 Marlton Pike Garage         750.51         88.00         32.99           DPW - 437 käighn Ave Garage         750.51         88.00         32.99           File - 1115 Kaighn         File - 101 Broadway         750.51         88.00         32.99           File - 101 Broadway         File - 101 Broadway         1.502.85         176.00         66.07           File - 101 Broadway         File - 101 Broadway         1.502.85         176.00         66.07           File - 101 Broadway         File - 101 Broadway         1.502.85         176.00         66.07           File - 101 Broadway         File - 101 Broadway         Stonon 5.00         66.07         750.51	750.51 88.00 12,232.65 264.00 1,405.14 54.75 11,386.81 264.00 750.51 88.00 1,502.85 176.00 1,502.85 176.00 1,502.85 176.00 1,502.85 176.00 1,046.90 54.75 7,936.78 704.00 750.51 88.00 750.51 88.00 750.51 88.00 54.75 1,820.06 54.75 5,343.04 54.75 5,922.73 54.75 1,820.06 54.75 5,922.37 54.75 1,135.25 5,135.25	080264534	Comm Ctr - 1200 Merrimac (Melandra Hall)	750.51	88.00	32.99	871.50		(88.00)	-	-
Comm Ctr. 7.3 Graft Miller (Jramer Hill Boys Club)         12.22.65         264.00         450.69           Comm Ctr. 7.13 Broadway         Recreation - 1170 North 29th Street (Cramer Hill Boys Club)         1.405.14         54.75         59.64           DPW 10-11 Street Garage         11.368.81         264.00         430.59           DPW 121 Mariton Pike Garage         750.51         88.00         32.99           File - 1131 Kaighn         Asight Are Garage         750.51         88.00         32.99           File - 1131 Kaighn         Are Garage         750.51         88.00         32.99           File - 1301 Broadway         File - 1301 Broadway         750.51         88.00         32.99           File - 1301 Broadway         File - 130 Broadway         750.51         88.00         32.99           File - 1301 Broadway         1.502.85         176.00         66.07           File - 1301 Broadway         1.502.85         176.00         66.07           File - 1301 Broadway         1.502.85         176.00         66.07           File - 1301 Broadway         1.016 Terrace Management Office         1.046.90         32.99           Police Stable - NE Federal & Dudiey         750.51         88.00         32.99           1215 Carman / E 17th St (Martrix Admiral Wilson Develop	12,232.65 264.00 750.51 88.00 1,405.14 54.75 11,386.81 264.00 750.51 88.00 1,502.85 176.00 1,502.85 176.00 1,502.85 176.00 1,502.85 176.00 7,936.78 88.00 7,936.78 88.00 7,936.78 88.00 7,936.78 88.00 7,936.78 88.00 7,936.78 88.00 54.75 1,820.06 54.75 5,343.04 54.75 5,922.37 54.75 1 86,893.25 5,135.25	080264161	Comm Ctr - 2500 Morgan Blvd	750.51	88.00	32.99	871.50		(88.00)		
S       Comm Ctr 113 Broadway       750.51       88.00       32.99         Recreation - 1170 North 29th Street (Cramer Hill Boys Club)       1.405.14       54.75       59.64         DPW - 10-11 Street Garage       11.386.81       264.00       438.51         DPW - 121 Marton Pike Garage       750.51       88.00       32.99         Fire - 1301 Broadway       750.51       88.00       32.99         Fire - 901 North 27th Street       750.51       88.00       32.99         Police - 800 Federal Street       790.51       88.00       32.99         750.51	750.51 88.00 1,405.14 54.75 11,386.81 264.00 750.51 88.00 1,502.85 176.00 1,502.85 176.00 1,046.90 54.75 7,936.78 704.00 750.51 88.00 750.51 88.00 750.51 88.00 750.51 88.00 7,936.78 704.00 7,877.68 440.00 2,877.42 54.75 5,343.04 54.75 5,952.37 54.75 5,962.37 54.75	080259401	Comm Ctr - 701 Carl Miller Blvd (Isabel Miller)	12,232.65	264.00	450.69	12,947.34		(264.00)		
Recreation - 1170 North 29th Street (Cramer Hill Boys Club)         1,405.14         54.75         59.64           DPW - 10-11 Street Garage         11,386.81         264.00         438.51           DPW - 121 Mariton Pike Garage         750.51         88.00         32.99           File - 1115 Kaighn         File - 1115 Kaighn         750.51         88.00         32.99           File - 1115 Kaighn         File - 1115 Kaighn         750.51         88.00         32.99           File - 1115 Kaighn         File - 1115 Kaighn         750.51         88.00         32.99           File - 102 Broadway         File - 1115 Kaighn         750.51         88.00         32.99           File - 102 Broadway         File - 1115 Kaighn         750.51         88.00         32.99           File - 102 Broadway         File - 1115 Kaighn         750.51         88.00         32.99           File - 102 Broadway         False - 111 Street         750.51         176.00         66.07           File - 101 Street         Foreadosure - 117 Street         7.935.78         704.00         30.29           Police - 800 Federal Street         Foreadosure - 117 St (Matrix Admiral Wilson Development)         3.757.68         440.00         32.99           Foreclosure - 1124 Langham Ave (Foreclosed 11/13/2019) <t< td=""><td>1,405.14 54.75 11,386.81 264.00 750.51 88.00 1,502.85 176.00 1,502.85 176.00 1,502.85 176.00 1,046.90 54.75 7,936.78 704.00 750.51 88.00 750.51 88.00 1,046.90 54.75 1,820.06 54.75 1,820.06 54.75 5,343.04 54.75 5,922.73 54.75 5,922.37 54.75 5,135.25</td><td>080247596</td><td>Comm Ctr - 713 Broadway</td><td>750.51</td><td>88.00</td><td>32.99</td><td>871.50</td><td></td><td>(88.00)</td><td></td><td></td></t<>	1,405.14 54.75 11,386.81 264.00 750.51 88.00 1,502.85 176.00 1,502.85 176.00 1,502.85 176.00 1,046.90 54.75 7,936.78 704.00 750.51 88.00 750.51 88.00 1,046.90 54.75 1,820.06 54.75 1,820.06 54.75 5,343.04 54.75 5,922.73 54.75 5,922.37 54.75 5,135.25	080247596	Comm Ctr - 713 Broadway	750.51	88.00	32.99	871.50		(88.00)		
DPW - 10-11 Street Garage       11.386.81       264.00       438.51         DPW - 121 Marlton Pike Garage       750.51       88.00       32.99         Fire - 1115 Kaighn       720.51       88.00       32.99         Fire - 1115 Kaighn       720.51       88.00       32.99         Fire - 1115 Kaighn       720.51       88.00       32.99         Forelosure - 1114 Langham Ave (Forelosed 11/13/2019)       750.51       88.00       32.99         Foreclosure - 1134 Langham Ave (Foreclosed 11/13/2019)       757.5	11,386.81       264,00         750.51       88,00         750.51       88,00         1,502.85       176,00         1,502.85       176,00         1,502.85       176,00         1,046.90       54,75         7,936.78       704,00         7,50.51       88,00         7,936.78       704,00         7,50.51       88,00         7,936.78       704,00         7,50.51       88,00         7,936.78       704,00         7,50.51       88,00         11,80,00       54,75         1,80,00       54,75         1,80,00       54,75         1,80,00       54,75         1,80,00       54,75         1,80,00       54,75         1,80,00       54,75         1,80,00       54,75         1,80,00       54,75         1,80,00       54,75         1,80,00       54,75         1,80,00       54,75         1,80,00       54,75         1,80,00       54,75         1,80,00       54,75         1,80,00       54,75         1,80,00       54,75	080315377	Recreation - 1170 North 29th Street (Cramer Hill Boys Club)	1,405.14	54.75	59.64	1,519.53		(54.75)		
DPW -121 Martton Pike Garage       750.51       88.00       32.99         Fire - 1115 Kaighn       750.51       88.00       32.99         Fire - 1301 Broadway       750.51       88.00       32.99         Fire - 1301 Broadway       750.51       88.00       32.99         Fire - 1301 Broadway       1,502.85       176.00       66.07         Fire - 1301 Broadway       1,502.85       176.00       66.07         Fire - 1301 Broadway       1,502.85       176.00       66.07         Fire - 15 North 27th Street       750.51       88.00       32.99         Fire - 15 North 27th Street       750.51       88.00       32.99         Fire - 901 North 27th Street       750.51       88.00       32.99         Housing Authority - Chelton Terrace Management Office       1,045.90       54.75       44.77         Police - 800 Federal Street       79.51       88.00       32.99         750.51       88.00       32.99       32.99       54.75       44.77         Police Stable - NE Federal & Dudley       79.51       88.00       32.99       32.99         Foreclosure - 1134 Langham Ave (Foreclosed 11/13/2019)       3,757.68       440.00       165.18         Foreclosure - 2120 Sowell Street (Foreclosed 11/13/2	750.51 88.00 616.00 264.00 750.51 88.00 1,502.85 176.00 918.28 176.00 918.28 88.00 1,046.90 54.75 7,936.78 704.00 750.51 88.00 750.51 88.00 3,757.68 440.00 1 2,877.42 54.75 1,820.06 54.75 5,343.04 54.75 5,922.73 54.75 1 5,922.37 54.75 1	080287303	DPW - 10-11 Street Garage	11,386.81	264.00	438.51	12,089.32		(264.00)	(264.00) 149.57	
DPW - 43 Kaighn Ave Garage       616.00       264.00       9.36         Fire - 1115 Kaighn       750.51       88.00       32.99         Fire - 1115 Kaighn       750.51       88.00       32.99         Fire - 1115 Kaighn       1,502.85       176.00       66.07         Fire - 1115 Kaighn       1,502.85       176.00       66.07         Fire - 1115 Kaighn       1,502.85       176.00       66.07         Fire - 1115 Kaighn       750.51       88.00       32.99         Fire - 1115 Kaighn       750.51       88.00       32.99         Fire - 1115 Kaighn       750.51       88.00       66.07         Fire - 1115 Kaighn       750.51       88.00       32.99         Fire - 901 North 27th Street       750.51       88.00       32.99         Police - 800 Federal Street       7936.78       704.00       32.99         Police Stable - NE Federal & Dudley       7935.18       704.00       34.61         Police Stable - NE Federal & Dudley       7935.18       704.00       32.99         101ce Stable - NE Federal & Dudley       3,757.68       40.00       32.99         101ce Stable - NE Federal & Coreclosed 11/13/2019)       3,757.68       440.00       15.18         Foreclosure -	616.00 264.00 750.51 88.00 1,502.85 176.00 918.28 176.00 918.28 88.00 1,046.90 54.75 7,936.78 704.00 750.51 88.00 750.51 88.00 3,757.68 440.00 : 1,820.06 54.75 5,343.04 54.75 5,922.73 54.75 5,962.37 54.75 :	80223936	DPW - 121 Mariton Pike Garage	750.51	88.00	32.99	871.50		(88.00)		
Fire - 1115 Kaighn       750.51       88.00       32.99         Fire - 1301 Broadway       1,502.85       176.00       66.07         Fire - 1301 Broadway       1,502.85       176.00       66.07         Fire - 15 North 27th Street       1,502.85       176.00       66.07         Fire - 901 North 27th Street       750.51       88.00       32.99         Police - 800 Federal Street       750.51       88.00       40.23         Police - 800 Federal Street       7,936.78       704.00       34.61         Police - 800 Federal & Dudiey       750.51       88.00       32.99         215 S Carman / E 17th St (Matrix Admiral Wilson Development)       3,757.68       704.00       34.61         Foreclosure - 1134 Langham Ave (Foreclosed 11/13/2019)       3,757.68       44.00       32.99         Foreclosure - 512 North 9th Street (Foreclosed 11/13/2019)       1,820.06       54.75       65.45         Foreclosure - 1187 Systamore Street (Foreclosed 09/23/2008)       5,922.73       54.75       131.07         Foreclosure - 1187 Systamore Street (Foreclosed 09/23/2008)       5,962.37       54.75       139.29         Foreclosure - 1187 Systamore Street (Foreclosed 09/23/2008)       5,962.37       54.75       139.29	750.51 88.00 1,502.85 176.00 750.51 88.00 918.28 88.00 1,046.90 54.75 7,936.78 704.00 750.51 88.00 750.51 88.00 750.51 88.00 3,757.68 440.00 2,877.42 54.75 1,820.06 54.75 5,343.04 54.75 5,922.73 54.75 5,922.37 54.75	697900080	DPW - 443 Kaighn Ave Garage	616.00	264.00	9.36	889.36		(264.00)		
Fire - 1301 Broadway       1,502.85       176.00       66.07         Fire - 15 North 27th Street       1,502.85       176.00       66.07         Fire - 4 North 37th Street       730.51       88.00       32.99         Fire - 901 North 27th Street       918.28       88.00       32.99         Police - 800 Federal Street       1,046.90       54.75       44.77         Police - 800 Federal & Dudley       7935.18       88.00       32.99         Police - 800 Federal & Dudley       7,936.78       704.00       346.61         Police - 800 Federal & Dudley       7,935.18       80.00       32.99         Police - 800 Federal & Dudley       7,936.78       704.00       346.61         Police - 800 Federal & Dudley       793.51       88.00       32.99         215 S Carman / E 17th St (Matrix Admiral Wilson Development)       3,757.68       440.00       32.99         Foreclosure - 1134 Langham Ave (Foreclosed 11/13/2019)       2,877.42       54.75       65.45         Foreclosure - 512 North 9th Street (Foreclosed 11/13/2019)       1,820.06       54.75       65.45         Foreclosure - 2209 Sewell Street (Foreclosed 11/13/2019)       5,343.04       54.75       131.07         Foreclosure - 1187 Syscamore Street (Foreclosed 09/23/2008)       5,962.37	1,502.85 176.00 1,502.85 176.00 918.28 88.00 1,046.90 54.75 7,936.78 704.00 750.51 88.00 3,757.68 704.00 3,757.68 440.00 1,820.06 54.75 1,820.06 54.75 5,343.04 54.75 5,922.73 54.75 5,962.37 54.75 5,135.25 5,135.25	080283294	Fire - 1115 Kaighn	750.51	88.00	32.99	871.50		(88.00)	(88.00) 11.40	
Fire - 15 North 27th Street       1,502.85       176.00       66.07         Fire - 4 North 37d Street       750.51       88.00       32.99         Fire - 901 North 27th Street       750.51       88.00       32.99         Police - 800 Federal Street       1,046.90       54.75       44.77         Police - 800 Federal Street       7,935.78       704.00       346.61         Police - 800 Federal & Dudley       750.51       88.00       32.99         215 S Carman / E 17th St (Matrix Admiral Wilson Development)       3,757.68       440.00       32.99         Foreclosure - 1134 Langham Ave (Foreclosed 11/13/2019)       2,877.42       54.75       65.45         Foreclosure - 512 North 9th Street (Foreclosed 11/13/2019)       5,922.73       54.75       13.07         Foreclosure - 1187 Syscamore Street (Foreclosed 09/23/2008)       5,962.37       54.75       130.64	1,502.85 176.00 750.51 88.00 1,046.90 54.75 7,936.78 704.00 750.51 88.00 3,757.68 440.00 2,877.42 54.75 1,820.06 54.75 5,343.04 54.75 5,922.73 54.75 5,962.37 54.75 5,135.25 5,135.25	80252075	Fire - 1301 Broadway	1,502.85	176.00	66.07	1,744.92		(176.00)		
Fire - 4. North 3rd Street       750.51       88.00       32.99         Fire - 901 North 27th Street       918.28       88.00       40.23         Housing Authority - Chelton Terrace Management Office       1,046.90       54.75       44.77         Police - 800 Federal Street       7,936.78       704.00       346.61         Police - 800 Federal & Dudley       750.51       88.00       32.99         Police - 800 Federal & Dudley       7,936.78       704.00       346.61         Police - 800 Federal & Dudley       750.51       88.00       32.99         Police - 800 Federal & Dudley       750.51       88.00       32.99         Police - 800 Federal & Dudley       750.51       88.00       32.99         215 S Carman / E 17th St (Matrix Admiral Wilson Development)       3,757.68       440.00       165.18         Foreclosure - 1134 Langham Ave (Foreclosed 11/13/2019)       2,877.42       54.75       65.45         Foreclosure - 512 North 9th Street (Foreclosed 11/13/2019)       1,8220.06       54.75       13.07         Foreclosure - 1187 Syscamore Street (Foreclosed 09/23/2008)       5,962.37       54.75       130.29         Foreclosure - 1187 Syscamore Street (Foreclosed 09/23/2008)       5,962.37       54.75       140.64	750.51 88.00 918.28 88.00 1,046.90 54.75 7,936.78 704.00 750.51 88.00 3,757.68 440.00 2,877.42 54.75 1,820.06 54.75 5,343.04 54.75 5,962.37 54.75 5,962.37 54.75 5,135.25 5,135.25	80280605	Fire - 15 North 27th Street	1,502.85	176.00	66.07	1,744.92		(176.00)		
Fire - 901 North 27th Street       918.28       88.00       40.23         Housing Authority - Chelton Terrace Management Office       1,046.90       54.75       44.77         Police - 800 Federal Street       7,936.78       704.00       346.61         Police - Stable - NE Federal & Dudley       750.51       88.00       32.99         215 S Carman / E 17th St (Matrix Admiral Wilson Development)       3,757.68       440.00       155.18         Foreclosure - 1134 Langham Ave (Foreclosed 11/13/2019)       2,877.42       54.75       65.45         Foreclosure - 512 North 9th Street (Foreclosed 11/13/2019)       5,343.04       54.75       131.07         Foreclosure - 1187 Syscamore Street (Foreclosed 09/23/2008)       5,962.37       54.75       130.29	918.28 88.00 1,046.90 54.75 7,936.78 704.00 750.51 88.00 3,757.68 440.00 2,877.42 54.75 1,820.06 54.75 5,343.04 54.75 5,962.37 54.75 5,135.25 5,135.25	80239122	Fire - 4 North 3rd Street	750.51	88.00	32.99	871.50		(88.00)		
Housing Authority - Chelton Terrace Management Office       1,046.90       54.75       44.77         Police - 800 Federal Street       7,936.78       704.00       346.61         Police - 800 Federal & Dudley       750.51       88.00       32.99         215 S Carman / E 17th St (Matrix Admiral Wilson Development)       3,757.68       44.00       165.18         Foreclosure - 1134 Langham Ave (Foreclosed 11/13/2019)       2,877.42       54.75       65.45         Foreclosure - 512 North 9th Street (Foreclosed 11/13/2019)       5,343.04       54.75       131.07         Foreclosure - 1187 Syscamore Street (Foreclosed 09/23/2008)       5,962.37       54.75       139.29	1,046.90 54.75 7,936.78 704.00 750.51 88.00 2,877.42 54.75 1,820.06 54.75 5,943.04 54.75 5,962.37 54.75 86,893.25 5,135.25	080273642	Fire - 901 North 27th Street	918.28	88.00	40.23	1,046.51		(88.00)		
Police - 800 Federal Street       7,936.78       704.00       346.61         Police Stable - NE Federal & Dudley       750.51       88.00       32.99         215 S Carman / E 17th St (Matrix Admiral Wilson Development)       3,757.68       440.00       165.18         Foreclosure - 1134 Langham Ave (Foreclosed 11/13/2019)       2,877.42       54.75       54.75         Foreclosure - 1438 Ormond Ave (Foreclosed 11/13/2019)       1,820.06       54.75       65.45         Foreclosure - 512 North 9th Street (Foreclosed 11/13/2019)       5,343.04       54.75       131.07         Foreclosure - 1187 Syscamore Street (Foreclosed 09/23/2008)       5,962.37       54.75       130.29	7,936.78 704.00 750.51 88.00 3,757.68 440.00 2,877.42 54.75 1,820.06 54.75 5,943.04 54.75 5,922.73 54.75 5,962.37 54.75 86,893.25 5,135.25	080260896	Housing Authority - Chelton Terrace Management Office	1,046.90	54.75	44.77	1,146.42		(54.75)	(54.75) 15.48	
Police Stable - NE Federal & Dudley         750.51         88.00         32.99           215 S Carman / E 17th St (Matrix Admiral Wilson Development)         3,757.68         440.00         165.18           Foreclosure - 1134 Langham Ave (Foreclosed 11/13/2019)         2,877.42         54.75         65.45           Foreclosure - 1438 Ormond Ave (Foreclosed 11/13/2019)         1,820.06         54.75         65.45           Foreclosure - 512 North 9th Street (Foreclosed 11/13/2019)         5,343.04         54.75         131.07           Foreclosure - 1187 Syscamore Street (Foreclosed 09/23/2008)         5,962.37         54.75         140.64	750.51 88.00 3,757.68 440.00 2,877.42 54.75 1,820.06 54.75 5,343.04 54.75 5,922.73 54.75 5,962.37 54.75 86,893.25 5,135.25	080287279	Police - 800 Federal Street	7,936.78	704.00	346.61	8,987.39		(704.00)	(704.00) 120.56	
215 S Carman / E 17th St (Matrix Admiral Wilson Development)       3,757.68       440.00       165.18         Foreclosure - 1134 Langham Ave (Foreclosed 11/13/2019)       2,877.42       54.75       54.75         Foreclosure - 1438 Ormond Ave (Foreclosed 11/13/2019)       1,820.06       54.75       65.45         Foreclosure - 512 North 9th Street (Foreclosed 11/13/2019)       5,343.04       54.75       131.07         Foreclosure - 2209 Sewell Street (Foreclosed 11/13/2019)       5,922.73       54.75       139.29         Foreclosure - 1187 Syscamore Street (Foreclosed 09/23/2008)       5,962.37       54.75       140.64	ent) 3,757.68 440.00 2,877.42 54.75 1,820.06 54.75 5,343.04 54.75 5,922.73 54.75 5,962.37 54.75 86,893.25 5,135.25	280279532	Police Stable - NE Federal & Dudley	750.51	88.00	32.99	871.50		(88.00)		
Foreclosure - 1134 Langham Ave (Foreclosed 11/13/2019)       2,877.42       54.75         Foreclosure - 1438 Ormond Ave (Foreclosed 11/13/2019)       1,820.06       54.75       65.45         Foreclosure - 512 North 9th Street (Foreclosed 11/13/2019)       5,343.04       54.75       131.07         Foreclosure - 2209 Sewell Street (Foreclosed 11/13/2019)       5,922.73       54.75       139.29         Foreclosure - 1187 Syscamore Street (Foreclosed 09/23/2008)       5,962.37       54.75       140.64	2,877.42 54.75 1,820.06 54.75 5,343.04 54.75 5,922.73 54.75 5,962.37 54.75 86,893.25 5,135.25	080021363	215 S Carman / E 17th St (Matrix Admiral Wilson Development)	3,757.68	440.00	165.18	4,362.86		(440.00)	(440.00) 57.08	
Foreclosure - 1438 Ormond Ave (Foreclosed 11/13/2019)         1,820.06         54.75         65.45           Foreclosure - 512 North 9th Street (Foreclosed 11/13/2019)         5,343.04         54.75         131.07           Foreclosure - 2209 Sewell Street (Foreclosed 11/13/2019)         5,922.73         54.75         139.29           Foreclosure - 1187 Syscamore Street (Foreclosed 09/23/2008)         5,962.37         54.75         140.64	1,820.06 54,75 5,343.04 54,75 5,922.73 54,75 5,962.37 54,75 86,893.25 5,135,25	080173487	Foreclosure - 1134 Langham Ave (Foreclosed 11/13/2019)	2,877.42	54.75		2,932.17		(54.75)	(54.75)	(54.75) (2,877.42)
Foreclosure - 512 North 9th Street (Foreclosed 11/13/2019)         5,343.04         54.75         131.07           Foreclosure - 2209 Sewell Street (Foreclosed 11/13/2019)         5,922.73         54.75         139.29           Foreclosure - 1187 Syscamore Street (Foreclosed 09/23/2008)         5,962.37         54.75         140.64	5,343.04 54.75 5,922.73 54.75 8) 5,962.37 54.75 86,893.25 5,135.25	080177256	Foreclosure - 1438 Ormond Ave (Foreclosed 11/13/2019)	1,820.06	54.75	65.45	1,940.26		(54.75)	(54.75) 22.44	22.44
Foreclosure - 2209 Sewell Street (Foreclosed 11/13/2019)         5,922.73         54.75         139.29           Foreclosure - 1187 Syscamore Street (Foreclosed 09/23/2008)         5,962.37         54.75         140.64	5,922.73 54.75 5,962.37 54.75 86,893.25 5,135.25	080108574	Foreclosure - 512 North 9th Street (Foreclosed 11/13/2019)	5,343.04	54.75	131.07	5,528.86		(54.75)		44.52
Foreclosure - 1167 Systamore Street (Foreclosed U9/23/2008) 5,962.37 54.75 140.64	5,962.37 54.75 86,893.25 5,135.25	080164569	Foreclosure - 2209 Sewell Street (Foreclosed 11/13/2019)	5,922.73	54.75	139.29	6,116.77		(54.75)		47.29
		0100304	Foreclosure - 1187 Systemore Street (Foreclosed 09/23/2008)	5,962.37	54.75	140.64	6,157.76		(54.75)	(54.75) 47.74	47.74

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#### RESOLUTION APPROVING A LICENSE AGREEMENT BETWEEN THE CITY OF CAMDEN AND RYAD A. HASSON, 835 N. 7TH ST FOR THE ENCLOSURE EXTENSION IN THE RIGHT OF WAY

WHEREAS, Mr. Hasson, the owner of 835 N. 7th St. enclosed an overhang onto the City right-of-way; and

WHEREAS, Mr. Hasson desires to maintain said right of way extension; and

WHEREAS, the City Council of the City of Camden is of the opinion that it is in the best interest of the City of Camden to enter into a License Agreement terminable at the will of the Licensor and establishing the terms of the use of said property and requiring the Licensee to completely indemnify the City of Camden and provide adequate general liability insurance naming the City of Camden as an additional insured; now, therefore

BE IT RESOLVED by the City Council of the City of Camden that the City of Camden is authorized to enter into a License Agreement with Mr. Ryad Hasson to permit the enclosed overhang at 835 N. 7th St. to extend onto the City's right of way.

