

GENERAL NOTES

- 1. THE SURVEYED PROPERTY IS SUBJECT TO BUT NOT LIMITED TO THE FACTS AS REVEALED BY THE HEREIN REFERENCED INFORMATION...
2. BOUNDARY INFORMATION SHOWN IS PRELIMINARY AND SHOWN FOR ACCURATE PURPOSES ONLY...
3. THE MERIDIAN OF THIS SURVEY IS REFERENCED TO THE NEW JERSEY STATE PLANE COORDINATE SYSTEM...

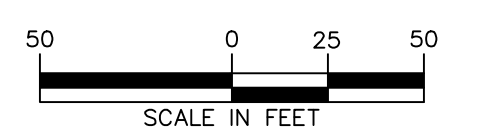


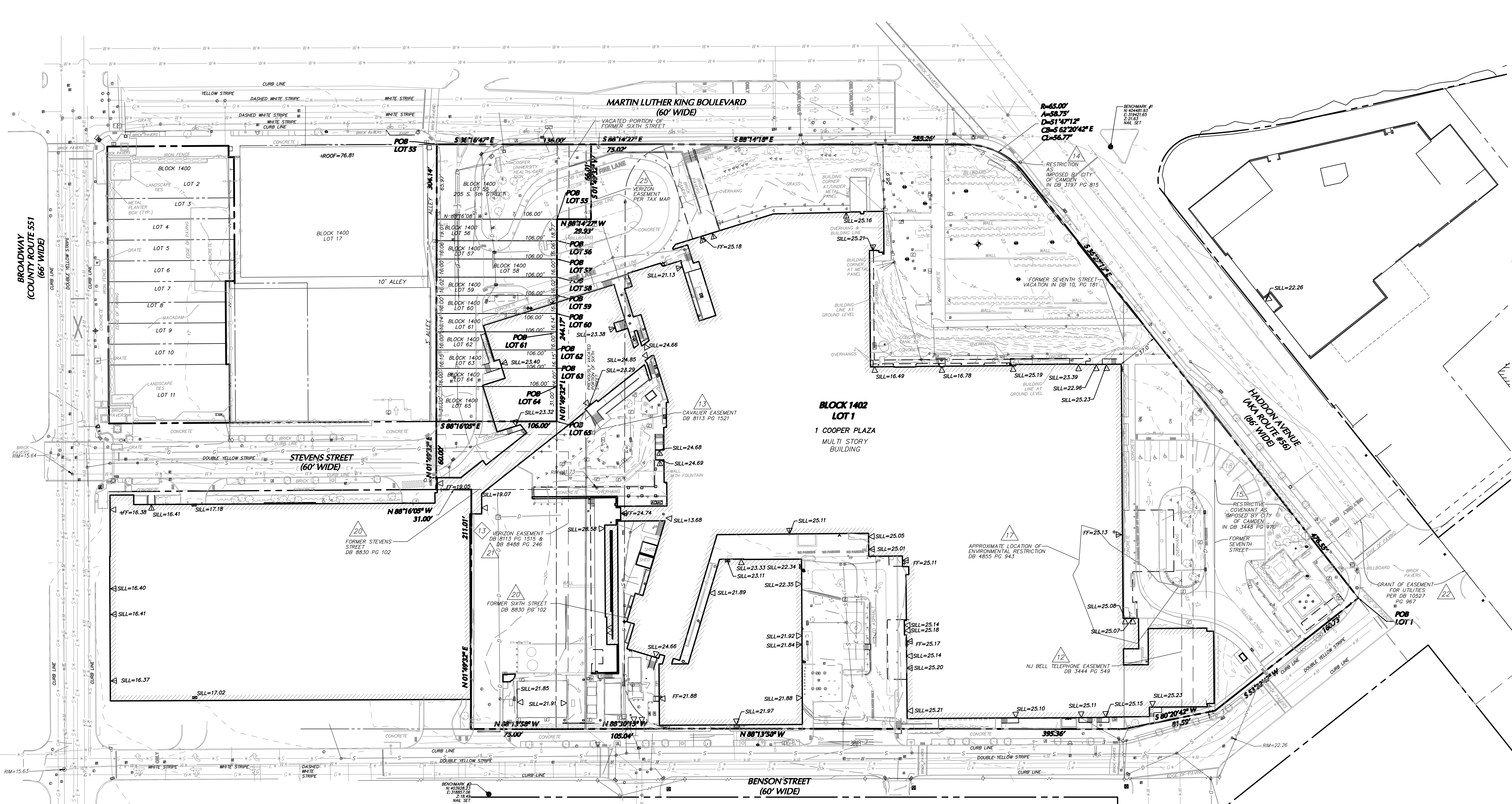
Table with 3 columns: Date, Description, No. for REVISIONS.