BE IT FURTHER RESOLVED that pursuant to <u>N.J.S.A</u>. 52:27BBB-23, a true copy of this Resolution shall be forwarded to the Chief Operating Officer, who shall have ten (10) days from the receipt thereof to approve or veto this Resolution. Notice of approval or veto shall be filed in the office of the Municipal Clerk.

On Motion:

Date: March 12, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

> ANGEL FUENTES President, City Council

ADOPTED:

ATTEST:

LUIS PASTORIZA Municipal Clerk CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM



COUNCIL MEETING DATE: MARCH 12, 2024

TO: City Council

FROM: Dr. Edward Williams, PP, AICP, CSI, AHP, CZO, CPZBS

TITLE OF ORDINANCE/RESOLUTION: Resolution approving a license agreement between the City of Camden and Ryad A Hasson, 835 N. 7th St for the enclosure extension in the right of way

Point of Contact:	Dr. Ed Williams	DPD- P& Z	7135	edwillia@ci.camden.nj.us
	Name	Department-Division- Bureau	Phone	Email
Responsible Department Directo Supporting Departm	<i></i>	ENDORSEMENT Signature Date	Comments	
Director (if necessa Director of Grants Management Qualified Purchasin	ry) /	V		
Agent Director of Finance				
Approved by: Business Administra	ator		2 /2-	L
	Si	gnature	Date	

Attachments (list and attach all available):

- 1. Waiver Request Form Attached for State DCA/DLGS Approval (If applicable)¹
- 2. Certification of Funds²
- 3. Addition supporting documents.

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

**Received by:** 

SER 2 9 2024

¹ For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" -Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance ² Mandatory for any financial commitment to the City or expenditure of City Funds. **City Attorney** 

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Signature

Date

# **EXECUTIVE SUMMARY**

TITLE OF ORDINANCE/RESOLUTION: Resolution approving a license agreement between the City of Camden and Ryad A Hasson, 835 N. 7th St for the enclosure extension in the right of way

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- Relevant facts/history. 5Ws. Include geography if applicable.
  - Mr. Hasson, owner of 835 N. 7th St enclosed a overhang into the city right of way. Mr. Hasson desires to maintain said right of way extension.
  - The DPD recommends the approval conditioned upon the owner providing and maintaining proof of insurance naming the City additional insured.
- Time constraints, if any. (Why does the Council need to act now?)
  - There are no time constraints for this proposed action.
- How was the value of the transaction obtained (if applicable?) Not applicable

# AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: Not applicable

# **IMPACT STATEMENT:**

- What will happen if the City Council approves this legislation? or,
  - $\circ$   $\;$  It will allow the continuance of the enclosure extension.
- What changes and by how much if the City Council approves this proposal?
  - There are no particular cost impact to this legislation to the city.
- Why Should the City Council approve this legislation?
  - $\circ$  The approval of this action will allow the continuance of this extension.
- What will happen if the City Council does not approve this legislation?
  - The owner will have to remove the extension.

# SUBJECT MATTER EXPERTS/ADVOCATES:

- Dr. Ed Williams DPD
  - Attendance: (Y/N/Tentative). Confirmed? Will be in attendance
- Name, Organization 2.
  - Attendance: (Y/N/Tentative). Confirmed?
- Additional as required...

# COORDINATION:

• Who is impacted/has action if the legislation is passed? Key government officials – Code Enforcement, Planning and Development, City residents, Community Development, Economic Development, and Private developers.

Prepared by:	7135	Edwillia@ci.camden.nj.s
Name	Ph	one/Email

STATE FARM FIRE AND CASUALTY COMPANY A STOCK COMPANY WITH HOME OFFICES IN BLOOMINGTON, ILLINOIS DECLARATIONS

Po Box 2915 Bloomington IL 61702-2915 Named Insured

M-17-09F1-FA3F F Z

001433 3123 HASSAN, RYAD A DBA FRITZ'S FOOD MARKET 835 N 7TH ST CAMDEN NJ 08102-1844



ST-2 0121-2001

**Policy Number** 90-CW-K462-6 Policy Period 12 Months Effective Date MAY 12 2023 Expiration Date MAY 12 2024 The policy period begins and ends at 12:01 am standard ume at the premises location. Agent and Mailing Address CHRIS CARAISCO 8701 W CHESTER PIKE UPPER DARBY PA 19082-1236

PHONE: (610) 789-3400

#### **Food Shop Policy**

Automatic Renewal - If the policy period is shown as 12 months, this policy will be renewed automatically subject to the premiums, rules and forms in effect for each succeeding policy period. If this policy is terminated, we will give you and the Mortgagee/Lienholder written notice in compliance with the policy provisions or as required by law.

Entity: Individual

POLICY PREMIUM	\$ 3,769.00	Claim Record
NJ Surcharge	\$ 19.00	
Total Amount	\$ 3,788.00	
Discounts Applied: Years in Business Protective Devices		

Prepared MAY 30 2023 CMP-4000 013141 290 I N 1R,D9,N5,M2

Dwlg/Apt

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Page 1 of 6 530-686 a.2 05-31-2011 (o1f3231c)

Food Shop Policy for HASSAN, RYAD A Policy Number 90-CW-K462-6

#### SECTION I - PROPERTY SCHEDULE

Location Number	Location of Described Premises	Limit of Insurance* Coverage A - Buildings	Limit of Insurance* Coverage B - Business Personal Property	Seasonal Increase- Business Personal Property
001	835 N 7TH ST CAMDEN NJ 08102-1844	\$ 477,000	\$ 50,000	25%

* As of the effective date of this policy, the Limit of Insurance as shown includes any increase in the limit due to Inflation Coverage.

SECTION I - INFLATION COVERAG	GE INDEX(ES)			
Cov A - Inflation Coverage Index: Cov B - Consumer Price Index:	-	44.4 03.4		
SECTION I - DEDUCTIBLES	•			
Basic Deductible	\$2,500			
Special Deductibles:			4	
Money and Securities Equipment Breakdown	\$250 \$2,500	Employee Dishonesty	\$250	

Other deductibles may apply - refer to policy.

Prepared MAY 30 2023 CMP-4000 013141

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Page 2 of 6

MAY 30 2023

M 13141

Food Shop Policy for HASSAN, RYAD A Policy Number 90-CW-K462-6

ST-2 0221-2001

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#### SECTION I - EXTENSIONS OF COVERAGE - LIMIT OF INSURANCE - EACH DESCRIBED PREMISES

The coverages and corresponding limits shown below apply separately to each described premises shown in these Declarations, unless indicated by "See Schedule." If a coverage does not have a corresponding limit shown below, but has "Included" indicated, please refer to that policy provision for an explanation of that coverage.

COVERAGE	LIMIT OF INSURANCE
Accounts Receivable On Premises Off Premises	\$10,000 \$5,000
Arson Reward	\$5,000
Back-Up Of Sewer Or Drain	\$15,000
Collapse	Included
Damage To Non-Owned Buildings From Theft, Burglary Or Robbery	Coverage B Limit
Debris Removal	25% of covered loss
Equipment Breakdown	Included
Fire Department Service Charge	\$5,000
Fire Extinguisher Systems Recharge Expense	\$5,000
Food Contamination Additional Advertising Expenses Per Occurrence	\$3,000 \$10,000
Forgery Or Alteration	\$10,000
Glass Expenses	Included
Increased Cost Of Construction And Demolition Costs (applies only when buildings are insured on a replacement cost basis)	10%
Money And Securities (Off Premises)	\$5,000
Money And Securities (On Premises)	\$10,000
Money Orders And Counterfeit Money	\$1,000

Prepared MAY 30 2023 CMP-4000 013142 290 N

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Page 3 of 6

Food Shop Policy	for HASSAN, RYAD A
Policy Number	90-CW-K462-6

Newly Acquired Business Personal Property (applies only if this policy provides Coverage B - Business Personal Property)	\$100,000
Newly Acquired Or Constructed Buildings (applies only if this policy provides Coverage A - Buildings)	\$250,000
Ordinance Or Law - Equipment Coverage	Included
Outdoor Property	\$5,000
Personal Effects (applies only to those premises provided Coverage B - Business Personal Property)	\$2,500
Personal Property Off Premises	\$15,000
Pollutant Clean Up And Removal	\$10,000
Preservation Of Property	30 Days
Property Of Others (applies only to those premises provided Coverage B - Business Personal Property)	\$2,500
Signs	\$10,000
Spoilage (applies only to those premises provided Coverage B - Business Personal	
Property) Expediting Expenses On Premises Off Premises	\$1,000 \$15,000 \$5,000
Valuable Papers And Records On Premises Off Premises	\$10,000 \$5,000
Water Damage, Other Liquids, Powder Or Molten Material Damage	Included

# SECTION I - EXTENSIONS OF COVERAGE - LIMIT OF INSURANCE - PER POLICY

The coverages and corresponding limits shown below are the most we will pay regardless of the number of described premises shown in these Declarations.

COVERAGE	LIMIT OF INSURANCE
Dependent Property - Loss Of Income	\$5,000

Prepared
MAY 30 2023
CMP-4000
013142

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Continued on Next Page

Page 4 of 6

Food Shop Policy for HASSAN, RYAD A Policy Number 90-CW-K462-6

Employee Dishonesty	\$10,000
Utility Interruption - Loss Of Income	\$10,000
Loss Of Income And Extra Expense	Actual Loss Sustained - 12 Months

ST-2 0321-2001 .

#### SECTION II - LIABILITY

COVERAGE	LIMIT OF INSURANCE
Coverage L - Business Liability	\$1,000,000
Coverage M - Medical Expenses (Any One Person)	\$5,000
Damage To Premises Rented To You	\$300,000
AGGREGATE LIMITS	LIMIT OF INSURANCE
Products/Completed Operations Aggregate	\$2,000,000

Each paid claim for Liability Coverage reduces the amount of insurance we provide during the applicable annual period. Please refer to Section II - Liability in the Coverage Form and any attached endorsements.

Your policy consists of these Declarations, the BUSINESSOWNERS COVERAGE FORM shown below, and any other forms and endorsements that apply, including those shown below as well as those issued subsequent to the issuance of this policy.

#### FORMS AND ENDORSEMENTS

CMP-4100	Businessowners Coverage Form	
CMP-4561.4	Policy Endorsement	
CMP-4705.2	Loss of Income & Extra Expnse	
CMP-4230.1	Amendatory Endorsement	
CMP-4710	Employee Dishonesty	
CMP-4775	Spoilage Coverage	
FE-6999.3	Terrorism Insurance Cov Notice	
CMP-4806	Fungus Limited Cov \$10,000	
FE-3650	Actual Cash Value Endorsement	

 Prepared
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 MAY 30 2023
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Page 5 of 6

M 13141

#### M 13141

#### **DECLARATIONS (CONTINUED)**

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CMP-4702.1	Food Contamination
CMP-4706	Back-Up of Sewer or Drain
CMP-4704.1	Dependent Prop Loss of Income
CMP-4709	Money and Securities
CMP-4703.1	Utility Interruption Loss Incm
FD-6007	Inland Marine Attach Dec

This policy is issued by the State Farm Fire and Casualty Company.

Participating Policy

You are entitled to participate in a distribution of the earnings of the company as determined by our Board of Directors in accordance with the Company's Articles of Incorporation, as amended.

In Witness Whereof, the State Farm Fire and Casualty Company has caused this policy to be signed by its President and

Secretary at Bloomington, Illinois. *Lynne* M. Yourell Secretary

Michael J Lipson

Prepared MAY 30 2023 CMP-4000 013143 290 N

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Page 6 of 6

#### STATE FARM FIRE AND CASUALTY COMPANY A STOCK COMPANY WITH HOME OFFICES IN BLOOMINGTON, ILLINOIS INLAND MARINE ATTACHING DECLARATIONS

Po Box 2915 Bloomington IL 61702-2915 Named Insured

M-17-09F1-FA3F F Z

HASSAN, RYAD A DBA FRITZ'S FOOD MARKET 835 N 7TH ST CAMDEN NJ 08102-1844

Policy Number	90-CW-K462-6	5
Policy Period 12 Months	Effective Date MAY 12 2023	Expiration Date MAY 12 2024
The policy period time at the premis	begins and ends at es location.	12:01 am standard

ST-2 0421-2001 .

#### ATTACHING INLAND MARINE

Automatic Renewal - If the policy period is shown as 12 months, this policy will be renewed automatically subject to the premiums, rules and forms in effect for each succeeding policy period. If this policy is terminated, we will give you and the Mortgagee/Lienholder written notice in compliance with the policy provisions or as required by law.

Annual Policy Premium Included

The above Premium Amount is included in the Policy Premium shown on the Declarations.

Your policy consists of these Declarations, the INLAND MARINE CONDITIONS shown below, and any other forms and endorsements that apply, including those shown below as well as those issued subsequent to the issuance of this policy.

#### Forms, Options, and Endorsements

FE-8743.1Inland Marine Computer PropFE-8739Inland Marine Conditions

See Reverse for Schedule Page with Limits

Prepared MAY 30 2023 FD-6007 013144

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530-886 a.2 05-31-2011 (o1/3232c)

#### 90-CW-K462-6

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#### **ATTACHING INLAND MARINE SCHEDULE PAGE**

#### **ATTACHING INLAND MARINE**

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endorsement Number	COVERAGE		LIMIT OF INSURANCE	DEDUC AMOUI		ANNUAL PREMIUM		
FE-8743.1	Inland Marine Computer Prop Loss of Income and Extra Expense	\$ \$	25,000 25,000	\$	500	Included Included		

- OTHER LIMITS AND EXCLUSIONS MAY APPLY - REFER TO YOUR POLICY-

Prepared MAY 30 2023 FD-6007 013144

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530-686 a.2 05-31-2011 (o1(3233c)

M 13141





DR. EDWARD C. WILLIAMS, PP, AICP, CSI Division of Planning & Zoning TEL: (856) 757-7214

Francisco "Frank" Moran Mayor DEPARTMENT OF PLANNING & DEVELOPMENT CITY OF CAMDEN New Jersey

January 21, 2020

HASON RIYAD 835 NORTH 7th STREET CAMDEN, NEW JERSEY 08102

#### ZONING PERMIT DENIAL

RE: 835 NORTH 7TH STREET CAMDEN, NJ APPLICATION DATE: 1/13/2020 BLOCK: 760 LOT: 101 ZONE DISTRICT: R-2

**DEAR SIR/MADAM:** 

#### YOUR APPLICATION FOR A ZONING PERMIT TO ALLOW: <u>GROCERY STORE - ENCLOSED PORCH EXTENSION</u> HAS BEEN DENIED FOR THE FOLLOWING:

- 1. PORCH EXTENSION ENCROACHES ON THE SIDEWALK (C) BULK VARIANCE FOR LESS THAN 0' LOT LINE.
- 2. CITY COUNCIL APPROVAL IS NEEDED.

YOU MAY APPEAL THIS DECISION WITHIN 20 DAYS OF THIS DENIAL, BY MAKING THE NECESSARY APPLICATION TO THE DIVISION OF PLANNING, CITY HALL – ROOM 224, FOR A VARIANCE OR A SPECIAL EXCEPTION IN THIS MATTER. ENCLOSED FOR YOUR CONVENIENCE IS SAID APPEAL FORM.

IF YOU HAVE QUESTIONS, DO NOT HESITATE TO CONTACT THIS OFFICE.

SINCERELY,

DR. EDWARD C. WILLIAMS, PP., AICP, CSI DIRECTOR/ZONING OFFICER

ENCLOSURE

Cc: Building Bureau



CITY OF CAMDEN

New Jersey

DR. EDWARD C. WILLIAMS, PP. AICP, CSI Division of Planning & Zoning TEL: (856) 757.7214

Francisco "Frank" Moran Mayor

January 21, 2020

HASON RIYAD 835 NORTH 7TH STREET CAMDEN, NEW JERSEY 08102

#### ZONING PERMIT DENIAL

RE: 835 NORTH 7TH STREET CAMDEN, NJ APPLICATION DATE: 1/13/2020 BLOCK: 760 LOT: 101 ZONE DISTRICT: R-2

**DEAR SIR/MADAM:** 

#### YOUR APPLICATION FOR A ZONING PERMIT TO ALLOW: <u>GROCERY STORE - ENCLOSED PORCH EXTENSION</u> HAS BEEN DENIED FOR THE FOLLOWING:

- 1. PORCH EXTENSION ENCROACHES ON THE SIDEWALK (C) BULK VARIANCE FOR LESS THAN 0' LOT LINE.
- 2. CITY COUNCIL APPROVAL IS NEEDED.

YOU MAY APPEAL THIS DECISION WITHIN 20 DAYS OF THIS DENIAL, BY MAKING THE NECESSARY APPLICATION TO THE DIVISION OF PLANNING, CITY HALL – ROOM 224, FOR A VARIANCE OR A SPECIAL EXCEPTION IN THIS MATTER. ENCLOSED FOR YOUR CONVENIENCE IS SAID APPEAL FORM.

IF YOU HAVE QUESTIONS, DO NOT HESITATE TO CONTACT THIS OFFICE.

SINCERELY,

DR. EDWARD C. WILLIAMS, PP., AICP, CSI DIRECTOR/ZONING OFFICER

ENCLOSURE

**Cc: Building Bureau** 

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Location: 835 No 2th the f Zone District: Subr	Submissi Completi Block <u>7</u> hission: Zoning <u> </u>	on:						
<ul> <li>FILING INFORMATION</li> <li>A. Completed Application (/)</li> <li>B. Ownership Information (/)</li> <li>C. Sketch: Floor Plan (/)</li> <li>Sign Drawing (/)</li> <li>Property Survey (/)</li> <li>D. Fees: Zoning (/)</li> <li>Sign (/)</li> <li>E. Tax Cert: Owe (/)</li> </ul>	USE: Grocer Enclu SIGN:	y Hore rul Porch						
II ZONING INFORMATION	REQUIRED	PROPOSED						
A. Lot AreaB. Lot widthC. Lot FrontageD. Building HeightE. ParkingF. Sign DimensionsG. Fence Height								
	REQUIRED	PROPOSED						
III YARD REQUIREMENTS A. Front Setback B. Rear Setback C. Side Setback	·							
IV Other Approvals Needed		1 -						
A. Planning Board B. Zoning Board C. County Planning ~	D. City Council E. ARC F. HRC							
(FOR OFFICE USE ONLY)								
ZONING: Approved Denied	SIGN: Approve Denied	d						
Reasons for Denial: 4. Porch	extensi en	crontes a						
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O' for line 2. Ci	h Com th	part in me						

## CITY OF CAMDEN DIVISION OF PLANNING CITY HALL – ROOM 224 PO BOX 95120 CAMDEN, NEW JERSEY 08101-5120 (856) 757-7214

# **INSTRUCTIONS FOR ZONING/SIGN PERMIT APPLICATION**

# ALL APPLICANTS WHO NEED A ZONING/SIGN PERMIT MUST SUBMIT THE FOLLOWING:

- 1. Completed Zoning AND/OR Sign Application
- 2. Proof of ownership (deed, tax bill, or lease) (Leases must be notarized)
- 3. A detail floor plan of proposed use, conversion of single family dwelling shall have measurement of all habitable space. Accurate drawing of a proposed sign including dimensions and illustration signed by sign supplier. <u>Any addition or accessory uses or fences must have a Plot Plan and/or Survey.</u> Additions/Fences must be presented on a Plot Plan/Survey with rear and side set back. You can obtain a Plot Plan from the Engineering Dept. located in City Hall, Room 325. *(copy of all/any plans must accompany application.
- 4. Completed attached Tax Certification (City of Camden Tax Office Room 117 1st floor plus Water/Sewer PNC Bank located Broadway & Market St.)

5.	Application fee:
	(non-refundable)

-refundable)	
Single Family Dwelling	\$ 69.56
Two-Family Dwelling	\$ 139.13
Three-Family Dwelling	\$ 215.51
Or More	
Rooming House	\$ 259.16
Boarding House	\$ 259.16
Commercial Use	\$ 87.30
Industrial Warehousing	
& Manufacturing Use	\$ 139.87
Institutional Use	\$ 69.56
Advertising Billboards	\$ 395.56
Sign Application	\$ 79.11
Rezoning Application	\$ 345.09
Charles and the City of	Comdon

Money Order or Check payable to the City of Camden PLEASE RETURN COMPLETED APPLICATIONS TO THE ABOVE ADDRESS. INCOMPLETE APPLICATIONS SHALL NOT BE PROCESS. ANY APPLICATION WHICH REMAINS INCOMPLETE FOR MORE THAN 10 BUSINESS DAYS WILL BE DISCARDED. FALSIFICATION IN ANY FORM SHALL SUBJECT APPLICANT TO A FINE OR MUNICIPAL COURT.

No construction, erection, alteration, repair, remodeling, conversion, renovation or demolition of any building or structure shall begin prior to Zoning approval. Other municipal agency approvals maybe required.

I. <u>GENERAL</u>
Today's Date: 1 / 12 / 2020
Applicant: KIVad Hasan Telephone: 356 205 2931
Today's Date:       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       <
Applicant Interest: (please check one) () owner () tenant () agent/owner
SUBMITTING FOR:       ( ) Zoning Permit         ( ) Sign Permit
1. Name and Address of property <u>OWNER</u> if different from that of applicant:
Dasim
2. Address and Block and Lot number for which zoning/sign permit is desired:
935 N 7th St candon Block: 760 Lot: 10
3.
Zone District: R1 R2 R3 C1 C2 C3 C4 LII LI2 GI1 GI2 (please circle) US PR1 OL1 TOD MW1 MW2 MS CV2 CC
4. Historic District:
5. What is the property/land <b>PRESENTLY</b> being used <i>entirely as:</i>
Comrall mix ubsed
6. Is the structure presently vacant? If so how long?
7. How many stories/floors does the building have? 2. Is there a basement/cellar?

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# II. <u>ZONING</u>

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1.	What is being proposed?									
	New Construction Addition Fence (ht Installation									
	New Business Conversion Other (explain:)									
2.	Describe in detail the use & activities <u><b>PROPOSED</b></u> (attached separate sheet if necessary): $P_{0} \iff C \mid \mathcal{A} \leq \mathcal{A}  \mathcal{A} \neq \mathcal{A}  \mathcal{A} \leq \mathcal{A} \qquad \mathcal{A} \leq \mathcal{A} \qquad \mathcal{A} \leq \mathcal{A} \qquad \mathcal{A} \leq $									
	Porch closdout wonds and poor in stoll									
3.	Are there other activities existing within the same property? (please describe)									
4.	Dimensions of Principal Building and/or structure 65 Fl.									
5.	Dimensions of All Accessory Building and/or structure									
6.	Are any of the activities conducted in the principal building existing as a nonconforming use?									
(	No Yes (please explain)									
7.	To the applicant's knowledge, has there been any prior applications made to the Zoning Board of Adjustment or the Planning Board?									
	No Yes (please explain)									
==	THIS APPLICANT CERTIFIES THAT THE ABOVE INFORMATION HAS BEEN COMPLETED TO THE BEST OF HIS/HER KNOWLEDGE.									
<u> </u>	(Date) (Signature of Applicant)									

(Name of Corporation or Association)

# III. <u>SIGN</u>

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1.	(please circle) Other (describe):	<pre>ding / Hanging / Mounted / Off Site / Window _ Alteration of an existing sign (attach photo &amp; describe)</pre>
2.	Are there any existing signs? $\underbrace{\chi e^{2} \mathcal{G}}$	_(if yes, please attach photos)
3.	How many signs are proposed?	
4.	Will signs(s) be illuminated? Yes	No (#4)
5.	Dimension:X=	sq ft. (#5)
6.	Distance between ground and the lowest pa	
7.	Distance between ground and highest part	of the signft (#6)
9.	Material of Sign: Color(s) on sign(s):	
T( F	THE PROPERTY OF THE THE VNOWLED	HE ABOVE INFORMATION HAS BEEN COMPLETED GE AND FURTHER UNDERSTANDS THAT <u>IF THE SIGN</u> <u>IENT</u> A VARIANCE THROUGH THE PLANNING BOARD REQUESTED.

(Date)

(Signature of Applicant)

(Name of Corporation or Association)

## IV. ASSESSMENT CERTIFICATION

## Section A: Applicant shall complete

SECTION A	OWNER
Name of OWNER of Address: <u>835</u> SEARCH Address:	N7th St Counter all
Shinten inen in	
Block: <u>760</u>	Lot: 101 Account: 7-0467592-5

Section B: Applicant shall take this form to the City of Camden Tax Office, Room 117 (1st floor) for completion to indicate whether taxes are paid up to date. Applicant must also go to the PNC Bank (Broadway & Market St) for water and sewer to make sure water /sewer is paid up to date. Upon completion, this form shall be submitted with original application. NO APPLICATIONS WILL BE ACCEPTED - if any money is owed for Taxes or Water/Sewer, no permit can be issued until accounts are paid in full-proof of payment must be brought back before turning application in.

Section C:

#### **TAX OFFICE & PNC BANK**

An application for Zoning/Sign permit has been submitted to the Division of Planning. Please check your records to be certain that the account is current

# I HEREBY CERTIFY THAT THE PROPERTY ASSESSMENT ARE:

# **MORTGAGE LETTERS ON LETTERHEAD WILL BE ACCEPTED FOR SALE/RESALE **PROPERTIES ONLY****

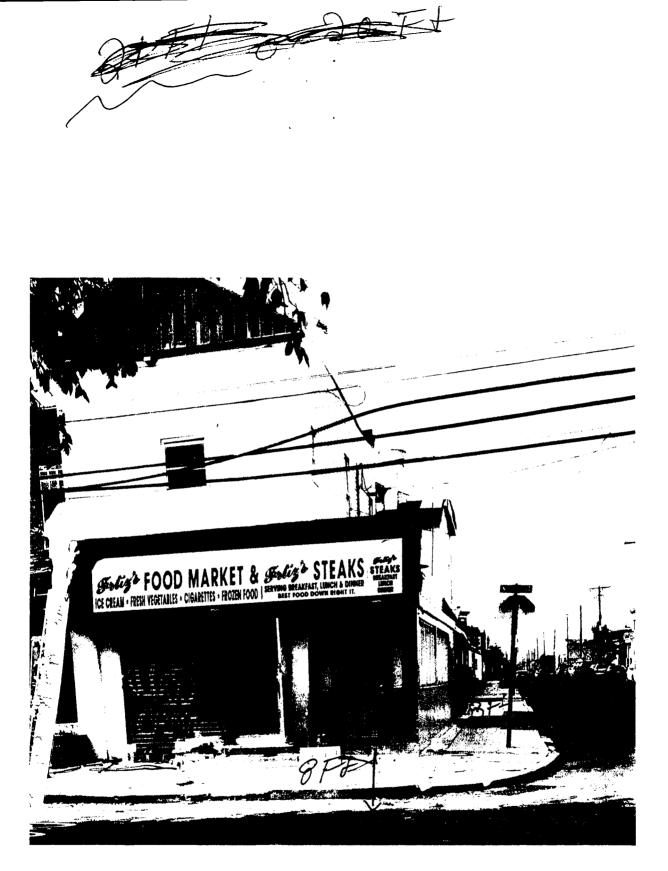
Account Type	Qtr.	Due date	Amount O	wed	Other	1	1.50
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(Taxes/W&S/Other	Not	<u> </u>	ing K	$\overline{H}$	1-10-20	560 -	
(Taxes/W&S/Other							
(Taxes/W&S/Other							
COMMENTS:		·····		<u></u>			
DATED:	_	PREPARE	D BY:				

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# **RESOLUTION # 36**

Resolution authorizing a contract to (TBD) for event coordinator (by title)

# RESOLUTION

NOT available at time of print on Friday, March 01, 2024.

CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM

COUNCIL MEETING DATE: 03/12/2024

# TO: City Council

FROM: Dr. Edward C. Williams, PP, AICP, CSI, AHP, CZO, CPZBS

# TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING A CONTRACT TO [TBD] FOR EVENT COORDINATOR

Point of Contact:	Lateefah Chandler	Admin-Purchasing	856-757-7475	lachandl@ci.camden.nj.us
	Name	Department-	Phone	Email
		Division-		
		Bureau		
		ENDORSEME	NTS	
	Recommend	Signature D	ate Comments	
	Approval (v (N)			
Responsible Department Director	. CY MY	2-2	124	
Supporting Departme		V	/	
Director (if necessary	n //			
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Qualified Purchasing	Y A	let accent	· 1	
Agent Director of Finance				
Director of Finance				
Approved by:	-			
Business Administrat			2/2-	2
Attachments (list ar	-	nature	/Date	
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2. Certification		d for State DCA/DLGS	Approval - (ir app	licable)*
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Department Direct	wuik-on legislatic	m must be pre-appro	vea by the Busine	ss Administrator. The
separament billett	or and Contact Dor	con are isinthi as	allela fan dellet-	g all necessary documents

Received by:			
City Attorney	Signature	Date	

¹ For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" -Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance ² Mandatory for any financial commitment to the City or expenditure of City Funds.

# **EXECUTIVE SUMMARY**

# TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING A CONTRACT TO [TBD] FOR EVENT COORDINATOR

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- Bid opens on February 29, 2024 for event coordinator.
- An event coordinator is needed for the City's first UEZ Business Expo slated from May June.
- City intends to host 4 events to showcase UEZ business in various wards.

## AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: TBD APPROPRIATION NUMBER: TBD PROCUREMENT: BID #24-02

## **IMPACT STATEMENT:**

• N/A

## SUBJECT MATTER EXPERTS/ADVOCATES:

• N/A

### COORDINATION:

• N/A

### Prepared by: LATEEAH CHANDLER

856-757-7159

Name

Phone/Email

## STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES CONTRACT REQUEST FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

winnerparity	CIT I OI CAMDEN
Professional Service or EUS	N/A
Туре	
Name of Vendor	TBD
Purpose or Need for service:	EVENT COORDINATOR
Contract Arriand Amount	
Contract Award Amount	TBD
Term of Contract	~6 MONTHS
Temporary or Seasonal	N/A
Grant Funded (attach	N/A
appropriate documentation	
allowing for service through	
grant funds)	
Please explain the procurement	BID 24-02
process (i.e. bids, RFQ,	
competitive contracting, etc.)	
Were other proposals received?	TBD
If so, please attach the names	
and amounts for each proposal	
received?	

Please attach the RFP, evaluation memoranda or evaluation forms used to evaluate the vendors and a list of all bidders and the bid amounts associated with each bidder.

If the lowest bidder was not selected, please have the appropriate personnel sign the certification on page 2.

Mayor's Signature*

Date_____

Business Administrator/Manager Signature

Date_____

*For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.

The Financial Officer affirms that there is adequate funding available for this action.

Financial Officer Signature

I certify that the vendor selected is in compliance with the adopted Pay to Play Ordinance and that the vendor was notified of any restrictions with respect to campaign contributions.

			Date	
Certifying Officer				—
For LGS use only:				
() Approved	() Denied			
		_Date		
Director or Designee,				_
Division of Local Governmen	nt Services			
Number Assigned				

#### RESOLUTION AUTHORIZING THE AMENDMENT OF THE USEPA BROWNFIELDS CLEAN-UP REVOLVING LOAN FUND SUB-GRANT AGREEMENT BETWEEN THE CITY OF CAMDEN AND THE CITY OF CAMDEN REDEVELOPMENT AGENCY RESPECTING THE RELIABLE TIRE SITE

WHEREAS, the City of Camden (the "City") has entered into an US EPA Brownfields Clean-up Revolving Loan Fund Sub-Grant Agreement with the City of Camden Redevelopment Agency which granted the City \$274,203 to remediate the Reliable Tire Site located at 1115 Chestnut St.; and

WHEREAS, the cost to remediate the site will exceed the original amount of the sub-grant; and

WHEREAS, the parties desire to amend the Sub-Grant Agreement to increase the amount of the sub-grant from \$274,203 to \$500,000, now therefore

BE IT RESOLVED, by the governing body of the City of Camden that the proper officials are hereby authorized to amend the above mentioned grant agreement to increase the amount of the sub-grant from \$274,203 to \$500,000.

BE IT FURTHER RESOLVED, that pursuant to the <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the Chief Operating Officer, who shall have ten (10) days from the receipt thereof to approve or veto this Resolution. Notice of approval or veto shall be filed in the office of the Municipal Clerk.

Dated: March 12, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk

# CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM



#### COUNCIL MEETING DATE: MARCH 14, 2024

TO: City Council FROM: Tim Cunningham, BA Dr. Edward C. Williams, PP, AICP, CSI, AHP, CZO

#### TITLE OF ORDINANCE/RESOLUTION:

Resolution Amending Resolution MC-23:9080 Between the City of Camden and the Camden Redevelopment Agency to Increase a Sub-Grant Award from U.S. Environmental Protection Agency Brownfield Revolving Loan Fund From \$274,203.00 to \$500,000.00 for the Environmental Remediation of former Reliable Tire Site (Block 1302, Lot 1)

Point of Contact:	Olivette S	Simpson	Department of Development & Planning				
	Name		Department-Divi: Bureau	sion-	Phone	Email	
			ENDORSE	MENT	s		
		Recommeno Approval (Y/N)		Date	Comment	S	
Responsible Department D Supporting De	partment						
Director (if ne Director of Gra Management Qualified Purc	ants	en al ser Elste al Roce Elste al Roce				an agus an an an an an An Agus	:
Agent Director of Fin	ance						
Approved by: Business Admir	istrator					· · · · · · · · · · · · · · · · · · ·	
		Si	gnature		Date		

Attachments (list and attach all available):

- 1. Waiver Request Form Attached for State DCA/DLGS Approval (If applicable)¹
- 2. Form of Shared Services Agreement

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

Received by: City Attorney		1 Mar 24	
	Signature	Date	-

¹ For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" -Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance

#### EXECUTIVE SUMMARY

#### TITLE OF ORDINANCE/RESOLUTION

Resolution Amending Resolution MC-23:9080 Between the City of Camden and the Camden Redevelopment Agency to Increase a Sub-Grant Award from U.S. Environmental Protection Agency Brownfield Revolving Loan Fund From \$274,203.00 to \$500,000.00 for the Environmental Remediation of former Reliable Tire Site (Block 1302, Lot 1)

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- The Reliable Tire Site, owned by the City of Camden and designated as Block 1320, Lot 1 on the City Tax Map is located at 1115 Chestnut Street, Camden, New Jersey (the Property Site). The Project Site is approximately two acres in size and zoned per the Gateway Redevelopment Plan as Office / Light Industrial. The City acquired the Project Site in a 2018 tax foreclosure.
- CRA, as part of its redevelopment responsibilities, administers the City of Camden Brownfield Program, including the brownfield planning activities, applying for and managing grants for brownfield investigation and remediation.
- A Shared Services Agreement (MC-23:9079) between the City and CRA to manage the grant funds and remediation of the Property Site.
- The City by Resolution MC-23:9080 authorized the execution of a Sub-grant Agreement between the City and the CRA for funds from the U.S. Environmental Protection Agency Brownfield Revolving Loan Fund for \$274,203.00 for the clean-up of the Property Site.
- Site Conditions: The Property Site contains five underground storage tanks required by NJ DEP be removed from the Site as well as three contaminated soil hot spots be excavated and soil disposed of to an appropriate off-site facility and the site backfilled with clean soil material.
- The lowest responsible bid received for remediation of the site is higher than estimated. As a result, an increase in the sub-grant award to the City from \$274,203 to \$500,000 is required.

#### AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: \$500,000.00

#### **IMPACT STATEMENT:**

• The City, through tax foreclosure is the owner of the Reliable Tire Site. The Project Site has the potential after remediation to serve as a catalyst for redevelopment of the immediate area and assist in meeting the demand for clean commercial/industrial land for reuse. If the request is not approved, remediation of the Project Site will not move forward and future remedial activities will likely be the responsibility of the City.

#### SUBJECT MATTER EXPERTS/ADVOCATES:

- Olivette Simpson, CRA
  - o Attendance

COORDINATION: CRA, Brownfield Redevelopment Solutions, Inc., environmental consultant

Prepared by: Olivette Simpson, CRA Ext. 3540 <u>olsimpso@ci.camden.nj.us</u>

Name

Phone/Email

### STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES CONTRACT REQUEST FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

Municipality	CITY OF CAMDEN	

Professional Service or EUS Type	CRA's U.S. Environmental Protection Agency
	Brownfield Revolving Loan Fund Sub-Grant
	Agreement-Amendment #1
Name of Vendor	CAMDEN REDEVELOPMENT AGENCY ("CRA")
Purpose or Need for service:	Resolution Amending Resolution MC-23:9080 Between the
~	City of Camden and the Camden Redevelopment Agency to
	Increase a Sub-Grant Award from U.S. Environmental
	Protection Agency Brownfield Revolving Loan Fund From \$274,203.00 to \$500,000.00 for the Environmental Remediation
	of former Reliable Tire Site (Block 1302, Lot 1)
	of former Rename The She (block 1502, Lot 1)
Contract Award Amount	Zero
Term of Contract	2 years
Temporary or Seasonal	
Grant Funded (attach appropriate	
documentation allowing for service	
through grant funds)	
Please explain the procurement	
process (i.e. bids, RFQ, competitive	
contracting, etc.)	
Were other proposals received? If	
so, please attach the names and	
amounts for each proposal received?	

Please attach the RFP, evaluation memoranda or evaluation forms used to evaluate the vendors and a list of all bidders and the bid amounts associated with each bidder.

If the lowest bidder was not selected, please have the appropriate personnel sign the certification on page 2.

Mayor's Signature*

Date_____

Business Administrator/Manager Signature

Date_____

*For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.

The Chief Financial Officer affirms that there is adequate funding available for this personnel action. Funding Source for this action

Chief Financial Officer Signature

I certify that the vendor selected is in compliance with the adopted Pay to Play Ordinance and that the vendor was notified of any restrictions with respect to campaign contributions.

			Date	
Certifying Officer				
<i>For LGS use only:</i> ( ) Approved	() Denied			 
		_Date		
Director or Designee, Division of Local Governme	ent Services			

Number	Assigned_	
TAUTIOCI	Assigned_	

2A 2023-43

Resolution No: 12-19-23E ATTACHMENT G

#### STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES GRANT APPROVAL FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

PLEASE EXPLAIN THE JUSTIFICATION FOR THE GRANT. PLEASE FULLY EXPLAIN COST ASSOCIATED WITH THE AWARD OF THE GRANT AS WELL AS ANY MATCHING FUNDS OR EMPLOYMENT OBLIGATIONS AS A TERM OF THE GRANT. PLEASE EXPLAIN THE BENEFITS OF THE GRANT OF THE MUNICIPALITY AND THE RESIDENTS. ATTACH THE GRANT APPLICATION AND GRANT AWARD LETTER.

Resolution Amending Resolution 04-12-23C to Authorize an Increase in a Sub-grant from \$274,203.00 to \$500,000.00 to the City of Camden from the U.S. Environmental Protection Agency Brownfields Revolving Loan Fund for the Environmental Remediation of Block 1302, Lot 1 of the City of Camden Tax Map

- In 2013, CRA, with a grant from the U.S. Environmental Protection Agency ("EPA") established a Brownfields Revolving Loan Fund ("RLF") to make loans and Sub-grants to fund environmental cleanup of brownfield sites in Camden.
- The EPA RLF program guidelines allow CRA to make Sub-grants to non-profits and other units of local government for eligible projects and uses.
- The Reliable Tire Site (Block 1302, Lot 1) (the "Site") is City owned and located at 1115 Chestnut Street in the Gateway Redevelopment Area.
- The former Reliable Tire Site (Block 1302, Lot 1) is City owned and located at 1115 Chestnut Street in the Gateway Redevelopment Area (the "Site").
- The Site is approximately two acres in size and is zoned per the Gateway Redevelopment Plan as Office /Light Industrial.
- CRA assessment activities have identified five underground storage tanks (USTs) at the Site.
- Additional sampling conducted at the Site indicates that there are three soil "hot spot" areas of contamination that require excavation and disposal so as to comply with NJDEP requirements for site remediation.
- CRA authorized by Resolution 04-12-23C a \$155,678.00 an increase in the Sub-grant amount to a total amount of \$274,203.00 to address the USTs and the remediation of the soil hot spots.
- CRA issued an Invitation for Bid for the required work and the lowest responsible bid received was substantially higher than the engineer's estimate.
- The actual costs for removal of the USTs and for addressing the contaminated soil hot spot areas will exceed the current amount of the Sub-grant awarded for this Site and requires an increase in the Sub-grant by the additional amount of \$225,797.00.
- The CRA, as the administrator of the City's Brownfield Program, will also manage the EPA RLF Subgrant for remediation at the Reliable Tire Site.

Information of key municipal employee or agent applying for grant and responsible for its use:

Name	Olivette Simpson
Title	Interim Executive Director
Telephone Number	856-757-7600
Bmail	OlSimpso@ci.camden.nj.us

If the grant is received and fully expended, what will the continuing financial obligations of the municipality be with respect to staffing, insurance, liability, operations, and/or maintenance?

None

N/A

What will the source of funds be for the staffing, insurance, liability, operations, and /or maintenance?

12/21/23

Date

Olivette Simpson Interim Executive Director Signature

Name, email and fax of contact person for this form:

Olivette Simpson, OlSimpso@ci.camden.nj.us 856-964-2262

Fon LGS use only: () Denied ( Approved amp

Director or Designee, Division of Local Government Services

<u>RA 2023-43</u> Number Assigned

Date 12/21/23

#### 12-19-23E

### Resolution Amending Resolution 04-12-23C to Authorize an Increase in a Sub-grant from \$274,203.00 to \$500,000.00 to the City of Camden from the U.S. Environmental Protection Agency Brownfields Revolving Loan Fund for the Environmental Remediation of Block 1302, Lot 1 of the City of Camden Tax Map

WHEREAS, the City of Camden Redevelopment Agency ("CRA") is charged with the duty of redevelopment throughout the City of Camden; and

WHEREAS, as part of the CRA's redevelopment duties, the CRA manages the Camden Brownfields Program on behalf of the City of Camden; and

WHEREAS, CRA by Resolution 08-07-13C applied for and accepted a Brownfields Revolving Loan Fund ("RLF") Grant from the U.S. Environmental Protection Agency ("EPA") to establish a Revolving Loan Fund and entered into EPA Cooperative Agreement 9628614 and the CRA by Resolution 06-08-22C applied for and accepted an additional RLF Grant from EPA and entered into EPA Cooperative Agreement 96236900 (together the "Cooperative Agreements"); and

WHEREAS, the Cooperative Agreements provide funding in the form of low to no-interest loans and Sub-grants that may be made available to conduct environmental cleanup of brownfield sites in the City of Camden; and

WHEREAS, the EPA RLF program guidelines allows for a grant recipient to make Sub-grants to non-profits and other units of local government for eligible projects and uses in an amount of up to \$500,000.00 per site; and

WHEREAS, the City owns land known as the former Reliable Tire site, designated as Block 1302, Lot 1 of the City of Camden Tax Map and described as 1115 Chestnut Street in the Gateway Redevelopment Area (the "Site"); and

WHEREAS, the Site requires environmental remediation including the removal of underground storage tanks and contaminated soil; and

WHEREAS, CRA authorized by Resolution 04-12-23C an amendment to increase the Sub-grant award to the City of Camden to \$274,203.00 under Cooperative Agreement 96236900 in part to address the additional soil contamination present at the Site; and

WHEREAS, CRA issued an Invitation for Bid on October 18, 2023 and the lowest responsible bid received was \$325,356.00 which is substantially higher than the engineer's estimate to address the soil contamination at the Site; and

WHEREAS, the EPA program guidelines allow for award of a Sub-grant in an amount of up to \$500.000.00 for such purposes; and

WHEREAS, the additional funding amount of \$225,797.00 is available through EPA Cooperative Agreement 96236900 for a total Sub-grant of \$500,000 for the Site; and

#### 12-19-23E (cont'd)

WHEREAS, CRA, as the administrator of the City's Brownfields Program, will also manage the Sub-grant and remediation of the Site through a Shared Services Agreement with the City of Camden, and

WHEREAS, the additional Sub-grant amount recommendation was reviewed and approved by the CRA Finance Committee.