JOSEPH E. ROMANO DATE SIGNED
PROFESSIONAL LAND SURVEYOR
NEW JERSEY LIC. NO. 24GSO3627300

LANGAN Langan Engineering and Environmental Services, Inc. 1818 Market Street, Suite 3300 Philadelphia, PA 19103
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NJ Certificate of Authorization No: 24GA27996400

COOPER UNIVERSITY MASTER CAMPUS
CAMDEN COUNTY CAMDEN NEW JERSEY
Drawing Title

Table with 2 columns: Project No. (220187001), Drawing No. (VT-101), Date (03-20-2024), Drawn By (DTT), Checked By (SFH), Sheet 1 of 2.



TITLE EXCEPTIONS PER TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY
BLOCK 1402 LOT 1 COMMITMENT NUMBER: TA-43394-6-1
COMMITMENT DATE: OCTOBER 20, 2023

- ITEMS 1-11 ARE NOT SURVEY RELATED
12. RIGHT OF WAY GRANTED TO NEW JERSEY BELL TELEPHONE AS CONTAINED IN DEED BOOK 3444, PAGE 548, (PLOTTED, AS SHOWN)
13. DEED OF EASEMENT TO CAVALIER TELEPHONE MID-ATLANTIC, LLC AS CONTAINED IN DEED BOOK 8113, LOT 1521, (PLOTTED, AS SHOWN)
14. RESTRICTION AS IMPOSED BY THE CITY OF CAMDEN AS CONTAINED IN DEED BOOK 3197, PAGE 815.

MAP REFERENCE

1. THIS SURVEY IS BASED UPON EXISTING PHYSICAL CONDITIONS FOUND AT THE SUBJECT SITE, AND THE FOLLOWING REFERENCES:
\*MINOR SUBDIVISION, LOT LINE ADJUSTMENT BETWEEN BLOCK 1401 LOT 33 & BLOCK 1402 LOT 17 COOPER HOSPITAL BLOCKS 1401 & 1402, LAST REVISED OCTOBER 21, 2006, FILED MAP NO. 906-12.

TITLE EXCEPTIONS PER TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY
BLOCK 1400 LOT 55 COMMITMENT NUMBER: TA-52204-1
COMMITMENT DATE: SEPTEMBER 12, 2023

- ITEMS 1-11 ARE NOT SURVEY RELATED
12. RESTRICTIONS AS CONTAINED IN DEED BOOK 210 PAGE 38, (RESTRICTIONS NOT PLOTTABLE)
13. EASEMENT TO VERIZON-NL, INC. AS CONTAINED IN DEED BOOK 8113 PAGE 1515, RE-RECORDED IN DEED BOOK 8488 PAGE 246.
14. REDEVELOPMENT AGREEMENT BETWEEN THE CITY OF CAMDEN REDEVELOPMENT AGENCY AND THE COOPER HEALTH SYSTEM AS CONTAINED IN DEED BOOK 8341 PAGE 1464. (LOTTED, AS SHOWN)

TITLE EXCEPTIONS PER TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY
BLOCK 1400 LOTS 56-65 COMMITMENT NUMBER: TA-52205-1
COMMITMENT DATE: SEPTEMBER 12, 2023

- ITEMS 1-11 ARE NOT SURVEY RELATED
12. RESTRICTIONS AS CONTAINED IN DEED BOOK 210 PAGE 38 (AFFECTS ALL LOTS), (RESTRICTIONS NOT PLOTTABLE)
13. REDEVELOPMENT AGREEMENT BETWEEN THE CITY OF CAMDEN REDEVELOPMENT AGENCY AND THE COOPER HEALTH SYSTEM AS CONTAINED IN DEED BOOK 8341 PAGE 1464. (AGREEMENT NOT PLOTTABLE)
14. RIGHTS, PUBLIC AND PRIVATE, IN AND TO ALLEYS AND PASSAGEWAYS WHICH MAY EXIST, (ALLEYS PLOTTED, SHOWN)