NOW, THEREFORE, BE IT RESOLVED by the governing body of the City of Camden Redevelopment Agency that Resolution 04-12-23C is hereby amended to increase the amount of the Subgrant to the City of Camden from \$274,203.00 to \$500,000.00 from the U.S. EPA Brownfields Revolving Loan Funds, pursuant to Cooperative Agreements 9628614 and 96236900 for the purpose of environmental remediation and related activities at the City owned-site designated as Block 1302, Lot 1 of the City of Camden Tax Map, and

**BE IT FURTHER RESOLVED** that the Interim Executive Director, or her designee, is hereby authorized to take all actions and execute all documents necessary to carry out the purposes of this resolution.

12-19-23E (cont'd)

ON MOTION	OF:	Derek Davis
UN MUULIUN	Ur.	Dot out to set to

SECONDED BY: Tasha Gainey-Humphrey

COMMISSIONER	AYES	NAYS	ABSTENTIONS
Christopher Collins			x
Christopher Connis			
Derek Davis	X		
Gilbert Harden, Sr.			
Tasha Gainey-Humphrey	x		
Ian K. Leonard	x		
Jose Javier Ramos	x		
Maria Sharma			x

# Ian K. Leonard

Ian K. Leonard Chairperson

ATTEST:

Olivette Simpson

Interim Executive Director

The above has been reviewed and approved as to form.

Mark P. Asselta

Mark P. Asselta, Esq. Board Counsel

### CAMDEN REDEVELOPMENT AGENCY US ENVIRONMENTAL PROTECTION AGENCY REVOLVING LOAN FUND REMEDIATION SUBGRANT SUMMARY & RECOMENDATIONS

#### SUBGRANTEE: City of Camden City Hall 520 Market Street Camden, New Jersey 08101

#### **PROJECT SUMMARY:**

- The City of Camden (City) is requesting an increase of \$225,797 of the previously awarded subgrants of \$118,525 by Resolution 03-09-22F and of \$155,678 by Resolution 04-12-23C from the US Environmental Protection Agency (EPA) Brownfield Revolving Loan Fund (RLF) for remediation of the Reliable Tire Site (Block 1302, Lot 1). The Reliable Tire Site is located within the Gateway Redevelopment Area.
- During the CRA's assessment activities at the site, the presence of five (5) underground storage tanks (USTs) were discovered.
- Three of the USTs are registered with the NJ Department of Environmental Protection (NJDEP) and have been closed in place, however there does not appear to be any records on file with the NJDEP that they were properly closed. The other two USTs need to be registered with the NJDEP and properly closed.
- The Licensed Site Remediation Professional (LSRP) for the site has recommended that all five USTs be removed and disposed of to an appropriate facility off-site, in compliance with NJDEP regulations and requirements. And, to determine if any of the USTs have leaked into the soil.
- Further assessment activities conducted at the site indicates the presence of three soil "hot spot" areas of contamination that must be addressed.
- The engineers estimate for the UST and hot spot soil removal line item was \$93,800 with total remediation project costs estimated to be \$274,203. The CRA issued an invitation for bid. The lowest bid for the project substantially exceed the engineers estimate for the UST and hot spot soil removal line item to \$325,356.
- An additional \$225,797 is being requested for the project, bringing the total project budget to \$500,000.
- The Site is currently a City-owned property having been acquired by the City in 2018 via tax foreclosure.
- The Site is approximately two acres in size and is zoned per the Gateway Redevelopment Plan as Office / Light Industrial.
- RLF funding awarded to the CRA from EPA is available to address the planned remediation activities.

## **RECOMMENDED TERMS:**

Subgrant Award:

Increase the prior authorized \$274,203 by \$225,797 for a total subgrant award of \$500,000.

Term: Not Applicable

Interest Rate: Not Applicable

Collateral: None

## TOTAL PROJECT SOURCES AND USES TABLE is below:

PROJECT SOURCES	PROJECT SOURCES		PROJECT USES		
EPA RLF Subgrant (initial award)	\$	118,525	Engineering and Reporting	\$	50,583
EPA RLF Subgrant (first increase)	\$	155,678	Remediation Contractor	\$	325,356
EPA RLF Subgrant (second increase)	\$	225,797	NJDEP UST fees	\$	7,100
			NJDEP RA fees	\$	5,000
			Oversight	\$	45,000
			CRA Fee	\$	50,000
			Contingency (20% Contractual)	\$	16,961
	\$	500,000		\$	500,000

DB:dh 08-08-23	RESOLUTION MC On Motion Of: <u>She</u> APPROVED: <u>Augus</u>	ila Davis	for the
AGENCY FOR GRANT	TY OF CAMDEN AND	THE CAMDEN RE J.S. ENVIRONMEN /ING LOAN FUND LE TIRE SITE 111	DEVELOPMENT ITAL PROTECTION FOR THE
WHEREAS, Cam manager of the City of C	den Redevelopment A amden's Brownfields P	gency ("CRA") is rogram; and	the administrator and
WHEREAS, the 0 \$274,203 from the U.S. Fund for the clean-up of Block 1302, Lot 1; and	City is requesting the Environmental Protec the Former Reliable T	tion Agency Brown	nfield Revolving Loan
WHEREAS, the C grant in the amount of \$2 environmental clean-up of	CRA desires to give a B 274,203 to the City of C of the Property; and	rownfields Revolvir amden for the rem	ng Loan Fund sub- ediation and
WHEREAS, the C the CRA which will set fo	City of Camden, desires orth the terms of the Su	to enter into a Sub- b-Grant; and	Grant Agreement with
WHEREAS, City ( Camden that the City en	Council has determined ter into said Sub-Grant	I that it is in the bes agreement; now, t	it interest of the City of herefore
BE IT RESOLVE officers are hereby aut Redevelopment Agency Fund Sub-Grant in the a up of 1115 Chestnut Stre	governing the City's a mount of \$274,203 for t	Sub-Grant Agreem	ient with the Camden infields Revolving Loan
BE IT FURTHER City is hereby authorize CRA.	RESOLVED, by the Ci d to accept said Sub-G	ity Council of the C Grant in the amount	ity of Camden that the t of \$274,203 from the
BE IT FURTHER of this Resolution shall b shall have ten (10) days veto shall be filed in the	s from the receipt there	e Commissioner of ( eof to veto this Res	Community Affairs, who
Date: August 8, 2023			
The above has been rev and approved as to form			

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DANIEL S. BLACKBURN City Attorney

ATTEST:

LUIS PASTORIZA Municipal Clerk

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ANGEL FUENTES President, City Council

# US EPA BROWNFIELDS CLEAN-UP REVOLVING LOAN FUND

#### SUBGRANT AGREEMENT

# BY AND BETWEEN THE CITY OF CAMDEN AS THE SUB-GRANTEE

#### AND

# THE CITY OF CAMDEN REDEVELOPMENT AGENCY AS SUB-GRANTOR

#### SUBGRANT: <u>\$274, 203.00</u>

# PROPERTY: BLOCK 1302, LOT 1 – 1115 CHESTNUT STREET, CAMDEN NEW JERSEY

THIS SUB-GRANT AGREEMENT NO. 08-23-040 ("Agreement") is entered into as of this <u>A</u>th day of <u>Solar</u> 2023 by and between THE CITY OF CAMDEN, a unit of local government (hereinafter called "SUB-GRANTEE"), and the CITY OF CAMDEN REDEVELOPMENT AGENCY as SUB-GRANTOR (hereinafter called "CRA").

#### WITNESSETH:

WHEREAS, the City of Camden Redevelopment Agency (CRA) is charged with the duty of redevelopment within the City of Camden; and

WHEREAS, to this end, the CRA is the administrator and manager of the Brownfields Program on behalf of the City of Camden; and

WHEREAS, the CRA by Resolution 08-07-13C applied for and accepted a Brownfields Revolving Loan Fund (RLF) Grant from the United States Environmental Protection Agency (US EPA) to establish a Revolving Loan Fund and entered into US EPA Cooperative Agreement BF9628614-0; and

WHEREAS, the CRA by Resolution 06-08-22C applied for and accepted an additional RLF Grant from US EPA and entered into Cooperative Agreement 96236900-0 (together the "Cooperative Agreements"); and

WHEREAS, the Cooperative Agreements provide funding in the form of low to nointerest loans and sub-grants that may be made available in support of environmental cleanup of Brownfield sites in the City of Camden, and

WHEREAS, the US EPA Brownfields RLF Program allows for a grant recipient to make sub-grants to non-profits and other units of local government for eligible projects and uses, and

WHEREAS, the City of Camden owns a property designated as Block 1302, Lot 1 of the City of Camden Tax Map and described as 1115 Chestnut Street, Camden, New Jersey (the "Property"),

WHEREAS, the Property is determined by US EPA to be an eligible project and the use of the RLF Sub-Grant funds are necessary for the remediation of the site, which includes without limitation the removal and off-site disposal of contaminated soil material and associated costs; and

WHEREAS, CRA on behalf of the City and as the administrator of the City of Camden's Brownfields Program will also manage the US EPA RLF Sub-Grant funds for the remediation of the Property; and

WHEREAS, by Resolution #03-09-22F as amended by #04-12-23C the governing body of the CRA authorized a US EPA Sub-Grant to the City of Camden in an amount not to exceed \$274,203.00 and execution of a Sub-Grant Agreement for the purpose of environmental cleanup of the Property; and

WHEREAS, by Resolution MC-23:9080 the governing body of the City of Camden authorized the execution of this Sub-Grant Agreement.

NOW, THEREFORE, in consideration of the mutual promises herein contained and for other valuable consideration, the parties hereto agree as follows:

#### 1. SUB-GRANT AMOUNT:

Amount of Sub-grant: TWO HUNDRED AND SEVENTY-FOUR THOUSAND AND TWO HUNDRED AND THREE DOLLARS AND 00/100 (\$274,203.00).

#### 2. AVAILABILITY

This Sub-grant will be effective upon the execution of this Sub-Grant Agreement and other necessary documents. Funds shall be for eligible expenses based upon the progress of the work and in accordance with Exhibit A.

#### 3. USE OF PROCEEDS:

The CRA on behalf of the City and as administrator of the City of Camden's Brownfield's Program shall administer and manage the use the Sub-Grant funds for the abatement and removal of environmental hazards located on property owned by the City of Camden and designated as Block 1302, Lot 1 of the City of Camden Tax Map and located at 1115 Chestnut Street in Camden, New Jersey (the "Property") in accordance with all provisions of Brownfields Cleanup Revolving Loan Fund. CRA will use the Funds to pay invoices for costs associated with environmental remediation of the Property as more particularly described on Exhibit A ("Eligible Costs"). If the Funds are used for eligible sampling purposes, such sampling will be conducted as outlined in an EPAapproved Quality Assurance Project Plans ("QAPP") prepared for the Property. CRA shall pay the full amount shown as due on each invoice to the party named on the invoice of being entitled to receive the payment. CRA shall not use the proceeds of the Sub-grant funds for activities others than those described within Exhibit A.

# 4. SUB-GRANTEE REPRESENTS, WARRANTS, COVENANTS AND AGREES WITH CRA THAT:

SUB-GRANTEE certifies that the Property is presently and will continue to be owned by the SUB-GRANTEE who shall keep same free from all liens, security interests and encumbrances other than those made in favor of the CRA for the duration of the Sub-grant funded environmental remediation. The SUB-GRANTEE covenants to pay any and all taxes, license fees or any and all other associated charges when due in connection with the Property. The SUB-GRANTEE will comply with all state and federal laws, rules, and regulations with respect to the ownership of the Property.

• SUB-GRANTEE certifies that Property is not listed, nor proposed for listing on the National Priorities List of the U. S. Environmental Protection Agency, and is not subject to a Federal or state response or enforcement.

• SUB-GRANTEE certifies that it is not responsible for the existing environmental hazards as a generator or transporter of the contamination pursuant to the Comprehensive Environmental, Response, Compensation, and Liability Act of 1980, as amended (CERCLA).

• SUB-GRANTEE certifies that it is not currently, nor has been subject to any penalties resulting from environmental non-compliance at the Property that is subject to this Sub-grant.

• SUB-GRANTEE certifies that they have not been suspended, debarred, or otherwise declared ineligible to receive Federal assistance.

• The CRA certifies that Sub-grant funds shall only be used to carry out eligible non time critical removal activities authorized by CERCLA and the NCP at 40 CFR 300.415(e).

• The CRA certifies Sub-grant funds will not be used for the following activities: 1) to address contamination exclusively from petroleum products except to address a non-petroleum hazardous substance; 2) pre-cleanup environmental response activities, such as site assessment, identification and characterization; 3) cleanup of a naturally occurring substance, products that are part of the structure of and result in exposure within residential buildings or business or community structures, or public or private drinking water supplies that have deteriorated through ordinary use-except as determined on a site by site basis and approved by U.S. EPA, consistent with CERCLA Sections 104(a)(3) and (4); 4) monitoring and data collection necessary to apply for, or comply with, environmental permits under other Federal and state laws, unless such a permit is required as a component of the cleanup action; 5) development activities that are not removal actions; 6) job training; or 7) lobbying efforts-

• The CRA, or CRA designee, using the foregoing information and any other necessary information shall prepare a draft Analysis of Brownfield Cleanup Alternatives (ABCA) documenting that the cleanup meets the CERCLA and NCP criteria for initiating a non-time critical removal action.

• After the CRA signs off on said ABCA, it shall prepare a Community Relations Plan (CRP) with the assistance and cooperation of the SUB-GRANTEE. Said CRP shall include:

a) Plan for outreach with and solicitation of feedback on the cleanup from residents and community leaders, local officials, and public interest groups.

b) Plan for disseminating news and information regarding the remediation throughout the surrounding affected area.

c) Establishing a local information repository at or near the potential site that includes public information supplied by both the CRA and the SUB-GRANTEE related to the proposed remediation. SUB-GRANTEE shall supply to the CRA any information, which is necessary and reasonable to establish the information repository.

■ Upon completion of the ABCA and implementation of the CRP, the CRA, or the CRA designee, shall prepare a Decision Memo substantiating the need for the site cleanup and removal action. SUB-GRANTEE shall supply all information as necessary for the completion of the Decision Memo by the CRA, or CRA designee.

• It is understood and agreed by CRA that the ultimate objective of use of Sub-grant funds is to cleanup, improve and revitalize the subject Property and the surrounding area, which will benefit both the SUB-GRANTEE and the community.

• It is understood and agreed by the CRA that the cleanup of the site shall commence and a documented request for first draw down of the Sub-Grant shall be made on or before January 1, 2023.

• The CRA or their designee shall inspect work at the Property during and upon completion of the cleanup activities. The CRA shall, at all times, have the right to enter the Property during the execution of the Remedial Action Work plan, or equivalent. The CRA, upon a finding that the work is unsatisfactory or is not substantially in accordance with the activities described within Exhibit A, shall have the right to stop work and order work replacement.

• The CRA shall continually monitor the work performed until the project is completed in a good and workmanlike manner. No installments shall be advanced by the CRA for which payment is being requested unless work has been satisfactorily performed in accordance with CERCLA and the NCP.

• The CRA agrees to keep all expenditures within the approved budget using funds only for eligible purposes and shall maintain records which segregate expenditures from Federal and non-Federal sources. It is hereby understood and agreed that the CRA shall not exceed any of the costs enumerated in said budget. In the event that unforeseen conditions are discovered during the Project implementation, the CRA reserves the right to revise this agreement provided the proposed revision is reasonable and cost effective.

• The CRA shall be responsible for obtaining all permits, licenses, zoning changes, variances or exceptions and all inspections required by federal, state and local agencies.

• All requests for progress payments will be made on a monthly basis and shall be approved by the CRA. The CRA shall be responsible for taking such measures as may be appropriate to verify that each invoice reflects an Eligible Cost and is appropriate for payment, and for determining that lien waivers or other documents that may be required as a condition to payment are present. If a particular invoice has been approved only in part, the CRA shall indicate in writing the amount for which payment is approved. The CRA shall disburse the Funds based upon the progress of the work completed and based upon receipt of a satisfactory documentation of expenditures. The SUB-GRANTEE and CRA acknowledge that the Cooperative Agreement with the U. S. Environmental Protection Agency is the source of all Funds and that the CRA is under no obligation to disburse any of its own funds to the SUB-GRANTEE or anyone else for the Project.

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• The CRA agrees to complete the Project in accordance with the applicable provisions of CERCLA, the NCP (40 CFR 300) and the Davis-Bacon Act of 1931 and all other applicable cross-cutting federal and state statues, rules, regulations and requirements.

• The CRA shall not discriminate on the basis of race, creed, color, sex, age, handicap, marital status, sexual preference, national origin or any other basis prohibited by law. The CRA shall make reasonable outreach efforts to inform minority and women owned businesses of opportunities to participate in the work performed pursuant to this Sub-Grant Agreement.

• SUB-GRANTEE may not sell, transfer or exchange all or any portion of the Property without the CRA's prior written consent until the Sub-grant funded work is completed. Should SUB-GRANTEE elect to sell or transfer the Property prior to completion of the Project, then the SUB-GRANTEE shall repay the entire amount of Sub-grant funds dispersed plus ten (10%) of the Sub-grant amount due as a penalty.

• The CRA shall maintain documentation for a minimum of SEVEN years after the completion of the cleanup activity supported by the Sub-grant with written approval from the CRA required prior to destroying any Project records.

• The CRA shall be responsible for providing and installing a sign at each site containing information about contacts and activities regarding the site.

The CRA will have a system of accounting in place that can maintain records and track site specific costs, and track costs by activity and operable unit.

• The CRA shall furnish annual financial statements prepared in accordance with generally accepted accounting principles and practices and any other financial information that CRA may reasonably request. Financial reports will show amount of funds received and expended, direct and indirect project costs.

• The CRA will make available all records regarding property use, procurement methods, and documentation of compliance with pertinent statues and regulations.

## 5. EVENTS OF DEFAULT:

An event of default shall exist if any one or more of the following events (hereinafter referred to as "Events of Default") shall occur:

a. When the SUB-GRANTEE sells, abandons or otherwise transfers ownership interest in any of the Property securing this Sub-grant, without prior written consent of the CRA.

# 6. REMEDIES IN THE EVENT OF DEFAULT:

If an event of default, as set forth above, shall have occurred without cure the CRA may exercise any one or more of the following rights and remedies and any other remedy provided herein:

- a. May terminate any and all commitments made herein by the CRA.
- b. Declare the penalties prescribed herein as due and payable and whereupon all such payments of become due and payable without presentment demand and/or notice of default.
- c. In addition to the remedies prescribed above in connection with events of default the CRA shall have all rights and remedies provided it under the Uniform Commercial Code. It is specifically provided herein that the remedies set forth above including those prescribed in the Uniform Commercial Code be deemed cumulative and not exclusive.

## 7. NEW JERSEY LAW:

This Sub-Grant Agreement is being executed and delivered and is intended to be performed in the State of New Jersey. Except to the extent that the laws of the United States may apply to the terms hereof, the substantive laws of the State of New Jersey shall govern the validity, construction, enforcement and interpretation of this Sub-Grant Agreement. In the event a dispute involving this Sub-Grant Agreement or any other instrument executed in connection herewith arises, the undersigned irrevocably agrees that venue for such dispute shall lie in any Court of competent jurisdiction in the Hudson County and State of New Jersey.

## 8. ATTORNEY'S FEES:

If this Sub-Grant Agreement and/or any other document executed in connection herewith is placed in the hands of an attorney for collection or if it is collected through any legal proceedings at law or in equity or in bankruptcy, receivership or other court proceedings, the SUB-GRANTEE promises to pay all costs and expenses of collection including, but not limited to, Court costs and a reasonable attorney's fees of the CRA hereof. The parties hereto specifically agree that the term "reasonable attorney's fees" is to be construed to include any and all costs and charges in connection with obtaining possession of the Property and subsequent completion of the remediation activities thereof.

### 9. NOTICE:

All notices required or permitted by this "Agreement" shall be in writing and shall be sent by United States Certified or Registered Mail, Return Receipt Requested, or by way of Overnight Courier for personal delivery.

All said notices shall be sent to the following:

## As To CRA

Executive Director City of Camden Redevelopment Agency City Hall – 13th Floor Camden, New Jersey 08101

## As To SUB-GRANTEE

City Attorney City of Camden 520 Market Street City Hall Camden, New Jersey 08101

## **10. MODIFICATIONS:**

The CRA and SUB-GRANTEE hereto specifically agree that the terms of this Sub-Grant Agreement can only be changed by virtue of a modification of agreement reduced to writing and signed and executed by both parties hereto. Further the parties hereto specifically agree that the Sub-grant documents embody the entire agreement between the parties and supersede and replace any and all prior agreements and/or understandings or representations made, if any, relating to the subject matter hereof.

#### **11. INDEMNITY:**

The SUBG-GRANTEE irrevocably agrees to protect and defend, indemnify, and hold the U.S. Environmental Protection Agency, and the CRA, and its commissioners, directors, officers, employees, representatives or agents free and harmless from and against any and all losses, claims, liens, demands and causes of action of every kind and character including the amount of judgments, penalties, interest, court costs, and legal fees incurred by the CRA in defense of same, arising in favor of taxes, claims, liens, debts, personal injuries including employees of the CRA, death or damages to property (including property of the CRA) and without limitations by enumeration, all other claims, or demands of every character occurring and caused in whole or in part by any negligent act or omission of the SUB-GRANTEE, any one directly or indirectly employed by the SUB-GRANTEE or anyone for whose acts company may be liable regardless of whether or not it is caused in part by the CRA.

#### **12. INSURANCE:**

The CRA shall cause its contractors and subcontractors shall carry and maintain in full force and effect for the duration of the Project appropriate insurance including coverage for Worker's Compensations and Employers Liability, Comprehensive General Liability, Professional Liability, and Comprehensive Automobile Liability Insurance, all in amounts acceptable to the CRA. All insurance certificates must name the SUB-GRANTEE, CRA, U. S. Environmental Protection Agency as additional insureds on the policy. Said Certificate must state that coverage cannot be cancelled or materially altered without thirty (30) days written notice to the CRA. Policies shall be issued by an insurance company authorized to do business in the State of New Jersey.

## **13. INVALID PROVISIONS:**

If any provision of any Sub-Grant document is held to be illegal, invalid or unenforceable under present or future laws during the term of this Agreement such provision shall be fully severable and the remaining provisions of such Sub-grant document shall remain in full force and effect.

#### **14. BINDING EFFECT:**

The Sub-grant documents and all of them, shall be binding upon and inured to the benefit of the SUB-GRANTEE and the CRA and their respective successors, assigns and legal representatives provided, however, that the SUB-GRANTEE may not without prior written consent of the CRA assign any rights, powers, duties and/or obligations contained herein to any third party.

IN WITNESS WHEREOF, the undersigned have executed this Sub-Grant Agreement as of the day and year set forth above.

LUIS PASTORIZA Municipal Clerk

By:

Approves as to form:

City Attorney

DANIEL S. BLACKBURN, ESQ.

CITY OF CAMDEN REDEVELOPMENT AGENCY

CITY OF CAMPEN

Mayor

VICTOR G. CARSTARPHEN

**OLIVETTE SIMPSON** Interim Executive Director

5.1

# INDEX OF EXHIBITS

1

A.

· ·

- В.
- Identification of Eligible Costs City of Camden Authorizing Resolution City of Camden Redevelopment Agency Authorizing Resolution C.

# **Exhibit A: Identification of Eligible Costs**

. . . .

PROJECT SOURCES	
EPA RLF Subgrant (initial award)	\$ 118,525
EPA RLF Subgrant (increase)	\$ 155,678
HDSRF (prior award)	\$ 15,157
	\$ 289,360

# PROJECT USES

Engineering and Reporting	\$ 50,583
Remediation Contractor	\$ 93,800
NJDEP UST fees	\$ 7,100
NJDEP RA fees	\$ 5,000
Oversight	\$ 45,000
CRA Fee	\$ 50,000
Contingency (20% Contractual)	\$ 37,877
	\$ 289,360

DB:dh 08-08-23	On Mot	JTION MC-23: <u>907</u> ion Of: <u>Sheila Davis</u> /ED: <u>August 8th, 2023</u>	R-19
00-00-20			

#### RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT WITH THE CAMDEN REDEVELOPMENT AGENCY FOR THE MANAGEMENT OF A U.S. ENVIRONMENTAL PROTECTION AGENCY BROWNFIELDS REVOLVING LOAN FUND SUB-GRANT FOR THE ENVIRONMENTAL REMEDIATION OF BLOCK 1302, LOT 1 (1115 CHESTNUT STREET)

WHEREAS, the City of Camden Redevelopment Agency ("CRA") is charged with the duty of redevelopment throughout the City of Camden; and

WHEREAS, as part of the CRA's redevelopment duties, the CRA manages the City of Camden Brownfields Program including Brownfield planning activities, applying for and managing grants for brownfield investigation and remediation, and contracting for associated professional services and remediation activities; and

WHEREAS, the City owns a site designated as 1115 Chestnut Street, Block 1302, Lot 1, on the City of Camden Tax Map and known as the 1115 Chestnut Street known as the former reliable tire site in the Gateway Redevelopment Plan; and

WHEREAS, environmental assessment activities conducted at the property indicate underground storage tanks required by NJDEP to be removed from the site as well as contaminated soil hot spots be excavated and soil disposed of to an appropriate off-site facility and backfill site with clean soil material; and

WHEREAS, the CRA is able to seek funding and cause to be performed the project's brownfield planning, assessment, remediation, and redevelopment; and

WHEREAS, the CRA and City desire to enter into a Shared Services Agreement for the CRA to secure and manage brownfield revolving loan fund sub-grant for the environmental and professional services in connection with the 1115 Chestnut Street remediation and environmental clean-up; now, therefore

BE IT RESOLVED by the governing body of the City of Camden Redevelopment Agency that the Executive Director of the Agency, a duly authorized representative of the Agency, is hereby authorized to negotiate and enter into a Shared Services Agreement with the City of Camden for the CRA to secure and manage brownfield funding and contract for the remediation and environmental clean-up and professional services in connection with the 1115 Chestnut Street site for a term of two (2) years from the execution of the agreement.

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: August 8, 2023

The above has been reviewed and approved as to form.

DANIELS. BLACKBURN City Attorney

ANGEL FUENTES President, City Council

ATTEST: LUIS PASTORIZA Municipal Clerk

### 04-12-23B

Resolution Authorizing a Shared Services Agreement with the City of Camden for the Management of a U.S. Environmental Protection Agency Brownfields Revolving Loan Fund Sub-Grant for the Environmental Remediation of the Former Reliable Tire Site Designated as Block 1302, Lot 1 of the City of Camden Tax Map in the Gateway Redevelopment Area

WHEREAS, the City of Camden Redevelopment Agency ("CRA") is charged with the duty of redevelopment throughout the City of Camden; and

WHEREAS, as part of CRA's redevelopment duties, CRA manages the Camden Brownfields Program on behalf of the City of Camden; and

WHEREAS, CRA by Resolution 08-07-13C applied for and accepted a Brownfields Revolving Loan Fund ("RLF") Grant from the U.S. Environmental Protection Agency ("EPA") to establish a Revolving Loan Fund and entered into EPA Cooperative Agreement 9628614; and

WHEREAS, CRA by Resolution 06-08-22C applied for and accepted an additional RLF Grant from EPA and entered into EPA Cooperative Agreement 96236900 (together with Cooperative Agreement 9628614, the "Cooperative Agreements"); and

WHEREAS, the Cooperative Agreements provide funding in the form of low to no-interest loans and Sub-Grants that may be made available to conduct environmental cleanup of brownfield sites in the City of Camden; and

WHEREAS, the EPA RLF program guidelines allows for a Grant recipient to make Sub-Grants to non-profits and other units of local government for eligible projects and uses in an amount of up to \$500,000 per site; and

WHEREAS, the City owns land designated as Block 1302, Lot 1 on the City of Camden Tax Map described as 1115 Chestnut Street in the Gateway Redevelopment Area (the "Site"); and

WHEREAS, CRA Board in a companion resolution, is being requested to authorize a Sub-Grant to the City in the amount of \$274,203.00 from the US EPA RLF fund for the purpose of environmental cleanup and related activities at the Site, and

WHEREAS, CRA, as the administrator of the City's Brownfields Program, seeks the Board's authorization to enter into a shared services agreement with the City of Camden to manage the US EPA RLF Sub-Grant and remedial activities at the Site for a fee that will be negotiated with the City.

NOW, THEREFORE, BE IT RESOLVED by the governing body of the City of Camden Redevelopment Agency, that the Agency is hereby authorized to enter into a Shared Services Agreement with the City of Camden to manage a U.S. Environmental Protection Agency Revolving Loan Fund Sub-Grant in an amount of up to \$ 274,203.00 to be used for environmental remediation and related activities at the City owned-site designated as Block 1302, Lot 1 of the City of Camden Tax Map and described as 1115 Chestnut Street; and

BE IT FURTHER RESOLVED that the Interim Executive Director, or her designee, is hereby authorized to take all actions and execute all documents necessary to carry out the purposes of this resolution. 04-12-23B (cont'd)

ON MOTION OF: Jose Javier Ramos

SECONDED BY: Tasha Gainey-Humphrey

COMMISSIONER	AYES	NAYS	ABSTENTIONS
Christopher Collins			
Derek Davis			
Gilbert Harden, Sr.	x		
Tasha Gainey-Humphrey	x		
Ian K. Leonard	x		
Jose Javier Ramos	x		
Maria Sharma			

Ian K. Leonard

Ian K. Leonard Chairperson

ATTEST:

Olivette Simpson Interim Executive Director

The above has been reviewed and approved as to form.

Mark F. Asselta

Mark P. Asselta, Esq. Board Counsel

Page 4 of 4

# SHARED SERVICES AGREEMENT BETWEEN THE CITY OF CAMDEN AND THE CAMDEN REDEVELOPMENT AGENCY FOR THE MANAGEMENT OF THE BROWNSFIELDS REVOLVING LOAN FUND SUBGRANT

## WITNESSETH:

WHEREAS, N.J.S.A. 40A:65-1 authorizes local units of government to enter into agreements for shared services; and

WHEREAS, the CRA is charged with the duty of redevelopment throughout the City; and

WHEREAS, as part of its redevelopment duties the CRA manages the City's Brownfields Program including applying for and managing grants for brownfield investigation and remediation, and contracting for professional services and remediation activities; and

WHEREAS, the City owns a site located at 1115 Chestnut Street and designated as Block 1302, Lot 1 ("Property"), on the City of Camden Tax Map known as the former "Reliable Tire" site in need of environmental remediation; and

WHEREAS, on August 8, 2023, the Camden City Council by Resolution MC-23:9079 authorized the execution of this Agreement; and

WHEREAS, on April 12, 2023, the governing body of the CRA by Resolution 04-12-23B authorized execution of this Agreement; and

WHEREAS, it is now necessary to enter into a Shared Services Agreement with the CRA establishing the responsibilities of the parties, terms and conditions; now, therefore;

## AGREEMENT

## 1. <u>TERM</u>

.

This Agreement shall commence on the date written above for a period of two (2) years.

# 2. <u>SCOPE OF SERVICES</u>

A. The CRA shall undertake the following tasks on behalf of the City:

• Secure and manage brownfield funding for environmental and professional services in connection with remediation efforts of the Property; and

• Perform grant reporting activities as well as serve as a liaison with environmental regulatory and funding agencies; and

• Participate in and/or conduct community engagement activities, as needed; and

• Facilitate the environmental assessment and remediation activities at the site to advance construction of park improvements.

B. The City shall:

• Execute all relevant documents necessary for the CRA to secure, manage/administer grants and/or other funding for the environmental investigation, assessment, and remediation of the Park Site leading to the construction of the Park Improvements; and

• The City will be responsible for maintenance, security, and responsibility of and for the Site.

# 3. <u>AUDIT</u>

Pursuant to the Single Audit Act of 1984, both parties agree to permit either party and/or its agents to examine any and all records relevant to this Agreement and shall make the same available upon demand at a reasonable time and place for the purpose of auditing the records

# 4. OPEN PUBLIC RECORDS ACT ("OPRA")

CRA shall work cooperatively with the City to provide documents and offer support as necessary to assist the City in addressing and/or responding to any OPRA request received by the City related to this Agreement.

# 5. MUTUAL INDEMNIFICATION

Each party agrees to indemnify and hold harmless the other party, its officers, directors, and employees, against all damages, liabilities and costs, including reasonable attorneys' fees; but, only to the extent caused by each party's negligent acts in connection with the Services under this Agreement and the acts of anyone for whom each party is legally liable.

# 6. **RIGHT TO INSPECT**

Both parties to this Agreement shall permit either party or its authorized representatives to make visits to the site or sites where the Services are being provided for the purpose of assuring each party's compliance with the terms of this Agreement.

# 7. TERMINATION OF AGREEMENT

This Agreement may be terminated in whole or in part by either party for any reason upon thirty (30) days prior written notice from one party to the other.

# 8. CONSTRUCTION OF THIS AGREEMENT

The parties acknowledge that this Agreement was prepared under New Jersey Law and shall, therefore, be interpreted under the Laws of the State of New Jersey.

# 9. AMENDMENTS

This Agreement may not be amended, altered or modified in any manner except in writing signed by the parties hereto.

# 10. ENTIRE AGREEMENT

This written Agreement represents the entire understanding of the parties.

{Remainder of page intentionally left blank; signature page to follow}

**IN WITNESS WHEREOF**, and intending to be bound hereby, the parties hereto have caused this Agreement to be duly executed as of the day and year first above written.

By:

Attest: LUIS PASTORIZA **Municipal Clerk** 11

By: VICTOR CARSTARPHEN

Approved as to form:

DANIEL S. BLACKBURN City Attorney

Mayor

CAMDEN REDEVELOPMENT AGENCY

OLIVETTE SIMPSON Interim Executive Director

4 Contract No. 08-23-039

#### RESOLUTION AUTHORIZING THE CONTINUE RENTAL OF ONE (1) REAR LOADER FROM BIG TRUCK RENTAL

WHEREAS, the Council of the City of Camden by Resolution MC-22:8741, dated December 13, 2022, awarded a contract to Big Truck Rental under the OMNIA PARTNERS public sector cooperative purchasing contract #2019000319; and

WHEREAS, the contract price set forth in MC-22:8741 was Fifty-One Thousand Dollars (\$51,000.00); and

WHEREAS, the Council of the City of Camden by Resolution MC-23:8962 adopted on May 9, 2023, extended the rental for one (1) 2022 Peterbilt rear loader from Big Truck Rental until December 21, 2023 in the amount of EIGHTY-SIX THOUSAND TWENTY-FIVE DOLLARS (\$86,025.00); and

WHEREAS, it is necessary to further extend the rental of one (1) 2022 Peterbilt rear loader from Big Truck Rental until December 21, 2024 in the amount of ONE HUNDRED TWO THOUSAND DOLLARS (\$102,000.00); and

WHEREAS, pursuant to the directive of the Division of Local Government Services, a certification has been attached hereto which certifies that the funds for this expenditure are available and appropriated under the budget of the City of Camden, under line item(s) "4-01-E6-702-917", said certification has been signed by the Chief Financial Officer and approved as to form by the City Attorney; now, therefore

BE IT RESOLVED, that the City Council of the City of Camden hereby approves to continue the rental of one (1) 2022 Peterbilt rear loader from Big Truck Rental until December 21, 2024 in the amount not to exceed ONE HUNDRED TWO THOUSAND DOLLARS (\$102,000.00).

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk

## CITY OF CAMDEN

# CERTIFICATION AS TO THE AVAILABILITY OF FUNDS

I CERTIFY, DIRECTOR FOR THE FINANCE DEPARTMENT FOR THE CITY OF CAMDEN, THAT WITH RESPECT TO THE AWARD OF A CONTRACT OR EXPENDITURE OF FUNDS TO: BIG TRUCK RENTAL

THAT THE FUNDS ARE AVAILABLE AS OF THE DATE OF THIS RESOLUTION/CERTIFICATION, FROM ONE OF THE FOLLOWING:

BUDGET APPROPRIATION:4-01-E6-702-917

AMOUNT: \$ 102,000.00

• DEDICATED BY RIDER:

AMOUNT:\$

• TEMPORARY RESERVE FOR STATE AND FEDERAL GRANT: AMOUNT:\$

CAPITAL ORDINANCE

AMOUNT:\$

• TRUST ACCOUNT:

AMOUNT: \$

# DETERMINATION OF VALUE CERTIFICATION

I CERTIFY, AS CHIEF FINANCIAL OFFICER, THAT THE ANTICIPATED VALUE OF THE CONTRACT, OVER THE FULL LIFE, WILL BE: \$ 102,000.00

DESCRIPTION OF THE GOODS AND SERVICES TO BE PROCURED: RESOLUTION AUTHORIZING THE CONTINUE RENTAL OF ONE(1) REAR LOADER FROM BIG TRUCK RENTAL .

'N Gerald C. Seneski

Director of Finance 2 Date:

CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM



COUNCIL MEETING DATE: 03/12/2024

# TO: City Council FROM: KEITH L. WALKER, DIRECTOR OF PUBLIC WORKS

# TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING THE CONTINUE RENTAL OF ONE (1) REAR LOADER FROM BIG TRUCK RENTAL

Point of Contact:	Lateefah Chandler	Admin-Purchasing	856-757-7475	lachandl@ci.camden.nj.us
	Name	Department- Division- Bureau	Phone	Email
		ENDORSEM	ENTS	
	Recommend Approval (Y/N)	Signature	Date Comments	5
Responsible Department Director Supporting Departm Director (if necessar Director of Grants	nent	A Jw-		
Management Qualified Purchasin Agent Director of Finance	g Y Y	Alfred Ca	2/2/2/2/2	
Approved by: Business Administra	ator		2/2	~
Attachments (list	Si and attach all availa	gnature Ible): ed for State DCA/DL	Date GS Approval - (If ag	

- 2. Certification of Funds²
- 3. Addition supporting documents.

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.

	12-	-FR <b>2 9</b> 2024
Received by:(	0	
City Attorney	Signature	Date

¹ For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" -Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance

² Mandatory for any financial commitment to the City or expenditure of City Funds.

# STATE OF NEW JERSEY **DEPARTMENT OF COMMUNITY AFFAIRS** DIVISION OF LOCAL GOVERNMENT SERVICES CONTRACT REQUEST FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision. CITY OF CAMDEN

Municipality	CITY OF CAMDEN
Professional Service or EUS	N/A
Туре	
Name of Vendor	BIG TRUCK RENTAL
Purpose or Need for service:	RENTAL OF 2022 PETERBILT REAR LOAD
	¢102.000.00
Contract Award Amount	\$102,000.00
Term of Contract	10 MONTHS
Temporary or Seasonal	N/A
Grant Funded (attach	NO
appropriate documentation	
allowing for service through	
grant funds)	
Please explain the procurement	NJSC NJSA 52:34-6.2(b)(3)
process (i.e. bids, RFQ,	
competitive contracting, etc.)	
Were other proposals received?	N/A
If so, please attach the names	
and amounts for each proposal	
received?	

Please attach the RFP, evaluation memoranda or evaluation forms used to evaluate the vendors and a list of all bidders and the bid amounts associated with each bidder.

If the lowest bidder was not selected, please have the appropriate personnel sign the certification on page 2.

Mayor's Signature*

----

Date

Date _____

Business Administrator/Manager Signature

*For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.

The Financial Officer affirms that there is adequate funding available for this action.

Financial Officer Signature

I certify that the vendor selected is in compliance with the adopted Pay to Play Ordinance and that the vendor was notified of any restrictions with respect to campaign contributions.

N/A NOSe	Date
Certifying Officer	
For LGS use only:         ( ) Approved       ( ) Denied	
	Date
Director or Designee, Division of Local Government Services Number Assigned	

52 P CA	AMDEN CITY O MARKET STREET O BOX 95120 MDEN, NJ 08101-5120 EL (856)757-7000				NO.	ISITION 400183
S H I P T O	DEPT OF PUBLIC WORKS 101 NEWTON AVENUE CAMDEN, NJ 08103 ATTN: ACHANDLER				ORDER DATE: DELIVERY DATE: STATE CONTRACT: F.O.B. TERMS:	01/16/24 01/16/24 OMNIA2019000319
V E N D O R	BIG TRUCK RENTAL, LLC 4221 W BOY SCOUT BLVD STE 400 TAMPA, FL 33607	VENDOR #: BIGO3	() () ()	1,2049 1,2049 1,215 1	B Bro 1000000 Odophician	

QTY/UNIT	DESCRIPTION	ACCOUNT NO.	UNIT PRICE	TOTAL COST
	RENTAL OF 2022 PETERBILT REAR LOADER LOADPACKER (25YD) FOR TRASH PICKUPS	4-01-E6-702-917	8,500.0000	25,500.00
	COST PER MONTH = 4 WEEK PERIOD = \$8500.00			
	RES #: 23 RES DATE 5/9/2023			
30461	TOTAL COST NTE \$ 25,500 Anviller- PRUR		TOTAL	25,500.00
	<b>32 32</b>			
· . /	202			-
Approved		I hearby certify that the necessary for the proper bureau or office.	e work or supplies transaction of the b	specified are business of this
Departme	1-18-24	Receiver of Goods	plu	17/2024 Date

Department Head THIS COPY OF THE REQUISITION TO BE FORWARDED TO THE PURCHASING BUREAU

# **EXECUTIVE SUMMARY**

# TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING THE CONTINUE RENTAL OF ONE (1) REAR LOADER FROM BIG TRUCK RENTAL

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- Extending rental of 2022 Peterbilt rear loader until approximately December 21, 2024
- Rear loader needed for daily supplemental trash pickups, city-wide and mayor cleanups.
- Currently purchasing 2 rear loaders will return rental once the rear loader(s) on order
- is received delivery scheduled November 2024
  Presently only one (1) working front loader and no operating rear loader in the City's
- Presently only one (1) working front loader and no operating real loader in the ory
  fleet

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: \$102,000.00 APPROPRIATION NUMBER: 4-01-E6-702-917 PROCUREMENT: Omnia #2019000319

## IMPACT STATEMENT:

 Vehicles needed to transport Safe & Secure employees and inspectors to perform their daily duties

# SUBJECT MATTER EXPERTS/ADVOCATES:

• N/A

# COORDINATION:

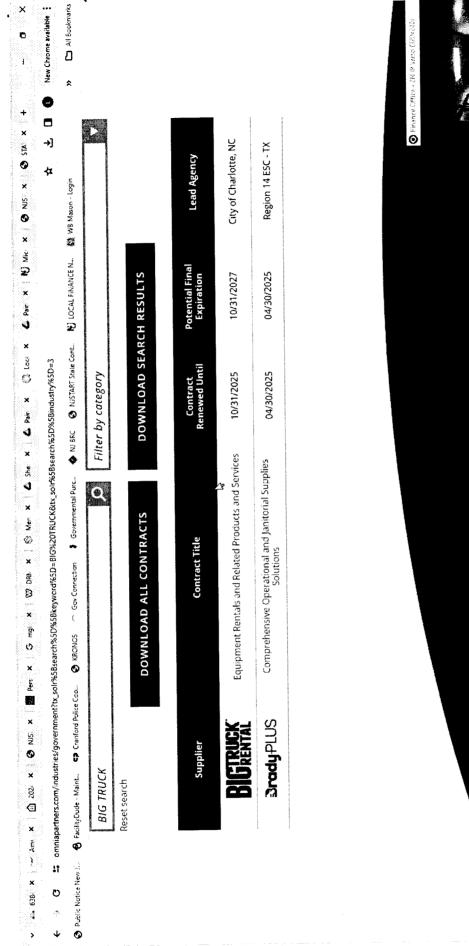
• N/A

# Prepared by: LATEEAH CHANDLER

856-757-7475

Name

Phone/Email



4

ŋ c This website stores cookies on your computer. These cookies are used to improve your website and provide more personalized services to you, both on this website and provide more personalized services to you, both on this website and through other media. To find out more about the cookies we use, see our Privacy Policy. Decline Accept

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DB:dh 03-12-24

#### RESOLUTION AUTHORIZING A CONTRACT UNDER NEW JERSEY STATE CONTRACT #88679 TO EB FENCE LIMITED LIABILITY CO

WHEREAS, under <u>N.J.S.A.</u> 40A: 11-12, a municipality may, without advertising for bids, purchase materials, supplies or equipment under a contract entered into on behalf of the State by the Division of Purchase and Property in the Department of Treasury, State of New Jersey; and

WHEREAS, it has been certified by the Purchasing Agent of the City of Camden that the City seeks services from EB Fence Limited Liability Co., 23 Red Fox Trail, Sicklerville, NJ 08081 under State Contract #88679 for the purchase and replacement of fence surrounding Union Baseball Field (Malandra Hall Community Center) located at 1200 S. Merrimac Road & Tennessee Road; and

WHEREAS, the municipality seeks to purchase this service under said State Contract from EB Fence Limited Liability Co. for an amount not to exceed TWO HUNDRED EIGHT THOUSAND EIGHT HUNDRED TWENTY-FIVE DOLLARS AND FIFTY-FOUR CENTS (\$208,825.54); and

WHEREAS, there will be substantial savings by the municipality by purchasing under the State Contract and this procedure is in the best interest of the City of Camden; and

WHEREAS, pursuant to the directive of the Division of Local Government Services, a certification has been attached hereto which certifies that the funds for this expenditure are available and appropriated under the budget of the City of Camden under line item "H-26-BG-021-024", and said certification has been signed by the Chief Financial Officer and approved as to form by the City Attorney; now, therefore

BE IT RESOLVED, by the City Council of the City of Camden, that the City is hereby authorized to award a contract to from EB Fence Limited Liability Co., 23 Red Fox Trail, Sicklerville, NJ 08081 for the purchase and replacement of fence surrounding Union Baseball Field (Malandra Hall Community Center) located at 1200 S. Merrimac Road & Tennessee Road under State Contract #88679 for an amount not to exceed TWO HUNDRED EIGHT THOUSAND EIGHT HUNDRED TWENTY-FIVE DOLLARS AND FIFTY-FOUR CENTS (\$208,825.54).