LEGEND

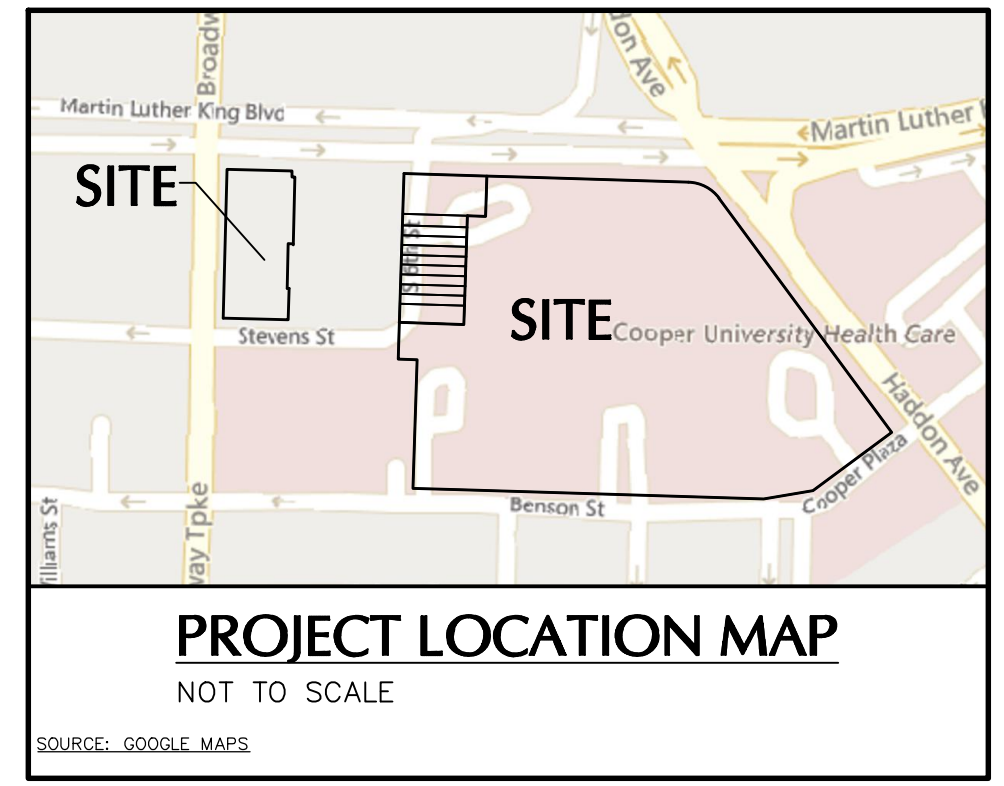
Legend symbols for HYDRANT, STREET LIGHT, AREA LIGHT, SIGNAL POLE, POLE, GUY WIRE, ANCHOR POLE, MANHOLE, MANHOLE (DRAINAGE), MANHOLE (SANITARY SEWER), MANHOLE (ELECTRIC), MANHOLE (WATER), MANHOLE (NATURAL GAS), MANHOLE (TELEPHONE), MANHOLE (FORCE MAIN), MANHOLE (STEAM), MANHOLE (UNKNOWN UTILITY), WATER VALVE, GAS VALVE, SHRUB, CATCH BASIN, CLEAN OUT, TREE, SIGN, BOLLARD, PEDESTRIAN WALK SIGNAL, DOOR, DOUBLE DOOR, OVERHEAD DOOR, PARKING METER, METAL COVER, ELECTRIC BOX, SOIL BORING, MONITORING WELL, TEST PIT, BENCHMARK, ROOF DRAIN, SPOT ELEVATION, STORM DRAIN, SANITARY LINE, COMBINED UTILITY LINE, UNKNOWN UTILITY LINE, GAS LINE, WATER LINE, ELECTRIC LINE, TELEPHONE LINE, CABLE TV LINE, STEAM LINE, FORCE MAIN, FIBER OPTIC, REFERENCED UTILITY LINE (TYPE AS NOTED) BASED ON RECORD MAPPING, OVERHEAD WIRE, GUIDE RAIL (TYPE AS NOTED), CHAIN LINK FENCE, WOOD/STOCKADE FENCE, WIRE FENCE, IRON FENCE, TREE LINE, EASEMENT LINE, PROPERTY LINE, RIGHT-OF-WAY LINE, CONTOUR LINE.