BE IT FURTHER RESOLVED, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBUURN City Attorney

ANGEL FUENTES President, City Council

ATTEST:

LUIS PASTORIZA Municipal Clerk

#### **CITY OF CAMDEN**

#### **CERTIFICATION AS TO THE AVAILABILITY OF FUNDS**

I CERTIFY, DIRECTOR FOR THE FINANCE DEPARTMENT FOR THE CITY OF CAMDEN, THAT WITH RESPECT TO THE AWARD OF A CONTRACT OR EXPENDITURE OF FUNDS TO: EB FENCE LIMITED LIABILITY CO

THAT THE FUNDS ARE AVAILABLE AS OF THE DATE OF THIS RESOLUTION/CERTIFICATION, FROM ONE OF THE FOLLOWING:

• BUDGET APPROPRIATION: H-25-BG-021-024 AMOUNT: \$ 208,825.54

• DEDICATED BY RIDER:

AMOUNT:\$

• TEMPORARY RESERVE FOR STATE AND FEDERAL GRANT: AMOUNT:\$

CAPITAL ORDINANCE

AMOUNT:\$

TRUST ACCOUNT:

## AMOUNT: \$

#### **DETERMINATION OF VALUE CERTIFICATION**

I CERTIFY, AS CHIEF FINANCIAL OFFICER, THAT THE ANTICIPATED VALUE OF THE CONTRACT, OVER THE FULL LIFE, WILL BE: \$208,825.54

DESCRIPTION OF THE GOODS AND SERVICES TO BE PROCURED: RESOLUTION AUTHORIZING THE PURCHASE AND INSTALLATION OF FENCING MATERIAL FOR UNION BASEBALL FIELD (MALANDRA HALL COMMUNITY CENTER) THROUGH NEW JERSEY STATE CO-OPERATIVE

4/ Gerald C. Seneski Director of Finance ς Date

CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM



COUNCIL MEETING DATE: 03/12/2024

## TO: City Council FROM: KEITH L. WALKER, DIRECTOR OF PUBLIC WORKS

EB Fence, LLC

# TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING THE PURCHASE AND INSTALLATION OF FENCING MATERIAL FOR UNION BASEBALL FIELD (MALANDRA HALL COMMUNITY CENTER) THROUGH NEW JERSEY STATE CO-OPERATIVE

Point of Contact:	Lateefah Chandler	Admin-Purchasing	856-757-74	75 lachandl@ci.camden.nj.us
	Name	Department-	Phone	Email
		Division-		
		Bureau		
		ENDORSEM	INTS	
	Recommend Approval (Y/N)	Signature	Date Comm	ents
Responsible Department Director Supporting Departm Director (if necessar Director of Grants Management	nent 'y)	~ 2 wi-		
Qualified Purchasing Agent	s y Xal	Mah Chy 21	21/2024	
Director of Finance	Y	// Z	-/2/	
Approved by:		11		1
<b>Business Administra</b>	ator		2/	e
	Sig	gnature		ate
Attachments (list a	and attach all availa	ble):		
1. Waiver Re	quest Form Attache	ed for State DCA/DLO	iS Approval - (I	f applicable) ¹

- 2. Certification of Funds²
- 3. Addition supporting documents.

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meeting.



¹ For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" -Bond Ordinance or Contract Request, Form "I", "Best Price Insurance Contracting" Model Ordinance ² Mandatory for any financial commitment to the City or expenditure of City Funds.

# **EXECUTIVE SUMMARY**

# TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING THE PURCHASE AND INSTALLATION OF FENCING MATERIAL FOR UNION BASEBALL FIELD (MALANDRA HALL COMMUNITY CENTER) THROUGH NEW JERSEY STATE CO-OPERATIVE

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- Removal of current fencing material and purchase and installation of 810 LF of black chain link fence with double drive gates for Union Baseball Field, S. Merrimcac & Tennessess Road (adjancent to Malandra Hall Community Center) from EB Fence Limited Liability Co. 23 Red Fox Trail, Sicklerville, NJ 08081 via NJSC #88679
- Purchase will replace current broken, damaged and outdated chain link fence surrounding Union Baseball Field/

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: \$208,825.54 APPROPRIATION NUMBER: H-25-BG-021-024 PROCUREMENT: N.J.S.A. 40A:11-12 - NJSC #88679

## **IMPACT STATEMENT**:

• Improve the condition and safety of the athletic fields during recreational activities offered to the City's residents.

# SUBJECT MATTER EXPERTS/ADVOCATES:

• Director Keith Walker, DPW

# COORDINATION:

• N/A

## Prepared by: LATEEAH CHANDLER

856-757-7475

Name

Phone/Email

# STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES **CONTRACT REQUEST FORM**

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

CITY OF CAMPEN
CITY OF CAMDEN
N/A
EB FENCE LIMITED LIABILITY CO
INSTALLATION AND PURCHASE OF 6" BLACK
CHAIN LINK FENCE SURROUNDING UNION
BASEBALL FIELD ( ADJACENT TO MALANDRA
HALL)
\$208,825.54
~3 MONTHS
N/A
NO
NJSA 40A:11-12
FOX FENCE

Please attach the RFP, evaluation memoranda or evaluation forms used to evaluate the vendors and a list of all bidders and the bid amounts associated with each bidder.

If the lowest bidder was not selected, please have the appropriate personnel sign the certification on page 2.

Mayor's Signature*

Date

Business Administrator/Manager Signature

Date

*For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.

The Financial Officer affirms that there is adequate funding available for this action.

Financial Officer Signature

I certify that the vendor selected is in compliance with the adopted Pay to Play Ordinance and that the vendor was notified of any restrictions with respect to campaign contributions.

NA_	NSSC	Date
Certifying Officer		
For LGS use only:		
() Approved	() Denied	
		Date
Director or Designee,		
Division of Local Government S	Services	
Number Assigned		

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CAMDEN CITY 520 market street	ATBD REQUISITION
P O BOX 95120 CAMDEN, NJ 08101-5120 TEL (856)757-7000	NO. R2400303
S H I 101 NEWTON AVENUE P CAMDEN, NJ 08103 T ATTN: AMANDA FLEMING O	ORDER DATE: 01/26/24 DELIVERY DATE: STATE CONTRACT: F.O.B. TERMS:
V VENDOR #: EBF01 E EB FENCE LIMITED LIABILITY CO N 23 RED FOX TRAIL D SICKLERVILLE, NJ 08081 O R	Cunal

QTY/UNIT	DESCRIPTION	ACCOUNT NO.	UNIT PRICE	TOTAL COST
1.00	T-Ball Field Fencing	Н-25-ВG-021-024	34,381.4100	34,381.41
	BLACK VINYL COATED CHAIN LINK FENCING			
	250 LF 4FT HIGH CLF W/TOPRAIL			
	200 LF 6FT HIGH CLF W/TOPRAIL			
	360 SQ FT CLF COMPLETE BACKSTOP 10'-20'	1-		
	- ALMZD	H-25-BG-021-024		
	600 LF REMOVE FENCE COMPLETE	129/2020	1	
1.00	SOFTBALL FIELD FENCING	н-25-вд-021-024	68,400.7900	68,400.79
	BLACK VINYL COATED CHAIN LINK FENCING			
	500 LF 4FT HIGH CLF W/TOPRAIL			
	100 LF 6FT HIGH CLF W/TOPRAIL			
	50 LF 8FT HIGH CLF W/TOPRAIL			
	1200 SQ FT CLF COMPLETE BACKSTOP			
	10'-20'-ALMZD			
	900 LF REMOVE FENCE COMPLETE			
	72 SQ FT GATES ALL OTHER SIZES SWING			
1.00	FIELD PERIMETER FENCING	н-25-вд-021-024	34,557.8000	34,557.80
	BLACK VINYL COATED CHAIN LINK FENCE			
	500 LF 6FT HIGH CLF W/TOPRAIL			
	500 LF REMOVE FENCE COMPLETE			•
	180 SQ FT GATES ALL OTHER SIZES SLIDING			
1.00	BASEBALL FIELD FENCING	н-25-вд-021-024	71,485.5400	71,485.54
	BLACK VINYL COATED CHAIN LINK FENCE			
	250 LF 4FT HIGH CLF W/TOPRAIL			
	400 LF OFT HIGH_CLF W/TOPRAIL			
	50 LF 8FT HIGH CLF W/TOPRAIL			
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Approved/	$  v   \sim n  a    a $	I bereby certify that the	a work or suppl	
//	IN SINK I	I hereby certify that th		specified are
1	IN THIS	necessary for the proper	transaction of the	business of this
J		bureau or office.		
			•	
~1		March C Y	emit	Indau
Department	lood		www.	100/04
•		Receiver of Goods	O	Date

FORWARD THIS COPY OF THE REQUISITION TO THE PURCHASING BUREAU

CAMDEN CITY 520 MARKET STREET P O BOX 95120 CAMDEN, NJ 08101-5120 TEL (856)757-7000

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REQUISITION

R2400303.

NO.

# Page # 2

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QTY/UNIT	DESCRIPTION	ACCOUNT NO.	UNIT PRICE	TOTAL COST
	1200 SQFT CLF COMPLETE BACKSTOP 10'-20' - ALMZD 700 LF REMOVE FENCE COMPLETE 132 SQFT GATES ALL OTHER SIZES SWING			
			TOTAL	208,825.54
·				
				- - -
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	ADVILL			
Approved:	(Al gallat	I hereby certify that the necessary for the propen bureau or office.	e work or supplice transaction of the	es specified are business of thi
Department	1.26-24 Data	Qmauda C. X Receiver of Goods	emiz	i 26/21p
	Date FORWARD THIS COPY OF THE REQ	Keceiver of Goods		Date
		USTING TO THE PUR	UTASING BURI	EAU

EB FENCE, LLC FENCE: CHAIN LINK, ROCK FALL, WOODEN, VINYL, and ORNAMENTAL STATE OF NEW JERSEY PROPOSAL								
PROJECT DESCRIPTION	City of Camden T-Ball Field Black Vinyl Coated Chain Link Fence		CONTRACT # T-NUMBER					
VENDOR: EB Fence, LLC DATE 8/7/2023 23 Red Fox Trail Sicklerville, NJ 08081 609-704-8884 ebfence@comcast.net								
		COMM. CODE	Quanity	Unit		Unit Cost		Extended Cost
1TEM	4 FT HIGH CLF W/ TOPRAIL - VINYL COATED	330-13-016932	250		\$	40.10		10,024.25
35	6 FT HIGH CLF W/ TOPRAIL - VINYL COATED	330-13-016938	200		\$	45.85		9,170.80 9,126.36
51 62	CLF COMPLETE BACKSTOP 10'-20' - ALMZD REMOVE FENCE COMPLETE	330-13-086969 330-13-016977	360 600	SQFT LE	\$ \$	25.35 10.10		9,126.36 6,060.00
			<u></u>	TOTAL			<u></u>	\$34,381.4
	PREPARED BY: CHRISTOPHER MICHELINI							\$34,381.4

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EB FENCE, LLC FENCE: CHAIN LINK, ROCK FALL, WOODEN, VINYL, and ORNAMENTAL STATE OF NEW JERSEY PROPOSAL								
PROJECT DESCRIPTION VENDOR:	City of Camden Softball Field Black Vinyl Coated Chain Link Fence EB Fence, LLC 23 Red Fox Trail Sicklerville, NJ 08081 609-704-8884		CONTRACT # T-NUMBER DATE JOB #					
	ebfence@comcast.net		1			Unit		Extended
ITEM	DESCRIPTION	COMM. CODE	Quanity	Unit		Cost		Cost
31	4 FT HIGH CLF W/ TOPRAIL - VINYL COATED	330-13-016932	500	LF	\$	40.10		20,048.50
35	6 FT HIGH CLF W/ TOPRAIL - VINYL COATED	330-13-016938	100		\$	45.85		4,585.40
39	8 FT HIGH CLF W/ TOPRAIL - VINYL COATED	330-13-016944		LF	\$	52.17		2,608.33
51	CLF COMPLETE BACKSTOP 10'-20' - ALMZD	330-13-086969		SQFT	\$	25.35		30,421.20 9,090.00
62	REMOVE FENCE COMPLETE	330-13-016977 330-13-017103	900	LF SQFT	\$ \$	10.10 22.88		9,090.00 1,647.36
				TOTAL		<u> </u>		\$68,400.7

PREPARED BY: CHRISTOPHER MICHELINI

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\$68,400.79

# EB FENCE, LLC FENCE: CHAIN LINK, ROCK FALL, WOODEN, VINYL, and ORNAMENTAL STATE OF NEW JERSEY PROPOSAL

35     6 FF HIGH CLE W/ IOPRAIL - VINY (COATED     330-13-016977     500 LF     \$ 10.10 \$ 5,050.0       62     REMOVE FENCE COMPLETE     330-13-017104     180 SQFT     \$ 36.56 \$ 6,580.8       136     GATES ALL OTHER SIZES SUDING     330-13-017104     180 SQFT     \$ 36.56 \$ 6,580.8	PROJECT DESCRIPTION	City of Camden Field Perimeter Fence - Union Field Black Vinyl Coated Chain Link Fence		CONTRACT # T-NUMBER					
23 Red Fox Trail         JOB #           Sicklerville, NJ 08081         ebfence(@comcast_net           TTEM         DESCRIPTION         COMM. CODE         Quanity         Unit         Extended           35         6 FT HIGH CLF W/ TOPRAIL- VINYL COATED         330-13-016938         500 LF         \$         45.85         \$         22,927.00           62         REMOVE FENCE COMPLETE         330-13-016938         500 LF         \$         10.0         \$         5,050.00           136         GATES ALL OTHER SIZES SUIDING         330-13-017104         180 SQFT         \$         36.55         \$         6,580.8	VENDOR:	EB Fence, LLC		DATE	8/7/2023				
Situation (F), No. 884           ebfence@comcast.net         Unit         Extended           TTEM         DESCRIPTION         COMM. CODE         Quanity         Unit         Cost         Cost           35         6 FT HIGH CLF W/TOPRAIL- VINYL COATED         330-13-016938         SOO UF         \$ 45.85         \$ 22,927.01           52         REMOVE FENCE COMPLETE         330-13-016977         SOO UF         \$ 10.10         \$ 5,050.01           136         GATES ALL OTHER SIZES SUDING         330-13-017104         180 SQFT         \$ 36.56         \$ 6,580.8		23 Red Fox Trail		IOP #					
DESCRIPTION         COMM.CODE         Quanity         Unit         Extended Cost           35         6 FT HIGH CLF W/ TOPRALL - VINYL COATED         330-13-016938         S00 LF         \$         45.85         \$         22,927.00           62         REMOVE FENCE COMPLETE         330-13-016977         S00 UF         \$         10.10         \$         5,950.00           136         GATES ALL OTHER SIZES SLIDING         330-13-017104         180 SQFT         \$         36.55         \$         6,580.80				JOB #					
ITEM         DESCRIPTION         COMM. CODE         Quarity         Unit         Extended Cost         Cost           35         6 FT HIGH CLF W/ TOPRAIL - VINYL COATED         330-13-016938         500 LF         \$         45.85         \$         22,927.01           62         REMOVE FEACE COMPLETE         330-13-016937         500 LF         \$         10.10         \$         5,050.00           136         GATES ALL OTHER SIZES SUDING         330-13-017104         180 SQFT         \$         36.55         \$         6,580.80									
TEM         DESCRIPTION         County of the state of			[			<u> </u>	Unit	Ex	tended
35         6 FT HIGH CLF W/ TOPRAIL- VIIVL COATED         330-13-016938         500 LF         \$         45.85         \$         22,927.01           62         REMOVE FENCE COMPLETE         330-13-016977         500 LF         \$         10.10         \$         5,050.01           135         GATES ALL OTHER SIZES SUDING         330-13-017104         180 SQFT         \$         36.56         \$         6,580.81	ITEM	DESCRIPTION	COMM. CODE	Quanity	Unit				Cost
62 REMOVE FENCE COMPLETE 330-13-016977 500 LF \$ 10.10 \$ 5,050.01 136 GATES ALL OTHER SIZES SLIDING 330-13-017104 180 SQFT \$ 36.56 \$ 6,580.8			330-13-016938	500	LF				22,927.00
136 GATES ALL OTHER SIZES SLIDING 330-13-017104 180 SQFT \$ 36.56 \$ 6,580.8			330-13-016977	500	LF				5,050.00
			330-13-017104	180	SQFT	\$	36.56	\$	6,580.80
TOTAL \$34,557.									
					TOTAL	<u> </u>			\$34,557.8

EB FENCE, LLC FENCE: CHAIN LINK, ROCK FALL, WOODEN, VINYL, and ORNAMENTAL STATE OF NEW JERSEY PROPOSAL								
PROJECT DESCRIPTION VENDOR:	City of Camden Baseball Field Black Vinyl Coated Chain Link Fence EB Fence, LLC		CONTRACT # T-NUMBER DATE					
	23 Red Fox Trail Sicklerville, NJ 08081 609-704-8884 ebfence@comcast.net		JOB #			<u>.</u>	<del></del>	
		COMMA CODE	Quanity	Unit		Unit Cost		Extended Cost
ITEM		COMM. CODE 330-13-016932	Quanity 250		\$	40.10	Ś	10,024.25
31	4 FT HIGH CLF W/ TOPRAIL - VINYL COATED 6 FT HIGH CLF W/ TOPRAIL - VINYL COATED	330-13-016938	400		\$	45.85		18,341.60
35 39	8 FT HIGH CLF W/ TOPRAIL - VINYL COATED	330-13-016944		LF	\$	52.17		2,608.33
55	CLF COMPLETE BACKSTOP 10'-20' - ALMZD	330-13-086969		SQFT	\$	25.35		30,421.20
62	REMOVE FENCE COMPLETE	330-13-016977	700		\$	10.10		7,070.00
135	GATES ALL OTHER SIZES SWING	330-13-017103	132	SQFT	\$	22.88		3,020.16
				TOTAL		<u></u>		\$71,485.54

PREPARED BY: CHRISTOPHER MICHELINI

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\$71,485.54



All types of Gates, Manual & Electric Steel Bollards with Plastic Covers Aluminum & steel Ornamental Fence Tennis Court Fence & Screening Baseball Backstops Trash Enclosures DOT Chain Link Fence Turnstiles, Manual & Electric Highway Guardrail, Steel or Timber PVC-Vinyl Fence, All colors High Rise Railing Wood Fence

Job Site: S. Merrimac and Tennessee Rd

Camden NJ

New Jersey State Approved Co-op #65MCESCCPS NJ Contractors License No. 13VH02534400 ESCNJ 20/21-37 Fencing Purchase Installation and Repair US Homeland Security Approved Fence Contractor (TWIC)

July 27 2023 City of Camden 520 Market St Camden NJ Phone: 856-757-7475 856-541-9668 (fax) Email: Lito Moran LiMoran@ci.camden.nj.us Tamara Jefferson TaJeffer@ci.camden.nj.us Amanda Thompson-Fleming AmThomps@ci.camden.nj.us

Perimeter Fence Description: Remove and Cart Away Approx. 810LF 6H Chain Link Fence Furnish and Install Approx. 810LF 6H All Black Chain Link Fence Furnish and Install (1) 6Hx16W Double Drive Gates (2x9 Wire, 3" Terminal Post, 2 ½" Line Post, 1 5/8" Top and Bottom Rails)

Field 1
Description:
Remove and Cart Away Approx. 125LF 4H Chain Link Fence
Furnish and Install Approx. 125LF 4H All Black Chain Link Fence
Furnish and Install (1) 4Hx12W Double Drive Gates
Furnish and Install (2) Batters Bench Area 50LF 6H All Black Chain Link Fence
Furnish and Install (2) 6Hx4W Walk Gates
Furnish and Install 20x20x20 20H All Black Backstop
(2x6 Wire, 3" Terminal Post, 2 ½" Line Post, 1 5/8" Top and Bottom Rails)

A DIVISION OF ROSANDO FENCE CO., INC MORE THAN 70 YEARS Serving New Jersey, Eastern Pennsylvania, Northern New York & the 5-Boroughs of NYC

417 CROOKS AVE CLIFTON NJ, 07011 Phone: 973-779-9592 Fax: 973-340-3935 Email: fxfence417@aol.com



All types of Gates, Manual & Electric Steel Bollards with Plastic Covers Aluminum & steel Ornamental Fence Tennis Court Fence & Screening Baseball Backstops Trash Enclosures DOT Chain Link Fence Turnstiles, Manual & Electric Highway Guardrail, Steel or Timber PVC-Vinyl Fence, All colors High Rise Railing Wood Fence

New Jersey State Approved Co-op #65MCESCCPS NJ Contractors License No. 13VH02534400 ESCNJ 20/21-37 Fencing Purchase Installation and Repair US Homeland Security Approved Fence Contractor (TWIC)

Field 2

Description:

Remove and Cart Away Approx. 470LF 4H Chain Link Fence Remove and Cart Away Approx. 140LF 10H Chain Link Fence Furnish and Install Approx. 470LF 4H All Black Chain Link Fence Furnish and Install (1) 4Hx12W Double Drive Gates Furnish and Install (2) Batters Bench Area 50LF 6H All Black Chain Link Fence Furnish and Install (2) 6Hx4W Walk Gates Furnish and Install (2) 4Hx4W Walk Gates Furnish and Install (2) 4Hx4W Walk Gates Furnish and Install Approx. 140LF 10H All Black Chain Link Fence Furnish and Install 20x20x20 20H All Black Backstop (2x6 Wire, 3" Terminal Post, 2 ½" Line Post, 1 5/8" Top and Bottom Rails)

Field 3

Description: Remove and Cart Away Approx. 450LF 4H Chain Link Fence Remove and Cart Away Approx. 40LF 8H Chain Link Fence Furnish and Install Approx. 450LF 4H All Black Chain Link Fence Furnish and Install (1) 4Hx12W Double Drive Gates Furnish and Install (2) Batters Bench Area 50LF 6H All Black Chain Link Fence Furnish and Install (2) 6Hx4W Walk Gates Furnish and Install Approx. 40LF 8H All Black Chain Link Fence Furnish and Install (1) 6Hx12W Double Drive Gates Furnish and Install (1) 6Hx12W Double Drive Gates Furnish and Install 20x20x20 20H All Black Backstop (2x6 Wire, 3" Terminal Post, 2 ½" Line Post, 1 5/8" Top and Bottom Rails) - All Materials to Meet Baseball/Softball Specs

- Layout to Meet Baseball/Softball Specs
- Lift on-site

Materials and Labor \$229,470.00

A DIVISION OF ROSANDO FENCE CO., INC MORE THAN 70 YEARS Serving New Jersey, Eastern Pennsylvania, Northern New York & the 5-Boroughs of NYC

417 CROOKS AVE CLIFTON NJ, 07011 Phone: 973-779-9592 Fax: 973-340-3935 Email: fxfence417@aol.com



All types of Gates, Manual & Electric Steel Bollards with Plastic Covers Aluminum & steel Ornamental Fence Tennis Court Fence & Screening Baseball Backstops Trash Enclosures DOT Chain Link Fence Turnstiles, Manual & Electric Highway Guardrail, Steel or Timber PVC-Vinyl Fence, All colors High Rise Railing Wood Fence

New Jersey State Approved Co-op #65MCESCCPS NJ Contractors License No. 13VH02534400 ESCNJ 20/21-37 Fencing Purchase Installation and Repair US Homeland Security Approved Fence Contractor (TWIC)

Thank you; Wilby Tapia, INDUSTRIAL & COMMERCIAL ESTIMATOR wtapia@foxfenceeneterprisesinc.com

Accepted by:_____

Print Name: _____

Date: _____

A DIVISION OF ROSANDO FENCE CO., INC MORE THAN 70 YEARS Serving New Jersey, Eastern Pennsylvania, Northern New York & the 5-Boroughs of NYC

417 CROOKS AVE CLIFTON NJ, 07011 Phone: 973-779-9592 Fax: 973-340-3935 Email: fxfence417@aol.com



Request For Funding

DATE: <u>(</u>	)8/16/23	DEPARTMENT REQUESTING FUNDS:	DPW/Parks and	Open Spaces

CONTACT PERSON: Amanda C. Fleming

**PHONE:** 856-757-7393

SOURCE OF FUNDS: _____CDBG _____AMOUNT OF REQUEST: \$436,471.81

TYPE OF ACTIVITY: _____ LOCATION/CENSUS TRACK: _____ Union Baseball Field

#### NATIONAL OBJECTIVE:

(IDENTIFY ONE OF THE FOLLOWING NATIONAL OBJECTIVES: LOW/MOD BENEFIT; ELININATION OF SLUM AND BLIGHT OR URGENT NEED AND HOW THE PROJECT MEETS THE OBJECTIVE)

This activity benefits the low/mod income area residents in the Fairview section of the city.