OVERHEAD WIRES VARIOUS SIGNS, CHAINS, POLES AND PLAQUES EXISTING 2 INCH HIGH PRESSURE GAS LINE EXISTING 8 INCH WATER MAIN EXISTING INLETS ALONG HADDON AVENUE VARIOUS STORM WATER PIPES EXTENDING INTO THE RIGHT OF WAY OF BENSON STREET, MICKEL BOULEVARD AND HADDON AVENUE UNDERGROUND TELEPHONE LINES ALONG SIXTH STREET DRIVEWAY EXTENDING IN THE RIGHT OF WAY OF SIXTH STREET BUS ENCLOSURE LOCATED ON HADDON AVENUE SANITARY SEWER LATERALS EXTENDING INTO THE MANHOLES ALONG SIXTH STREET EXISTING PSE&G MANHOLE LOCATED ON SIXTH STREET 10 INCH CURB WITH FENDING ON TOP, LOCATED ALONG THE LINE OF HADDON AVENUE.

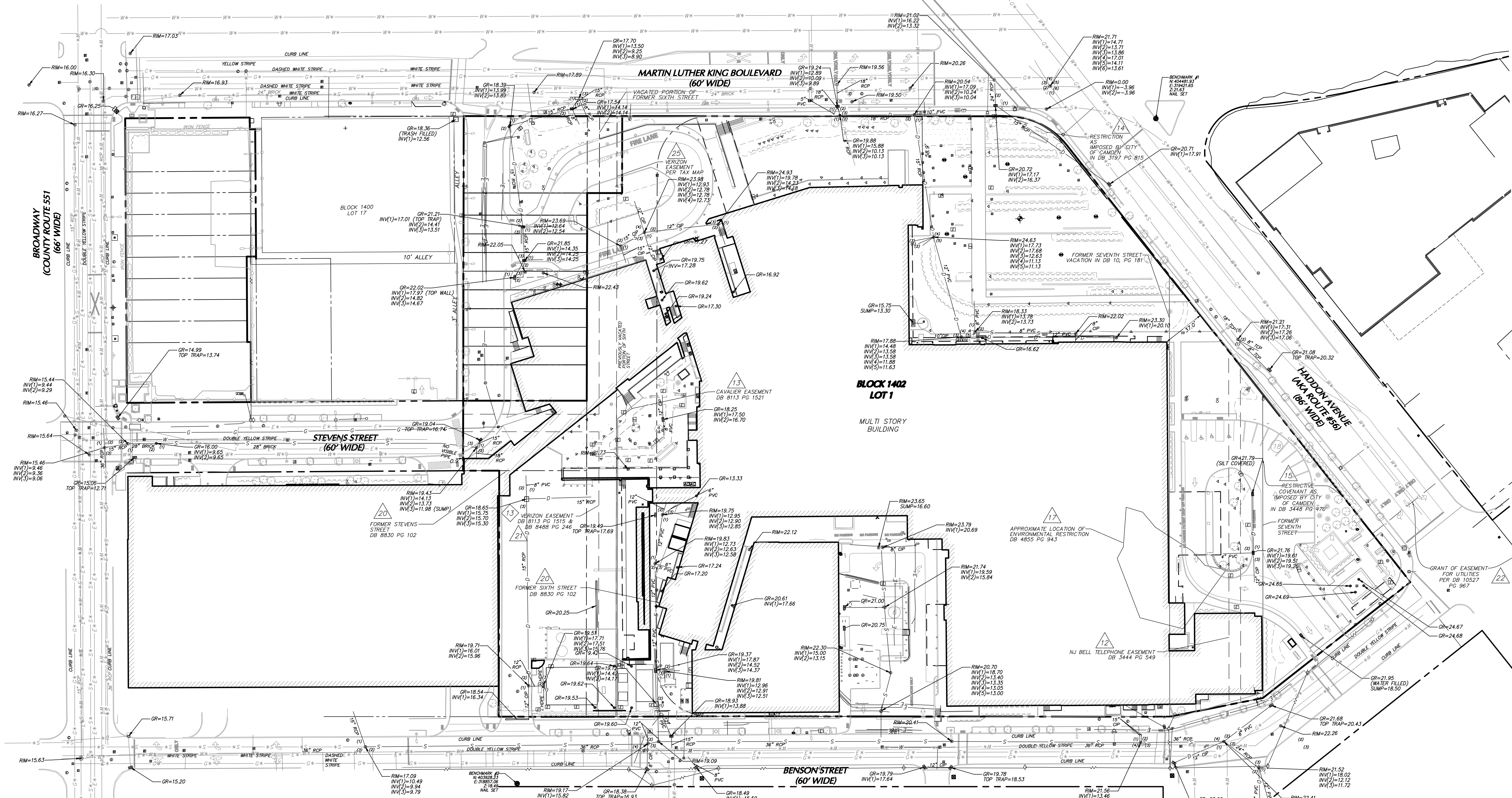
- 20. TERMS AND CONDITIONS AS CONTAINED IN THE VACATION OF SOUTH 8TH STREET AS CONTAINED IN BOOK 8830 PAGE 102, (PLOTTED, AS SHOWN)
21. RIGHT-OF-WAY GRANT-UTILITY EASEMENT BY AND BETWEEN THE COOPER HEALTH SYSTEM, AND VERIZON-NL, INC. (AFFECTS BLOCK 1401, LOT 22 AND BLOCK 1402, LOT 1, CITY OF CAMDEN) RECORDED IN DEED BOOK 8113, PAGE 1515; RE-RECORDED (MISSING NOTARY FOR VERIZON ACKNOWLEDGMENT) IN DEED BOOK 8488, PAGE 246.
22. GRANT OF EASEMENT FOR UTILITIES AS CONTAINED IN DEED BOOK 10527 PAGE 967.
23. MEMORANDUM OF AGREEMENT BETWEEN PSE&G AND COOPER UNIVERSITY HEALTH CARE AS CONTAINED IN DEED BOOK 10531 PAGE 1988, (AGREEMENT NOT PLOTTABLE)
24. SUBJECT TO ALL MATTERS AS SHOWN ON FILED MAP IN BOOK P908 PAGE 12, (MATTERS PLOTTED, SHOWN)
25. SUBJECT TO ALL MATTERS AS SHOWN ON THE CURRENT TAX MAP OF THE CITY OF CAMDEN, (MATTERS PLOTTED, SHOWN)