#### **PROJECT DESCRIPTION:**

Union Field is located at Tennessee and S. Merrimac Road. Funding for this project would reinvigorate the park, replacing the existing fencing with new black vinyl fencing, made to today's specifications and regulations for baseball fields, replacing dug-out benches, and stands for the families to watch their children play.

This therefore is to request, \$436,471.81 of CDBG Funding.

#### GOALS/OBJECTIVES: (Include outputs and units of service, family or households)

The goal for this project is to provide the community with up-to-date, safe recreational amenities suitable for the neighborhood children, nearby school kids and the many sports teams who call Camden home.

#### BUDGET: (Provide budget summary and attach completed budget template form)

Fencing Replacement	\$215,000.00	
Seating (Player Benches, stands)	\$40,000.00	
Scoreboard	\$60,000.00	
Concession Stand Design/Reno	\$121,471.81	
TOTAL COST OF PROJECT:	\$436,471.81	
RELEVANT DIRECTOR:		
GRANTS MANAGEMENT:		
DIRECTOR OF FINANCE:		
		SN:0144 12 9114 EAR AND SHADE
	-	N 123. 61413
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O Public Notice New J., O FacilityDude - Maint NIXSTART START	de - Maint CD Cranford Police Coo Searr ( h	G KRONGS	) Gov Connection	Bid Solicitation: ✓ N	<ul> <li>NJ BKC ONSTART State Cont</li> <li>Advanced</li> </ul>	state Cont 🕑 LOCAL FINANCE N	vANCE N 🦝 WB Mason - Login St	⊳- Logi¤ Supplier Registration	» 🖸 All Sostmarks ation Sign In
Results									
			1	1-13 of 13 巜 <	1 > >>				<b>N</b> 100 100 100
Contract / Blanket #	₿idŧ	Description 📀 Vendor		Type Code	Dollars Spent to Date	🗢 Organization 🔷 Status		<ul> <li>○ Begin Date</li> </ul>	<ul> <li>End Date</li> </ul>
0 8 8 8 8		T0640 - FENCE: CHAIN LINK, ROCK FALI, WOODEN, VINYL AND ORNAMENTAL (INSTALL & REPLACE)	Consolidated Steel & Aluminum Fence Co., Inc.	RFP/NJCOOP/SBE	\$504,708.27	Division of Purchase and Property	3PS - Sent	03/01/2015	06/30/2024
88679		T0640 - FENCE: CHAIN LINK ROCK FALI, WOODEN, VINYL AND ORNAMENTAL (INSTALL & REPLACE)	EB Fence LLC	RFP/NJCOOP/SBE	\$727,805.27	Division of Purchase and Property	3PS - Sent	03/01/2015	06/30/2024
87153		T1956 - LED SIGNAL INDICATIONS AND WARNING DEVICES	General Highway Products Inc.	RFP/NJCOOP	<b>\$</b> 0.00	Division of Purchase and Property	3PS - Sent	09/15/2014	07/14/2024
49131		TSU01 MACS GENERATED FOR PIMS/OTHER T- NOS FARM OPERATIONS,	State of New Jersey		\$4,071.00	Division of Purchase and Property	3PS - Sent	06/01/1996	06/30/2027

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#### RESOLUTION AUTHORIZING THE PURCHASE OF FIRE HOSES FROM FIREFIGHTER 1 THROUGH NEW JERSEY STATE CO-OPERATIVE

WHEREAS, under <u>N.J.S.A.</u> 40A: 11-12, a municipality may, without advertising for bids, purchase materials, supplies or equipment under a contract entered into on behalf of the State by the Division of Purchase and Property in the Department of Treasury, State of New Jersey; and

WHEREAS, it has been certified by the Purchasing Agent of the City of Camden that the City seeks to purchase various lengths of snap-tite fire hoses under State Contract #17-FLEET-00807 to replace unrepairable failed fire hoses; and

WHEREAS, the municipality seeks to purchase this equipment under said State contract from FireFighter 1 for an amount not to exceed NINETY-FOUR THOUSAND FIVE HUNDRED THIRTY-NINE DOLLARS AND FIFTY CENTS (\$94,539.50); and

WHEREAS, there will be substantial savings by the municipality by purchasing under the State Contract and this procedure is in the best interest of the City of Camden; and

WHEREAS, pursuant to the directive of the Division of Local Government Services, a certification has been attached hereto which certifies that the funds for this expenditure are available and appropriated under the reserve for state and federal grant budget of the City of Camden under line items "H-25-BG-020-010", and said certification has been signed by the Chief Financial Officer and approved as to form by the City Attorney; now, therefore

**BE IT RESOLVED**, by the City Council of the City of Camden, that the City of Camden is hereby authorized to award a contract to Firefighter 1 to purchase various lengths of snap-tite fire hoses under State Contract **#17-FLEET-00807** for an amount not to exceed NINETY-FOUR THOUSAND FIVE HUNDRED THIRTY-NINE DOLLARS AND FIFTY CENTS (\$94,539.50).

**BE IT FURTHER RESOLVED**, that pursuant to <u>N.J.S.A.</u> 52:27BBB-23, a true copy of this Resolution shall be forwarded to the State Commissioner of Community Affairs, who shall have ten (10) days from the receipt thereof to veto this Resolution. All notices of veto shall be filed in the Office of the Municipal Clerk.

Date: March 12, 2024

The above has been reviewed and approved as to form.

DANIEL S. BLACKBURN City Attorney

ANGEL FUENTES President, City Council

ATTEST:

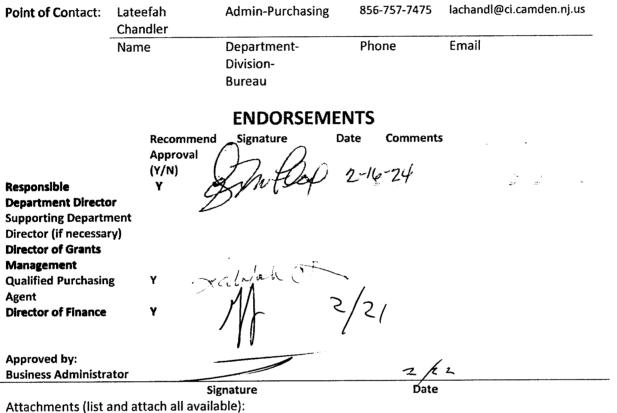
LUIS PASTORIZA Municipal Clerk CITY OF CAMDEN — CITY COUNCIL ACTION REQUEST FORM



COUNCIL MEETING DATE: 03/12/2024

#### **City** Council TO: FROM: Chief Jesse Flax, Fire Department

#### TITLE OF ORDINANCE/RESOLUTION: RESOLUTION AUTHORIZING THE PURCHASE OF FIRE HOSES FROM FIREFIGHTER ONE THROUGH NEW JERSEY STATE CO-OPERATIVE



- 1. Waiver Request Form Attached for State DCA/DLGS Approval (If applicable)¹
- 2. Certification of Funds²
- 3. Addition supporting documents.

"Walk-on" note: All walk-on legislation must be pre-approved by the Business Administrator. The Department Director and Contact Person are jointly responsible for delivering all necessary documents to the City Clerk for distribution at the Council Meetina.

Received by:	~7 <del>2</del>	FEB 2 9 2024
City Attorney	Signature	Date

¹ For Example: Form "A" - Request for approval of Employees Requiring Advice and Consent of Governing Body, Form "D" - Contract Request, Form "E" - Creation/Extension of Services, Form "G" - Grant Approval, Form "H" -Bond Ordinance or Contract Request, Form "1", "Best Price Insurance Contracting" Model Ordinance

² Mandatory for any financial commitment to the City or expenditure of City Funds.

### EXECUTIVE SUMMARY

#### TITLE OF ORDINANCE/RESOLUTION: : RESOLUTION AUTHORIZING THE PURCHASE OF FIRE HOSES FROM FIREFIGHTER ONE THROUGH NEW JERSEY STATE CO-OPERATIVE

FACTS/BACKGROUND: (Executive level details. Short concise bullets)

- Purchase of various lengths of All American/Snap-Tite fire hoses from FireFirghter One, 34 Wilson Drive, Sparta, NJ 07871 via NJSC #17-Fleet-00807
- Purchase will replace unrepairable/destroyed fire hoses that failed testing as per NFPA 1962
- Hoses consist of Snap-Tite Hose Supreme & Snap-Tite HFX

AMOUNT OF PROPOSED CONTRACT or TOTAL COST OF PROPOSAL: \$94,539.50 APPROPRIATION NUMBER: H-25-BG-020-010 PROCUREMENT: N.J.S.A. 40A:11-12 - NJSC #17-FLET-00807

#### IMPACT STATEMENT:

• For the safety and well-being of the City's fire fighters

#### SUBJECT MATTER EXPERTS/ADVOCATES:

• Chief Jessie Flax, Fire Department

#### COORDINATION:

• N/A

Prepared by: LATEEAH CHANDLER

856-757-7475

Name

Phone/Email

#### ATTACHMENT D

#### STATE OF NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF LOCAL GOVERNMENT SERVICES CONTRACT REQUEST FORM

This form must be filled out in its entirety and is intended to provide the Division with appropriate information to determine whether to approve a new or extended service. Please provide any additional information you believe will help the Division make an informed decision.

Municipality	CITY OF CAMDEN
Professional Service or EUS	N/A
Туре	
Name of Vendor	FIREFIGHTER ONE
Purpose or Need for service:	PURCHASE OF VARIOUS LENGHTS OF ALL
~	AMERICAN FIRE HOSES TO REPLACE
	UNREPAIRABLE AND WORN OUT HOSES
	40C 590 50
Contract Award Amount	\$96,539.50
Temporary or Seasonal	
Grant Funded (attach	NO
appropriate documentation	
allowing for service through	
grant funds)	
Please explain the procurement	NJSA 40A:11-12
process (i.e. bids, RFQ,	
competitive contracting, etc.)	
Were other proposals received?	NO
If so, please attach the names	
and amounts for each proposal	
received?	· · · · · · · · · · · · · · · · · · ·
appropriate documentation allowing for service through grant funds) Please explain the procurement process (i.e. bids, RFQ, competitive contracting, etc.) Were other proposals received? If so, please attach the names and amounts for each proposal	~2 MONTHS N/A NO NJSA 40A:11-12 NO

Please attach the RFP, evaluation memoranda or evaluation forms used to evaluate the vendors and a list of all bidders and the bid amounts associated with each bidder.

If the lowest bidder was not selected, please have the appropriate personnel sign the certification on page 2.

Mayor's Signature*

Date

Date

Business Administrator/Manager Signature

*For direct appointments of the Governing Body, Council President or at the discretion of the Director, the most senior member of the Governing Body may sign the waiver in lieu of the Mayor.

The Financial Officer affirms that there is adequate funding available for this action.

Financial Officer Signature

I certify that the vendor selected is in compliance with the adopted Pay to Play Ordinance and that the vendor was notified of any restrictions with respect to campaign contributions.

	KYA NIJSC		Date	
Certifying Officer				
For LGS use only:	к.			
() Approved	() Denied			
		_Date		
Director or Designee, Division of Local Gover	nment Services			

Number Assigned_____

57 P	AMDEN CITY 20 market street c box 95120 amden, nj 08101-5120 el (856)757-7000	NO. R2400097
S H I P T O	FRANK SANDROCK, DEPUTY CHIEF FIRE ADMINISTRATION 4 N 3RD STREET CAMDEN, NJ 08102	ORDER DATE: 01/09/24 DELIVERY DATE: STATE CONTRACT: F.O.B. TERMS:
V E N D O R	VENDOR #: FIR60 FIREFIGHTER ONE LLC 34 WILSON DRIVE SPARTA, NJ 07871	a 20 Fil 3: 0

QTY/UNIT	DESCRIPTION	ACCOUNT NO.	UNIT PRICE	TOTAL COST
31.00 EA	PONN SUPREME DOUBLE JACKET HOS	н-25-вд-020-010	302.5000	9,377.50
	(31) PONN SUPREME DOUBLE JACKET HOSE -			
•	1.75" DIA. WHITE SOFT 2.5 NST			
	Catalog #: AAH-FS17X50C15N			•
20.00 EA	PONN SUPREME DBL JACKET HOSE	H-25-BG-020-010	441.6500	8,833.00
	Catalog #: AAH-FS25X50C25N		N.	20
60.00 EA	SNAP-TITE HFX RUBBER HOSE YELL	н-25-вG-020-010	1,272.150	76,329.00
	Catalog #: AAH-HFX40X100Y4			
1.00	DESCRIPTION	н-25-вG-020-010	0.000 ⁵ c	5 <u> </u>
	REPLACE UNREPAIRABLE / DESTROY FIRE HOSE			B de
	THAT FAILED TESTING AS PER NFPA 1962			-0
	17-FLEET-00807-ALL AMERICA	· · · · · · · · · · · · · · · · · · ·		43 C. C.
				ୁ ବ୍ଳ 👘
	T-0790(17DPP00100) - FIREFIGHTER			
	PROTECTION CLOTHING AND EQUIPMENT			
	AWARD SUMMARY NJ STATE COMTRACT MASTER		•	
-	BLANKET #17-FLEET-00807 / ALL AMERICAN			
	HOSE PRICE LIST DATE: 2022 / 45%			
	DISCOUNT / CATEGORY 8			
	"NEW JERSEY STATE CONTRACT"			
		·	TOTAL	94,539.50
		DR 24	Indu	
- <u>M\</u> [[	- A LABH	A.T. afal	12024	
pproved:		I hereby certify that the	work or supplie	s specified are
1 A- 1	$\sqrt{104}$ V/	necessary for the proper		
				DUSINESS OF THIS
		bureau or office.		
$\backslash$	THE		1. 1	
X.	-M. Hall: 2-15-24	Trull a	//	2-13-2
epartment H	léad Date	Receiver of Boods		Date
/ /	- ,			

#### Initial Report _____ Revised Report ____Closing Report____

# **Bureau of Grants Management Grant Summary Form**

Grant Status Code: _G

(green - g; yellow - y; red - r)

Department: Fire Department

Grant Administrator: Chief Jesse Flax Grant Administrator #: 757-7518

Project Name:	<u></u> . <u>.</u>		Fire Equipment			
Grant/Funding Ag Program:	lency		CDBG Funding (Entitlement) FY21			
Grant Federal CFD GIMS Number:	OA or S	State	CFDA 14.2	218	<b></b>	
City Contract Date	e:			City Contract #:		
Application Resolution #:			Appropriation Code :	Н-25-В	G-022-020; G-020-010: G-021-004	
Funding Source:			CDBG FY 2	2022/21/20		
Pass Through:	Υo	r N	Source:			
Amount of Grant:	L		\$9,531.41	,531.41 +\$12.83 + \$199,537.60		
Local Match:	Υo	or (N)	Cash:	\$0	In- Kind:	
Budget Insertion Resolution # & Date:				Accepting Grant Resolution # MC:		
Term of Grant:				Location of Activity:	City wi	de
Date of Analysis:		5-Feb	o-24	Reviewed By:	Kelly M	lobley

#### Summary:

20-Feb-24: The Fire Department is currently processing purchase requisition #R24000972 for Firefighter One LLC for the purpose of purchasing fire safety equipment in the amount of \$94,539.50 – NJ State Contract.

5-Feb-24: The Fire Department is currently processing purchase order #23-04382 for Firefighter One LLC for the purpose of purchasing fire safety equipment. 20 water rescue dry suits. Total cost \$29,949.60. This action will close out this purchase order. Also processing purchase requisition #R2400339 in the amount of \$9,642.00 for fire safety equipment

Funding was made available through the City's Entitlement of CDBG Funds for the FY 2 Program Year.

#### **Time Lines**:

# Problematic Areas, Recommendations or Comments:

Initial Report _____ Revised Report _√_Closing Report___

.

# Bureau of Grants Management Grant Summary Form

# Grant Status Code: <u>G</u> (green - g; yellow - y; red - r)



**Camden Fire Department** 

~

Customer:

Bill to:

# QUOTE

#### SQ-00231013

02/14/2024

Sales Rep:Mick Petrulla: mpetrulla@ff1.comQuote Date

Delivery Address:	4 North 3rd. Street
Delivery City:	Camden
	NT

Street:	4 North 3rd. Street	Delivery State:	NJ
City:	Camden	Delivery Zip Code:	08102
State:	NJ	<b>Delivery Method:</b>	Drop Shipment
Zip Code:	08102	D	20 1
Acct. #	CFD08102	Payment Term	30 days
Dart	Description	Otv	Price**

Part	Description	Qty	Price**	Total
AAH-FS17X50C15N	Ponn Supreme Double Jacket Hose - 1.75 in. Diameter White, Coated / 50' / 1.5 in NH Aluminum	31.00	302.50	9,377.50
	*NJ STATE CONTRACT* STENCIL "CAMDEN FIRE DEPARTMENT" MONTH/YEAR			
AAH-FS25X50C25N	Ponn Supreme Double Jacket Hose - 2.5 in. Diameter White, Coated / 50 ft / 2.5 in NH Aluminum	20.00	441.65	8,833.00
	*NJ STATE CONTRACT* STENCIL "CAMDEN FIRE DEPARTMENT" MONTH/YEAR			
AAH-HFX40X100Y40S	Snap-Tite HFX Rubber Hose Yellow / 4 in. / 4 in. Storz Coupled / 100 Foot	60.00	1,272.15	76,329.00
	*NJ STATE CONTRACT* STENCIL "CAMDEN FIRE DEPARTMENT" MONTH/YEAR			
17-FLEET-00807-All America	T-0790 (17DPP00100) – Firefighter Protective Clothing and Equipment Award Summary NJ State Contract Master Blanket# 17-FLEET-00807 / All American Hose Price List Date: 2022 / 45% Discount / Category 8	1.00	0.00	0.00
	*NJ STATE CONTRACT*			

Price

94,539.50

0.00

0.00

Sub Total

Charges

**Tax Total** 

**RETURN POLICY:** 

-Special Order or Custom items are not returnable.

-All Returns are subject to a 20% restocking fee.

.

-No returns will be accepted without an RMA # issued by FF1.

-No Returns will be accepted after 60 days from date of purchase.

-Returning party responsible for shipping related charges. -Returned merchandise must be in NEW and RESALABLE condition for credit to be applied.	Total	94,539.50

Authorized Signature: _____

Printed Name:_____

Charge

#### **Kelly Mobley**

From:	Kelly Mobley
Sent:	Friday, February 16, 2024 7:54 AM
То:	Blanca Aponte
Cc:	Jesse Flax
Subject:	RE: Grant Acct #: H-25-BG-020-010

Good morning Blanca. For the fire hoses the funding was to be taken from the following accounts:

H25-BG-020-010 H-25-BG-022-020 H-25-BG-021-020

#### Total allocated from these accounts: \$209,081.84

Purchase the following: Fire Hoses : \$58,222.80

Equipment for removal from entrapment (various): \$57,995.18 + \$42,785 +

\$9,642+ \$9,337.97

+ \$4,030.72 + \$19,168.17 (\$142,959.04) Equipment to detect natural gas: \$7,900.00

Let me know if you have any further questions.

Kelly Mobley

Kelly Mobley Coordinator for Federal and State Aid Department of Finance Bureau of Grants Management City Hall – Suite 316 PO Box 95120 Camden, NJ 08101-5120 (856) 602-4521 (office) (856) 676-6444 (cell) (856) 968-6417 (fax)

From: Blanca Aponte <BlancaA@ci.camden.nj.us> Sent: Thursday, February 15, 2024 12:15 PM To: Kelly Mobley <KeMobley@ci.camden.nj.us> Subject: Grant Acct #: H-25-BG-020-010

Kelly,

I believe the order pertains to the above mentioned grant account, Req #R2400097, the Chief added hoses by quantity, we should be covered, thank you. ©

Page No: 2

y 20, 2024 M	
February 02:28 PM	

int N	Description	Adopted Expended YTD Expended Curr	Amended Encumber YT Requested Y		Transfers Reimbrsd YTD Reimbrsd Curr	Modified Canceled Pd/Chrgd YTD	Balance YTD %Used Unexpended	Trans Amount	Trans Balance User	
Date Transaction Data/Comment	lata/Comment		>	Vendor/Keterence	rerence					
H-25-86-020-010			Continued Continued	ed ETDEAD	ETREFTGHTER ONE	ı رايد مرجع		350.00-**	199,537.60 BA	
12/13/23 RQ 23-U3440	Z SHIPPING & HANDLING CHARGES 1 DEDWIED WATED DESCHED DACKAGE			FTR60	FIREFIGHTER ONE LLC	one LLC		36,410.00-**		
58	2 SAR RACKCOUNTRY / RED W/RATLS			FIR60	FIREFIGHTER ONE LLC	ONE LLC		2,700.00-**	199,537.60	
22	3 EXFIL SAR BACKCOUNTRY W/RAILS			FIR60	FIREFIGHTER ONE LLC	ONE LLC		5,200.00-**	199,537.60	
22	1 SNAP SUPREME ATTACH HOSE				DIVAL SAFETY EQUIPMENT	<pre>     EQUIPMENT </pre>		8,246.00-** 6,300 50 44	199,537.60	
g	2 PONN SUPREME 2 1/2" HOSE 50'				DIVAL SAFETY	SAFETY EQUIPMENT		6,480.00-** 30 350 00 4*	199,537.50 BA	
ğ	3 ALL AMERICAN HFX HOSE 4" 100'	-		DSE01	DIVAL SAFETY EQUIPMENT		ŗ	26,250.00-** 620_00_**	199,537.00 BA	
g		ATOR		MUN56	MUNICIPAL EN	MUNICIPAL EMERGENCY SERVICES	0.5	6 288 00-**	199.537.60 BA	
	10 MAKITA 18 VOLI BL OPC KII 11 MAVITA ABDC SOCVET/METBIC SET	Ę	canceleu M	00NUM			ז ג <u>ו</u>	192.00-**		
12/14/23 KU 23-03430 12/14/73 DD 73-03456		4		MUN36			S	468.00-**		
28	MAKTTA			MUN36		EMERGENCY SERVICES	ES	300.00-**		
22		TURBO GEN Cano		MUN36	MUNICIPAL E		ES	150.00-**		
2				MUN36			ES	858.00-**	199,53/.60	
2	MAKITA			MUN36	MUNICIPAL E		ES	492.00-**	199,537.60	
2	MAKITA		canceled N	MUN36			B	252.00-**	100,537.60	
2				MUN36			ES	324.00-** 2: 00 **	199,557.6U	
8		METAL BAND Can		MUN36			ES	84.00-**	199,53/.60	
12/14/23 RQ 23-03456		USHLESS CO Can		MUN36			ES	2,250.00-°°		
	20 SHIPPING & HANDLING CHANGES			MUN36			8.2	250.00-** 260.00-**	100 537 60	
ğ	3 MAKITA REHAB COOLER BOX			MUN36			3 ម	000.00-** 084 00-**	100 537 60	
2 '	4 MAKITA 12V CXT MULTI CUTTER KI				MUNICIPAL E	EMERGENCY SERVICES EMERGENCY SERVICES	3 2	304.00 1 260.00-**	199.537.60	
2	MAKITA		canceleu	0CNUM MIN26			<u>ј</u> К	-1-20.00-**	199,537.60	
	0 MAKIA 400 DEEP CUI PORIABLE 7 MAVITA STEEL DAD ELISH CUITTER	<b>α</b>		MUN36			E	8,208.00-**	199,537.60	
12/14//23 RV 23-03456		CUTTER-RA Can		MUN36			ES	17,004.00-**	199,537.60	
2 2		SUPPLY Can		MUN36	MUNICIPAL E	MUNICIPAL EMERGENCY SERVICES	ES	$1, 140.00^{-**}$	199,537.60	
2 2	Onen	STAN		DSE01	DIVAL SAFET	DIVAL SAFETY EQUIPMENT		11,401.20-	188,136.40	
	DES KRAKEN EX			UNK01	UNKNOWN VENDOR	DOR		16,456.80-		
2 2	1 PONN SUPREME DOUBLE JACKET HOS	Š		FIR60	FIREFIGHTER ONE LLC	ONE LLC		9,377.50-		
22	Z PONN SUPREME DBL JACKET HOSE	KET HOSE App1:	1: BA	FIR60	FIREFIGHTER ONE LLC	I ONE LLC		8,833.00-		
2	<b>3 SNAP-TITE HFX RUBBER HOSE YELL</b>		1: BA	FIR60	FIREFIGHTER ONE LLC	I ONE ITC		76,329.00-		
ζ Ω	4 DESCRIPTION		1: BA	FIR60	FIREFIGHTER ONE LLC	CONE LLC		0.00		
ğ	1 11 STEP IRP TINS	Held	д.	DRA08	DRAGON RESC	DRAGON RESCUE MANAGEMENT		130.00-	76 450 10 BA	
01/09/24 RQ R2400099	2 WARD TROMBONE TOOL	Held	G	DRAUS	DRAGUN RESC	uragun kescue managemeni		-00.000		

February 20, 2024 02:28 PM

CAMDEN CITY Budget Account Status/Transaction Audit Trail Including Requisition Items

Page No: 3

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Account No	Description Adopted Amended Expended YTD Encumber YTD		Transfers Modified Reimbrsd YTD Canceled	Balance YTD %Used unexpended		
Date Transaction	vedues real	opu	_		Trans Amount	Trans Balance User
H-25-BG-020-010	Eire Equipment	ed				75 035 10 PA
01/09/24 RQ R2400099 01/09/24 R0 R2400099	3 MODIFIED TROMBONE HEID HEID D 4 POILTNG DFUTCF HEID	DRAU0 DRA08	DRAGON RESCUE MANAGEMENT		2,140.00-	73,795.10 BA
22	ELEVATOR DOOR SIMULATOR Held	DRA08	DRAGON RESCUE MANAGEMENT		2,410.00-	
í Q	неТа	DRA08	DRAGON RESCUE MANAGEMENT		560.00-	
	7 NO SHIPPING & HANDLING FEES Held D	DRA08 MIN36	DRAGON RESCUE MANAGEMENT MINTCTDAL EMEDGENCY SEPUTCES	CES	0.00 620.00-**	/U,825.10 BA 70.825.10 BA
01/26/24 R0 R2400311	PO: 24-00515	MUN36		CES	6,288.00-**	
ĝ	MAKITA 48PC SOCKET/METRIC SET PO: 24-00515	MUN36	EMERGENCY	CES	192.00-**	
2	MAKITA 1/4 ULTRA THIN METAL SA PO: 24-00515	MUN36		CES	468.00-** 200.00-**	/0,825.10 BA 70 825 10 BA
01/26/24 RQ R2400311	IS MAKITA ULTRA THIN CUT UFF WHEE PU: 24-UU5IS	MUNSO	MUNICIPAL EMERGENCY SERVICES		150.00-**	
22	MAKITA 9"DEMOLITION BLADE 8/10 PO: 24-00515	MUN36	EMERGENCY	CES	858.00-**	
22	MAKITA CONTRACTOR GRADE BITSET PO: 24-00515	MUN36	MUNICIPAL EMERGENCY SERVICES	CES	492.00-**	
ğ	17 MAKITA BIMETAL BAND SAW BLADE PO: 24-00515	MUN36	EMERGENCY	CES	252,00-**	
g	18 MAKITA 44 7/8 BIMETAL BAND SAW PO: 24-00515	MUN36	EMERGENCY	CES	324.00-**	
g	CUSTOM MAKITA USA BIMETAL BAND PO: 24-00515	MUN36	EMERGENCY	CES	84.00-** 2 255 20 44	70,825.10
g	MAKITA LITHIUMLON BRUSHLESS CO PO: 24-00515	MUN36	EMERGENCY	CES	2,250.00-** 250.00 **	/U,023.1U BA 70 875 10 PA
22	SHIPPING & HANDLING CHANGES PO: 24-UU315		MUNICIPAL EMERGENCY SERVICES	CES	860 00-**	70,825,10
01/26/24 RQ R2400311 01/26/24 PD P2400311	0 10	MUN36	EMERGENCY	CES	984.00-**	70,825.10
22	MAKITA 18V PORTABLE BAND SAW PO: 24-00515	MUN36	EMERGENCY	CES	1,260.00-**	70,825.10
( Z	6 MAKITA 40V DEEP CUT PORTABLE PO: 24-00515	MUN36	EMERGENCY	ICES	795.00-**	70,825.10
ğ	7 MAKITA STEEL ROD FLUSH CUTTER PO: 24-00515	MUN36	EMERGENCY	ICES	8,208.00-**	70,825.10
8 2	8 MAKITA 40V 14" POWER CUTTER-BA PO: 24-00515	MUN36		(CES	L/,UU4.UU-** 1 140 00_**	
01/20/24 RQ R2400311 01/31/24 PC P2400330	9 MAKLIA BACPAK PUMEK SUPPLY PU: 24-UU313 1 RACK-N-RESCHE 600' RIHE 1/2" DD: 24-00516	0CNUM MUN36	MUNICIPAL EMERGENCY SERVICES	ICES	2,600.00-**	70,825.10
22	10 ROCK-N-RESCUE LARGE ROPE BAG PO: 24-00516	MUN36	EMERGENCY	ICES	280.00-**	
2	11 ROCK-N-RESCUE X-L ROPE BAG BLU PO: 24-00516	MUN36	MUNICIPAL EMERGENCY SERVICES	ICES	240.00-**	70,825.10
ğ	12 ROCK-N-RESCUE X-L ROPE BAG RED PO: 24-00516	MUN36	EMERGENCY	ICES	240.00-**	70,825.10
g	13 ROCK-N-RESCUE GRAND LRG ROPE PO: 24-00516	MUN36	EMERGENCY	ICES	280.00-**	/0,025.10
g 8	14 CUSTOME YATES GEAR TECH RES II PO: 24-00516	MUN36	MUNICIPAL EMERGENCY SERVICES	ICES	1,200.00-** 1,200.00-**	/U, 025.1U BA
01/31/24 R0 R2400339 01/31/24 R0 R2400339	IS SHIPPING & HANDLING CHARGES PU: 24-00310 16 SHIPPING & HANDLING CHARGES PO: 24-00516	MUN36	EMERGENCY	ICES	-, 250.00-**	70,825.10
2 2 2 2	2 ROCK-N-RESCUE 600' RED 1/2" PO: 2 ROCK N DESCUE 300' CREEN 8MM PO:	MUN36 MIN36	MUNICIPAL EMERGENCY SERVICES MINTCTPAL EMERGENCY SERVICES	ICES	1,950.00-** 340.00-**	
65CUU42X עע אנע אנע אנע אנע	S KUCK-N-KESCUE JUU GREEN OMM PU. 24-UUJI					

Page No: 4

Account No	Description	Adopted Expended YTD	D Reimbrsd YTD	s Modified YTD Canceled	Balance YTD %Used Unexpended		
Date Transaction Data/Comment	ata/Comment	Expended Curr Kequested TID Vel	g	=		Trans Amount	Trans Balance User
u_76 bc_000_010	Sire Fairingent	The second se	ed 🐁				
01/31/24 PD P2400339	4 ROCK-N-RESCUE 300'	ORANGE 8MM PO: 24-00516	N36	MUNICIPAL EMERGENCY SER	SERVICES	340.00-**	70,825.10 BA
01/31/24 RO R2400339	5 ROCK-N-RESCUE 300'	BUE 8MM PO:	MUN36 MUNI	MUNICIPAL EMERGENCY SER	SERVICES	340.00-**	70,825.10 BA
28	6 ROCK-N-RESCUE 100'	1"TUBE NYLO PO:		EMERGENCY	SERVICES	34.00-**	
22	ROCK-N-RESCUE	1"TUBE NEON PO:	MUN36 MUN3	MUNICIPAL EMERGENCY SER	SERVICES	34,00-**	
22	8 ROCK-N-RECUE 100'	L" TUBE RED PO: 24-0051	_	EMERGENCY	SERVICES	34.00-**	
	9 CUSTOM YATES GEAR	-		EMERGENCY	SERVICES	280.00-**	
	1 Open	MAKITA HIGH PRESSURE INFLATOR	_	EMERGENCY	SERVICES	-00.02- 7 755 00	/0, 203.10 52P
8	2 Open	MAKITA LITHIUMLON BRUSHLESS CO		EMERGENCY	SERVICES	2,230.00- 860.00-	67 080 10 SZF
2				MUNICIPAL EMERGENCY SER MUNICIPAL EMERGENCY SER	SEKVILES	984 00-	
8			NUM OCNUM		SERVICES	1.260.00-	
2 1		MAKITA IOV PUKTABLE BANU SAW		EMERGENCY	SERVICES	795.00-	
CTCN0-47 04 47/70/70	o uperi			EMERGENCY	SERVICES	8,208,00-	55,842.10 SZP
28	R Onen			EMERGENCY	SERVICES	17,004.00-	38,838.10 SZP
2 8				MUNICIPAL EMERGENCY SEP	SERVICES	1,140.00-	
2			_		SERVICES	6,288.00-	
2		MAKITA 48PC SOCKET/METRIC SET		EMERGENCY	SERVICES	-00-76T	
02/02/24 P0 24-00515	12 Open	MAKITA 1/4 ULTRA THIN METAL SA	_	EMERGENCY	SERVICES	408.00-	
02/02/24 P0 24-00515	13 Open			EMERGENCY	SERVICES	300.00- 150.00	20,430.10 32F
g	14 Open	MAKITA DIAMOND BLADE TURBO GEN		EMERGENCY	SERVICES	-00.0CT	20, 200. LU 32F
8	15 Open	9"DEMOLITIOM BLAI		EMERGENCY	SERVICES	-00 000	
g		MAKITA CONTRACTOR GRADE BLISEI		MUNICIPAL EMERGENCT SE WINITIPAL EMERGENCY SE	SERVICES	252,00-	28,698,10 SZP
2		MAKLIA BIMEIAL BANU SAW BLAUE			SERVICES	324.00-	
2 2		MAKIA 44 //O BIMEIAL BAND 34W CUCTOM MANTTA USA PIMETAL BAND		EMERGENCY	SERVICES	84.00-	
	19 Open	CUSTUM MANTER USA BIMELAL BANK		EMERGENCY	SERVICES	250.00-	
CTCV0745 VG 42/20/20 02/07/07 VG 42/20/20	1 Onen	ROCK-N-RESCIF 600' BLUE 1/2"		EMERGENCY	SERVICES	2,600.00-	25,440.10 SZP
2 8	2 Onen	ROCK-N-RESCUE 600' RED 1/2"		EMERGENCY	SERVICES	1,950.00-	
2 6	2 Open	300' GREE		WUNICIPAL EMERGENCY SE	SERVICES	340.00-	
2 6	4 Open	300	MUN36 MUN	MUNICIPAL EMERGENCY SE	SERVICES	340.00-	
2	5 Open	300	_		SERVICES	340.00-	
2	6 Open	ROCK-N-RESCUE 100' 1"TUBE NYLO	-		SERVICES	34.00-	
2		ROCK-N-RESCUE 100' 1"TUBE NEON		EMERGENCY	SERVICES	34.00-	
02/02/24 P0 24-00516	8 Open	۲ ۲		EMERGENCY	SERVICES	-00-04. 00-00	22, 200.1U 22F
02/02/24 P0 24-00516	9 Open	CUSTOM YATES GEAR TECH RES II	MUN36 MUN	MUNICIPAL EMERGENCY SE	SEKVICES	-00.002	

February 20, 2024 02:28 PM Page No: 5

CAMDEN CITY Budget Account Status/Transaction Audit Trail Including Requisition Items

Account No	Description		Adopted Expended Expended Curr	Amended Encumber YTD Requested YTD		Transfers Reimbrsd YTD Reimbrsd Curr	Modified Canceled Pd/Chrgd YTD	Balance YTD %Used Unexpended	Tranc Amount	Trans Ralance liser	L.
Date Transaction Data/Comment	ta/Comment				venuor/	vendor/kei er elice					
H-25-86-020-010 02/02/24 P0 24-00516 1 02/02/24 P0 24-00516 1 02/13/24 P0 24-00516 1 02/02/24 P0 24-00516 1 00000 1 00000 1 00000 1 00000 1 000000 1 000000 1 000000 1 0000000 1 00000000	Fire Equipment10 OpenROCK-N-RESCUE LARGE RC11 OpenROCK-N-RESCUE X-L ROPI12 OpenROCK-N-RESCUE X-L ROPI13 OpenROCK-N-RESCUE GRAND LI14 OpenCUSTOME YATES GEAR TEC15 OpenSHIPPING & HANDLING CL16 OpenSHIPPING & HANDLING CJ11 ZODIAC ER8400 REIGID FLOOR INF APP1: BA2 SHIPPING & HANDLING CHARGESApp1: BA	ROCK-N-RESCUE ROCK-N-RESCUE ROCK-N-RESCUE ROCK-N-RESCUE ROCK-N-RESCUE CUSTOME YATES SHIPPING & HAN SHIPPING & HAN SHIPPING & HAN SHIPPING & HAN SHIPPING & HAN	Contil ROCK-N-RESCUE LARGE ROPE BAG ROCK-N-RESCUE X-L ROPE BAG BLU ROCK-N-RESCUE X-L ROPE BAG RED ROCK-N-RESCUE GRAND LRG ROPE CUSTOME YATES GEAR TECH RES II SHIPPING & HANDLING CHARGES SHIPPING & HANDLING CHARGES SHIPPING & HANDLING CHARGES GC CHARGES APP1: BA		Continued BAG MUN36 G BLU MUN36 G RED MUN36 G RED MUN36 COPE MUN36 EES MUN36 FIR60 FIR60 FIR60	MUNICIPAL EMERGENCY MUNICIPAL EMERGENCY MUNICIPAL EMERGENCY MUNICIPAL EMERGENCY MUNICIPAL EMERGENCY MUNICIPAL EMERGENCY MUNICIPAL EMERGENCY FIREFIGHTER ONE LLC FIREFIGHTER ONE LLC	MUNICIPAL EMERGENCY SERVICES MUNICIPAL EMERGENCY SERVICES MUNICIPAL EMERGENCY SERVICES MUNICIPAL EMERGENCY SERVICES MUNICIPAL EMERGENCY SERVICES MUNICIPAL EMERGENCY SERVICES MUNICIPAL EMERGENCY SERVICES FIREFIGHTER ONE LLC		280.00- 240.00- 240.00- 280.00- 1,200.00- 1,200.00- 13,335.18- 13,335.18- 350.00-	21,808.10 SZP 21,568.10 SZP 21,568.10 SZP 21,048.10 SZP 19,848.10 SZP 18,398.10 SZP 18,398.10 SZP 18,398.10 SZP 4,712.92 BA	
Control - NOC			<b>0.0</b> 0.00		<b>0.00</b> 63,828.20 130.996.48	<b>199, 537. 60</b> 0.00 0.00	<b>199,537,60</b> 0.00 63,828.20	<b>4, 712.92</b> 199, 537.60	32		
Department: 020 HUD CDBG - 2020 Total	Hud CDBG - 2020 To	otal	0.00		0.00 63,828.20 130,996.48	199,537.60 0.00 0.00	199, 537.60 0.00 63, 828.20	4,712.92 199,537.60	32		
			0.00		0.00 63,828.20 130,996.48	199,537.60 0.00 0.00	199,537.60 0.00 63,828.20	4,712.92 199,537.60	33 36 31		
Fund: 25	Budgeted Total		0.00 0.00		0.00 63,828.20 130,996.48	199,537.60 0.00 0.00	199,537.60 0.00 63,828.20	4,712.92 199,537.60	32		
Fund: 25	Non-Budgeted Total	la	0.00	0.00	0.00	0.00 0.00	0.00 0.00 0.00	0.00	0		
Fund: 25	ocal		0.00		0.00 63,828.20 130,996.48	199, 537. 60 0.00 0.00	<b>199, 5</b> 5 <b>63, 8</b>	4,712.92 199,537.60	32		A the second sec

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# CAMDEN CITY Budget Account Status/Transaction Audit Trail Including Requisition Items

Account No	Description	Adopted Expended YTD	Amended Encumber YTD	Transfers Reimbrsd YTD Beimbrsd Curr	Modified Canceled Pd/Chrnd YTD	Balance YTD %Used Unexpended		
Date Transaction Data/Comment			veducarca	Vendor/Reference			Trans Amount	Trans Balance User
Final Budgeted		0.00	0.00 63,828.20 130,996.48	199,537.60 0.00 0.00	199,537.60 0.00 63,828.20	4,712.92 199,537.60	32	
Final Non-Budgeted		0.00	0.00	0.00	0.00 0.00	0.00	0	
E and Iocal and the second		<b>0.00</b> 0.00	<b>0.00</b> 63,828.20 130,996.48	<b>199,537,60</b> 0.00 0.00	<b>199,537.60</b> 0.00 63,828.20	<b>4,712.92</b> 199,537.60	· · · · · · · · · · · · · · · · · · ·	

February 20, 2024 02:28 PM	Budget Account Status/Tra	CAMDEN CITY Budget Account Status/Transaction Audit Trail Including Requisition Items	sition Items
	to H-25-BG-020-010	Include Cap Accounts: Yes Skip Zero Activity: Yes	As of: 02/20
Audit Report Type: Standard Note: Transaction Beginning Balance include Note: Requisitions charged to Existing Blar	jes occur include	or prior to the As of Date uested YTD.	
<pre>* Transaction is included in Previous and/or Begin Balance En = P0 Line Item First Encumbrance Date</pre>		** Transaction is not included in Balance BC = Blanket Control	BS = Bla

Range of Accounts: H-25-BG-020-010 Current Period: 01/01/23 to 02/20/24	5-BG-020-010 01/23 to 02/20/24	to H-25-BG-020-010	10		Include Cap Accounts: Skip Zero Activity:	clude Cap Accounts: Yes Skip Zero Activity: Yes	As of: 02/20/24			
Audit Report Type: Standard Note: Transaction Beginning Balance incll Note: Requisitions charged to Existing Bl * Transaction is included in Previous and En = PO Line Item First Encumbrance Date	Audit Report Type: Standard Note: Transaction Beginning Balance includes all Adds/Changes occurring on or prior to Note: Requisitions charged to Existing Blanket PO's are not included in Requested YTD. * Transaction is included in Previous and/or Begin Balance En = PO Line Item First Encumbrance Date	all Adds/Changes t PO's are not in Begin Balance	occurring on o Icluded in Requ ** Transa BC = Blan	ng on or prior to in Requested YTD. Transaction is no = Blanket Control	ring on or prior to the As of Date ed in Requested YTD. ** Transaction is not included in Balance BC = Blanket Control	Date d in Balance	BS = Blanket Sub	Sub		
Account No Date Transaction Data/Comment	Description ata/Comment	n Adopted Expended YTD Expended Curr	Amended Encumber YTD Requested YTD Vei	월		Modified E Canceled L Pd/Chrgd YTD	Balance YTD %Used Unexpended	Trans Amount	Trans Balance	e User
н-25-вс-020-010	Fire Equipment	0.00	63,82 130.92		199, 537.60 0.00 0.00	199,537.60 0.00 63.828.20	4,712.92 199,537.60	32		
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17-FO0D-00262	17DPP00111	and Yogurts T0114 - LIBRARY & SCHOOL SUPPLIES	United Supply Corp.	RFP	\$75,094.16	Division of Purchase and Property	3PS - Sent	08/31/2017	08/30/2024
17.F00D-00248	17DPP00111	T0114 - LIBRARY & SCHOOL SUPPLIES	Kaplan Early Learning Company	RFP/NJCOOP	\$7,541.74	Division of Purchase and Property	3P5 - Sent	08/23/2017	08/22/2024
17-FOOD-00042		T0077 - FUEL OIL #2 - HEATING	Riggins Inc.	RFP/NJCOOP	\$0.00	Division of Purchase and Property	3PS - Sent	07/01/2012	06/30/2018 🔘
17-FLEET-00807	17DPP00100	T0790 Firefighter Protective Clothing and Equipment	Firefighter One LLC	RFP/NJCOOP	\$405,028.07	Division of Purchase and Property	3PS - Sent	06/15/2019	06/14/2024
17-FLEET-00792	17DPP00046	T0106 - Law Enforcement Firearms Equipment and Supplies	All Fleet Solutions LLC	g RFP	00 05	Division of Purchase and Property	3PS - Sent	05/15/2019	05/13/2024
17-FLEET-00740	17DPP00046	T0106 - Law Enforcement Firearms Equipment and Supplies	Lawmen Supply Company of New Jersey Inc.	RFP	\$21,498,937.56	Division of Purchase and Property	3PS - Sent	05/15/2019	05/13/2024
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