NEW JERSEY STATE PLANE COORDINATE SYSTEM (NAD83)



- GENERAL NOTES
1. THE SURVEYED PROPERTY IS SUBJECT TO BUT NOT LIMITED TO THE FACTS AS REVEALED BY THE HEREIN REFERENCED INFORMATION...



LEGEND table with symbols for various features: HYDRANT, STREET LIGHT, AREA LIGHT, SIGNAL POLE, POLE, GUY WIRE, ANCHOR POLE, MANHOLE, MANHOLE (DRAINAGE), MANHOLE (SANITARY SEWER), MANHOLE (ELECTRIC), MANHOLE (WATERS), MANHOLE (NATURAL GAS), MANHOLE (TELEPHONE), MANHOLE (FORCE MAIN), MANHOLE (STEAM), MANHOLE (UNKNOWN UTILITY), WATER VALVE, GAS VALVE, SHRUB, CATCH BASIN, CLEAN OUT, TREE, SIGN, BOLLARD, PEDESTRIAN WALK SIGNAL, DOOR, OVERHEAD DOOR, PARKING METER, METAL COVER, ELECTRIC BOX, SOIL BORING, MONITORING WELL, TEST PIT, BENCHMARK, ROOF DRAIN, SPOT ELEVATION, STORM DRAIN, SANITARY LINE, COMBINED UTILITY LINE, UNKNOWN UTILITY LINE, GAS LINE, WATER LINE, DASHED WHITE STRIPE, ELECTRIC LINE, TELEPHONE LINE, CABLE TV LINE, STEAM LINE, FORCE MAIN, FIBER OPTIC, REFERENCED UTILITY LINE (TYPE AS NOTED) BASED ON RECORD MAPPING, OVERHEAD WIRE, GUIDE RAIL (TYPE AS NOTED), CHAIN LINK FENCE, WOOD/STOCKADE FENCE, WIRE FENCE, IRON FENCE, TREE LINE, EASEMENT LINE, PROPERTY LINE, RIGHT-OF-WAY LINE, CONTOUR LINE.

Table with columns: Date, Description, No. Includes REVISIONS section and signature block for JOSEPH E. ROMANO, PROFESSIONAL LAND SURVEYOR, NEW JERSEY LIC. No. 24GSO3627300.

Project information section including: COOPER UNIVERSITY MASTER CAMPUS, CAMDEN COUNTY CAMDEN NEW JERSEY, TOPOGRAPHIC SURVEY (SHOWING UTILITIES), Project No. 220187001, Drawing No. VT-101, Date 03-20-2024, Drawn By DTT, Checked By SFH, Sheet 2 of 2.

